Steven L. Beshear Governor

Robert D. Vance, Secretary **Environmental and Public Protection Cabinet**

Larry R. Bond Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 18, 2008

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2007-00116

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Stephanie Stumbo **Executive Director**

SS/rs Enclosure



Mark David Goss

Chairman

John W. Clay

Vice Chairman

Commissioner

Caroline Pitt Clark

Steven L. Beshear Governor

Robert D. Vance, Secretary Environmental and Public Protection Cabinet

Larry R. Bond Commissioner Department of Public Protection

Honorable W. David Denton Attorney at Law Denton & Keuler, LLP 555 Jefferson Street P. O. Box 929 Paducah, KY 42002-0929



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G. Kelly Nuckols President & Ceo Jackson Purchase Energy Corporation 2900 Irvin Cobb Drive P. O. Box 4030 Paducah, KY 42002-4030



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Stephanie Stumbo Executive Director

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COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ADJUSTMENT OF RATES OF)		
JACKSON PURCHASE ENERGY)	CASE NO.	2007-00116
COOPERATIVE)		

ORDER

By Order dated March 7, 2008, the Commission established a procedural schedule for processing this case.

Finding good cause to amend the procedural schedule, the Commission, on its own motion, HEREBY ORDERS that the procedural schedule set forth in Appendix A, which is appended hereto and incorporated herein, shall be followed and supersedes the previous schedule established in the Commission's March 7, 2008 Order.

Done at Frankfort, Kentucky, this 18th day of March, 2008.

By the Commission

Diplomed Funds
Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2007-00116 DATED MARCH 18, 2008

All supplemental requests for information to Jackson Purchase Energy Cooperative ("Jackson Purchase") shall be filed no later than	03/19/2008
Jackson Purchase shall file responses to supplemental requests for information no later than	03/28/2008
Intervenor testimony, if any, in verified prepared form, shall be filed no later than	04/09/2008
All requests for information to Intervenors shall be filed no later than	04/21/2008
Intervenors shall file responses to requests for information no later than	05/01/2008
Public Hearing is to begin at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of	
Jackson Purchase and Intervenors	05/13/2008
Briefs, if any, shall be filed by	To be scheduled