**Ernie Fletcher** Governor

Harold C. Ward President

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Timothy J. LeDonne Commissioner **Department of Public Protection** 



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 21, 2007

315 Lexington Road P. O. Box 670 Lancaster, KY 40444

Garrard County Water Association, Inc.

RE: Case No. 2007-00112 Garrard County Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Sam Reid at 502/564-3940.

Sincerely,

Director Division of Filings

MB/fab Enclosure



**Mark David Goss** 

Chairman

John W. Clay

Commissioner