## Garrard County Water Association, Inc.

P.O. BOX 670 315 LEXINGTON ROAD **LANCASTER, KY 40444-0670** (859) 792-4501 TTY: 800-648-6056 FAX: (859) 792-1671

March 23, 2007

Ms. Beth O' Donnell, Executive Director **Public Service Commission** P.O. Box 615 Frankfort, KY 40602-0615

RE: Case No. 2007-00112

RECEIVED

MAR 2 6 2007

PUBLIC SERVICE COMMISSION

Dear Ms. O' Donnell:

Please find enclosed proof of notification to the public of the Purchased Water Adjustment requested in the above noted case. Enclosed as proof of notification is a tear sheet and affidavit of publication. The Central Record is a local newspaper with circulation in the Association's general service area.

We appreciate the prompt handling of this matter by the Commission. If additional information should be required, please advise.

Sincerely,

Harold C. Ward

President/Executive Director

**Enclosures** 

## NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY	
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COUNTY OF Havard	
Before me, a Notary Public, in and for sa March , 2007, came Total Cop sworn, states as follows:	aid County and State, this <u>23</u> day of personally known to me, who being duly
That he/she is 6 The Centr	al Record and that said publication of
Much 22, 07carried advertising of	
Sanad Water Association	concerning application For a
Purchase Water adjustment	, occupying the following space:
3 CHL X 6.5 webs	at \$5. <b>5</b> 0 per column inch for a
total of \$_167.25	
Signature Obere W. Block Notary Public	

My commission expires 2-5-2066.