



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

John W. Clay
Commissioner

Timothy J. LeDonne
Commissioner
Department of Public Protection

March 12, 2007

Donnie Beavers
District Superintendent
Crittenden-Livingston County Water District
620 East Main Street
P. O. Box 495
Salem, KY 42078

RE: Case No. 2007-00094
Crittenden-Livingston County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Preston (Bob) Robards at 502/564-3940.

Sincerely,

Mike Burford
Director Division of Filings

MB/MB
Enclosure



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March 12, 2007

Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

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Sincerely,

A handwritten signature in cursive script that reads "Mike F. Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure



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March 12, 2007

Robert Stigall
Stigal Engineers Associates, Inc.
4117 Hillsboro Pike
Suite 206
Nashville, TN 37215

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Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure

Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT

March 5, 2007

RECEIVED

MAR 6 2007

PUBLIC SERVICE
COMMISSION



Ms. Elizabeth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Crittenden-Livingston County Water District - Kentucky Public Service Commission
Application for Certificate of Public Convenience and Necessity

Dear Ms. O'Donnell:

Case No. 2007-00094

Enclosed please find the original and ten (10) copies of the Application of the Crittenden-Livingston County Water District for a Certificate of Public Convenience and Necessity to construct a waterworks improvement project.

Also enclosed are two copies of the Preliminary and Final Engineering Reports.

The Engineer, Stigall Engineering Associates, Inc., will forward the Plans and Specifications to you in the near future. Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

W. Randall Jones
W. Randall Jones

WRJ:jl
Enclosures

cc: Mr. Donnie Beavers, Crittenden-Livingston County Water District
Robert D. Stigall, P.E.