Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet**

Timothy J. LeDonne Commissioner Department of Public Protection

Honorable William L. Stevens Attorney at Law Taylor & Stevens 326 West Main Street P.O. Box 901 Danville, KY 40423



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 31, 2007

Mark David Goss Chairman

John W. Clay Commissioner

RE: Case No. 2007-00051 Lake Village Water Association, Inc. (Construct, Finance, Rates; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 30, 2007 and has been assigned Case No. 2007-00051. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell **Executive Director**