## Jessamine County Water District No. 1

Gregory D. Stumbo
Office of the Attorney General
The Capitol, Suite 118
700 Capital Avenue
Frankfort, KY 40601

RECEIVED
JAN 3 0 2007

PUBLIC SERVICE COMMISSION

Case No. 7007-00049

RE: Formal Application to increase certain non-recurring charges.

Dear Mr. Stumbo:

This filing shall serve notice that Jessamine County Water District No. 1 has filed an application with the Public Service Commission to adjust certain non-recurring charges.

Jessamine County Water District No. 1 is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses. Additional revenue to be generated will not exceed 5% of the total revenues provided by all miscellaneous and non-recurring charges for the past 12 months.

The District will publish a public notice of these requested rate revisions in the local newspaper for three consecutive weeks. You will find a copy of this publication notice enclosed.

Very truly yours,

enclosure

Carl Waters Chairman

#### NOTICE

JAN 3 0 2007

Jessamine County Water District No. 1 proposes to make the following revisions to its schedule of charges, the proposed effective date for the change is February 15, SERVICE 2007.

		Current	Proposed	%Change
Meter Connection/	3/4 inch Meter	635.00	800.00	26%
tap-on Charge	1 Inch Meter	805.00	950.00	18%
	11/2 Inch Meter	1,725.00	2,050.00	19%
	2 Inch Meter	1,900.00	2,050.00	8%
Returned Check Ch	narge	5.00	15.00	200%
Connection/turn-o	n Charge	20.00	25.00	25%
<b>Re-Connection Cha</b>	arge (After Hours)	25.00	30.00	20%
<b>Deposits all Meters</b>	; ;	50.00	75.00	50%

The charges/rates contained in this notice are the charges/rates proposed by the Jessamine County Water District No. 1. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 200 West Maple Street, Nicholasville, Kentucky 40356.

This notice is published pursuant to 807 KAR 5:011- Tariffs

**Jessamine County Water District No.1** 

## Jessamine CountyWater District No. 1

Beth O'Donnell **Executive Director** KY Public Service Commission PO Box 615 Frankfort, KY 40602

RECEIVED JAN 3 0 2007 PUBLIC SERVICE COMMISSION

RE: Formal Application to revise certain non-recurring charges.

Dear Ms. O'Donnell:

This is an application to revise certain non-recurring charges for Jessamine County Water District No. 1. Attached is the non-recurring charge cost justifications and the proposed tariff sheets.

Jessamine County Water District No. 1 is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses. Additional revenue to be generated will not exceed 5% of the total revenues provided by all miscellaneous and non-recurring charges for the past 12 months.

The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.

The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.

A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.

Very truly yours,

enclosure Corl Elats
Chairmen

## RECEIVED

Jessamine County Water District No. 1 200 West Maple Street Nicholasville, Kentucky 40356

JAN 3 0 2007

PUBLIC SERVICE

COMMISSION

Submission of non-recurring charges pursuant to 807 KAR 5:006 Section 8 & 807 KAR 5:011 Section 10.

Explanation and description of rate changes proposed.

- 1. Return check fee increase due to time office staff spends on handling returned checks.
- 2. Connection/ turn-on charge increase due to time office staff spends on cutoffs and increases in fuel and labor costs.
- 3. Reconnection/ turn on charge increase are due to time office staff spends on cutoffs and increases in fuel and labor costs.
- 4. Deposits all meters increase is due to the loss of revenue on unpaid water bills that customers move away and fail to pay outstanding bill. We are finding that our current deposit is not covering our losses.
- 5. Meter Connection/ tap-on fees increased due to increases in material costs plus line sizes have continued to increase which requires more expensive tapping materials. Labor and equipment costs continue to increase, which means our contractor is asking for an increase in fees.

Jessamine County Water District No. 1 Board has requested these rate increases.

#### NOTICE

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tap-on Charge	1 Inch Meter	805.00	950.00	18%
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	2 Inch Meter	1,900.00	2,050.00	8%
Returned Check Cl	narge	5.00	15.00	200%
Connection/turn-o	n Charge	20.00	25.00	25%
Re-Connection Cha	arge (After Hours)	25.00	30.00	20%
<b>Deposits all Meters</b>	•	50.00	75.00	50%

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This notice is published pursuant to 807 KAR 5:011- Tariffs

**Jessamine County Water District No.1** 

FOR Portion of Jessamine Co. KY. Community, Town or City P.S.C.KY,NO. 1 Original SHEET NO. 5 CANCELLING P.S.C.KY. NO\_\_\_\_\_ Jessamine County Water District No. 1 SHEET NO. (Name of Utility) RATES AND CHARGES B. DEPOSITS \$75.00 (I) All Meters 1 - 15- 2007 Month/ Date / Year DATE OF ISSUE\_\_\_\_ DATE EFFECTIVE \_ BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_DATED\_\_\_\_

## Type of Charge: **Deposits all Meters**

<u>1.</u> Fie	ld Expense		
	A. Materials (itemized	))	
			\$
	B. Labor (time and wa	age)	
	Total Field	Expense	\$
<u>2.</u> Cl	rical and Office Expens	e	
	A. Supplies		\$
	3. Labor		5.00
	Total Cleric	cal and Office Expense	\$ <u>5.00</u>
<u>3.</u> M	scellaneous Expense		
A	. Transportation		\$
E	Other (itemized)		
	Cover unpaid bills		70.00
	Total Miscellaneous	Expense	\$ <u>70.00</u>
tal No	nrecurring Charge Ex	nense	\$ 75.00

	FOR <u>Portion of Jessamine</u> Community, Tow	
	P.S.C.KY.NO	_1
	Original_SHEET NO	7
Jessamine County Water District No. 1	CANCELLING P.S.C.KY, NO	
(Name of Utility)	SHEET NO	D
RAT	ES AND CHARGES	***************************************
SPECIAL NON-RECURRING	CHARGES:	
Late Payment Penalty		10%
Meter Test Charge		\$55.00
Re-connection Charge		\$25.00 (I)
Re-connection Charge (after hours)		\$30.00 (I)
Returned Check Charge		\$15.00 (I)
• NOTE- Regular working hours for the utilitic through Wednesday and Friday, 8:30 – 12:00 subject to availability of maintenance staff, suffer hours rate.	on Thursday, excluding Holidays. Upon cu	stomer request, and
DATE OF ISSUE 1-15-2007  Month/ Date / Year		
DATE EFFECTIVE 2-15-2007  Month/Date/Year  (Signature of Officer)		
Title Chairman		
BY AUTHORITY OF ORDER OF THE PUBLIC SEI IN CASE NODA	RVICE COMMISSION TED	

## Type of Charge: $\underline{\mathbf{Connection} / \mathbf{Turn\text{-}on} \ \mathbf{Charge}}$

1. Field	Expense	
А	Materials (itemized)	
		\$
В	Labor (time and wage)	
	Two trips times two men times \$ 10.00 times ½ hour	20.00
	Total Field Expense	\$ <u>20.00</u>
<u>2.</u> Cleri	cal and Office Expense	
A.	Supplies	\$
B.	Labor	5.00
	Total Clerical and Office Expense	\$ <u>5.00</u>
<u>3.</u> Misc	ellaneous Expense	
A.	Transportation	\$
B.	Other (itemized)	
	Total Miscellaneous Expense	\$
Total Non:	ecurring Charge Expense	\$ <u>25.00</u>

## Type of Charge: Re-Connection / Turn-on Charge (after hours)

1. Field	Expense	
A	A. Materials (itemized)	
		\$
E	3. Labor (time and wage)	
	Two trips times two men times \$ 12.50 times ½ hour	25,00
	Total Field Expense	\$ <u>25.00</u>
<u>2.</u> Cler	ical and Office Expense	
A	Supplies	\$
В	Labor	5.00
	Total Clerical and Office Expense	\$ <u>5.00</u>
<u>3.</u> Misc	cellaneous Expense	
A.	Transportation	\$
B.	Other (itemized)	
		····
	Total Miscellaneous Expense	\$
Total Non	recurring Charge Expense	\$ <u>30.00</u>

Type of Charge: Returned Check Charge

<u>1.</u> Field	Expense	
A.	Materials (itemized)	\$
В.	Labor (time and wage)	
	Total Field Expense	<b>\$</b>
2. Cleric	eal and Office Expense	
A.	Supplies	\$
B.	Labor	15.00
	<b>Total Clerical and Office Expense</b>	\$ <u>15.00</u>
3. Misce	ellaneous Expense	
A.	Transportation	\$
B.	Other (itemized)	
	Total Miscellaneous Expense	\$
Total Nonro	ecurring Charge Expense	\$ <u>15.00</u>

FOR Portion of Jessamine Co. KY. Community, Town or City P.S.C.KY.NO. 1 Original\_SHEET NO. 6 Jessamine County Water District No. 1 CANCELLING P.S.C.KY, NO\_\_\_\_\_ SHEET NO.\_\_\_\_ (Name of Utility) RATES AND CHARGES C. METER CONNECTION/ TAP-ON CHARGES: \$800.00 (I) 5/8 Inch x 3/4 Inch \$950.00 (I) 1 Inch \$2050.00 (I) 1 1/2 Inch \$2050.00 (I) 2 Inch **Actual Cost** Fire Sprinklers DATE OF ISSUE 1-15-2007

Month/ Date / Year BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. DATED

# AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

Name of Utility JESSAMINE COUNTY WATER DISTRICT NO. 1				
The following is an itemiz	ation of expenses t	for providing a m	etered service co	nnection.
A. <u>Meter Size</u> 5/8 Inch 3/4 Inch	X 1 Inch	1 1/2 Inch	2 Inch	•
Other (specify)		and an artist of the second of		
B. Materials Expense		. t. 76	7-4-1	
•••	Quantity	Unit <u>Cost</u>	Total <u>Cost</u>	
1. Water Meter / Saddle	1	<u>\$ 110</u>	<u>\$110</u>	
2. Meter Yoke	1_	<u>103</u>	<u>103</u>	
3. Corporation Stop	1_	<u>29</u>	<u>29</u>	
4. Meter Box and Top	<u>1</u>	<u>112</u>	<u>112</u>	
5. Miscellaneous Fittings	<u>1</u>	<u>27</u>	<u>27</u>	
6. Other (Itemize)	1_	2_	_2	
Total Materials Expense (add total cost)			<u>\$ 383.00</u>	

C. Service Pipe Expense				
Type of Service PipeCTS 200 P	oly. Pipe	Size of Se	ervice Pipe	3/4 inch
	Quantity	Unit <u>Cost</u>	Total <u>Cost</u>	
1. Short Side Service	5 ft.	\$ .30	<u>\$ 1.50</u>	_
2.Long Side Service	50 ft	<u></u>	14.50	·····
Average Cost (Add total cost and divide by 2)			\$ 8.00	
D. Installation Expense				
Labor				
	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>	
1. Short Side Service	_2_	\$ 68	<u>\$ 136</u>	
2. Long Side Service	_3_	68	\$ 204	
Average Cost (Add total cost and divide by 2)				\$170
<u>Equipment</u>				
	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>	
1. Short Side Service	_2	\$ 68	<u>\$ 136</u>	
2. Long Side Service	3	_68_	204	
Average Cost			<u>\$ 170</u>	

(Add total cost and divide by)

### Installation Expense continued

Overhead Expense

Administrative Expense

Total Connection Expense

Inst	allation Expense continued			
		Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>
1.	Inspection	***************************************	Novelendorder delillen	\$
2.	Site Clean-up	taken and the same of the same	untunamentura distributa da	15.00
3.	Other (Itemize)	amazaribah muhadi beraraban oleh muham	White the same of	
	tal Miscellaneous add total cost)			\$ 15.00
<u>E.</u>	Overhead Expense			
1.	Installation expense (\$ overhead rate (_			\$ 4.00
<u>F.</u>	Administrative Expense			
1.	Office expense for establish and billing record.	ning a new account		<u>\$ 50.00</u>
<u>G.</u>	Total Expense			
	1. Total of all items:			
	Materials Expense Service Pipe Expense Installation Labor Expen Installation Equipment E Equipment Expense Miscellaneous Expense		\$ 383.00	<del>.</del>
	A 1 . 3 =		4.00	

4.00

50,00

\$ 800.00

## AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

Name of Utility JESSAMINE COUNTY WATER DISTRICT NO. 1 The following is an itemization of expenses for providing a metered service connection. A. Meter Size 5/8 Inch \_\_\_\_ 3/4 Inch \_\_\_ 1 Inch \_ X 1 1/2 Inch \_\_\_ 2 Inch \_\_\_ Other (specify). B, Materials Expense Unit Total Quantity Cost Cost 1. Water Meter / Saddle 1 <u>\$ 149</u> <u>\$149</u> 2. Meter Yoke 1 <u>177</u> <u>177</u> 3. Corporation Stop 1 44 44 4. Meter Box and Top 1 <u>132</u> <u>132</u> 5. Miscellaneous Fittings 2 19 <u>38</u> 6. Other (Itemize) 2 2.50 <u>5</u> **Total Materials Expense** <u>\$ 545</u>

(add total cost)

C. Service Pipe Expense				
Type of Service PipeCTS 200 P	Size of Se	rvice Pipe _	1 inch	
	Quantity	Unit <u>Cost</u>	Total <u>Cost</u>	
1. Short Side Service	6 ft.	\$ .50	\$ 3	
2 . Long Side Service	50 ft	48	_24	
Average Cost {Add total cost and divide by 2}			\$ 14	
D. Installation Expense				
<u>Labor</u>				
	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>	
1. Short Side Service	_2_	\$ 68	<u>\$ 136</u>	
2. Long Side Service	3	68	<u>\$ 204</u>	
Average Cost (Add total cost and divide by 2)				<u>\$170</u>
Equipment				
	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>	
1. Short Side Service	2	<u>\$ 68</u>	<u>\$ 136</u>	
2. Long Side Service	_3	68	204	
Average Cost (Add total cost and divide by)			<u>\$ 170</u>	-

## Installation Expense continued Hourly Total Total Cost <u>Hours</u> Rate Inspection 2. Site Clean-up 3. Other (Itemize) \$\_\_\_\_ **Total Miscellaneous** (add total cost) E. Overhead Expense Installation expense (\$\_\_\_\_) times 1. overhead rate (<u>%</u>) \$ 1.00 F. Administrative Expense 1. Office expense for establishing a new account \$ 50.00 and billing record. G. Total Expense 1. Total of all items: \$ 545.00 Materials Expense Service Pipe Expense 14.00 Installation Labor Expense 170.00 Installation Equipment Expense 170.00 **Equipment Expense**

1.00

50.00

\$ 950.00

Miscellaneous Expense

**Total Connection Expense** 

Overhead Expense
Administrative Expense

# AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

### Name of Utility. <u>JESSAMINE COUNTY WATER DISTRICT NO. 1</u>

The following is an itemization of expenses for providing a metered service connection.

A . <u>Meter Size</u> 5/8 Inch 3/4 Inch	1 Inch	1 1/2 Inch	X 2 Inch	
Other (specify)		na Angarana		
B. Materials Expense				
	Quantity	Unit <u>Cost</u>	Total <u>Cost</u>	
1. Water Meter / Saddle	<u>1</u>	<u>\$ 145</u>	<u>\$145</u>	
2. Meter Yoke	1	<u>902</u>	<u>902</u>	
3. Corporation Stop	1_	<u>160</u>	<u>160</u>	
4. Meter Box and Top	1	<u>246</u>	<u>246</u>	
5. Miscellaneous Fittings	2	<u>51.50</u>	<u>103</u>	
6. Other (Itemize)	<u>2</u>		<u>14</u>	
Total Materials Expense (add total cost)			<u>\$ 1,570</u>	

C. Service Pipe Expense				
Type of Service Pipe CTS 200 Poly. Pipe		Size of Se	Size of Service Pipe1	
	Quantity	Unit <u>Cost</u>	Total <u>Cost</u>	
1. Short Side Service	5 ft	\$ 1.80	\$ 9.00	
2.Long Side Service	50 f	t. <u>1.80</u>	90	
Average Cost {Add total cost and divide by 2}			\$ 50	
D. Installation Expense				
<u>Labor</u>				
	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>	
1. Short Side Service		\$ 68	<u>\$ 136</u>	
2. Long Side Service	_3_	_68_	<u>\$ 204</u>	
Average Cost (Add total cost and divide by 2)				<u>\$170</u>
Equipment				
	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>	
1. Short Side Service	_2	\$ 68	\$ 136	
2. Long Side Service	3	_68	204	
Average Cost			<u>\$ 170</u>	٠.

(Add total cost and divide by)

## Installation Expense continued Hourly Total Total Hours Rate Cost 1. Inspection 2. Site Clean-up \$ 36.00 3. Other (Itemize) Total Miscellaneous \$ 36.00 (add total cost) E. Overhead Expense 1. Installation expense (\$376.00) times overhead rate ( 1 % ) \$ 4.00 F. Administrative Expense 1. Office expense for establishing a new account \$ 50.00 and billing record. G. Total Expense 1. Total of all items: Materials Expense \$ 1570.00 Service Pipe Expense 50.00 Installation Labor Expense 170.00

170.00

36,00

4.00

50.00

\$ 2050.00

Installation Equipment Expense

Equipment Expense
Miscellaneous Expense

Overhead Expense

Administrative Expense

**Total Connection Expense** 

## AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

### Name of Utility. JESSAMINE COUNTY WATER DISTRICT NO. 1

The following is an itemization of expenses for providing a metered service connection.

A. <u>Meter Size</u> 5/8 Inch 3/4 Inch	1 Inch	1 1/2 Inch	2 Inch	X
Other (specify)				
Other (specify).				
B. Materials Expense				
	Oceantific	Unit	Total Coot	
•••	Quantity	Cost	<u>Cost</u>	
1. Water Meter / Saddle	1	<u>\$ 145</u>	<u>\$145</u>	
2. Meter Yoke	1_	<u>902</u>	<u>902</u>	
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4. Meter Box and Top	1	<u>246</u>	<u>246</u>	
5. Miscellaneous Fittings	<u>2</u>	<u>51.50</u>	<u>103</u>	
6. Other (Itemize)	<u>2</u> .	7_	<u>14</u>	
Total Materials Expense (add total cost)		<u>\$ 1,570</u>		

C. Service Pipe Expense				
Type of Service PipeCTS 200 Pol	y. Pìpe	Size of Serv	vice Pipe	2 inch
	Quantity	Unit <u>Cost</u>	Total <u>Cost</u>	
1. Short Side Service	5 ft	<u>\$ 1.80</u>	\$ 9.00	
2.Long Side Service	50 ft	1.80	90_	
Average Cost {Add total cost and divide by 2}		_	\$ 50	
D. Installation Expense				
<u>Labor</u>				
	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>	
1. Short Side Service		<u>\$ 68</u>	<u>\$ 136</u>	
2. Long Side Service	_3_	68	\$ 204	
Average Cost (Add total cost and divide by 2)				<u>\$170</u>

## Equipment

	Total <u>Hours</u>	Hourly <u>Rate</u>	Total <u>Cost</u>
1. Short Side Service	_2	\$ 68	<u>\$ 136</u>
2. Long Side Service	3	68	_204
Average Cost (Add total cost and divide by)			\$ 170

## Installation Expense continued Hourly Total Total Hours Rate Cost Inspection 1. \$ 36,00 2. Site Clean-up 3. Other (Itemize) \$ 36.00 Total Miscellaneous (add total cost) E. Overhead Expense Installation expense (\$376.00) times 1. \$ 4.00 overhead rate ( 1 % ) F. Administrative Expense \$ 50.00 Office expense for establishing a new account 1. and billing record. G. Total Expense 1. Total of all items: \$ 1570.00 Materials Expense Service Pipe Expense 50.00 170,00 Installation Labor Expense

170.00

36.00

4.00

50.00

\$ 2050.00

Installation Equipment Expense

**Equipment Expense** 

Overhead Expense

Miscellaneous Expense

Administrative Expense

**Total Connection Expense** 

NOTICE IS Referr given that park One Trust Co. has filed Final Settlement in the Estate of Hazel Mae Brown, with date of hearing set for March 22, 2007, at 10:30 a.m. before the Jessamine District Court. Jessamine Courthouse Annex, Nicholasville, Kentucky. Unless exceptions are filed before that time, the settlement shall be approved, confirmed and recorded according to law.

Doug Fain, Clerk Jessamine County Circuit and District Court

### NOTICE

Citizens National Bank is now accepting bids on a 2000 Chevrolet Avalanche Pickup Truck. For more information call Harris at 859-885-0900.

#### NOTICE

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,	Current	Proposed	%Change
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tap-on Charge 1 Inch Meter	805.00	950.00	18%
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2 Inch Meter	1,900.00	2,050.00	8%
Returned Check Charge	5.00	15.00	200%
Connection/turn-on Charge	20.00	25.00	25%
Re-Connection Charge (After Hours)	25.00	30.00	20%
Deposits, all Meters	50.00	75.00	50%

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Intervenors may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 200 West Maple Street, Nicholasville, Kentucky 40356.

This notice is published pursuant to 807 KAR 5:011- Tariffs

Jessamine County Water District No.1

#### NOTICE OF ENFORCEMENT OF LIEN FOR DELINQUENT LAND TAXES BY ACTION IN REM

Public Notice is hereby given that on the 22nd day of December, 2006, the City of Nicholasville of Jessamine County, Kentucky, filed a petition, being Action Number 06-CI-1096, in the Circuit Court of Jessamine County, Kentucky at Nicholasville, for the enforcement of liens for delinquent land taxes against the real estate situated in such city, all as described in said petition.

The object of said suit is to obtain from the court a judgment enforcing the city's tax and other liens against such real estate and ordering the sale of such real estate for the satisfaction of said liens thereon (except right of redemption in favor of the United States of America if any), including principal, interest, penalties, and costs. Such action is brought against the real estate only and no personal judgment shall be

The count number assigned by the city to each parcel of real estate, a description of each such parcel by street address and the property valuation administrator's tax parcel number (district, block, lot and sub-lot), a statement of the total principal amount of all delinquent city tax bills against each such parcel of real estate, all of which, as to each parcel, is more fully set out and mentioned by count in the aforesaid petition, and the name of any taxing authority or person of record owning or holding any tax bill or claiming any right, title, or interest in or to, or lien upon, any such parcel of real estate as set out in the petition, are respectively as follows:

#### COUNT ONE

Being all of Lot 9, Block G, Unit 2-A, Section 3, of the Southbrook Subdivision, as shown by the plat of record at Plat Cabinet 7, Slide 189-D, in the office of the Jessamine County Court clerk, and known and designated as 201 Weslyn Way, Nicholasville, Kentucky.

Being the same property conveyed to Benjamin Mark Adams and Janet L. Adams, his wife, by deed dated July 23, 1996, and recorded in Deed Book 354, at page 350, in the Jessamine County Clerk's office.

Tax Payers of Record: Adams, Benjamin M, and Janet L.
Total Principle Amount: \$448.20
Other Interested Parties: Citifinancial Services, Inc., Tax Ease Lien Investments
1, LLC, Commonwealth of Kentucky, County of Jessamine

#### **COUNT TWO**

Being all of Lot No. 6, Block "H", of the Southbrook Subdivision Unit 2-A, Section 3, to the City of Nicholasville, Jessamine County, Kentucky, as shown by plat thereof record at Plat Cabinet 7, Slide 189-D, in the Jessamine County Clerk's office; and the improvements thereon being known and designated as 105 BROOK COURT;

Being the same property conveyed to Mark C. Garrett, by deed dated November 19, 1998, and recorded in Deed Book 396, at page 538, in the Jessamine County Clerk's office.

Taxpayer of Record: Garrett, Mark C.

Total Principle Amount: \$167.20 Other Interested Parties: Carla Ann Garrett (fka Carla Ann Holt), Republic Bank & Trust Co., Commonwealth of Kentucky, County of Jessamine

The total principal amounts of delinquent taxes set out in this notice do not include the lawful interest, penalties, and costs which have accrued against the

SPOUSE OF DORA FAYE ANDREWS FILE NUMBER: 06-CI-740 JUDGMENT DATE: OCTOBER 31, 2006

PRINCIPAL: \$80,465.06

Being Lot 15 as depicted on the plat of College View Subdivision, Wilmore, Kentucky, recorded in Plat Cabinet 8, Slide 14, Office of the Clerk of Jessamine County, Kentucky, and for a more particular description of said lot, reference is hereby made to said plat.

108 Phillips Court, Wilmore, Kentucky

TWO

PLAINTIFF: NATIONAL CITY BANK
DEFENDANTS: DAVID BROWN, A.K.A. DAVID L. BROWN; PATSY D.
BROWN, A.K.A. PATSY BROWN; TAX EASE LIEN INVESTMENT 1, L.L.C.;
CITY OF NICHOLASVILLE; AND JESSAMINE COUNTY
FILE NUMBER: 06-CI-607
JUDGMENT DATE: NOVEMBER 27, 2006
PRINCIPAL: \$ 51 723 65

\$ 51,723.65 PRINCIPAL:

All that tract of land with improvements thereon formerly known as 499 Central Avenue in the City of Nicholasville, Jessamine County, Kentucky, located on the West side of Central Avenue and fronting thereon Fifty (50) feet, and being the Southerly 40 feet of Lot 8 and the Northerly 10 feet of Lot 7, in Block No. 13 of the Duncan Heights Addition, plat of which is of record in Deed Book 8, Page 230 in the office of the Clerk of the Jessamine County Clerk.

Being a part of that certain tract of land in the Duncan Heights Addition to the town of Nicholasville, Jessamine County, Kentucky, and being a five foot strip bounded on the South by the property lien of P. W. Smither and Louise Smither; on the East by Central Avenue; on the North by a new lien in the property of A.A. Smither and Martha L. Smither, his wife, on the West by an alley, said tract of land being composed of the southern five feet of the twenty (20) feet of Lot No. 8, in Block "13" of said Addition, a plat of said Subdivision is of record din Deed Book 8, Page 230 in the Jessamine County Court Clerk's Office.

405 North Central Avenue, Nicholasville, Kentucky.

#### THREE

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS PLAINTIFF:

TRUSTEE

**DEFENDANTS:** KRISTI GRAY; LYN O GRAY; DLT BUILDERS, INC.;

AND TRADITIONAL BANK, INC. FILE NUMBER: 06-CI-843

JUDGMENT DATE: DECEMBER 27, 2006

\$168,214,62 PRINCIPAL:

All of Lot No. 10, Block "F", of the G.N. Miles Estate Subdivision to the City of Nicholasville as shown by plat thereof of record in Plat Cabinet 9, Slide 172, in the Jessamine County Court Clerk's Office, and the improvements thereon being known and designated as 137 Jahde Drive.

137 Jahde Drive, Nicholasville, Kentucky

FOUR

PNC BANK, N.A PLAINTIFF: **DEFENDANTS:** MICAHEL HARRISON AKA MICHAEL S. HARRISON,

ET AL FILE NUMBER: 06-CI-478

JUDGMENT DATE: OCTOBER 25, 2006

PRINCIPAL: \$92,800.25

All of that certain parcel of land, with improvements thereon, lying and being in Jessamine County, Kentucky, on the North side of Locust Avenue and consisting of a portion of Lot 14 of Block "D" of Locust Hill Subdivision appears of record in Plat Cabinet 3, Slide 3, in the office of the Clerk of the Jessamine County Court, and which said parcel of land is more particularly described as follows: Beginning at a point in the Northern edge of Locust Avenue corner to lot of Mrs. Beulah Bowman (which beginning point is located S 56-55 E 225.0 feet from the Eastern boundary of Lot No. 11 in Block D of said Subdivision); thence from said beginning point and with the Northern edge of Locust Avenue S 56-55 E 70.7 feet to an iron pin the Northern Edge of said Locust Avenue, corner to lot of Durham; thence with Durham's lien N 33-28 E 294.8 feet to an iron pin corner to Durham in the boundary fence of W.B. Dean's farm; thence along Dean's fence line N 56.01 W 74.9 feet to an iron pin in said fence line corner to lot of Mrs. Beulah Bowman; thence with Mrs. Bowman's line S 32-40 W corner to lot of Mrs. Beulah Bowman; thence with Mrs. Bowman's line S 32-40 W 296.1 feet to the Northern edge of Locust Avenue, the point of Beginning.

Said parcel of land is subject to the exclusion of a three foot strip of land along the entire Northern boundary thereof which may be used by the owners of said parcel for utility line and agricultural purposes and must be kept fenced along the Northern boundary of such 3 foot strip by such owners; however, said three foot strip of land may not be used for a roadway or passway leading to the land lying immediate ately North thereof.

220 Locust Heights, Nicholasville, Kentucky

PLAINTIFF:

COUNTRYWIDE HOME LOANS, INC. CECIL N. HOLLOWAY AND STELLA D. HOLLOWAY DEFENDANTS:

06-CI-626 FILE NUMBER:

JUDGMENT DATE: NOVEMBER 6, 2006

PRINCIPAL: \$186,840.49

All of that certain lot or parcel of land in Jessamine County, Kentucky on U S Highway 27, (Danville Road) and being designated on certain plat of Kimberly Heights Subdivision, to Nicholasville, Kentucky as Lot 3, Block J, Unit 1-B, thereof and reference is hereby made to said plat for a more particular description of same. Said plat appears of record in Plat Book 7, Page 16 (Plat Cabinet 7, Page 132) in the Jessamine County Clerks Office. 205 Savannah Drive, Nicholasville, Kentucky

SIX

PLAINTIFF: STATE STREET BANK & TRUST COMPANY, AS TRUSTEE C/O WASHINGTON MUTUAL HOME LOANS, INC.

DEFENDANTS: NANCY L. JENKINS; GARY L. HOOBLER; PNC BANK NATIONAL ASSOCIATION; GENERAL ELECTRIC CAPITAL BUSINESS ASSET FUNDING CORP.; AND CHAMPIONS HOMEOWNERS ASSOCIATION,



Beth O'Donnell
Executive Directer
My Toublic Service Commission
Frankfort My toox

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COMMISSION