**Ernie Fletcher** Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Timothy J. LeDonne Commissioner **Department of Public Protection** 

Eddie A. Chinn **Bracken County Water District** P. O. Box 201 125 Miami Street Brooksville, KY 41004



Commonwealth of Kentucky **Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 24, 2007

**Mark David Goss** Chairman

> John W. Clay Commissioner

RE: Case No. 2007-00037 **Bracken County Water District** 

(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 24, 2007 and has been assigned Case No. 2007-00037. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell

Executive Director