



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
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John W. Clay  
Commissioner

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

January 19, 2007

John M. Barnes  
Treasurer  
South Logan Water Association, Inc.  
P. O. Box 277  
114 S. Main Street  
Adairville, KY 42202

RE: Case No. 2007-00026  
South Logan Water Association, Inc.  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 19, 2007 and has been assigned Case No. 2007-00026. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell  
Executive Director

BOD/sa



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Chris Wilcutt  
Project Engineer  
McGhee Engineering, Inc.  
202 Ewing Street  
P. O. Box 267  
Guthrie, KY 42234-0267

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Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sa