**Ernie Fletcher** Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Timothy J. LeDonne Commissioner **Department of Public Protection** 

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

Mark David Goss Chairman

> John W. Clay Vice Chairman

**Caroline Pitt Clark** Commissioner

November 9, 2007

psc.ky.gov

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2007-00022

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell **Executive Director** 

BOD/tw Enclosure



Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Chris Perry President and CEO Fleming-Mason Energy Cooperative P. O. Box 328 Flemingsburg, KY 41041



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Honorable Marvin W. Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041



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**Executive Director** 





## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF FLEMING-MASON	)		
ENERGY COOPERATIVE, INC. FOR	)	CASE NO.	2007-00022
AN ADJUSTMENT OF RATES	)		

## ORDER

On November 7, 2007, the Commission convened a hearing in this proceeding to take evidence and permit cross-examination on the reasonableness of the Joint Settlement, Stipulation and Recommendation entered into by the parties on November 1, 2007. At the hearing Fleming-Mason Energy Cooperative Corporation, Inc. ("Fleming-Mason") provided proof of its publication of the notice of hearing in the *Kentucky Living* magazine. The Commission, having reviewed the notice and considered the parties' respective arguments, found that the notice did not strictly comply with the statutes and regulations governing notice and ordered that the hearing be continued to permit proper notice.

## IT IS THEREFORE ORDERED that:

- 1. The public hearing in this matter shall resume at 9:00 a.m., Eastern Standard Time, on November 28, 2007 in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.
- 2. Fleming-Mason shall notify its customers in writing of the date, time, place, and purpose of the hearing or shall publish notice in accordance with 807 KAR 5:011,

Section 8(5), in the newspapers of general circulation in each of the counties affected by the proposed rate increase.

3. Fleming-Mason shall file an Affidavit of Publication of Hearing Notice with the Commission on the day of the hearing.

Done at Frankfort, Kentucky, this 9th day of November, 2007.

By the Commission

ATTEST:

Executive Director