Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public** Protection Cabinet

Timothy J. LeDonne Commissioner **Department of Public Protection**



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 27, 2007

Chris Perry President and CEO Fleming-Mason Energy Cooperative P. O. Box 328 Flemingsburg, KY 41041

RE: Case No. 2007-00022 Fleming-Mason Energy Cooperative

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Andrea Schroeder at 502/564-3940.

Sincerely,

Muha F. Bufaul

Mike Burford **Director Division of Filings**

Mark David Goss Chairman

> John W. Clav Commissioner

MB/MB Enclosure



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Honorable Marvin W. Suit Attorney At Law Suit, McCartney & Price, PLLC 207 Court Square Flemingsburg, KY 41041 Mark David Goss Chairman L

John W. Clay Commissioner

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