Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public **Protection Cabinet**

Timothy J. LeDonne Commissioner Department of Public Protection

Honorable John E. Selent Attorney at Law Dinsmore & Shohl, LLP 1400 PNC Plaza 500 West Jefferson Street Louisville, KY 40202



Commonwealth of Kentucky **Public Service Commission**

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February 8, 2007

Mark David Goss Chairman

> John W. Clay Commissioner

RE: Case No. 2007-00018 Cumberland Cellular Partnership d/b/a Bluegrass Cellular (Construct Cell Site - No P&Z Commission) 4888 Albany Rd., Burkesville, KY 42717

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 8, 2007 and has been assigned Case No. 2007-00018. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Beth O'Donnell **Executive Director**