insmore&Shohlup

John E. Selent 502-540-2315 john.selent@dinslaw.com

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MAR 2 1 2007

PUBLIC SERVICE COMMISSION

Via U.S. Express Mail Dudley P. and Frances P. Hay Route 5, Box 496 Albany, Kentucky 42602

> Application of Cumberland Cellular Partnership for issuance of a Certificate of Re: Public Convenience and Necessity to Construct a Cell Site (IDA) in Rural Service Area #5 (CLINTON) of the Commonwealth of Kentucky, Case No. 2007-00017

Dear Mr. and Mrs. Hay:

We are legal counsel to Cumberland Cellular Partnership Cellular d/b/a Bluegrass Cellular ("Bluegrass Cellular"). In that capacity, we have attempted to contact you by telephone with respect to your letter that was filed with the Kentucky Public Service Commission on February 6, 2007 in regard to the above referenced matter.

March 20, 2007

Bluegrass Cellular would like to address your concerns identified in your February 6, 2007 letter. Please contact Mr. Lee Hill, Wireless Network Project Manager for Bluegrass Cellular at 270-734-1028.

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Thank you.

Very truly yours,

E. Selent

JES/kwi

Kentucky Public Service Commission cc:

Scott McCloud Doug Updegraff Lee Hill

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Dinsmore&Shohl LLP

John E. Selent 502-540-2315 john.selent@dinslaw.com

March 20, 2007

Via U.S. Express Mail
James L. Sawyers
Route 5, Box 546
Albany, Kentucky 42602

Re: Application of Cumberland Cellular Partnership for issuance of a Certificate of Public Convenience and Necessity to Construct a Cell Site (IDA) in Rural Service Area #5 (CLINTON) of the Commonwealth of Kentucky, Case No. 2007-00017

Dear Mr. Sawyers:

We are legal counsel to Cumberland Cellular Partnership Cellular d/b/a Bluegrass Cellular ("Bluegrass Cellular"). In that capacity, we have attempted to contact you by telephone with respect to your letter that was filed with the Kentucky Public Service Commission on February 15, 2007 in regard to the above referenced matter.

Bluegrass Cellular would like to address your concerns identified in your February 15, 2007 letter. Please contact Mr. Lee Hill, Wireless Network Project Manager for Bluegrass Cellular at 270-734-1028.

Thank you.

Very truly yours,

John E. Selent

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JES/kwi

cc: Kentucky Public Service Commission

Scott McCloud Doug Updegraff Lee Hill

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211 Sower Boulevard Artın: Docket Branch

P.O. Box 615

Frankfort, Kentucky 40601

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