

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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MAR 16 2007

**PUBLIC SERVICE
COMMISSION**

In the Matter of:

**APPLICATION OF CUMBERLAND CELLULAR
PARTNERSHIP FOR ISSUANCE OF A CERTIFICATE
OF PUBLIC CONVENIENCE AND NECESSITY TO
CONSTRUCT A CELL SITE (IDA) IN RURAL
SERVICE AREA #5 (CLINTON) OF THE COMMONWEALTH
OF KENTUCKY**

CASE NO. 2007-00017

**APPLICATION FOR A CERTIFICATE
OF PUBLIC CONVENIENCE AND NECESSITY (IDA)**

Cumberland Cellular Partnership ("Cumberland Cellular"), through counsel, pursuant to KRS 278.020 and 278.040, hereby submits this application for a certificate of public convenience and necessity to construct a cell site to be known as the Ida cell site in and for rural service area ("RSA") #5 of the Commonwealth of Kentucky, namely the counties of Barren, Monroe, Metcalfe, Adair, Cumberland, Russell, Clinton, Wayne, McCreary and Hart, Kentucky.

1. As required by 807 KAR 5:001 Sections 8(l) and (3), and 807 KAR 5:063, Cumberland Cellular states that it is a Kentucky limited liability partnership whose full name and post office address are: Cumberland Cellular Partnership, 2902 Ring Road, Elizabethtown, Kentucky, 42701.

2. Pursuant to 807 KAR § 1 (1)(b), a copy of the applicant's applications to the Federal Aviation Administration and Kentucky Airport Zoning Commission are Exhibit "A". Written authorizations from these agencies will be supplied to the Commission upon their approval.

3. Pursuant to 807 KAR 5:063 §1(1)(d), applicant is submitting as Exhibit "B" a geotechnical investigation report, signed and sealed by a professional engineer registered in Kentucky, that includes boring logs, foundation design recommendations, and a finding as to the susceptibility of the area surrounding the proposed site to flood hazard.

4. Pursuant to 807 KAR 5:063 §1(1)(e), clear directions from the county seat to the proposed site, including highway numbers and street names, if applicable, with the telephone number of the person who prepared the directions are Exhibit "C".

5. Pursuant to 807 KAR 5:063 §1(1)(f), a copy of the lease for the property on which the tower is proposed to be located, is Exhibit "D".

6. Pursuant to 807 KAR §1(1)(g), experienced personnel will manage and operate the Ida cell site. The President of Bluegrass Cellular Inc., Mr. Ron Smith, is ultimately responsible for all construction and operations of the cellular system of Cumberland Cellular, of which system the Ida cell site will be a part. Bluegrass Cellular Inc. provides management services to Cumberland Cellular under a management contract, just as it does with three (3) other wireless carriers in the Commonwealth. And, Bluegrass Cellular Inc. has been providing these management services to these other wireless carriers for well over a decade. This extensive management experience with Bluegrass Cellular demonstrates that Bluegrass Cellular Inc.'s management and technical ability to supervise the operations of a wireless carrier.

7. Pursuant to 807 KAR §1(1)(g), Eastpointe Engineering Group, LLC is responsible for the design specifications of the proposed tower (identified in Exhibit "B").

8. Pursuant to 807 KAR 5:063 §1(1)(h), a site development plan or survey, signed and sealed by a professional engineer registered in Kentucky, that shows the proposed location of the tower and all easements and existing structures within 500 feet of the proposed site on the property on which the tower will be located, and all easements and existing structures within 200 feet of the access drive, including the intersection with the public street system, is Exhibit "B".

9. Pursuant to 807 KAR 5:063 §1(1)(i), a vertical profile sketch of the tower, signed and sealed by a professional engineer registered in Kentucky, indicating the height of the tower and the placement of all antennas is Exhibit "B".

10. Pursuant to 807 KAR 5:063 §1(1)(j), the tower and foundation design plans and a description of the standard according to which the tower was designed, signed and sealed by a professional engineer registered in Kentucky, is Exhibit "B".

11. Pursuant to 807 KAR 5:063 § 1 (1)(k), a map, drawn to a scale no less than one (1) inch equals 200 feet, that identifies every structure and every owner of real estate within 500 feet of the proposed tower, is Exhibit "E".

12. Pursuant to 807 KAR 5:063 § 1 (1)(l), applicant's legal counsel hereby affirms that every person who owns property within 500 feet of the proposed tower has been: (i) notified by certified mail, return receipt requested, of the proposed construction; (ii) given the commission docket number under which the application will be processed; and (iii) informed of his or her right to request intervention.

13. Pursuant to KRS 278.665(2), applicant's legal counsel hereby affirms that every person who, according to the records of the property valuation administrator, owns property contiguous to the property where the proposed cellular antenna tower will be located has been: (i) notified by certified mail, return receipt requested, of the proposed construction; (ii) given the commission docket number under which the application will be processed; and (iii) informed of his or her right to request intervention.

14. Pursuant to 807 KAR 5:063 § 1(1)(m), a list of the property owners who received the notice together with copies of the certified letters sent to listed property owners, is Exhibit "F".

15. Pursuant to 807 KAR 5:063 § 1 (1)(n), applicant's legal counsel hereby affirms that the Office of the Clinton County Judge Executive has been: (i) notified by certified mail, return receipt requested, of the proposed construction; (ii) given the commission docket number under which the application will be processed; and (iii) informed of its right to request intervention.

16. Pursuant to 807 KAR 5:063 § 1(1)(o), a copy of the notice sent to the Clinton County Judge Executive is Exhibit "G".

17. Pursuant to 807 KAR 5:063 § 1 (1)(p), applicant's legal counsel hereby affirms that (i) two written notices meeting subsection two (2) of this section have been posted, one in a visible location on the proposed site and one on the nearest public road; and (ii) the notices shall remain posted for at least two weeks after the application has been filed.

18. Pursuant to 807 KAR 5:063 § 1 (2)(a), applicant's legal counsel affirms that:

(a) A written notice, of durable material at least two (2) feet by four (4) feet in size, stating that "*Cumberland Cellular Partnership proposes to construct a telecommunications tower on this site,*" including the addresses and telephone numbers of the applicant and the Kentucky Public Service Commission, has been posted and shall remain in a visible location on the proposed site until final disposition of the application; and

(b) A written notice, of durable material at least two (2) feet by four (4) feet in size, stating that "*Cumberland Cellular Partnership proposes to construct a telecommunications tower near this site,*" including the addresses and telephone numbers of the applicant and the Kentucky Public Service Commission, has been posted on the public road nearest the site.

A copy of each sign is attached as Exhibit "H"

19. Pursuant to 807 KAR 5:063 § 1 (1)(q), a statement that notice of the location of the proposed construction has been published in a newspaper of general circulation in the county in which the construction is proposed.

20. Pursuant to 807 KAR 5:063 § 1(1)(r), the cell site, which has been selected, is in a relatively undeveloped area in Albany, Kentucky.

21. Pursuant to 807 KAR 5:063 §1(1)(s), Cumberland Cellular has considered the likely effects of the installation on nearby land uses and values and has concluded that there is no more suitable location reasonably available from which adequate service to the area can be provided, and that there is no reasonably available opportunity to co-locate. Cumberland Cellular has attempted to co-locate on towers designed to host multiple wireless service providers' facilities or existing structures, such as a telecommunications tower, or another suitable structure capable of supporting the utility's facilities.

22. Pursuant to 807 KAR 5:063 § 1(1)(t), a map of the area in which the tower is proposed to be located, that is drawn to scale and that clearly depicts the search area in which a site should, pursuant to radio frequency requirements, be located is Exhibit "J".

23. Pursuant to KRS 100.987(2)(a), a grid map, that is drawn to scale, that shows the location of all existing cellular antenna towers and that indicates the general position of proposed construction sites for new cellular antenna towers is Exhibit "K".

24. No reasonably available telecommunications tower, or other suitable structure capable of supporting the cellular facilities of Cumberland Cellular and which would provide adequate service to the area exists.

25. Correspondence and communication with regard to this application should be addressed to:

John E. Selent
Jane W. Prizant
DINSMORE & SHOHL LLP
1400 PNC Plaza
500 West Jefferson Street
Louisville, KY 40202
(502) 540-2300
john.selent@dinslaw.com
jane.prizant@dinslaw.com

WHEREFORE, Cumberland Cellular Partnership requests the Commission to enter an order:

1. Granting a certificate of public convenience and necessity to construct the Ida cell site;
- and
2. Granting all other relief as appropriate.

Respectfully submitted,



John E. Selent
Jane W. Prizant
DINSMORE & SHOHL LLP
1400 PNC Plaza
500 West Jefferson Street
Louisville, KY 40202
(502) 540-2300
john.selent@dinslaw.com
jane.prizant@dinslaw.com

LUKAS, NACE, GUTIERREZ & SACHS

CHARTERED

1650 TYSONS BOULEVARD, SUITE 1500
MCLEAN, VIRGINIA 22102
703 584 8678 • 703 584 8696 FAX

WWW.FCCLAW.COM

RUSSELL D. LUKAS
DAVID L. NACE
THOMAS GUTIERREZ*
ELIZABETH R. SACHS*
GEORGE L. LYON, JR.
PAMELA L. GIST
DAVID A. LAFURIA
B. LYNN F. RATNAVALE*
TODD SLAMOWITZ*
STEVEN M. CHERNOFF*

CONSULTING ENGINEERS
ALI KUZEHKANAN I
LEILA REZANAVAZ
OF COUNSEL
JOHN J. MCAVOY*
J.K. HAGE III*
LEONARD S. KOLSKY*
HON. GERALD S. MCGOWAN*
TAMARA DAVIS-BROWN*

*NOT ADMITTED IN VA

November 17, 2006

Via Federal Express

Mr. John Houlihan
Kentucky Airport Zoning Commission
200 Mero Street
Frankfort, Kentucky 40622


Dear Mr. Houlihan:

Enclosed please find two completed TC 56-50 forms, Application for Permit to Construct or Alter a Structure, for a new tower (Ida) near Albany, Kentucky. The Structure, including top-mounted antennas will have an overall height of 255 feet Above Ground Level.

Enclosed Form TC 56-50 and the attached exhibit include all the pertinent information for this existing tower structure. Also enclosed are copies of the completed FAA Form 7460-1 for the proposed site, a non-reduced 7-1/2' U.S. Geological Survey map indicating the exact location of the site, and a copy of the 1A Certification survey.

Please do not hesitate to contact the undersigned if there are questions regarding this matter.

Sincerely,


Leila Rezanavaz
Consulting Engineer

Enclosures

CC: Scott McCloud

Telephone
(703)584-8668
FACSIMILE
(703) 584-8692

Kentucky Transportation Cabinet, Kentucky Airport Zoning Commission, 125 Holmes Street, Frankfort KY 40622

Kentucky Aeronautical Study Number

APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE

1. APPLICANT - Name, Address, Telephone, Fax, etc.

Scott McCloud
Bluegrass Cellular
2902 Ring Road
Elizabethtown, KY 42702
Tel: 270-769-0339
Fax: 270-737-0580

2. Representative of Applicant - Name, Address, Telephone, Fax

Leila Rezanavaz
Lukas, Nace, Gutierrez & Sachs, Chartered
1650 Tysons Blvd., Suite 1500
McLean, VA 22102
T: 703-584-8668

3. Application for: [X] New Construction [] Alteration [] Existing

4. Duration: [X] Permanent [] Temporary (Months _____ Days _____)

5. Work Schedule: Start 12/20/06 End 12/24/06

6. Type: [X] Antenna Tower [] Crane [] Building [] Power Line
[] Landfill [] Water Tank [] Other _____

7. Marking/Painting and/or Lighting Preferred:

[] Red Lights and Paint [X] Dual - Red & Medium Intensity White
[] White - Medium Intensity [] Dual - Red & High Intensity White
[] White - High Intensity [] Other _____

8. FAA Aeronautical Study Number 2006-ASO-6744-OE

9. Latitude: 36 ° 45 ' 30 . 5 "

10. Longitude: 85 ° 12 ' 9 . 64 "

11. Datum: [X] NAD 83 [] NAD 27 [] Other _____

12. Nearest Kentucky City Albany County: Clinton

13. Nearest Kentucky public use or Military airport:
Dale Hollow Regional Airport

14. Distance from #13 to Structure: 8.6 Miles

15. Direction from #13 to Structure: NNW

16. Site Elevation (AMSL): 1005 Feet

17. Total Structure Height (AGL): 255 Feet

18. Overall Height (#16 + #17) (AMSL): 1260 Feet

19. Previous FAA and/or Kentucky Aeronautical Study Number(s):
N/A

20. Description of Location: (Attach a USGS 7.5 minute Quadrangle Map or an Airport Layout Drawing with the precise site marked and any certified survey)

Site is located at:

Route 5 Box 473AA
Albany, KY 42602

21. Description of Proposal:

Structure: Tower with top-mounted antennas for overall height of 255'.

Max. ERP: 200 Watts

Frequency: Cellular Band B

22. Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460-1) been filed with the Federal Aviation Administration?

[] No
[X] Yes, When 11/17/06

CERTIFICATION: I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief.

Leila Rezanavaz / Consulting Engineer

Signature: Leila Rezanavaz

Date: 11/17/2006

Printed Name

Signature

Date

PENALTIES: Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050: Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties.

Commission Action:

[] Chairman, KAZC

[] Administrator, KAZC

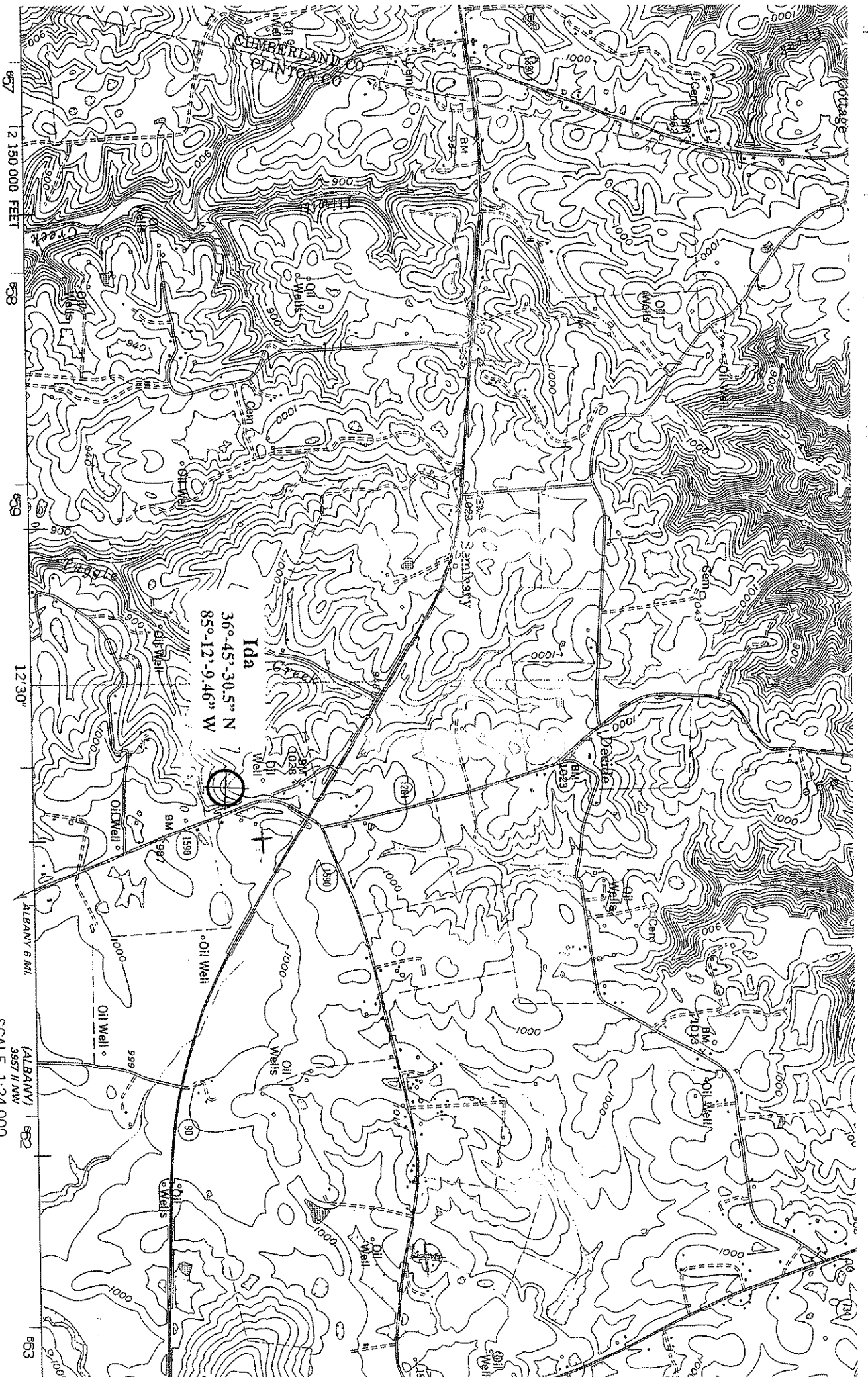
[] Approved

[] Disapproved

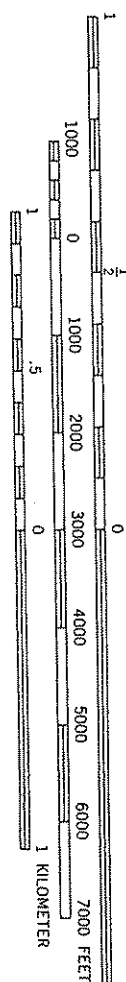
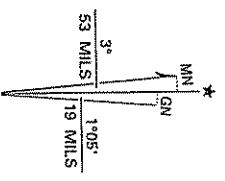
Date: _____

photogrammetric methods from aerial photographs
 id checked 1953. Revised from aerial photographs
 id checked 1975. Map edited 1978
 Datum of 1927 (NAD 27). Projection and
 s: Kentucky coordinate system, south zone
 (North Conic)

The United States Geological Survey
 and NOS/NOAA



Ida
 36°-45'-30.5" N
 85°-12'-9.46" W



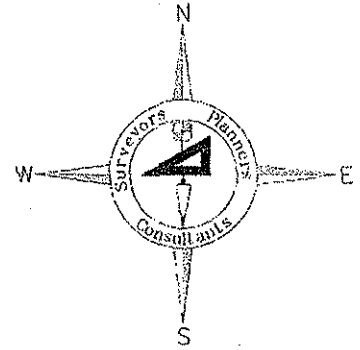
SCALE 1:24 000

(ALBANY) 662
 3957 II NW

CONTOUR INTERVAL 20 FEET
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

Landmark Surveying Co., Inc.

Darren L. Helms, R.L.S., PRESIDENT
Dennis N. Helms, R.L.S., VICE PRESIDENT



15 N.E. 3rd Street
Washington, Indiana 47501
Phone: 812-257-0950
Fax: 812-257-0953
E-mail: landmark@dmrtc.net

1A Certification

November 10, 2006

Designation: Ida
Site ID No.: Not Available
Tower Type: Proposed Self-Support Tower
Location: Route 5 Box 473AA, Albany, Kentucky 42602

I certify that the latitude, longitude, ground elevation and height of the proposed self-support tower are as follows:

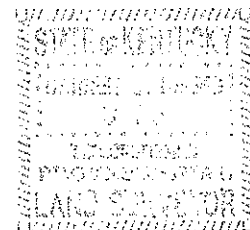
Latitude:	36 degrees 45 minutes 30.50 seconds North	(NAD 1983)
Longitude:	85 degrees 12 minutes 09.64 seconds West	(NAD 1983)
Ground Elevation:	1,005.2 feet or 306.4 meters	(NAVD 1988)
Proposed Structure Height:	240 feet or 73.2 meters	(above ground level)
Proposed Overall Structure Height:	not available	(above ground level)

The accuracy of the latitude and longitude of the proposed self-support tower is ± 15 feet or ± 5 meters. The ground elevation and structure height are accurate to within ± 3 feet or ± 1 meter.

The information shown above is based upon field observations made on October 31, 2006 using the National Geodetic Survey monument "FBN RUSTY" and the Kentucky State Plane Coordinate System, South Zone, NAD 1983 (1993). The field observations were completed using Sokkia GPS receivers and a Topcon GPT-8005A robotic total station. Geodetic computations were completed using Sokkia's Locus software and Autodesk Land Desktop 3 software.

Landmark Surveying Co., Inc.

Darren L. Helms, Kentucky Professional Land Surveyor No. 3386



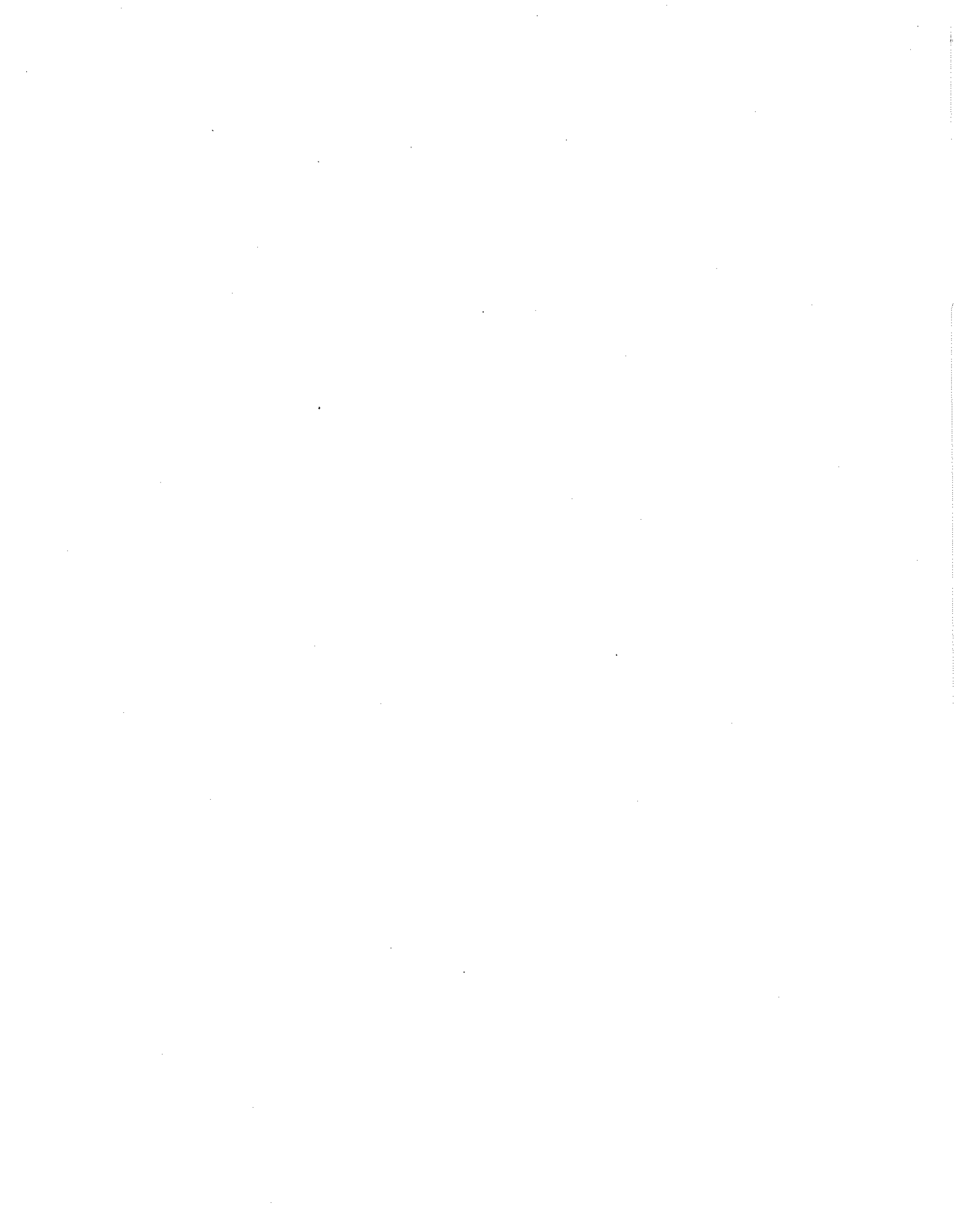
Notice of Proposed Construction or Alteration (7460-1)

Project Name: BLUGR-000054191-06 **Sponsor:** Blugrass Cellular, Inc.

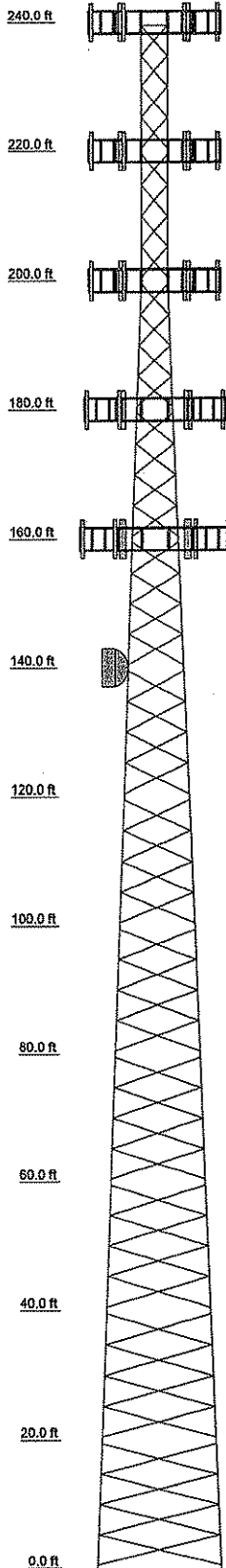
Details for Case : Ida

Show Project Summary

Case Status		Date Accepted: 11/17/2006	
ASN: 2006-ASO-6744-OE		Date Determined:	
Status: Accepted		Letters:	None
Construction / Alteration Information		Structure Summary	
Notice Of: Construction		Structure Name: Ida	
Duration: Permanent		Structure Type: Antenna Tower	
<i>If Temporary:</i> Months: Days:		Other:	
Work Schedule - Start: 12/20/2006		FCC Number:	
Work Schedule - End: 12/24/2006		Prior ASN:	
State Filing: Filed with State			
Structure Details		Common Frequency Bands	
Latitude: 36° 45' 30.5" N		Low Freq	High Freq
Longitude: 85° 12' 9.64" W		824	849
Horizontal Datum: NAD83		851	866
Site Elevation (SE): 1005 (nearest foot)		869	894
Structure Height (AGL): 255 (nearest foot)		Freq Unit	ERP
Marking/Lighting: Dual-red and medium intensity		MHz	500
<i>Other:</i>		MHz	500
Nearest City: Albany			ERP Unit
Nearest State: Kentucky			W
Traverseway: No Traverseway			W
Description of Location: The site is located at: Route 5 Box 473AA Albany, KY 42602		Specific Frequencies	
Description of Proposal: The tower including top-mounted antennas will have an overall height of 255' AGL.			



Section	T11	T10	T9	T8	T7	T6	T5	T4	T3	T2	T1
Legs	SR 4	SR 3 3/4	SR 3 1/4	SR 3 1/4	SR 3 1/2	SR 3 1/4	SR 3 1/4	SR 2 3/4	SR 2 1/2	SR 2 1/4	SR 1 3/4
Leg Grade	A572-50										
Diagonals	L3 1/2x3 1/2x1/4	L3x3x3/16	L3x3x3/16	L2x2x3/16	L2 1/2x2 1/2x3/16	L2x2x3/16	L1 3/4x1 3/4x3/16				
Diagonal Grade	A36										
Top Girts	N.A.										
Face Width (ft)	19	16	13	11.5	10	8.5	7	5.5	4		
# Panels @ (ft)	17.5	14.5	11.5	8.5	7	5.5	4				
Weight (K)	52	46	37	30	29	23	16	12	14	12	9.3



DESIGNED APPURTENANCE LOADING

TYPE	ELEVATION	TYPE	ELEVATION
(6) D100-0042-0041	240	(6) RWB 80014/120 (Future)	180
Lightning Rod 1"x10' (Initial)	240	(3) T frame sector Mount (Future Carrier 3)	180
Flash Beacon Lighting (Initial)	240	(6) RWB 80014/120 (Future)	160
(3) T frame sector Mount (Initial)	240	(3) T frame sector Mount (Future Carrier 4)	180
(6) RWB 80014/120 (Future)	220	HPB-122	140
(3) T frame sector Mount (Future Carrier 1)	220		
(6) RWB 80014/120 (Future)	200		
(3) T frame sector Mount (Future Carrier 2)	200		

MATERIAL STRENGTH

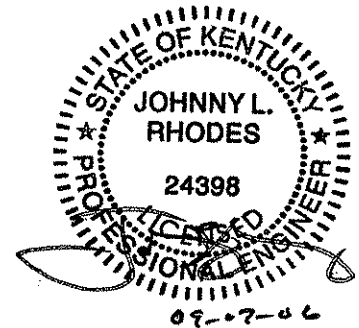
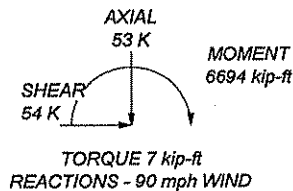
GRADE	Fy	Fu	GRADE	Fy	Fu
A572-50	50 ksi	65 ksi	A36	36 ksi	58 ksi

TOWER DESIGN NOTES

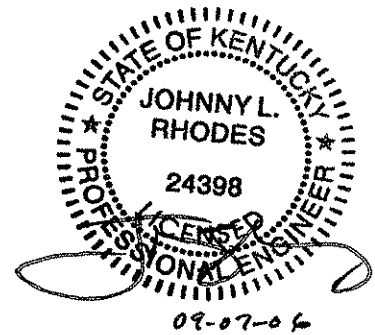
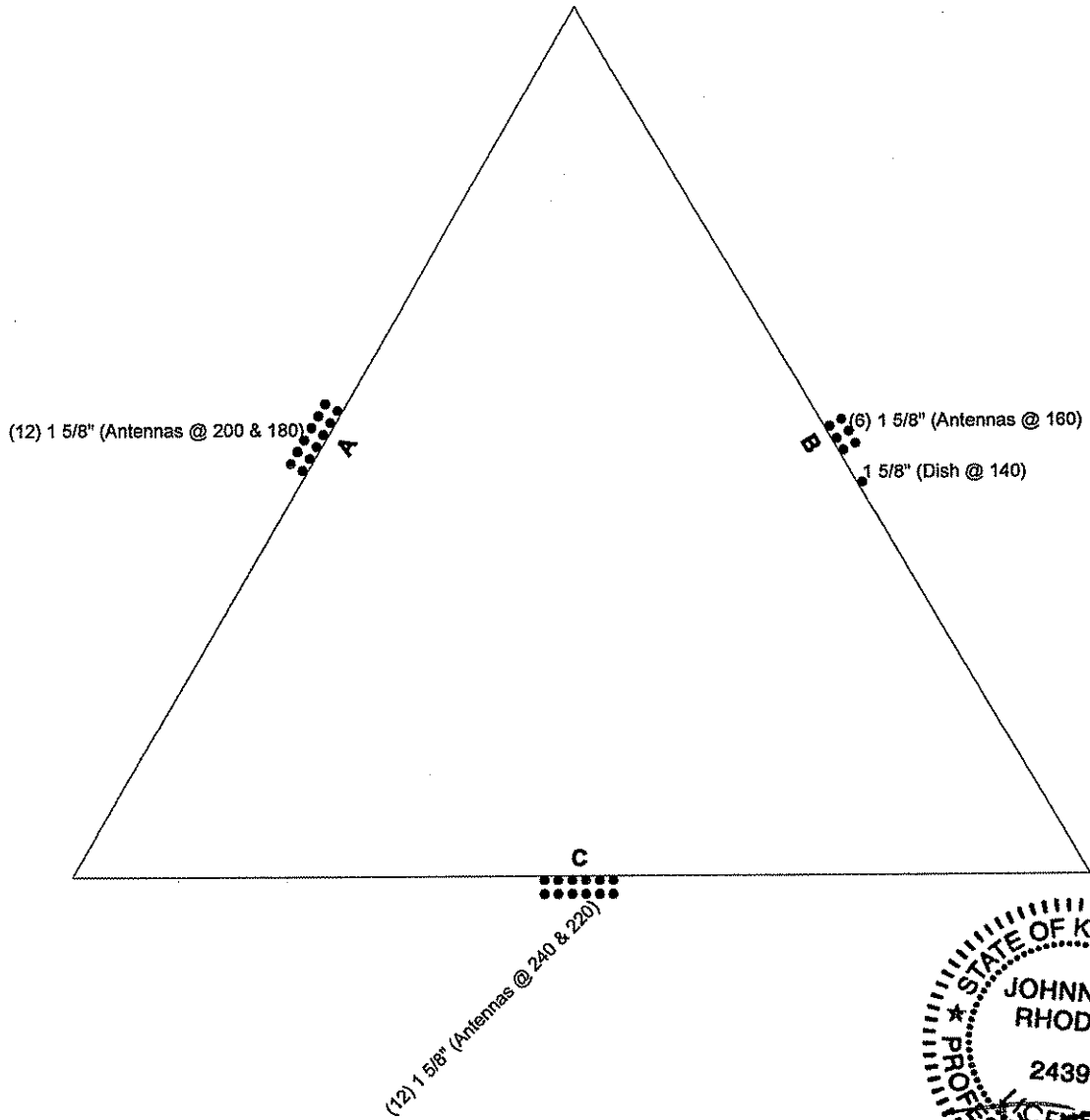
1. Tower is located in Clinton County, Kentucky.
2. Tower designed for Exposure B to the TIA-222-G Standard.
3. Tower designed for a 90 mph basic wind in accordance with the TIA-222-G Standard.
4. Deflections are based upon a 60 mph wind.
5. Tower designed as Structure Class I
6. Tower designed as Topo Category 3 w/ Crest Height of 100 ft
7. In no case shall more than (6) lines be exposed to wind. Feedlines may be stacked in up to (2) rows on the inside and outside face of the tower.
8. Final Design 09/07/06. JLR

MAX. CORNER REACTIONS AT BASE:

DOWN: 424 K
 UPLIFT: -377 K
 SHEAR: 31 K



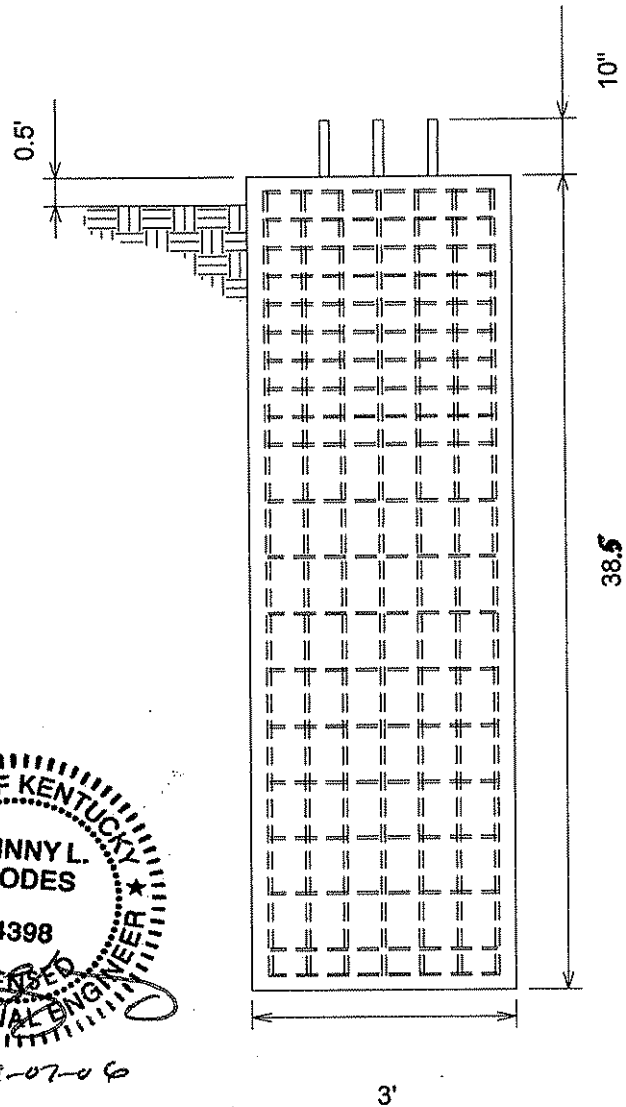
Eastpointe Engineering Group, LLC		Job: EII Job #2381-Ida	
4020 Tull Ave. Muskogee, OK 74403 Phone: 918.683.2169 FAX: 918.682.7618		Project: 240' SST/Clinton County, KY	
Client: Bluegrass Cellular	Drawn by: Johnny L. Rhodes, P.E.	App'd:	
Code: TIA-222-G	Date: 09/07/06	Scale: NT	
Path: <small>Z:\Online\Drawings\Jobs\2381-2382\2381\Final Tower Design\240s.txd</small>		Dwg No. E	



Eastpointe Engineering Group, LLC		Job: EII Job #2381-Ida	
4020 Tull Ave.		Project: 240' SST/Clinton County, KY	
Muskogee, OK 74403		Client: Bluegrass Cellular	Drawn by: Johnny L. Rhodes, P.E.
Phone: 918.683.2169		Code: TIA-222-G	Date: 09/07/06
FAX: 918.682.7618		Scale: NT.	
		Dwg No. E.	
Path: Z:\Desktop\Drawings\Jobs\2381\2381\Final Tower Desktop\240est.dwg			

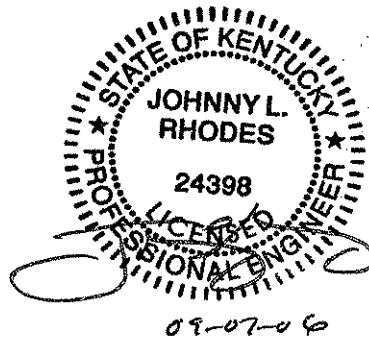
CAISSON DESIGN

Vertical Bars	(12) #9 bars, 38' long
Ties	#5 bars @ 6" c/c for the first 6.5' then 12" c/c thereafter



General Notes

1. Concrete shall be placed in accordance with ACI318-02, latest revision.
2. Concrete shall have a minimum 28 day compressive strength of 4000 PSI.
3. Rebar to conform to ASTM A615 grade 60.
4. Rebar used for ties may be A615 grade 40.
5. All rebar to have a minimum of 3" clear cover.
6. All exposed concrete corners to have 3/4" chamfer.
7. Bottom and side surfaces to rest on undisturbed soil.
8. Contractor shall be responsible to review and follow all recommendations of the geotechnical report.



Supplemental Notes

Soil values obtained from Terracon soils report #57067406G Dated 08/18/06
Use (6) 1 1/2" Grade 50 Anchor bolts with 60" embedment.

EASTPOINTE ENGINEERING GROUP, LLC

4020 Tull Ave. Muskogee, OK 74403--Phone 918.683.2169--Fax:918.682.7618

Client: **Bluegrass Cellular**

Site: **Ida**

Job: 2381 | Drawn by: JLR

Scale: NTS | Date: 09/07/06

GEOTECHNICAL ENGINEERING REPORT

**IDA TELECOMMUNICATION TOWER
KENTUCKY HIGHWAY 1590
ALBANY, KENTUCKY**

**TERRACON PROJECT NO. 57067406G
August 18, 2006**

Prepared For:

**BLUEGRASS CELLULAR
Elizabethtown, Kentucky**

Prepared by:

Terracon
Louisville, Kentucky

Terracon

August 18, 2006

Bluegrass Cellular
2902 Ring Road
Elizabethtown, Kentucky 42702

Attention: Mr. Doug Updegraff

**Re: Geotechnical Engineering Report
Ida Telecommunication Tower
Kentucky Highway 1590
Albany, Kentucky
Terracon Project No. 57067406G**

Terracon
Consulting Engineers & Scientists

4545 Bishop Lane, Suite 101
Louisville, Kentucky 40218
Phone 502.456.1256
Fax 502.456.1278
www.terracon.com

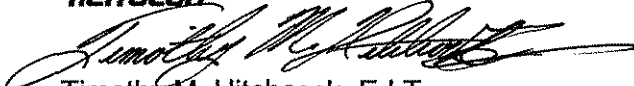
Dear Mr. Updegraff:


The results of our subsurface exploration are attached. The purpose of this exploration was to obtain information on subsurface conditions at the proposed project site and, based on this information, to provide recommendations regarding the design and construction of the foundation for the proposed tower.

The design parameters and recommendations within this report apply to the existing planned tower height and adjustments up to 20% increase or decrease in tower height, as long as the type of tower does not change. If changes in the height of the tower dictate a change in tower type (i.e. – monopole to a self-support, self-support to a guyed tower), Terracon should be contacted to evaluate our recommendations with respect to these changes.

We appreciate the opportunity to be of service to you on this project. If you have any questions concerning this report, or if we may be of further service to you in any way, please feel free to contact us.

Sincerely,
Terracon


Timothy M. Hitchcock, E.I.T.
Staff Engineer


Timothy G. LaGrow, P.E.
Regional Manager


Erich J. Hoehler, P.E.
Kentucky No. 24513



Attachments: Geotechnical Engineering Report

Copies: (4) Addressee

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GEOTECHNICAL ENGINEERING REPORT

IDA TELECOMMUNICATION TOWER
KENTUCKY HIGHWAY 1590
ALBANY, KENTUCKY
TERRACON PROJECT NO. 57067406G
August 18, 2006

1.0 INTRODUCTION

The purpose of this report is to describe the subsurface conditions encountered in the boring, analyze and evaluate the test data, and provide recommendations regarding the design and construction of the foundations and earthwork for the proposed tower. One boring extending to a depth of about 40 feet below the existing ground surface was drilled at the site. An individual boring log and a boring location plan are included with this report.

2.0 PROJECT DESCRIPTION

Terracon understands the proposed project will consist of the construction of a 240-foot self supporting lattice tower. Exact tower loads are not available, but based on our past experience are anticipated to be as follows:

Vertical Load:	600 kips
Horizontal Shear:	80 kips
Uplift:	500 kips

A small, lightly loaded equipment building will also be constructed. Wall and floor loads for this building are not anticipated to exceed 1 kip per linear foot and 100 pounds per square foot, respectively. At the time of the site visit, the property was an approximate 100- by 100-foot parcel located in a hayfield on the west side of Kentucky State Road 1590. The site is bound by hayfields in all directions with a fence line and Kentucky State Road 1590 beyond to the east and wooded areas beyond to the north, south, and west. The site is relatively flat with less than two feet of elevation relief within the tower compound. Based on the proposed tower construction and the relatively flat site, minimal grading operations are anticipated.

3.0 EXPLORATION PROCEDURES

3.1 Field Exploration

The subsurface exploration consisted of drilling and sampling one boring at the site to a depth of about 40 feet below existing grade. The boring was advanced at the center of the tower, staked by the project surveyor. The ground elevation was reportedly about 1,010 at the time of the exploration. The location of the boring should be considered accurate only to the degree implied by the means and methods used to define them.

The boring was drilled with an ATV-mounted rotary drill rig using hollow stem augers to advance the borehole. Representative soil samples were obtained by the split-barrel sampling procedure in general accordance with the appropriate ASTM standard. In the split-barrel sampling procedure, the number of blows required to advance a standard 2-inch O.D. split-barrel sampler the last 12 inches of the typical total 18-inch penetration by means of a 140-pound hammer with a free fall of 30 inches, is the standard penetration resistance (SPT) value (N-Value). This value is used to estimate the in-situ relative density of cohesionless soils and the consistency of cohesive soils. The sampling depths, penetration distance, and SPT N-Values are shown on the boring log. The samples were sealed and delivered to the laboratory for testing and classification.

Auger refusal was encountered at a depth of about 27 feet below the existing ground surface. The boring was extended into the refusal materials using a diamond bit attached to the outer barrel of a double core barrel. The inner barrel collected the cored material as the outer barrel was rotated at high speeds to cut the rock. The barrel was retrieved to the surface upon completion of each drill run. Once the core samples were retrieved, they were placed in a box and logged. The rock was later classified by an engineer and the "percent recovery" and rock quality designation (RQD) were determined.

The "percent recovery" is the ratio of the sample length retrieved to the drilled length, expressed as a percent. An indication of the actual in-situ rock quality is provided by calculating the sample's RQD. The RQD is the percentage of the length of broken cores retrieved which have core segments at least 4 inches in length compared to each drilled length. The RQD is related to rock soundness and quality as illustrated below:

Table 1 – Rock Quality Designation (RQD)

Relation of RQD and In-situ Rock Quality	
RQD (%)	Rock Quality
90 - 100	Excellent
75 - 90	Good
50 - 75	Fair
25 - 50	Poor
0 - 25	Very Poor

A field log of the boring was prepared by a subcontract driller. This log included visual classifications of the materials encountered during drilling as well as the driller's interpretation of the subsurface conditions between samples. The final boring log included with this report represents an interpretation of the driller's field log and a visual classification of the soil samples made by the Geotechnical Engineer.

3.2 Laboratory Testing

The samples were classified in the laboratory based on visual observation, texture and plasticity. The descriptions of the soils indicated on the boring log are in accordance with the enclosed General Notes and the Unified Soil Classification System. Estimated group symbols according to the Unified Soil Classification System are given on the boring log. A brief description of this classification system is attached to this report.

The laboratory testing program consisted of performing water content tests and an Atterberg Limits test on representative soil samples. Information from these tests was used in conjunction with field penetration test data to evaluate soil strength in-situ, volume change potential, and soil classification. Results of these tests are provided on the boring log.

Classification and descriptions of rock core samples are in accordance with the enclosed General Notes, and are based on visual and tactile observations. Petrographic analysis of thin sections may indicate other rock types. Percent recovery and rock quality designation (RQD) were calculated for these samples and are noted at their depths of occurrence on the boring log.

4.0 EXPLORATORY FINDINGS

4.1 Subsurface Conditions

Conditions encountered at the boring location are indicated on the boring log. Stratification boundaries on the boring log represent the approximate location of changes in soil types and the transition between materials may be gradual. Water levels shown on the boring log represent the conditions only at the time of our exploration. Based on the results of the boring, subsurface conditions on the project site can be generalized as follows.

Underlying approximately 4 inches of topsoil, our boring encountered fat clay (CH) to a depth of about 18½ feet below existing grade. The fat clay exhibited a stiff consistency based on SPT N-values of 8 to 14 blows per foot (bpf). Silty clay (CL/ML) was encountered below the fat clay to an auger refusal depth of about 27 feet below existing grade. The silty clay exhibited a soft consistency based on an SPT N-value of 2 bpf. An SPT N-value in excess of 50 bpf was observed at a depth of 23½ feet. This elevated SPT N-value is likely due to rock fragments suspended in the soil matrix.

Below a depth of about 27 feet rock coring techniques were used to advance the borehole. The core samples recovered consisted of slightly weathered, gray, hard limestone to a depth of about 28 feet. Clay soil that was washed away by the drilling fluid was encountered from a depth of about 28 to 35½ feet. Slightly to moderately weathered,

closely to moderately closely jointed, gray and hard limestone was encountered below the clay to a boring termination depth of about 40 feet.

Based on the core samples recovered and information provided by the driller, it appears that the auger refusal occurred on a limestone floater, with more continuous bedrock encountered below a depth of about 35½ feet.

4.2 Site Geology

A review of the Geologic Map of Wolf Creek Dam Quadrangle published by the United States Geological Survey (USGS) indicates that the site is underlain by St. Louis Limestone of the Carboniferous, Upper Mississippian age. This limestone is described as being medium- dark-gray, fine to coarse grained with abundant beds and irregular nodules of chert.

It should be noted that the site is underlain by a limestone formation that is highly susceptible to dissolution along joints and bedding planes in the rock mass. This results in voids and solution channels within the rock strata and a highly irregular bedrock surface. The weathering of the bedrock and subsequent collapse or erosion of the overburden into these openings results in what is referred to as a karst topography. Any construction in karst topography is accompanied by some degree of risk for future internal soil erosion and ground subsidence that could affect the stability of the proposed structures. Our review of the available topographic and geologic mapping noted sinkholes within about a 1 mile radius of the property. Furthermore, the boring drilled at the site disclosed some soil softening with depth, which is indicative of karst activity.

4.3 Groundwater Conditions

No groundwater was encountered during the auger drilling portion of the borehole, however soils sampled above bedrock appeared to be saturated. Water was used to advance the borehole during rock coring operations. The introduction of water into the borehole precluded obtaining accurate groundwater level readings at the time of drilling operations. Long term observation of the groundwater level in monitoring wells, sealed from the influence of surface water, would be required to obtain accurate groundwater levels on the site.

It should be recognized that fluctuations of the groundwater table may occur due to seasonal variations in the amount of rainfall, runoff and other factors not evident at the time the boring was performed. Therefore, groundwater levels during construction or at other times in the life of the structure may be higher or lower than the levels indicated on the boring log. The possibility of groundwater level fluctuations should be considered when developing the design and construction plans for the project.

5.0 ENGINEERING RECOMMENDATIONS

Based on the encountered subsurface conditions, the tower can be constructed on a drilled pier foundation. Due to the noted sinkhole activity in the area and the obvious karst topography on the available maps, we do not recommend using a mat foundation without further exploration. The lightly loaded equipment building can be supported on shallow spread footings. Shallow foundation and drilled pier recommendations are presented in the following paragraphs.

5.1 Tower Foundation

Based on the results of the boring, the following tower foundation design parameters have been developed:

Table 2 - Drilled Pier Foundation Design Parameters

Depth * (feet)	Description **	Allowable Skin Friction (psf)	Allowable End Bearing Pressure (psf)	Allowable Passive Pressure (psf)	Internal Angle of Friction (Degree)	Cohesion (psf)	Lateral Subgrade Modulus (pci)	Strain, & ₅₀ (in/in)
0 - 3	Topsoil and Fat Clay	Ignore	Ignore	Ignore	-	-	Ignore	Ignore
3 - 18 ½	Fat Clay	400	Ignore	1,250	0	1,250	100	0.008
18½ - 35½	Silty Clay	225	Ignore	500	0	500	40	0.02
35½ - 40	Limestone ***	5,000***	50,000	10,000***	0	100,000***	3,000	0.00001

* Pier inspection is recommended to adjust pier length if variable soil/rock conditions are encountered. Based on karst geology, significant variation should be expected between and possibly within drilled pier excavations.

** A total unit weight of 120 and 150 pcf can be estimated for the fat clay and limestone, respectively.

*** The pier should be embedded a minimum of 3 feet into competent limestone to mobilize these higher rock strength parameters. Furthermore, it is assumed the rock socket will be extended using coring techniques rather than blasting/shooting.

The above indicated cohesion, friction angle, lateral subgrade modulus and strain values have no factors of safety, and the allowable skin friction and the passive resistances have factors of safety of 2. The cohesion, internal friction angle, lateral subgrade modulus and strain values given in the above table are based on the boring, published correlation values and Terracon's past experience with similar soil/rock types. These values should, therefore, be considered approximate. To mobilize the higher rock strength parameters, the pier should be socketed at least 3 feet into bedrock. Furthermore, it is assumed that the rock socket is developed using coring rather than blasting techniques. The allowable end bearing pressure is developed in the table has an approximate factor of safety of at least 3. Total settlement of a drilled pier founded on limestone and designed using the above parameters is not anticipated to exceed ½ inch.

The upper 3 feet of topsoil and fat clay should be ignored due to the potential affects of frost action and construction disturbance. To avoid a reduction in lateral and uplift resistance caused by *variable subsurface conditions and or bedrock depths*, the drawings should instruct the contractor to notify the engineer if subsurface conditions significantly different than encountered in the boring are disclosed during drilled pier installation. Under these circumstances, it may be necessary to adjust the overall length of the pier. To facilitate these adjustments and assure that the pier is embedded in suitable materials, it is recommended that a Terracon representative observe the drilled pier excavation.

The upper 3 feet of lean clay should be ignored due to the potential affects of frost action and disturbance. To avoid a reduction in uplift and lateral resistance caused by the highly variable rock depths, it is recommended that a minimum pier length and *minimum rock socket length* be stated on the design drawings. Bedrock was encountered in our borings below depths of about 27 to 35 feet, and will likely vary at the actual tower leg locations, or possibly vary within the drilled pier itself. Considering the site geology, variable rock depths should be anticipated if the tower location is moved from the location of the boring. If the tower center is moved from the planned location, Terracon should be notified to review the recommendations and determine whether an additional boring is required. To facilitate pier length adjustments that may be necessary because of variable rock conditions, it is recommended that a Terracon representative observe the drilled pier excavation.

A drilled pier foundation should be designed with a minimum shaft diameter of 30 inches to facilitate clean out and possible dewatering of the pier excavation. Temporary casing will be required during the pier excavation in order to control possible groundwater seepage and support the sides of the excavation in weak soil zones. Care should be taken so that the sides and bottom of the excavations are not disturbed during construction. The bottom of the shaft should be free of loose soil or debris prior to reinforcing steel and concrete placement.

A concrete slump of at least 6 inches is recommended to facilitate temporary casing removal. It should be possible to remove the casing from a pier excavation during concrete placement provided that the concrete inside the casing is maintained at a sufficient level to resist any earth and hydrostatic pressures outside the casing during the entire casing removal procedure.

5.2 Equipment Building Foundations

The proposed equipment shed may be supported on shallow footings bearing on stiff natural soils. The equipment building foundations should be dimensioned using a net allowable soil bearing pressure of 2,000 pounds per square foot (psf). In using net allowable soil pressures for footing dimensioning, the weight of the footings and backfill over the footings need not be considered. Furthermore, the footings should be at least 12 inches wide and a minimum of 2 feet square.

The geotechnical engineer or a qualified representative should observe the foundation excavations to verify that the bearing materials are suitable for support of the proposed loads. If, at the time of such observation, any soft soils are encountered at the design foundation elevation, the excavations should be extended downward so that the footings rest on stiff soils. If it is inconvenient to lower the footings, the proposed footing elevations may be re-established by backfilling after the undesirable material has been removed.

The recommended soil bearing value should be considered an upper limit, and any value less than that listed above would be acceptable for the foundation system. Using the value given, total settlement would be about 1 inch or less with differential settlements being less than 75 percent of total settlement. Footings should be placed at a depth of 2 feet, or greater, below finished exterior grade for protection against frost damage.

5.3 Parking and Drive Areas

The drive that accesses the site will be surfaced with crushed stone. Parking and drive areas that are surfaced with crushed stone should have a minimum thickness of 6 inches and be properly placed and compacted as outlined herein. The crushed stone should meet Kentucky Transportation Cabinet specifications and applicable local codes.

A paved section consisting only of crushed graded aggregate base course should be considered a high maintenance section. Regular care and maintenance is considered essential to the longevity and use of the section. Site grades should be maintained in such a manner as to allow for adequate surface runoff. Any potholes, depressions or excessive rutting that may develop should be repaired as soon as possible to reduce the possibility of degrading the soil subgrade.

5.4 Site Preparation

Site preparation should begin with the removal of any topsoil, loose, soft or otherwise unsuitable materials from the construction area. The geotechnical engineer should evaluate the actual stripping depth, along with any soft soils that require undercutting at the time of construction.

Any fill and backfill placed on the site should consist of approved materials that are free of organic matter and debris. Suitable fill materials should consist of well graded crushed stone below the tower foundation and well graded crushed stone or low plasticity cohesive soil elsewhere. Low-plasticity cohesive soil should have a liquid limit of less than 45 percent and a plasticity index of less than 25 percent. Based on our laboratory testing, the fat clays encountered on this site are not considered suitable for re-use as structural fill. It is recommended that during construction any off-site soils be further tested and evaluated prior to use as fill. Fill should not contain frozen material and it should not be placed on a frozen subgrade.

The fill should be placed and compacted in lifts of 9 inches or less in loose thickness. Fill placed below structures or used to provide lateral resistance should be compacted to at least 98 percent of the material's maximum standard Proctor dry density (ASTM D-698). Fill should be placed, compacted, and maintained at moisture contents within minus 1 to plus 3 percent of the optimum value determined by the standard Proctor test.

The geotechnical engineer should be retained to monitor fill placement on the project and to perform field density tests as each lift of fill is placed in order to evaluate compliance with the design requirements. Standard Proctor and Atterberg limits tests should be performed on the representative samples of fill materials before their use on the site.

6.0 GENERAL COMMENTS

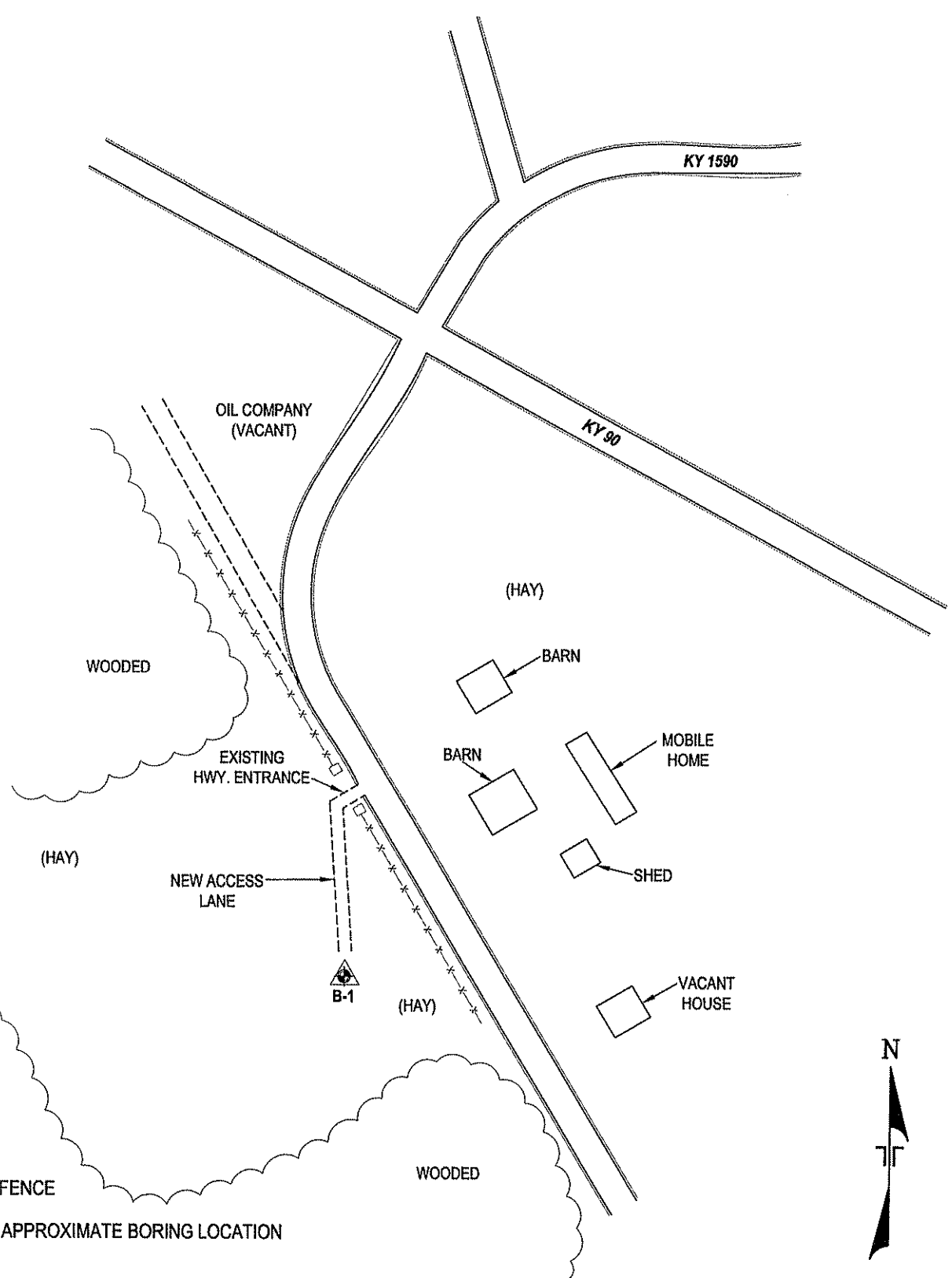
Terracon should be retained to review the final design plans and specifications so comments can be made regarding interpretation and implementation of our geotechnical recommendations in the design and specifications. Terracon also should be retained to provide testing and observation during excavation, grading, foundation and construction phases of the project.

The analysis and recommendations presented in this report are based upon the data obtained from the boring performed at the indicated location and from other information discussed in this report. This report does not reflect variations that may occur across the site, between tower legs or due to the modifying effects of weather. The nature and extent of such variations may not become evident until during or after construction. If variations appear, we should be immediately notified so that further evaluation and supplemental recommendations can be provided.

The scope of services for this project does not include either specifically or by implication any environmental or biological (e.g., mold, fungi, bacteria) assessment of the site or identification or prevention of pollutants, hazardous materials or conditions. If the owner is concerned about the potential for such contamination or pollution, other studies should be undertaken.

This report has been prepared for the exclusive use of our client for specific application to the project discussed and has been prepared in accordance with generally accepted geotechnical engineering practices. No warranties, either express or implied, are intended or made. Site safety, excavation support, and dewatering requirements are the responsibility of others. In the event that changes in the nature, design, or location of the project as outlined in this report are planned, the conclusions and recommendations contained in this report shall not be considered valid unless Terracon reviews the changes and either verifies or modifies the conclusions of this report in writing.

APPENDIX



LEGEND

- x-x-x- FENCE
- ⊕ APPROXIMATE BORING LOCATION



NOT TO SCALE

THIS DIAGRAM IS FOR GENERAL LOCATION ONLY, AND IS NOT INTENDED FOR CONSTRUCTION PURPOSES

Project Mgr: TMH	Project No. 57067406G		BORING LOCATION DIAGRAM	FIG. No.
Drawn By: RRK	Scale: NOT TO SCALE		GEOTECHNICAL EXPLORATION	1
Checked By: MRF/TMH	File No. 57067406S-2		IDA TELECOMMUNICATIONS TOWER	
Approved By: TMH	Date: AUGUST 2006		KY 1590	
			ALBANY, KENTUCKY	
		4545 Bishop Lane, Suite 101 Louisville, KY 40218 (407) 843-1311 (407) 843-1317		

LOG OF BORING NO. B-1

CLIENT Bluegrass Cellular Partnership									
SITE KY 1590 Albany, Kentucky		PROJECT Ida							
GRAPHIC LOG	DESCRIPTION	DEPTH, ft.	USCS SYMBOL	SAMPLES			TESTS		
				NUMBER	TYPE	RECOVERY, in.	SPT - N BLOWS / ft.	WATER CONTENT, %	DRY UNIT WT pcf
	Approx. Surface Elev.: 1010 ft								
0.3	TOPSOIL FAT CLAY , red to red & yellowish brown, stiff -with chert fragments to 8.5 feet	1009.5							
		5	CH	1	SS	10	8	34	
		10	CH	2	SS	18	14	35	
		15	CH	3	SS	15	14	38	
		20	CH	4	SS	18	10	33	
		25							
		30	CH	5	SS	15	11	33	
		35							
18.5	SILTY CLAY , light brown, soft	991.5	CL	6	SS	18	2	77	
		20	ML						
		25	CL	7	SS	0	50/2		
		30	ML						
27	Auger Refusal at 27 feet, Began Coring	983							
28	LIMESTONE , slight weathering, gray, hard CLAY SEAM	982		8	DB	20%	RQD 20%		
		35		9	DB	67%	RQD 64%		
35.5	LIMESTONE , slight to moderate weathering, closely to moderately closely jointed, gray, hard	974.5							
40	Boring Terminated at 40 feet	970							

LL = 61
PL = 34
PI = 27

The stratification lines represent the approximate boundary lines between soil and rock types: in-situ, the transition may be gradual.

WATER LEVEL OBSERVATIONS, ft

WL	▽	▽	▽
WL	▽	▽	▽
WL	Dry Upon Auger Completion		



BORING STARTED		8-2-06	
BORING COMPLETED		8-2-06	
RIG	CME-550	FOREMAN	MW
APPROVED	TMH	JOB #	57067406G

BOREHOLE 99 57067406G LOGS.GPJ TERRACON.GDT 8/18/06

GENERAL NOTES

DRILLING & SAMPLING SYMBOLS:

SS:	Split Spoon - 1- ³ / ₈ " I.D., 2" O.D., unless otherwise noted	HS:	Hollow Stem Auger
ST:	Thin-Walled Tube - 2" O.D., unless otherwise noted	PA:	Power Auger
RS:	Ring Sampler - 2.42" I.D., 3" O.D., unless otherwise noted	HA:	Hand Auger
DB:	Diamond Bit Coring - 4", N, B	RB:	Rock Bit
BS:	Bulk Sample or Auger Sample	WB:	Wash Boring or Mud Rotary

The number of blows required to advance a standard 2-inch O.D. split-spoon sampler (SS) the last 12 inches of the total 18-inch penetration with a 140-pound hammer falling 30 inches is considered the "Standard Penetration" or "N-value".

WATER LEVEL MEASUREMENT SYMBOLS:

WL:	Water Level	WS:	While Sampling	N/E:	Not Encountered
WCI:	Wet Cave in	WD:	While Drilling		
DCI:	Dry Cave in	BCR:	Before Casing Removal		
AB:	After Boring	ACR:	After Casing Removal		

Water levels indicated on the boring logs are the levels measured in the borings at the times indicated. Groundwater levels at other times and other locations across the site could vary. In pervious soils, the indicated levels may reflect the location of groundwater. In low permeability soils, the accurate determination of groundwater levels may not be possible with only short-term observations.

DESCRIPTIVE SOIL CLASSIFICATION: Soil classification is based on the Unified Classification System. Coarse Grained Soils have more than 50% of their dry weight retained on a #200 sieve; their principal descriptors are: boulders, cobbles, gravel or sand. Fine Grained Soils have less than 50% of their dry weight retained on a #200 sieve; they are principally described as clays if they are plastic, and silts if they are slightly plastic or non-plastic. Major constituents may be added as modifiers and minor constituents may be added according to the relative proportions based on grain size. In addition to gradation, coarse-grained soils are defined on the basis of their in-place relative density and fine-grained soils on the basis of their consistency.

CONSISTENCY OF FINE-GRAINED SOILS

<u>Unconfined Compressive Strength, Qu, psf</u>	<u>Standard Penetration or N-value (SS) Blows/Ft.</u>	<u>Consistency</u>
< 500	<2	Very Soft
500 - 1,000	2-4	Soft
1,001 - 2,000	5-7	Medium Stiff
2,001 - 4,000	8-15	Stiff
4,001 - 8,000	16-30	Very Stiff
8,000+	30+	Hard

RELATIVE DENSITY OF COARSE-GRAINED SOILS

<u>Standard Penetration or N-value (SS) Blows/Ft.</u>	<u>Relative Density</u>
0 - 3	Very Loose
4 - 9	Loose
10 - 29	Medium Dense
30 - 49	Dense
50+	Very Dense

RELATIVE PROPORTIONS OF SAND AND GRAVEL

<u>Descriptive Term(s) of other constituents</u>	<u>Percent of Dry Weight</u>
Trace	< 15
With	15 - 29
Modifier	> 30

GRAIN SIZE TERMINOLOGY

<u>Major Component of Sample</u>	<u>Particle Size</u>
Boulders	Over 12 in. (300mm)
Cobbles	12 in. to 3 in. (300mm to 75 mm)
Gravel	3 in. to #4 sieve (75mm to 4.75 mm)
Sand	#4 to #200 sieve (4.75mm to 0.075mm)
Silt or Clay	Passing #200 Sieve (0.075mm)

RELATIVE PROPORTIONS OF FINES

<u>Descriptive Term(s) of other constituents</u>	<u>Percent of Dry Weight</u>
Trace	< 5
With	5 - 12
Modifiers	> 12

PLASTICITY DESCRIPTION

<u>Term</u>	<u>Plasticity Index</u>
Non-plastic	0
Low	1-10
Medium	11-30
High	30+

Terracon

GENERAL NOTES

Description of Rock Properties

WEATHERING

Fresh	Rock fresh, crystals bright, few joints may show slight staining. Rock rings under hammer if crystalline.
Very slight	Rock generally fresh, joints stained, some joints may show thin clay coatings, crystals in broken face show bright. Rock rings under hammer if crystalline.
Slight	Rock generally fresh, joints stained, and discoloration extends into rock up to 1 in. Joints may contain clay. In granitoid rocks some occasional feldspar crystals are dull and discolored. Crystalline rocks ring under hammer.
Moderate	Significant portions of rock show discoloration and weathering effects. In granitoid rocks, most feldspars are dull and discolored; some show clayey. Rock has dull sound under hammer and shows significant loss of strength as compared with fresh rock.
Moderately severe	All rock except quartz discolored or stained. In granitoid rocks, all feldspars dull and discolored and majority show kaolinization. Rock shows severe loss of strength and can be excavated with geologist's pick.
Severe	All rock except quartz discolored or stained. Rock "fabric" clear and evident, but reduced in strength to strong soil. In granitoid rocks, all feldspars kaolinized to some extent. Some fragments of strong rock usually left.
Very severe	All rock except quartz discolored or stained. Rock "fabric" discernible, but mass effectively reduced to "soil" with only fragments of strong rock remaining.
Complete	Rock reduced to "soil". Rock "fabric" not discernible or discernible only in small, scattered locations. Quartz may be present as dikes or stringers.

HARDNESS (for engineering description of rock – not to be confused with Moh's scale for minerals)

Very hard	Cannot be scratched with knife or sharp pick. Breaking of hand specimens requires several hard blows of geologist's pick.
Hard	Can be scratched with knife or pick only with difficulty. Hard blow of hammer required to detach hand specimen.
Moderately hard	Can be scratched with knife or pick. Gouges or grooves to ¼ in. deep can be excavated by hard blow of point of a geologist's pick. Hand specimens can be detached by moderate blow.
Medium	Can be grooved or gouged 1/16 in. deep by firm pressure on knife or pick point. Can be excavated in small chips to pieces about 1-in. maximum size by hard blows of the point of a geologist's pick.
Soft	Can be gouged or grooved readily with knife or pick point. Can be excavated in chips to pieces several inches in size by moderate blows of a pick point. Small thin pieces can be broken by finger pressure.
Very soft	Can be carved with knife. Can be excavated readily with point of pick. Pieces 1-in. or more in thickness can be broken with finger pressure. Can be scratched readily by fingernail.

Joint, Bedding and Foliation Spacing in Rock^a

Spacing	Joints	Bedding/Foliation
Less than 2 in.	Very close	Very thin
2 in. – 1 ft.	Close	Thin
1 ft. – 3 ft.	Moderately close	Medium
3 ft. – 10 ft.	Wide	Thick
More than 10 ft.	Very wide	Very thick

Rock Quality Designator (RQD) ^b		Joint Openness Descriptors	
RQD, as a percentage	Diagnostic description	Openness	Descriptor
Exceeding 90	Excellent	No Visible Separation	Tight
90 – 75	Good	Less than 1/32 in.	Slightly Open
75 – 50	Fair	1/32 to 1/8 in.	Moderately Open
50 – 25	Poor	1/8 to 3/8 in.	Open
Less than 25	Very poor	3/8 in. to 0.1 ft.	Moderately Wide
		Greater than 0.1 ft.	Wide

- a. Spacing refers to the distance normal to the planes, of the described feature, which are parallel to each other or nearly so.
b. RQD (given as a percentage) = length of core in pieces 4 in. and longer/length of run.

References: American Society of Civil Engineers. Manuals and Reports on Engineering Practice - No. 56. Subsurface Investigation for Design and Construction of Foundations of Buildings, New York: American Society of Civil Engineers, 1976.
U.S. Department of the Interior, Bureau of Reclamation, Engineering Geology Field Manual.

UNIFIED SOIL CLASSIFICATION SYSTEM

Criteria for Assigning Group Symbols and Group Names Using Laboratory Tests^A

				Soil Classification	
				Group Symbol	Group Name ^B
Coarse Grained Soils More than 50% retained on No. 200 sieve	Gravels More than 50% of coarse fraction retained on No. 4 sieve	Clean Gravels Less than 5% fines ^C	$Cu \geq 4$ and $1 \leq Cc \leq 3^E$	GW	Well-graded gravel ^F
		Gravels with Fines More than 12% fines ^C	Fines classify as ML or MH Fines classify as CL or CH	GP	Poorly graded gravel ^F
				GM	Silty gravel ^{F,G,H}
				GC	Clayey gravel ^{F,G,H}
	Sands 50% or more of coarse fraction passes No. 4 sieve	Clean Sands Less than 5% fines ^D	$Cu \geq 6$ and $1 \leq Cc \leq 3^E$ $Cu < 6$ and/or $1 > Cc > 3^E$	SW	Well-graded sand ^I
		Sands with Fines More than 12% fines ^D	Fines classify as ML or MH Fines Classify as CL or CH	SP	Poorly graded sand ^I
Fine-Grained Soils 50% or more passes the No. 200 sieve	Sils and Clays Liquid limit less than 50	inorganic	$PI > 7$ and plots on or above "A" line ^J $PI < 4$ or plots below "A" line ^J	CL	Lean clay ^{K,L,M}
		organic	Liquid limit - oven dried < 0.75 Liquid limit - not dried	ML	Silt ^{K,L,M}
				OL	Organic clay ^{K,L,M,N} Organic silt ^{K,L,M,O}
				OH	Organic silt ^{K,L,M,O}
	Sils and Clays Liquid limit 50 or more	inorganic	PI plots on or above "A" line PI plots below "A" line	CH	Fat clay ^{K,L,M}
		organic	Liquid limit - oven dried < 0.75 Liquid limit - not dried	MH	Elastic Silt ^{K,L,M}
				OH	Organic clay ^{K,L,M,P} Organic silt ^{K,L,M,Q}
				OH	Organic silt ^{K,L,M,Q}
Highly organic soils	Primarily organic matter, dark in color, and organic odor			PT	Peat

^ABased on the material passing the 3-in. (75-mm) sieve

^BIf field sample contained cobbles or boulders, or both, add "with cobbles or boulders, or both" to group name.

^CGravels with 5 to 12% fines require dual symbols: GW-GM well-graded gravel with silt, GW-GC well-graded gravel with clay, GP-GM poorly graded gravel with silt, GP-GC poorly graded gravel with clay.

^DSands with 5 to 12% fines require dual symbols: SW-SM well-graded sand with silt, SW-SC well-graded sand with clay, SP-SM poorly graded sand with silt, SP-SC poorly graded sand with clay

$$^E C_u = D_{60}/D_{10} \quad C_c = \frac{(D_{30})^2}{D_{10} \times D_{60}}$$

^FIf soil contains $\geq 15\%$ sand, add "with sand" to group name.

^GIf fines classify as CL-ML, use dual symbol GC-GM, or SC-SM.

^HIf fines are organic, add "with organic fines" to group name.

^IIf soil contains $\geq 15\%$ gravel, add "with gravel" to group name.

^JIf Atterberg limits plot in shaded area, soil is a CL-ML, silty clay.

^KIf soil contains 15 to 29% plus No. 200, add "with sand" or "with gravel," whichever is predominant.

^LIf soil contains $\geq 30\%$ plus No. 200 predominantly sand, add "sandy" to group name.

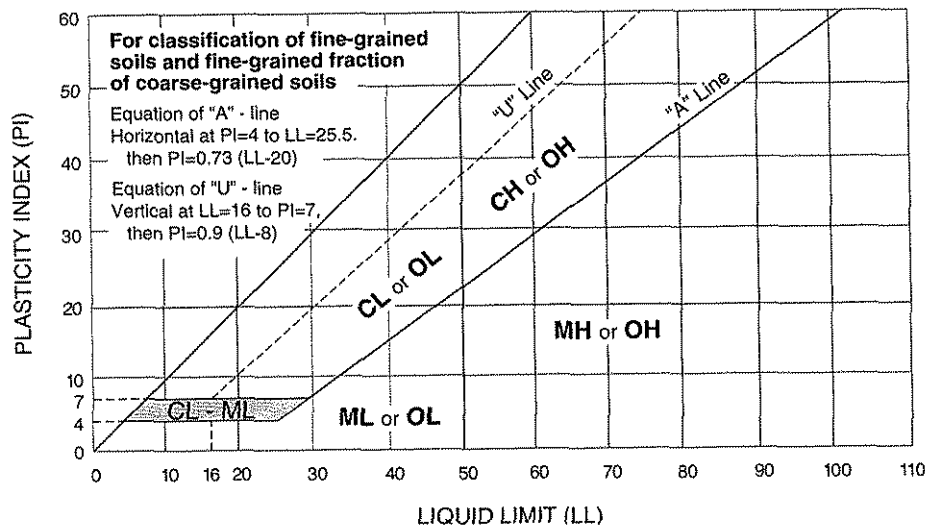
^MIf soil contains $\geq 30\%$ plus No. 200, predominantly gravel, add "gravelly" to group name.

^N $PI \geq 4$ and plots on or above "A" line.

^O $PI < 4$ or plots below "A" line.

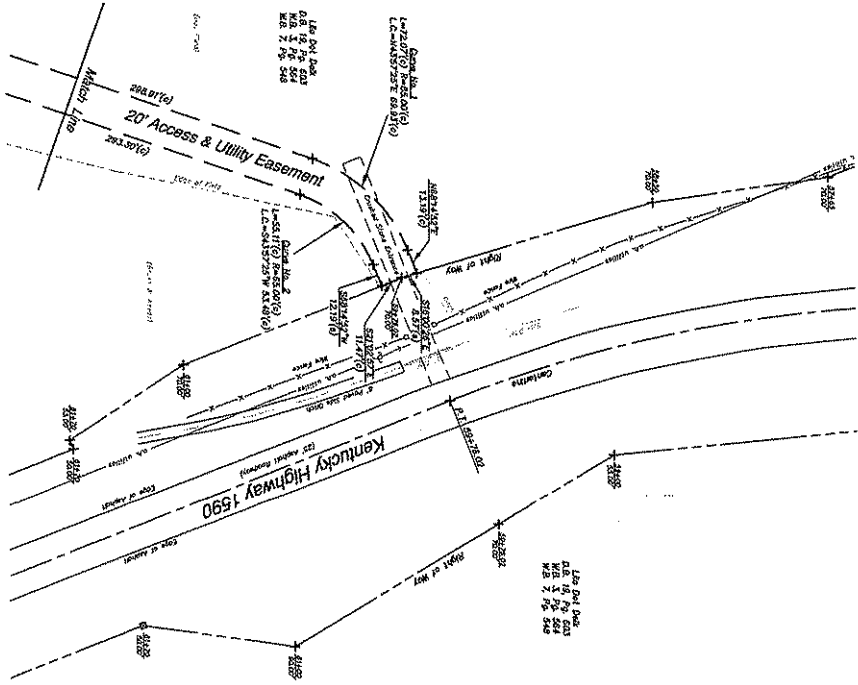
^P PI plots on or above "A" line.

^Q PI plots below "A" line.

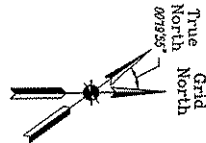


Terracon

Site: Ida
Lease Boundary and Topographic Survey
Clinton County, Kentucky



Reduced Copy




- Legend**
- 5/8" Round Set Iron Nail A Survey
 - Cap Located 20' Radius R15 1887
 - 5/8" Round Set Iron Nail - No Cap
 - 5" Diameter Wood Corner Post Found
 - 6" Square Right of Way Monument Found
 - + Canted Postion - No Monument Found or Set
 - Subject Boundary
 - Other Boundary
 - Right of Way
 - Utility Pole
 - Day Marker
 - Temporary Reference
 - (a) Record
 - (b) Canceled
 - (c) Set

Surveyor's Certification

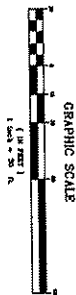
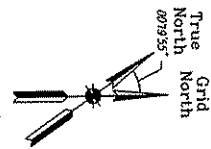
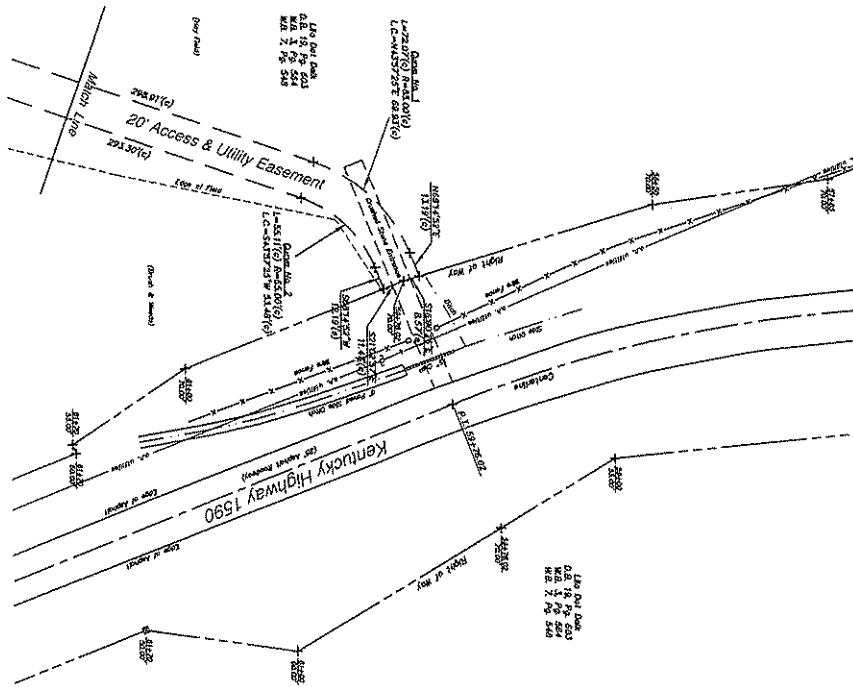
I hereby certify that this plat has been prepared from a survey actually made upon the ground and that the data thereon are correct as shown on the plat. The undisturbed portions within the lines were not altered and I was not required. The survey was made on or about the 15th day of November, 2006, and I was not required to survey any portion of the land shown on this plat.

Darren L. Helms
 Nov. 19, 2006

STATE OF KENTUCKY
 LICENSED PROFESSIONAL
 LAND SURVEYOR
 3386
 DARREN L. HELMS

OF 2 SHEETS SHEET NO. 2 FILE NO. 10049	Bluegrass Cellular 2902 Ring Road Elizabethtown, Kentucky 42702	Lease Boundary Survey Route 5, Box 473AA Albany, Kentucky 42602	 Landmark Surveying Co., Inc. 15 N.E. 3rd Street Washington, Indiana 47501 (812) 237-0300 Fax: 812-237-0300 Project No. 05-10-022	
	DATE: 11-10-06 DRAWN BY: A. Mosler CHECKED BY: D.L. Helms	PREPARED: _____ DATE: _____		

Site: Ida
Lease Boundary and Topographic Survey
Clinton County, Kentucky



- Legend**
- 5/8" Round S.I. Nail with a Survey Cap (shown) T.L. Nails #15 38S
 - 5/8" Round S.I. Nail - No Cap
 - 5" Diameter Wood Drive Nail Found
 - + Square Right of Way monument Found or S.I.
 - Subject Boundaries
 - Other Boundaries
 - Right of Way
 - Utility Pole
 - City Water
 - Highway Right-of-Way
 - Railroad
 - Fenced
 - (G) Gravel
 - S.I. S.I.

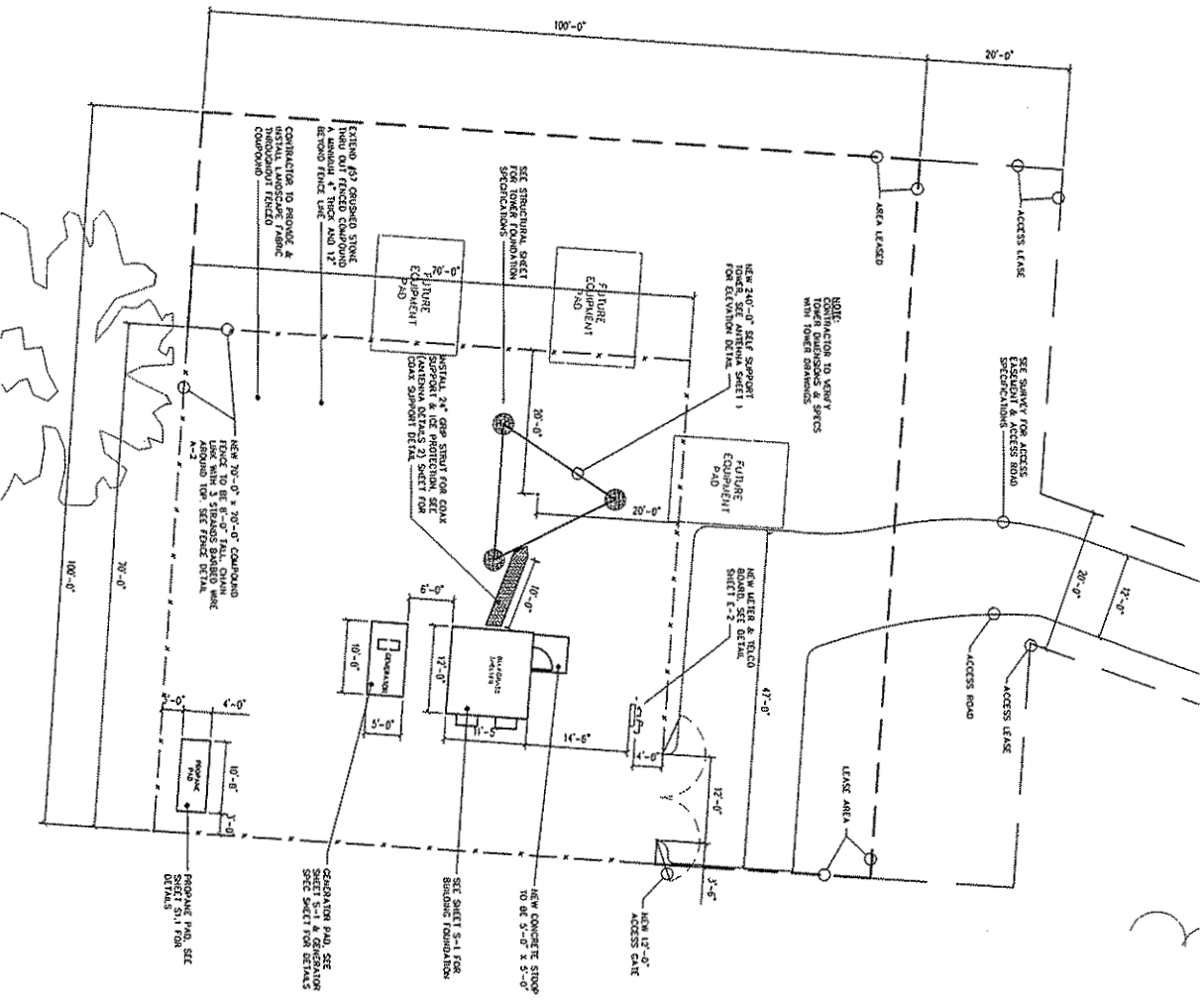
Surveyor's Certification

I hereby certify that this and any other maps made upon the same have been prepared by me or under my direct supervision on November 2, 2005 by the method of modern surveying with adequate precautions. The unadvised presence of the former was not known to me. I am a duly licensed Surveyor in the State of Kentucky and I am duly sworn to the accuracy and precision of this survey, which is the best and truest of the facts.

Surveyor: **DAVID T. HARRIS, P.E., S.S.**

DATE: _____


<p>DATE: 11-10-06 DRAWN BY: A. Walker CHECKED BY: D.L. Harris</p>	<p>Bluegrass Cellular 2902 Ring Road Elizabethtown, Kentucky 42702</p>	<p>Lease Boundary Survey Route 5, Box 473AA Albany, Kentucky 42602</p>	<p>Landmark Surveying Co., Inc. 15 NE. 3rd Street Nashville, Tennessee 37201 (615) 257-0550 Email: landmark@bvc.com Project No. 05-10-0272</p>
<p>OF 2 SHEETS SHEET NO. 2</p>			

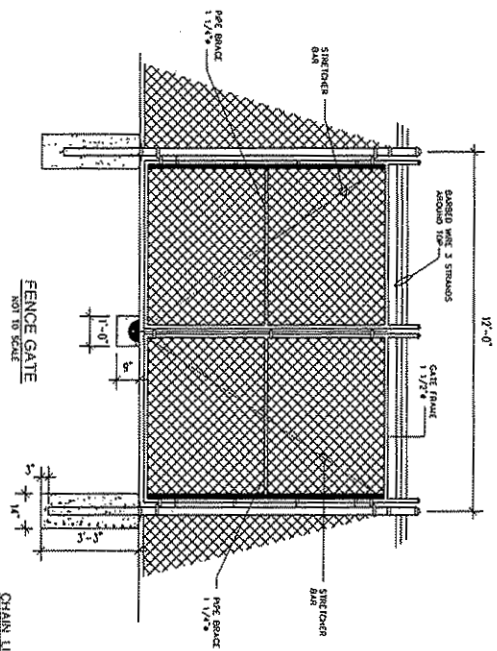


GENERAL NOTES:

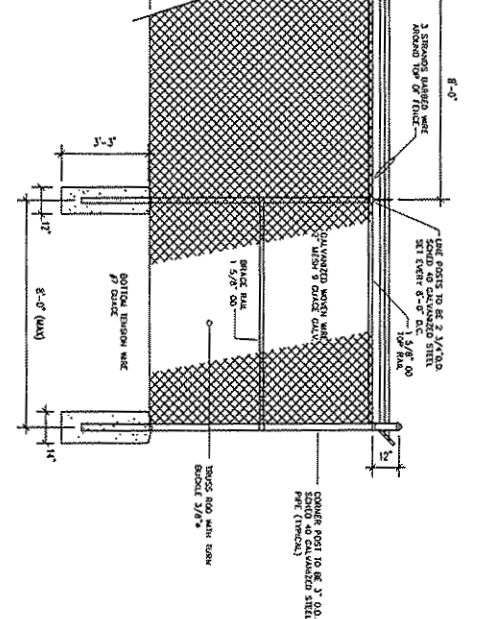
- 1) EQUIPMENT PICK-UP AND DELIVERY TO SITE FROM BLUEGRASS CELLULAR STAGING FACILITY TO BE THE CONTRACTOR'S RESPONSIBILITY, INCLUDING CRANE SET, AND ALL COST INCURRED.
- 2) FOR BUILDING AND ALL CONCRETE PAD DETAILS REFER TO STRUCTURALS AND SHEET S11.
- 3) ALL CONCRETE TO HAVE SPECIFIED COATED SEALANT PER STRUCTURAL RECOMMENDATIONS.
- 4) ANY DAMAGE DUE TO CONSTRUCTION, TO BE REPAIRED OR REPLACED TO ORIGINAL CONDITION. (SUBJECT TO BLUEGRASS CELLULAR'S APPROVAL.)
- 5) ANY DAMAGE OF NATURAL SURROUNDINGS, INCLUDING BUT NOT LIMITED TO, GRASS, TREES, LANDSCAPING, ETC., TO BE REPAIRED OR REPLACED TO ORIGINAL CONDITION AT BLUEGRASS CELLULAR'S APPROVAL.
- 6) ROADWAYS TO BE GRADED SMOOTH AND EVEN, REMOVING ALL POTHOLES, ROADS TO HAVE PROPER DRAINAGE AND RUNOFF PER BLUEGRASS CELLULAR'S APPROVAL.
- 7) ANY RELOCATION OF EXISTING UTILITIES TO BE DONE IN ACCORDANCE WITH LOCAL CODES AND RECOMMENDATIONS, CONSULTING ALL UTILITY COMPANIES INVOLVED FOR APPROVAL AND SPECIFICATIONS REQUIRED.
- 8) FOR GRADING DETAILS, SEE GENERAL NOTESHEET.
- 9) CONTRACTOR TO FIELD VERIFY ALL TOWER DIMENSIONS WITH TOWER MANUFACTURER PRIOR TO JOB BIDDING OR START OF ANY CONSTRUCTION.
- 10) CONTRACTOR RESPONSIBLE FOR APPLYING FOR SERVICE TO SITE AND PAYING ANY FEES REQUIRED FOR PERMITS, HOOKUP, ETC.

SITE PLAN
SCALE: 1/8" = 1'-0"

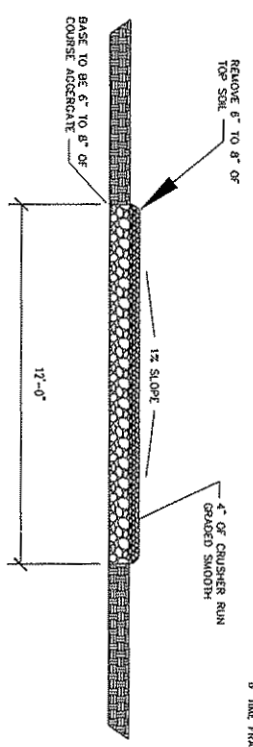
DRAWN BY: R. BECKER ISSUE DATE: 11-15-06 SCALE: LISTED SHEET NUMBER A-1	BLUEGRASS CELLULAR, INC. STANDARD CELLULAR SITE IDA Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">NO.</th> <th style="width: 10%;">DATE</th> <th style="width: 80%;">REVISION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	REVISION							 <p>R & B ENGINEERING 6403 MERCURY DRIVE • LOUISVILLE, KY 40261 (502) 261-1111</p>
NO.	DATE	REVISION										



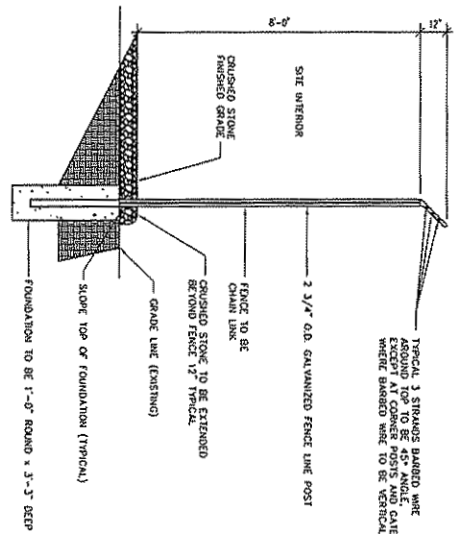
- CHAIN LINK FENCING NOTES:**
1. FENCE SHALL BE CONSTRUCTED OF ANCHORAL AND NOT OF GALVANIZED BARS. FENCE SHALL BE CONSTRUCTED OF ANCHORAL AND NOT OF GALVANIZED BARS. FENCE SHALL BE CONSTRUCTED OF ANCHORAL AND NOT OF GALVANIZED BARS.
 2. POSTS SHALL BE 2 3/4" O.D. SS 40 PIPE NOT GALVANIZED. THESE POSTS SHALL BE SET IN 2" DIA. CONCRETE FOUNDATION SPACED AT 10' TO 15' INTERVALS.
 3. TOP RAIL SHALL BE 1 3/8" O.C. STANDARD PIPE NOT GALVANIZED AND SHALL BE WELDED TO THE POSTS. TOP RAIL OR TOP WIRE SHALL BE 1/4" THICK.
 4. FABRIC SHALL BE 2x4 MESH. TOP EDGES SHALL HAVE A TRAP AND BARBED WIRE.
 5. EXTENSION LINES SHALL BE CAST STEEL GALVANIZED TO ACCOMMODATE 3 STRANDS OF BARBED WIRE. THESE LINES SHALL BE WELDED TO THE POSTS AND SHALL BE 1/4" THICK.
 6. BARBED WIRE SHALL BE 3" O.C. STANDARD HOT GALVANIZED, WEIGHING 5.79 LBS. PER FOOT.
 7. SWING GATE POSTS SHALL BE 3" O.C. STANDARD HOT GALVANIZED, WEIGHING 5.79 LBS. PER FOOT.
 8. GATES SHALL BE 2 3/4" O.D. STANDARD PIPE WITH INTERNAL BRACING AND WELDED TO THE POSTS AT ALL JOINTS TO PROVIDE RIGID WATERPROOF CONSTRUCTION. FABRIC SHALL BE 2x4 MESH.
 9. FENCE TO BE 100% ERECTED WITHIN 10 DAYS OF COMPLETION OF CONSTRUCTION. IF THE FRAME CANNOT BE MET, PLEASE NOTIFY PROJECT MANAGER.



- FENCE DETAIL END POLES**
NOT TO SCALE




- ROAD DETAIL**
NOT TO SCALE



- FENCE DETAIL LINE POLES**
NOT TO SCALE

DRAWN BY: R. BECKER	ISSUE DATE: 11-15-06	SCALE: LISTED	BLUEGRASS CELLULAR, INC. STANDARD CELLULAR SITE IDA Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602	NO.	DATE	REVISION



RDB DESIGN
6408 MERCURY DRIVE LOUISVILLE, KY 40260
(502) 259-9187 Fax: (502) 259-1066

BLUEGRASS CELLULAR GENERAL NOTES & ANTENNA SPECS

ALL LINES AND ANTENNAS TO BE PROPERLY MOUNTED TO TOWER OR STRUCTURE PER BLUEGRASS CELLULAR SPECIFICATIONS.

ALL GROUND BARS TO BE INSTALLED AND CAD WELDED TO GROUND FIELD (WHERE REQUIRED)

ALL LINES TO BE GROUNDED AT THE TOP AND BASE OF STRUCTURE OR TOWER.

ALL LINES TO BE GROUNDED AT ENTRANCE OF SHELTER BEFORE WAVE GUIDE PORTS. (EXTERIOR OF BUILDING)

LINES ARE TO BE SECURED TO ICE BRIDGE WAVE-GUIDE BOOTS ARE TO BE INSTALLED ON ALL LINES (BOTH INSIDE AND OUTSIDE)

ALL COAX CONNECTIONS ARE TO BE WEATHER PROOFED. INVENTORY OF ALL MATERIAL IS TO BE DONE PRIOR TO INSTALLATION BY CONTRACTOR. (LIST WILL BE PROVIDED)

ALL TRASH AND REFUSE IS TO BE PROPERLY DISPOSED OF.

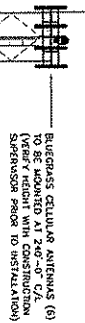
CONTRACTOR TO EXTEND HARDLINES INTO BUILDING 12" & INSTALL POLYPHASERS, PER INSTRUCTION OF PROJECT MANAGER.

CONTRACTORS TO SUPPLY POLYPHASERS OR LIKE UNITS TO BE INSTALLED AND GROUNDED TO GROUND BAR INSIDE BUILDING AT WAVE GUIDE ENTRANCE. GO TO SUPPLY GROUND CABLE & LUGS.

GENERAL CONTRACTOR TO MOUNT ANTENNA MOUNTS AT TOP OF STRUCTURE OR TOWER BY BLUEGRASS CELLULAR SPECIFICATIONS.

ICE BRIDGE TO BE SUPPLIED AND INSTALLED BY GENERAL CONTRACTOR. (Additional Ice Bridge if needed) TRAPEZE KIT TO BE SUPPLIED AND INSTALLED BY GENERAL CONTRACTOR.

CONTRACTOR TO INSTALL GPS BRACKET



TOWER HEIGHT & TYPE

240'-0" SELF SUPPORT TOWER

ANTENNA SPECS

TYPE	SIZE	NUMBER	AZIMUTH	MOUNTING HEIGHT
ANTENNA (PRIMARY)	AP13-880-8500 401-3P	6	25°, 120°, 290°	240'-0" C/L 20'± min. CONSTRUCTION SURFACES
ANTENNA (SECONDARY)				

ANTENNA MOUNTING HARDWARE SPECS

TYPE	SIZE	NUMBER
MOUNT (PRIMARY)	TRI-SECTOR MOUNT	3
MOUNT (SECONDARY)		

ANTENNA TRANSMISSION LINES SPECS

TYPE	SIZE	NUMBER
TRANSMISSION LINE (PRIMARY)	ANDREW 1-5/8"	6
TRANSMISSION LINE (SECONDARY)		

DISH SPECS

DISH #1	WAVEGUIDE/BOILER	SIZE	NUMBER	AZIMUTH	MOUNTING HEIGHT
DISH #2					

DISH MOUNT SPECS

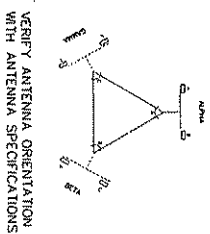
MOUNT #1	TYPE	SIZE	NUMBER
MOUNT #2			

DISH TRANSMISSION LINES

TRANSMISSION LINE #1	TYPE	SIZE	NUMBER
TRANSMISSION LINE #2			

ANTENNA SYNOPSIS

- ANTENNAS TO HAVE A 1"±
- ANTENNA FREQUENCY 880.00 - 890.00



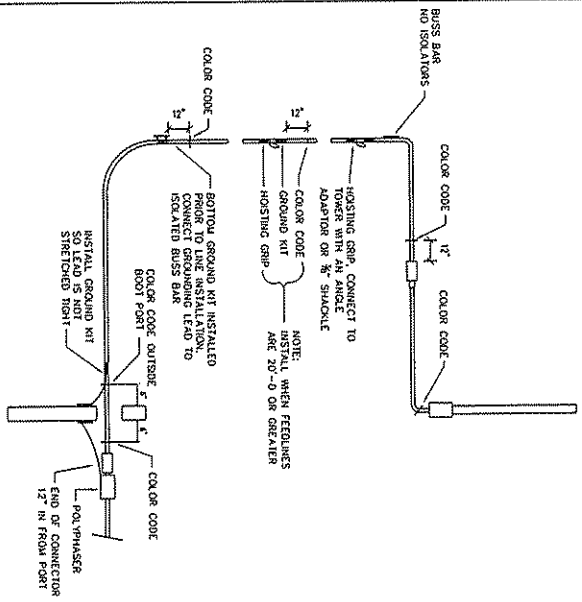
SELF SUPPORT TOWER ELEVATION (TYPICAL)



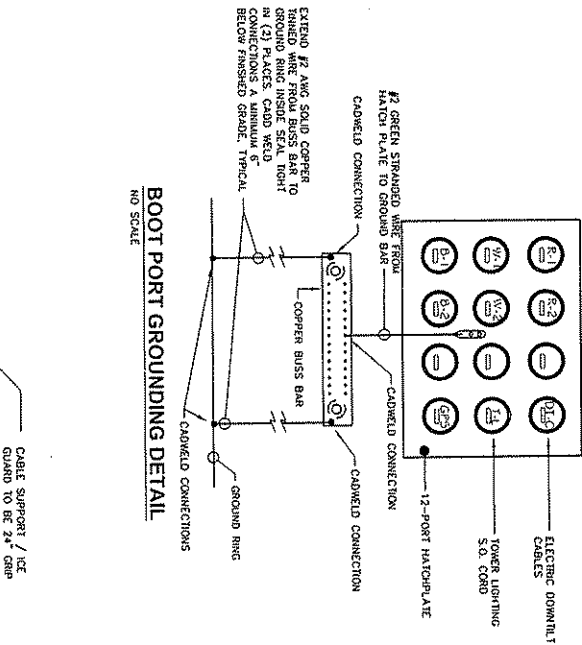
NO.	DATE	REVISION

BLUEGRASS CELLULAR, INC.
STANDARD CELLULAR SITE
IDA
Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602

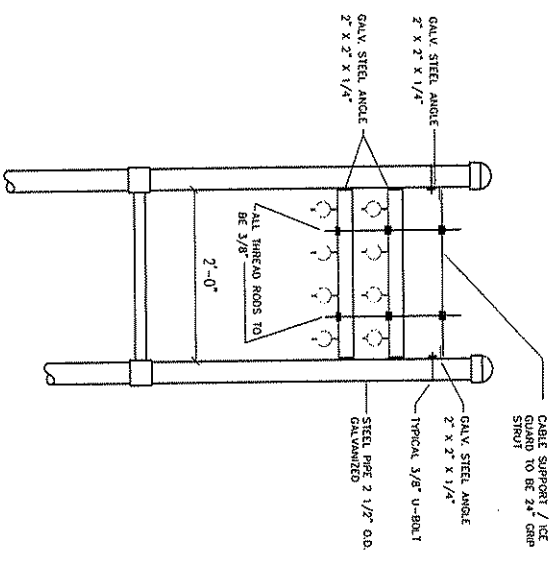
DRAWN BY: R. BECKER
ISSUE DATE: 11-15-06
SCALE: LISTED
SHEET NUMBER: 1
ANTENNA DETAILS



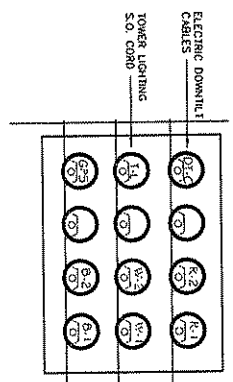
COLOR CODING DETAIL
NO SCALE



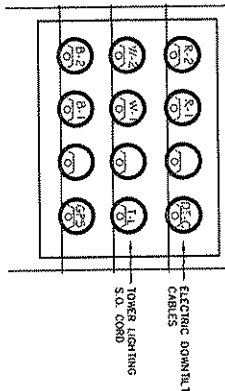
BOOT PORT GROUNDING DETAIL
NO SCALE



ICE BRIDGE / COAX SUPPORT DETAIL
NO SCALE




COAX ENTRY DETAIL POWER SIDE (VIEW FROM INSIDE SHELTER)
NO SCALE

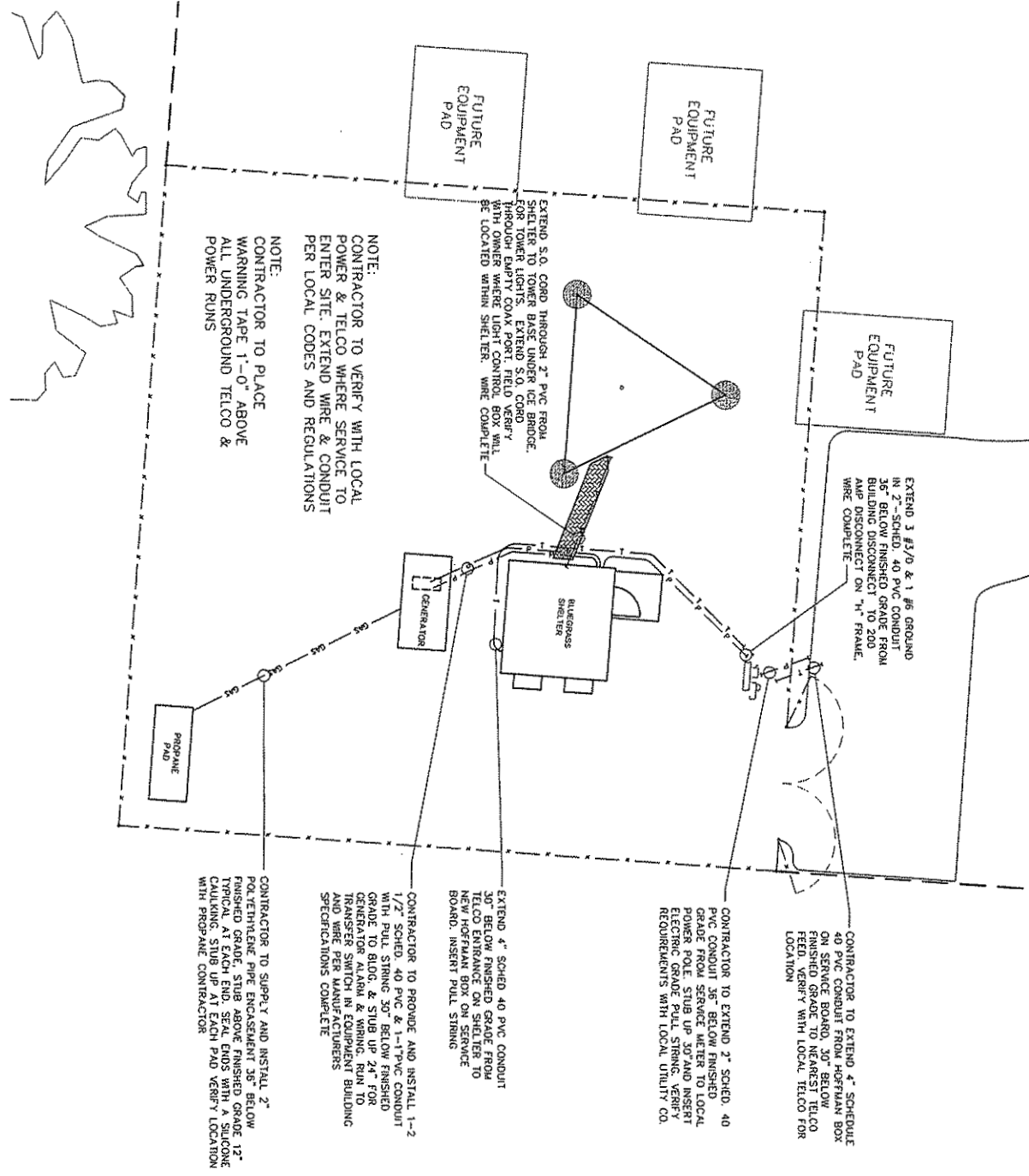


COAX ENTRY DETAIL AC SIDE (VIEW FROM INSIDE SHELTER)
NO SCALE

DRAWN BY: R. BECKER ISSUE DATE: 11-15-06 SCALE: LISTED	BLUEGRASS CELLULAR, INC. STANDARD CELLULAR SITE IDA Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602		NO. DATE REVISION



R.B.
 6403 MERCURY DRIVE LOUISVILLE, KY 40291
 (502) 298-0462 Fax: (502) 291-2100



NOTE:
 CONTRACTOR TO VERIFY WITH LOCAL
 POWER & TELCO WHERE SERVICE TO
 ENTER SITE. EXTEND WIRE & CONDUIT
 PER LOCAL CODES AND REGULATIONS

NOTE:
 CONTRACTOR TO PLACE
 WARNING TAPE 1'-0" ABOVE
 ALL UNDERGROUND TELCO &
 POWER RUNS

EXTEND S.O. CONDUIT THROUGH 2" PVC FROM
 TOWER TO BUSINESS SHELTER. VERIFY
 THROUGH EMPTY COAX PORT. FIELD VERIFY
 WITH OWNER WHERE LIGHT CONTROL BOX WILL
 BE LOCATED WITHIN SHELTER. WIRE COMPLETE

EXTEND 3 #5/0 & 1 #6 GROUND
 IN 2"-SCHED. 40 PVC CONDUIT
 36" BELOW FINISHED GRADE FROM
 AMP DISCONNECT TO 200
 AMP DISCONNECT ON "H" FRAME
 WIRE COMPLETE

CONTRACTOR TO EXTEND 4" SCHEDULE
 40 PVC CONDUIT FROM HOFFMAN BOX
 ON SERVICE BOARD, 30" BELOW
 FINISHED GRADE TO NEAREST TELCO
 FEED. VERIFY WITH LOCAL TELCO FOR
 LOCATION

CONTRACTOR TO EXTEND 2" SCHED. 40
 PVC CONDUIT 36" BELOW FINISHED
 GRADE FROM SERVICE METER TO LOCAL
 POWER POLE. STUB UP 30" AND INSERT
 ELECTRIC GRADE PULL STRING. VERIFY
 REQUIREMENTS WITH LOCAL UTILITY CO.

EXTEND 4" SCHED. 40 PVC CONDUIT
 30" BELOW FINISHED GRADE FROM
 TOWER TO BUSINESS SHELTER TO
 NEW HOFFMAN BOX ON SERVICE
 BOARD. INSERT PULL STRING

CONTRACTOR TO PROVIDE AND INSTALL 1-2
 1/2" SCHED. 40 PVC & 1-1" PVC CONDUIT
 WITH PULL STRING 30" BELOW FINISHED
 GRADE TO BLDG. & STUB UP 24" FOR
 GENERATOR ALARM & WIRING. RUN TO
 TRANSFER SWITCH IN EQUIPMENT BUILDING
 AND WIRE PER MANUFACTURERS
 SPECIFICATIONS COMPLETE

CONTRACTOR TO SUPPLY AND INSTALL 2"
 POLYETHYLENE PIPE ENCASUREMENT 36" BELOW
 FINISHED GRADE. STUB ABOVE FINISHED GRADE 12"
 ABOVE AT EACH END. SEAL ENDS WITH A SECTION
 OF 1" DIA. 1/2" WALL THICKNESS. VERIFY LOCATION
 WITH PROPANE CONTRACTOR

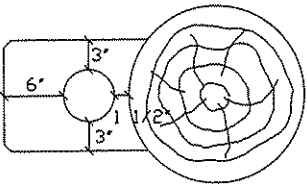
- GENERAL ELECTRICAL NOTES:
- 1) CONTRACTOR RESPONSIBLE FOR MAKING ALL ARRANGEMENTS WITH THE LOCAL UTILITIES FOR SERVICE AND FEE PAYMENTS REQUIRED TO OBTAIN SERVICE
 - 2) CONTRACTOR RESPONSIBLE FOR MAKING ALL ARRANGEMENTS WITH THE LOCAL TELEPHONE COMPANY FOR SERVICE AND FEE PAYMENTS REQUIRED TO OBTAIN SERVICE
 - 3) GROUND RING TO BE CONTAINED WITH IN THE COMPOUND FENCED AREA.
 - 4) FENCE TO BE GROUNDED FROM GROUND RING TO ALL CORNER POSTS & GATES. SPACE FENCE GROUNDED APPROXIMATELY 20'-0" O/C. (COLD WELD ALL CONNECTIONS)
 - 5) ALL GROUND RING CONNECTIONS TO BE AS CLOSE AS POSSIBLE. SHARP BENDS WILL NOT BE PERMITTED AS WELL AS "T" CONNECTIONS. ALL CONNECTIONS TO HAVE A SWEEPING RADIUS OF 8" MINIMUM. GROUNDED CONFIGURATION TO BE IN PARALLEL.
 - 6) CONTACT POINTS FOR GROUNDED TO BE CLEANED OF ANY RUST, PAINT, DIRT ETC. TO CREATE A GOOD BOND FOR CONDUCTOR. AREA THAT HAS BEEN CLEANED TO BE RESEALED TO PREVENT RUSTING.
 - 7) PROPERLY GROUND ANY EXPOSED METAL THAT MAY EXIST ON EXTERIOR OF EQUIPMENT SHELTER OR CABINET.
 - 8) WHERE GROUND CONDUCTORS REQUIRE MECHANICAL BONDING, STAINLESS STEEL CONNECTORS ARE REQUIRED AT EACH CONNECTING POINT USING LOCK WASHERS.
 - 9) CONTRACTOR RESPONSIBLE FOR SEEING THAT UTILITY PERSONNEL MAKE FINAL CONNECTIONS, MARKING SURE THE TOWER ALARM IS CONNECTED AND WORKING, A TELEPHONE NUMBER FOR THE ALARM MUST BE SUPPLIED.
 - 10) CONTRACTOR RESPONSIBLE FOR MEC TESTING THE SITE AND SUPPLYING OWNER WITH FINAL READINGS IN OWNERS SPECIFICATIONS.

NOTE:
 CONTRACTOR TO PROVIDE WARNING TAPE IN TRENCHES FOR ALL POWER AND TELCO RUNS UNDER GROUND. TAPE TO BE INSTALLED 1'-0" ABOVE CONDUIT RUNS.

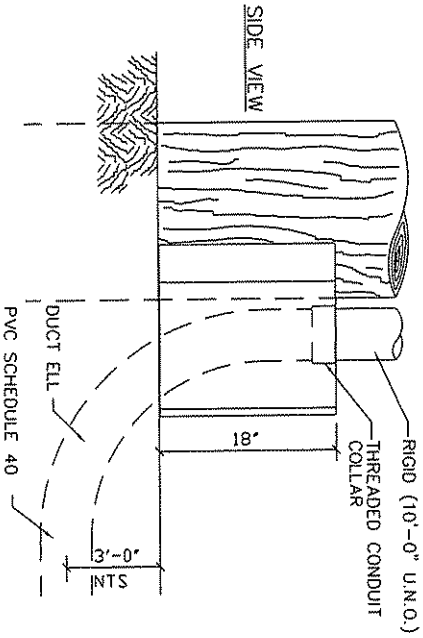
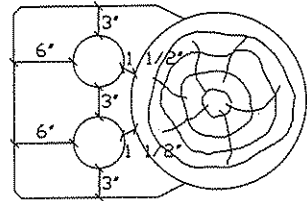


SITE PLAN-ELECTRICAL
 SCALE: 3/32" = 1'-0"

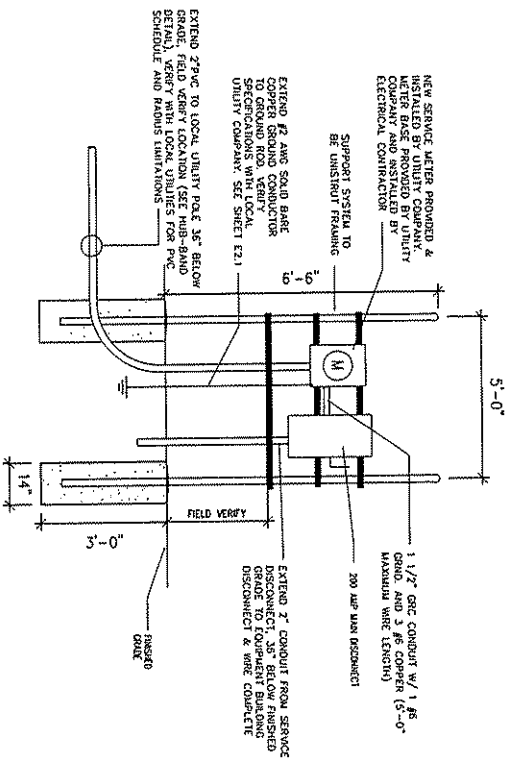
DRAWN BY: R. BECKER ISSUE DATE: 11-15-06 SCALE: LISTED	BLUEGRASS CELLULAR, INC. STANDARD CELLULAR SITE IDA Route 5 Box 473-AA S.R. 1580 ALBANY, KY. 42022		NO. _____ DATE _____ REVISION _____
			NO. _____ DATE _____ REVISION _____



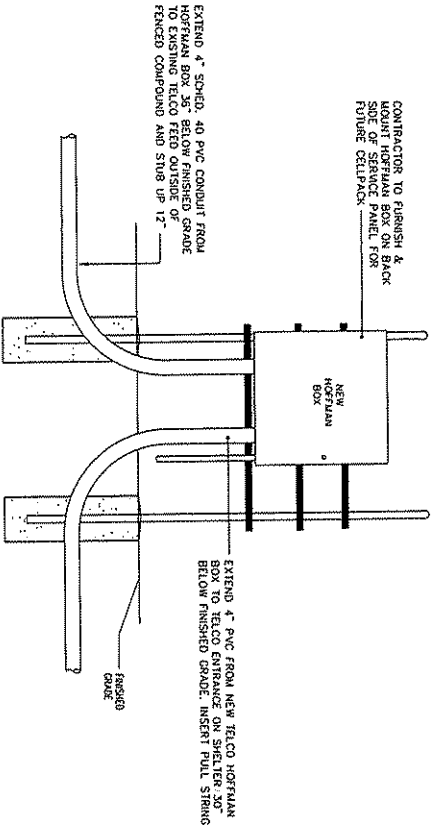
TOP VIEW



HUB-BAND DETAIL
NO SCALE

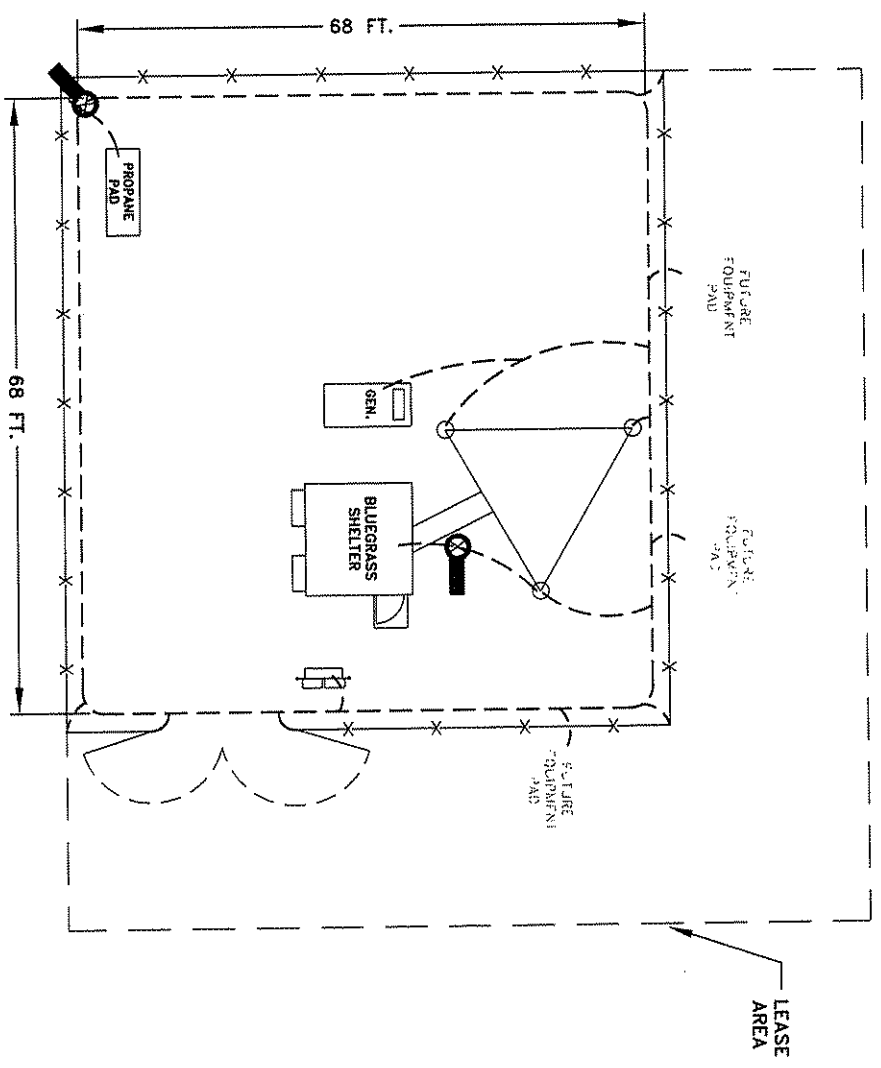
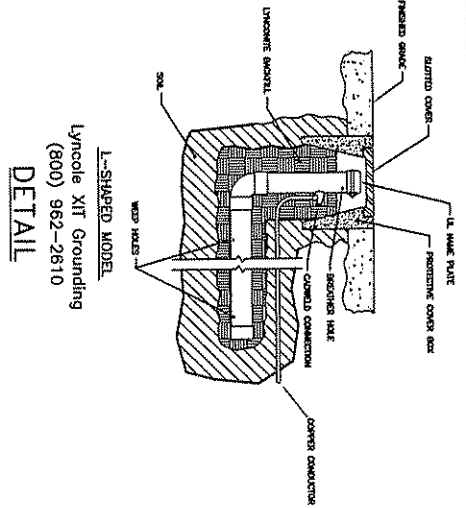


SERVICE BOARD DETAIL
NO SCALE



BACKBOARD DETAIL
NO SCALE

DRAWN BY: R. BECKER	ISSUE DATE: 11-15-06	SCALE: LISTED	NO. DATE		REVISION
BLUEGRASS CELLULAR, INC. STANDARD CELLULAR SITE IDA Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602			 #403 MERCURY DRIVE, LODISVILLE, KY 40293 #502(502)389-0100		



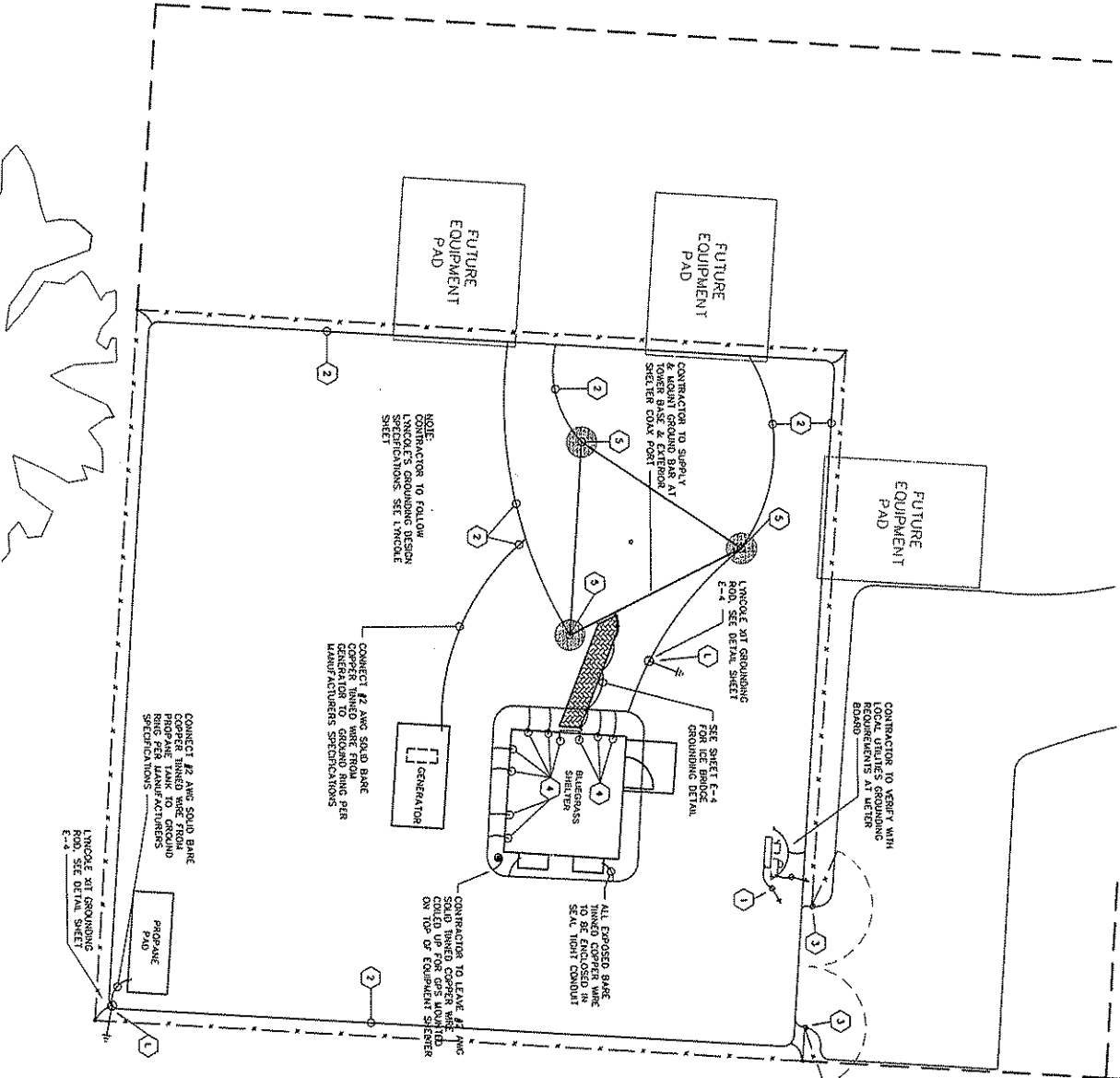
NOTES:

--- BARE #2 TINNED SOLID COPPER CONDUCTOR BURIED 30 IN. BELOW GRADE OR 6 IN. BELOW FROST LINE

ALL BENDS IN GROUND CONDUCTOR TO BE MADE WITH MIN. 12 IN. RADIUS

K2L-10CS (SEE DETAIL)

LYNCOLE		CLIENT / END USER BLUEGRASS CELLULAR	
TECHNICAL SERVICES		DRAWING PROJECT NAME IDA	
3547 VOYAGER STREET, SUITE 204 TERRANCE, CA 90503 (800)962-2810 FAX (310)214-1114 ENGINEERING@LYNCOLE.COM		LOCATION: CITY, STATE ALBANY, KY	
SOIL DATA PROVIDED BY TERRACON		DRAWN BY DCN	
		APPROVED BY DATE 11/21/06	
		SCALE NONE	
		LTS NUMBER 060208	
		CALCULATED RESISTANCE < 5 OHMS	
		TITLE GROUNDING OPTION	



NOTE:
CONTRACTOR TO FOLLOW
SPECIFICATIONS SET INVOICE
SHEET

CONNECT #2 AVG SOLID BARE
COPPER THINNED WIRE FROM
GENERATOR TO GROUND RING PER
MANUFACTURERS SPECIFICATIONS

CONNECT #2 AVG SOLID BARE
COPPER THINNED WIRE FROM
PROPAGATE PAD PER
MANUFACTURERS
SPECIFICATIONS

LYNCOLE XIT GROUNDING
ROD, SEE DETAIL SHEET
E-4

- GENERAL ELECTRICAL NOTES:**
- 1) CONTRACTOR RESPONSIBLE FOR MAKING ALL GROUNDING CONNECTIONS TO THE GROUNDING SYSTEM AND FOR PAYMENTS REQUIRED TO OBTAIN SERVICE.
 - 2) CONTRACTOR RESPONSIBLE FOR MAKING ALL ARRANGEMENTS WITH THE LOCAL TELEPHONE COMPANY REGARDING THE TELEPHONE CONNECTIONS TO OBTAIN SERVICE.
 - 3) GROUND RING TO BE CONTINUED WITH IN THE COMPOUNDS FENCED AREA.
 - 4) FENCE TO BE GROUNDED FROM GROUND RING TO ALL CORNER POST & GATES. SPACE FENCE GROUNDING APPROXIMATELY 20'-0" O/C. (GARD WELD ALL CONNECTIONS)
 - 5) ALL GROUND RING CONNECTIONS TO BE AS CLOSE AS POSSIBLE. SHARP BENDS WILL NOT BE PERMITTED AS WELL AS KEEPING RADIUS OF 8" MINIMUM. GROUNDING CONFIGURATION TO BE IN PARALLEL.
 - 6) CONTACT POINTS FOR GROUNDING TO BE CLEANED OF ALL OXIDATION. SPENT AND USED GOOD SAND FOR CONTACT AREA THAT HAS BEEN CLEANED TO BE RESEALED TO PREVENT RUSTING.
 - 7) PROPERLY GROUND ANY EXPOSED METAL THAT MAY EXIST ON EXTENSION OF EQUIPMENT SHELTER OR CABINET.
 - 8) WHERE GROUND CONDUCTORS REQUIRE MECHANICAL BONDING, STAINLESS STEEL CONNECTORS ARE REQUIRED AT EACH CONNECTING POINT USING LOCK WASHERS.
 - 9) CONTRACTOR RESPONSIBLE FOR SEEING THAT UTILITY PERSONNEL MAKE FINAL CONNECTIONS, MAKING SURE THE TOWER ALARM IS CONNECTED AND SUPPLIED A TELEPHONE NUMBER FOR THE ALARM MUST BE SUPPLIED.
 - 10) CONTRACTOR RESPONSIBLE FOR FINAL TESTING THE SITE AND SUPPLYING OWNER WITH FINAL READINGS IN OWNERS SPECIFICATIONS.

NOTE:
CONTRACTOR TO PROVIDE WARNING TAPE IN TRENCHES FOR ALL POWER AND TELCO RUNS UNDER GROUND. TAPE TO BE INSTALLED AT 9" BELOW GROUND.

NOTE:
CONTRACTOR TO FOLLOW LYNCOLES GROUNDING SPECIFICATIONS SET IN SHEET E-4.


- REQUIRE:**
- 1) LYNCOLE XIT GROUNDING ROD TO BE INSTALLED WIRE SHOWN AND TO MANUFACTURERS SPECIFICATIONS (SEE DETAIL SPECIFICATIONS)
 - 2) GROUNDING RINGS 12'-0" LONG x 3/4" COPPER.
 - 3) BONDING GROUND RODS INDICATED ON DRAWING.
 - 4) INSTALL AND BOND SOLID BARE THINNED COPPER WIRE #2 AVG. GROUND RING BELOW GRADE IN USE #2 AVG SOLID BARE THINNED COPPER GROUND WIRE TO GROUND RING PER MANUFACTURERS SPECIFICATIONS TO BE PARALLEL AND "END WELD" CONNECTIONS.
 - 5) FIBRE GROUNDING STRAP TO BE USED TO PROVIDE A COMMON BOND BETWEEN GATE AND GROUND RING. #2 AVG SOLID COPPER BARE CONNECTING GROUND TAP TO BE PROVIDED ON EACH 4' SPACES TO GROUND RING AS DETAILLED ABOVE.
 - 6) GROUNDING TO BE PROVIDED TO GROUND RING FOR EACH OF THE GATE STRUCTURE FRAME WORK. BONDING CONNECTIONS TO BE MADE AT SPOT TO "END WELD" TO AND LEAVE #2 AVG SOLID BARE THINNED COPPER CONDUCTOR TO BE PROVIDED BY TOWER MANUFACTURER. EXTERIOR CONDUCTOR TO GROUND RING. BOTH ENDS NOT ACCEPTED ALL BENDS TO BE STRAIGHT.

SITE PLAN-GROUNDING

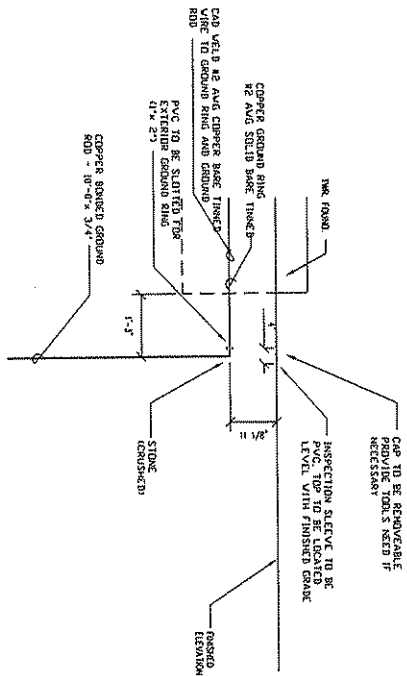
SCALE: 3/32" = 1'-0"

DRAWN BY: R. BECKER		NO. DATE		REVISION	
ISSUE DATE: 11-15-06					
SCALE: LISTED					

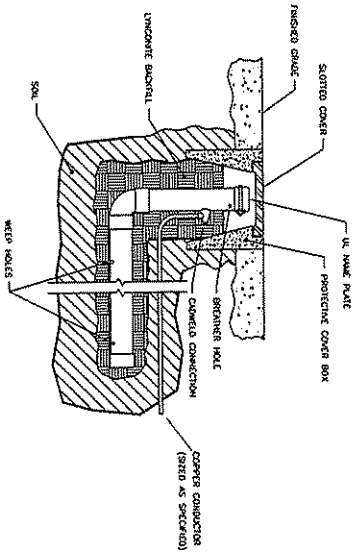
BLUEGRASS CELLULAR, INC.
STANDARD CELLULAR SITE
IDA
Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42692



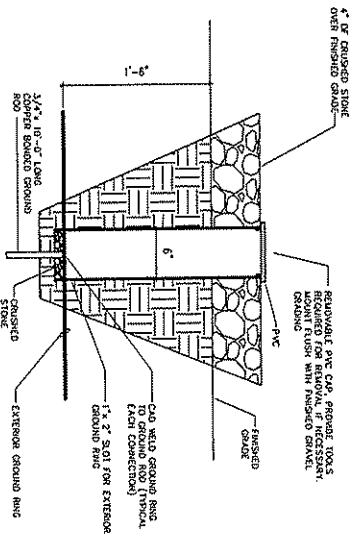
RBS DESIGN
0405 MERCURY DRIVE LOUISVILLE, KY 40203
502-451-8252 FAX 502-451-7202



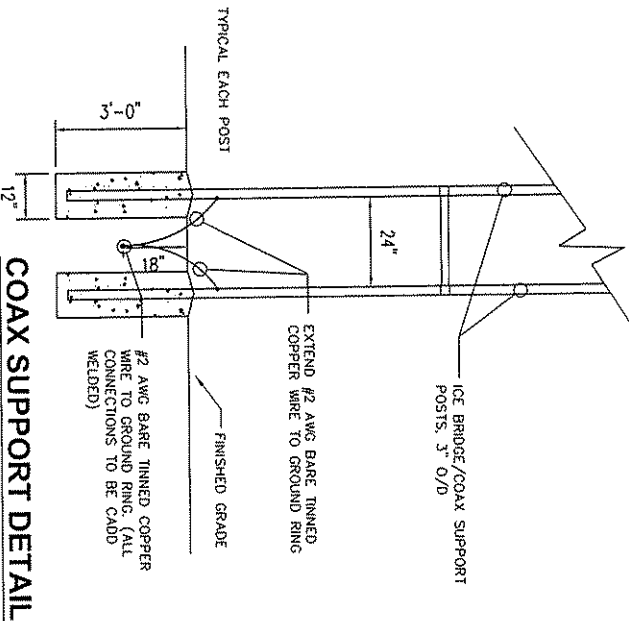
GROUND ROD DETAIL
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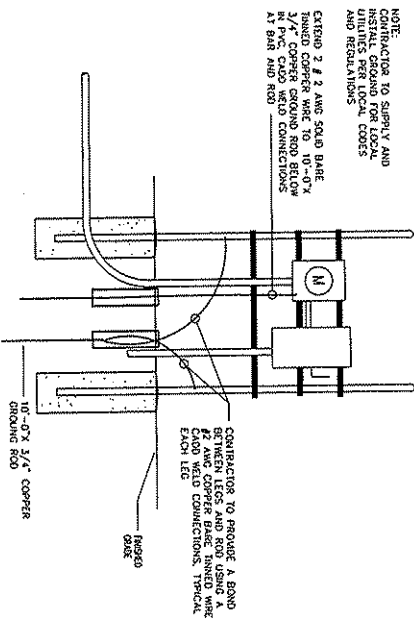
LYNCOLE XIT ROD DETAIL
NO SCALE



GROUND SLEEVE DETAIL
NO SCALE



COAX SUPPORT DETAIL
NO SCALE



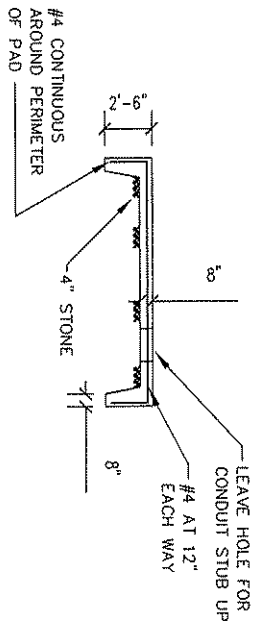
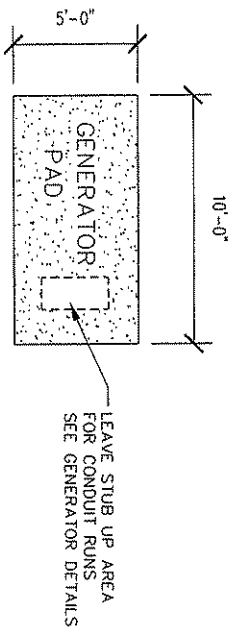
SERVICE BOARD DETAIL
NO SCALE

NOTE: CONTRACTOR TO SUPPLY AND INSTALL GROUND FOR LOCAL UTILITIES PER LOCAL CODES AND REGULATIONS.

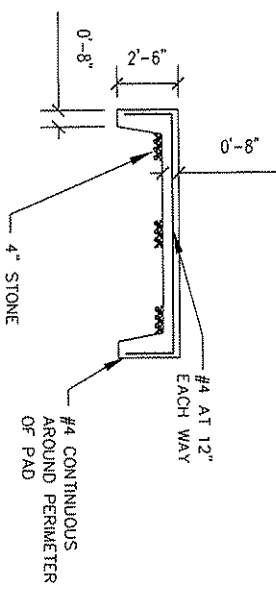
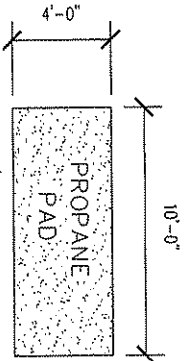
EXTEND 2 #2 AWG BARE COPPER WIRE TO 10\"/>

CONTRACTOR TO PROVIDE A BOND BETWEEN LEGS AND ROD USING A LEAD WELD CONNECTION, TYPICAL EACH LEG

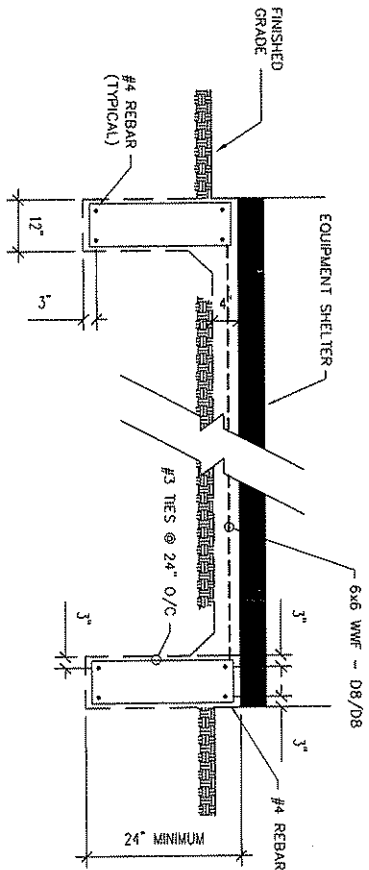
DRAWN BY: R. BECHER	ISSUE DATE: 11-15-06	SCALE: LISTED	REVISION	
			NO.	DATE
BLUEGRASS CELLULAR, INC. STANDARD CELLULAR SITE IDA Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602				



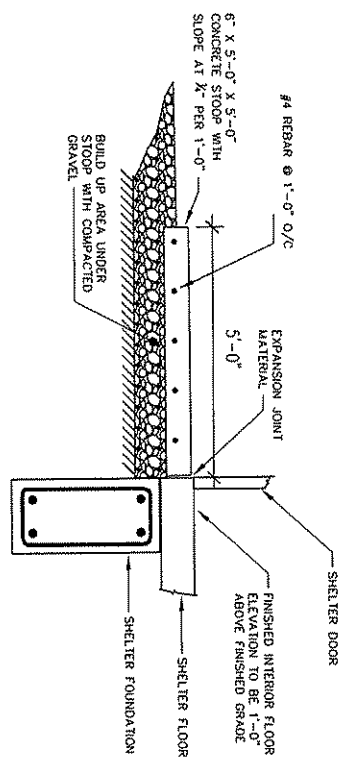
FOUNDATION DETAIL
NO SCALE



FOUNDATION DETAIL
NO SCALE



SHELTER FOUNDATION PLAN
NO SCALE



CONCRETE STOOP DETAIL
NO SCALE



NO.	DATE	REVISION

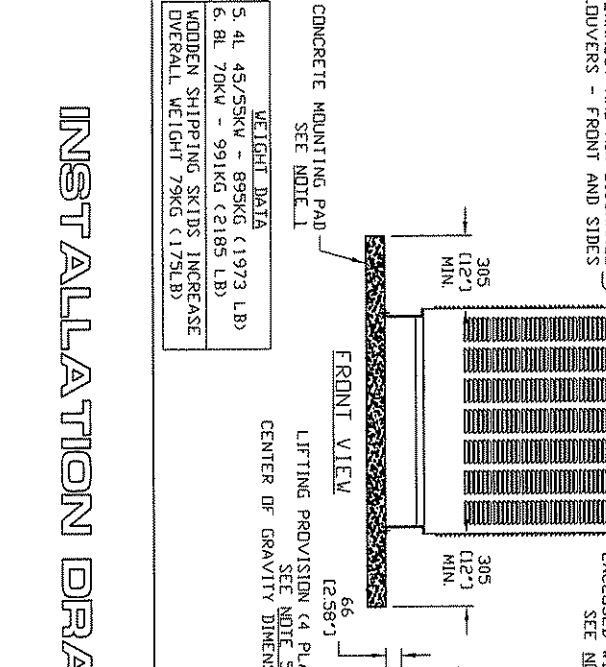
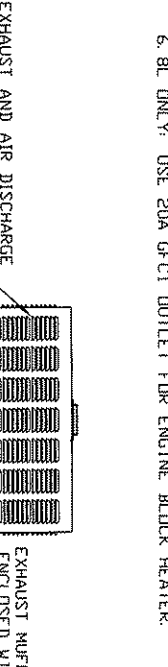
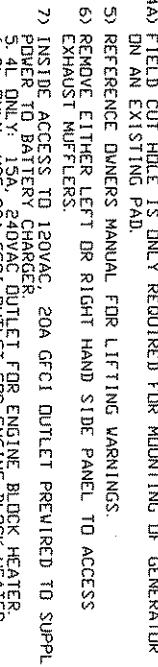
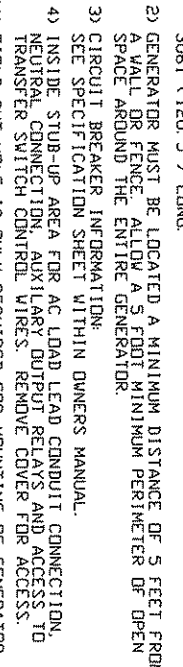
BLUEGRASS CELLULAR, INC.
STANDARD CELLULAR SITE
IDA
Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602

DRAWN BY: **R. BECKER**
ISSUE DATE: 11-15-06
SCALE: LISTED
SHEET NUMBER: **S-1**

OG1407

REMOVE COVER FOR ACCESS TO RADIATOR FILL CAP

- NOTES:
- 1) MINIMUM RECOMMENDED CONCRETE PAD SIZE: 1545 (60.8') WIDE X 3061 (120.5') LONG.
 - 2) GENERATOR MUST BE LOCATED A MINIMUM DISTANCE OF 5 FEET FROM A WALL OR FENCE. ALLOW A 5 FOOT MINIMUM PERIMETER OF OPEN SPACE AROUND THE ENTIRE GENERATOR.
 - 3) CIRCUIT BREAKER INFORMATION: SEE SPECIFICATION SHEET WITHIN OWNERS MANUAL.
 - 4) INSIDE STUB-UP AREA FOR AC LOAD LEAD CONDUIT CONNECTION, NEUTRAL CONNECTION, AUXILIARY OUTPUT RELAYS AND ACCESS TO TRANSFER SWITCH CONTROL WIRES. REMOVE COVER FOR ACCESS.
 - 4A) FIELD CUT HOLE IS ONLY REQUIRED FOR MOUNTING OF GENERATOR ON AN EXISTING PAD.
 - 5) REFERENCE OWNERS MANUAL FOR LIFTING WARNINGS.
 - 6) REMOVE EITHER LEFT OR RIGHT HAND SIDE PANEL TO ACCESS EXHAUST MUFFLERS.
 - 7) INSIDE ACCESS TO 120VAC, 20A GFCI OUTLET REQUIRED TO SUPPLY POWER TO BATTERY CHARGER.
 - 5, 4L ONLY: 15A, 240VAC OUTLET FOR ENGINE BLOCK HEATER.
 - 6, 8L ONLY: USE 20A GFCI OUTLET FOR ENGINE BLOCK HEATER.



SERVICE ITEM ACCESSIBILITY CHART

SERVICE ITEM	5, 4L 45/55KW 6, 8L 70KW
DIL FILL CAP	THRU RIGHT FRONT DOOR
DIL DIP STICK	THRU LEFT FRONT DOOR
DIL FLITER	THRU LEFT FRONT DOOR
DIL DRAIN HOSE	THRU RIGHT FRONT DOOR
RADIATOR DRAIN HOSE	THRU LEFT FRONT DOOR
AIR CLEANER ELEMENT	EITHER FRONT DOOR
SPARK PLUGS	BOTH FRONT DOORS
MUFFLERS	SEE NOTE 6
FAN BELT	EITHER FRONT DOOR
BATTERY	THRU RIGHT REAR DOOR
AC OUTLET(S)	THRU RIGHT REAR DOOR

REFERENCE OWNERS MANUAL FOR PERIODIC REPLACEMENT PART LISTINGS

WEIGHT DATA

5, 4L 45/55KW - 895KG (1973 LB)

6, 8L 70KW - 991KG (2185 LB)

WOODEN SHIPPING SKIDS INCREASE OVERALL WEIGHT 79KG (175LB)

GENERATOR SYSTEMS
Waukesha
P.O. BOX 8
WAUKESHA, WIS. 53187

INSTALL DRAWING
5, 4L/6, 8L IND C3

SCALE 1 = 20
FIRST INDUSTRIAL OT SERIES
REV

INSTALLATION DRAWING

OG1407

*

GENERAL NOTES:

- 1) THE CONTRACTOR IS RESPONSIBLE FOR EQUIPMENT PICK UP AND DELIVERY TO SITE. ERECTION OF TOWER, AND GRASS SET, ALL COSTS ENCUMBERED.
- 2) THE CONTRACTOR IS RESPONSIBLE FOR VISITING THE SITE PRIOR TO CONSTRUCTION TO VERIFY DIMENSIONS ON SITE PRIOR TO ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE SITE PRIOR TO CONSTRUCTION TO VERIFY DIMENSIONS ON SITE PRIOR TO ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING THE SITE PRIOR TO CONSTRUCTION TO VERIFY DIMENSIONS ON SITE PRIOR TO ANY WORK.
- 3) THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCING CONSTRUCTION.
- 4) THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK.
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- 8) THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK.
- 9) THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCING CONSTRUCTION.
- 10) THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK.
- 11) THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING THE OWNER WITH ALL NECESSARY PERMITS AND APPROVALS PRIOR TO COMMENCING CONSTRUCTION.
- 12) CONTRACTOR TO GRADE SMOOTH OR REPAIR ANY POT HOLES OR DITCHING ON PROPERTY OR ROAD THAT HAS OCCURRED DURING CONSTRUCTION AT CONTRACTOR'S EXPENSE.

NOTE: UPON COMPLETION OF ALL CONSTRUCTION WORK, THE CONTRACTOR WILL DELIVER TO THE OWNER A SET OF AS-BUILT DRAWINGS AND DOCUMENTATION. THE CONTRACTOR WILL DELIVER TO THE OWNER A SET OF AS-BUILT DRAWINGS AND DOCUMENTATION.

- AS-BUILT CONSTRUCTION DRAWINGS
- SWEEP TEST
- GROUND TEST USING BUTTERFLASS FORM
- ELECTRICAL COMPLIANCE CERTIFICATE (LEGIBLE COPY)
- BUILDING PERMIT
- SITE PHOTOS (ALL SIDES)
- PREPARED ON DISK

"BEFORE YOU DIG"

THE CONTRACTOR'S ATTENTION IS DIRECTED TO THE UTILITY PROTECTION CENTER, PHONE 800-368-5848, AND THE UTILITY PROTECTION CENTER, PHONE 800-368-5848. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING DIMENSIONS ON SITE PRIOR TO ANY WORK.

GRADING & EXCAVATING NOTES:

- 1) ANY DAMAGE TO EXISTING UTILITIES, STRUCTURES, ROADS AND PARKING AREAS TO BE REPAIRED OR REPLACED TO ORIGINAL SPECIFICATION.
- 2) PREPARATION FOR FILL: REMOVAL OF ALL DEBRIS, WET AND UNSATURATED SOIL MATERIALS, TOP SOIL, VEGETATION, AND HARDBOARD MATERIALS. GRADING SHALL BE TO A FINISH GRADE OF 1/4" BELOW FINISH GRADE. ALL EXCAVATIONS SHALL BE TO A FINISH GRADE OF 1/4" BELOW FINISH GRADE. ALL EXCAVATIONS SHALL BE TO A FINISH GRADE OF 1/4" BELOW FINISH GRADE.
- 3) BACK FILLING: EXCAVATED AREAS SHALL BE CLEARED FROM STONES OR CLUMPS OVER 2 1/2" MAXIMUM SIZE. SHALL BE PLACED IN LAYERS OF 6" AND COMPACTED TO A 95% STANDARD PROCTOR. USE A 90 PROCTOR IN GRASSES / LANDSCAPED AREAS WHERE REQUIRED. BE APPROVED MATERIALS CONSISTING OF SANDY CLAY, GRAVEL, AND SAND, SOFT SHALE, EARTH OR LOAM. CONSULT WITH ENGINEER PRIOR TO FILL BEING ADDED.
- 4) ALL MATERIAL FOR FILL TO BE APPROVED BY ENGINEER AND CHECKED RESULTS TO BE TURNED OVER TO OWNER.
- 5) AFTER COMPLETION OF BELOW GRADE EXCAVATING, AREA TO BE CLEARED AND CLEARED OF ANY UNSATURATED MATERIALS, TRASH, DEBRIS, VEGETATION AND SO FORTH CONCRETE.
- 6) ANY EXCAVATING IN WHICH CONCRETE IS TO BE PLACED SHALL BE SUBSTANTIALLY HORIZONTAL ON UNDISTURBED AND UNROCKED SOIL AND BE FREE OF ANY LOOSE MATERIAL AND EXPOSED GROUND WATER.
- 7) IF SANDY SOIL IS NOT REACHED AT DESIGNATED EXCAVATION DEPTH, THE POOR SOIL IS TO BE EXCAVATED TO ITS FULL DEPTH. THE EXCAVATION SHALL BE TO A FINISH GRADE OF 1/4" BELOW FINISH GRADE. ALL EXCAVATIONS SHALL BE TO A FINISH GRADE OF 1/4" BELOW FINISH GRADE.
- 8) MECHANICALLY COMPACTED GRANULAR MATERIAL, OR CONCRETE OF THE SAME QUALITY SPECIFIED FOR THE FOUNDATIONS TO BE USED IF EXCAVATION EXCEEDED THE OVERALL REQUIRED DEPTH FOR STABILIZATION OF THE USED STRATA. THE USED STRATA SHALL NOT BE USED AS COMPACTING CONCRETE THICKNESS. PLEASE CONTACT ENGINEER FOR RECOMMENDATIONS.

NOTE: GENERAL CONTRACTOR MUST HAVE A MINIMUM 2 LABORERS ON SITE DURING ANY PHASE OF CONSTRUCTION FOR EMPLOYEE SAFETY PRECAUTIONS.

NOTE: THIS SCOPE OF WORK IS A BASIC OUTLINE FOR THE GENERAL CONTRACTOR TO FOLLOW AND DOES NOT EXCLUDE OTHER DUTIES TO COMPLETE THE CELLULAR SITE. IT IS RECOMMENDED THAT THE SPECIFICATIONS MANUAL BE READ PRIOR TO CONSTRUCTION. SEE R39 DESIGN & SPECIFICATIONS MANUAL IS NEEDED. 502-559-9427

NOTE: CONTRACTOR TO SUPPLY AND INSTALL 1-30 GALLON TRASH CAN INSIDE EQUIPMENT SHELTER WITH SUPPLY OF TRASH BAGS IN BOTTOM. (COLOR OPTIONAL)

SYMBOLS LEGEND

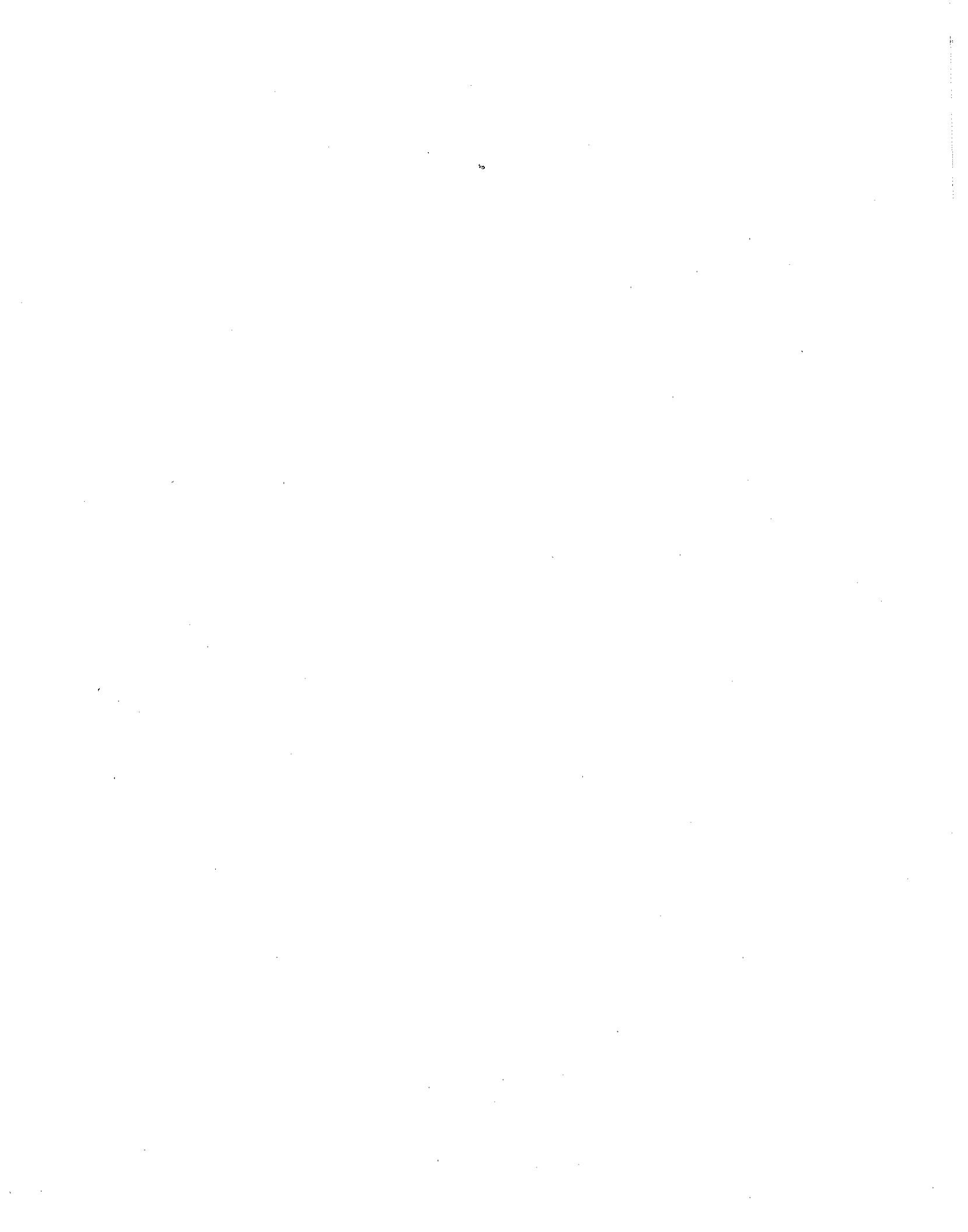
- INSTALL CONCRETE PADS FOR BUILDING, PROPANE TANK, GENERATOR PAD.
- INSTALL ELECTRIC AND GROUND FIELD FOR COMPOUND.
- EXCAVATION TO COMPOUND TO INCLUDE WEED CONTROL MAT (FORMED FORMATION)
- GC WILL BE RESPONSIBLE FOR ALL CRANE OPERATIONS IN ORDER TO SET FIBERGLASS BUILDING, COORDINATE BUILDING DELIVERY DATE THROUGH BURELASS CELLULAR.
- GC WILL BE RESPONSIBLE FOR REPAIR OF ALL AREAS DISTURBED DURING CONSTRUCTION. (EXCAVATING ISSUES)
- GC WILL BE RESPONSIBLE FOR OFF LOADING AND STACKING OF TOWER WHEN APPLICABLE.
- GC WILL BE RESPONSIBLE FOR MOUNTING ALL LINES AND ANTENNAS.
- GC WILL BE RESPONSIBLE FOR SUPPLYING AND INSTALLING ICE BRIDGE.
- GC WILL BE RESPONSIBLE FOR SCHEDULING PROPANE TANK DELIVERY AND HOOK-UP.
- GC WILL BE RESPONSIBLE FOR CLEANING THE INSIDE OF BUILDING BEFORE HAND SITE OVER TO OPERATIONS DEPARTMENT. THIS WILL INCLUDE SUPPLYING TRASHCAN, TRASH BAGS, BROOM, AND DOWNGRADE FOR BUILDING.
- GC WILL BE RESPONSIBLE FOR APPLYING FOR ELECTRICAL SERVICE AND PAYING NECESSARY FEES REQUIRED.
- ALL WAREHOUSE MATERIAL (LINES, ANTENNAS, MOUNTING HARDWARE, GENERATOR, TOWER FOUNDATION KIT, ETC.) WILL NEED TO BE PICKED UP BY GC.
- ALL ALARMS WILL NEED TO BE HOOKED UP BY GC. THIS IS TO INCLUDE: GENERATOR ALARM AND TOWER LIGHT ALARM. (TO BURELASS CELLULAR INC. ALARM BLOCK)
- GC WILL BE RESPONSIBLE FOR SCHEDULING GENERATOR START-UP WITH CONTACT SCOTT ANDERSON (502-287-6315)
- T1 CONDUIT WILL NEED TO BE PLACED FROM POLE TO BUILDING. (IF A REMOVAL DISH IS USED, THE T1 CONDUIT WILL STILL BE INSTALLED FOR FUTURE USE.)
- GC WILL BE RESPONSIBLE FOR INSTALLATION OF ALL FENCING.
- ALL TRASH AND DEBRIS TO BE REMOVED BY GC.
- GC TO SEPARATE ALL MATERIALS & LABOR IN BID.
- CONTRACTOR TO BREAK DOWN BIDS USING THE FOLLOWING LINE ITEMS:
 - ROAD
 - FENCE
 - COMPOUND DEVELOPMENT
 - BUILDING, PROPANE, AND GENERATOR FOUNDATIONS
 - GRADING
 - TELCO
 - ELECTRIC
 - BUILDING SET
 - ICE BRIDGE
 - TOWER FOUNDATION
 - TOWER ERECTION
 - LINE INSTALL
 - ANTENNA INSTALL
 - PERMITS



NO.	DATE	REVISION

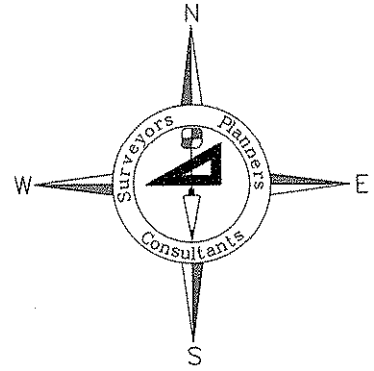
BLUEGRASS CELLULAR, INC.
STANDARD CELLULAR SITE
IDA
 Route 5 Box 473-AA S.R. 1590 ALBANY, KY. 42602

DRAWN BY: R. BECKER	SCALE: LISTED
ISSUE DATE: 11-15-06	
SHEET NUMBER: General Notes	



Landmark Surveying Co., Inc.

Darren L. Helms, R.L.S., PRESIDENT
Dennis N. Helms, R.L.S., VICE PRESIDENT



15 N.E. 3rd Street
Washington, Indiana 47501
Phone: 812-257-0950
Fax: 812-257-0953
E-mail: landmark@dmrtc.net

Directions to the Site From the County Seat of Clinton County, Kentucky

Ida Site
Clinton County, Kentucky

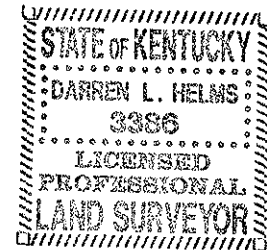
From the Clinton County Courthouse in Albany, Kentucky: travel North on U.S. Highway 127 for 0.4 miles to the intersection of U.S. Highway 127 and Kentucky Highway 1590; turn left onto Kentucky Highway 1590 and travel Northwesterly for 6.3 miles to a farm lane on the left or West side of the highway (0.2 miles before the intersection of Kentucky Highway 1590 and Kentucky Highway 90); turn left onto the lane and travel Southerly 400 feet to the tower site.

Darren L. Helms

Darren L. Helms, Kentucky Professional Land Surveyor No. 3386

Nov. 10, 2006

Date



Kerry

Site Name: Ida

OPTION TO LEASE AND LEASE AGREEMENT

I.

OPTION TO LEASE REAL PROPERTY

THIS OPTION TO LEASE REAL PROPERTY (the "Option Agreement") is made and entered into this 26 day of June, 2006, by and between Raymond Delk and Lila Dot Delk whose address is Route 1, Albany, KY 42602 (the "Optionor (s)") and Cumberland Cellular Partnership, d/b/a Bluegrass Cellular, a Kentucky general partnership with principal office and place of business at 2902 Ring Road, Elizabethtown, KY 42701 (the "Optionee").

WITNESSETH:

WHEREAS, the Optionor(s) is the owner of certain real property located in Clinton County, Kentucky as more particularly described on Exhibit A attached hereto and incorporated herein by reference (the "Property"); and

WHEREAS, the Optionor(s) wishes to grant to the Optionee, and the Optionee wishes to obtain from the Optionor(s), an option to lease the Property upon the terms and conditions set forth herein;

NOW, THEREFORE, in consideration of the foregoing premises and for other good and valuable consideration, the mutuality, receipt and sufficiency of which are hereby acknowledged, the parties hereto do agree as follows.

Site Name: Ida

1. In consideration of **One Thousand Eight Hundred Dollars and Zero Cents (\$1,800.00)** paid by the Optionee to the Optionor(s) (the "Option Consideration"), the receipt of which is hereby acknowledged by the Optionor(s), the Optionor(s) hereby grants to the Optionee an exclusive and irrevocable option to lease the Property (the "Option"), upon the terms and conditions hereinafter set forth, upon the exercise of the Option at any time before 4:00 p.m. prevailing time on 12-26-07, (the "Option Period") as set forth in Paragraph 5 thereof.
2. The parties hereto anticipate that the Property comprises approximately a **One Hundred Foot by One Hundred Foot** area, and that a right of way will be given by the Optionor(s) for the purposes of ingress and egress throughout the term of the lease. The Optionee shall obtain an accurate survey of the Property by a registered land surveyor licensed in the Commonwealth of Kentucky at the sole expense of the Optionee. A copy of the survey shall be provided to the Optionor(s). The description of the Property shall include the number of acres determined by the surveyor. The Optionee shall obtain said survey within a reasonable time following the date of the Option Agreement.
3. During the term of the Option, the Optionee may enter onto the Property at its own risk to obtain soil samples and to bore soil for the purposes of determining the suitability of the Property for a communications tower.
4. Upon the Optionee's proper exercise of the Option in accordance with Paragraph 5 hereof, the Optionor(s) shall be deemed to have immediately executed, acknowledged and delivered to the Optionee the Lease Agreement contained in Section II hereof. The description of the Property shall be that determined by the registered land surveyor in accordance with Paragraph 2 hereof.

Site Name: Ida

5. If the Optionee elects to exercise the Option in accordance with the terms hereof, notice of such election shall be deemed sufficient if personally delivered or sent by registered or certified mail, return receipt requested, to the address of the Optionor(s) set forth in Paragraph 14 hereof.
6. The Optionor(s) agrees not to sell, lease or offer for sale or lease the Property during the term of this Option or any renewal or extension of the Option.
7. In the event the Optionee fails to exercise the Option as set forth herein (unless such failure is due to the discovery of a defect in the Property or other matter unsatisfactory to the Optionee), the Optionor(s) shall have the right to retain the Option Consideration.
8. The Optionee may assign this Option with written consent of the Optionor(s), which consent shall not be unreasonably withheld, and upon any assignment such assignee shall have all the rights, remedies and obligations as if it were the original Optionee hereunder. From and after any such assignment, the term "Optionee" shall refer to such assignee.
9. Each party hereto shall bear any and all of its own expenses in connection with the negotiation, execution or settlement of this Option.
10. Risk of loss with respect to the Property during the term of this Option and during the term of the lease shall be upon the Optionor(s). If, during the term of the Option, any portion of the Property shall be acquired by public authority under the right or threat of eminent domain, the Optionee may, at its sole option, either (i) exercise the

Site Name: Ida

Option, and in such event, all sums received from the public authority by the Optionor(s) by reason of the taking of a portion of the Property shall reduce the rent due under the lease, or (ii) terminate this Option and thereupon the Optionor(s) shall be obligated to return to the Optionee the full amount of the Option Consideration previously paid to the Optionor(s) in "good and collected funds."

11. The parties hereto represent to each other that neither has engaged any broker to represent their interests in connection with the transactions contemplated hereby, and each agrees to indemnify the other against any and all claims made by any brokers engaged or purported to be engaged by the other for brokerage commissions or fees in connection with the transactions contemplated hereby.
12. The Optionor(s) represents, warrants and covenants to the Optionee that the Optionor(s) has not caused or permitted, and shall not cause or permit, and to the best of Optionor(s)' knowledge no other person has caused or permitted any hazardous material (as defined by any applicable federal, state or local law, rule or regulation) to be brought upon, placed, held, located or disposed of at the Property. In the event any such contamination occurs for which the Optionee becomes legally liable, the Optionor(s) shall indemnify the Optionee against all claims, damages, judgments, penalties and costs and expenses, including reasonable attorneys' fees, which Optionee may incur.
13. This Option Agreement and the rights and obligations of the parties hereto shall be construed in accordance with the laws of the Commonwealth of Kentucky.

Site Name: Ida

14. For the purposes of giving notice as permitted or required herein, the address of the Optionor(s) shall be: **P.O. Box 62, Albany, KY 42602**; the Optionee's address shall be: **2902 Ring Road, Elizabethtown, KY 42701**.
15. The Optionee shall have the right, in its sole discretion, to record this Option in the Office of the Clerk of the County Court of **Clinton** County, **Kentucky**.

II.

LEASE AGREEMENT

16. In the event the Optionee elects to exercise the Option to lease the Property, the terms of the Lease Agreement ("Lease Agreement" or "Lease") shall become immediately effective upon such exercise and shall be as follows.
 1. The term of the Lease shall commence on the date that the Optionor(s) receives proper notice that the Optionee has exercised the Option, pursuant to Paragraph **5** therein. The initial term shall expire **five (5) year(s)** from the commencement date of the Lease Agreement and shall include **three (3) additional five (5)-year terms** per the Lease Agreement. Optionee may, by providing written notice at least sixty (60) days prior to the expiration of the original or any renewal Lease term, elect to unilaterally terminate this Lease at the end of any original or renewal Lease term. Such notice must be personally delivered or sent via registered or certified mail, return receipt requested, to the address of the Optioner(s) set forth in Paragraph 14 hereof. The Lease amount shall be adjusted at the end of each term by an increase of **12%**.

Site Name: Ida

2. The Optionee shall pay to the Optionor(s) rent for the Property in the sum of **Four Thousand Eight Hundred Dollars and Zero Cents (\$4,800.00)** yearly, to be paid in advance. All rent payments shall be personally delivered or mailed to the Optionor(s) at the address set forth in Paragraph 14 hereof. Any check payment of the rent due under the Lease shall be payable to the order of Optionor(s).
3. The Optionee shall be entitled to use and occupy the Property for the purpose of erecting, maintaining and operating a communications tower and communications facilities thereon and for all such other uses as Optionee may, in its sole discretion, deem necessary in connection therewith.
4. The Optionor(s) shall be responsible for the payment of all real estate taxes which shall be assessed against the Property during the term of the lease. The Optionee shall pay all charges for heat, water, gas, electricity, sewer use charges and any other utility used or consumed on the Property. The Optionee shall, at its own cost and expense, maintain and keep in full force and effect during the term of the lease public liability insurance with coverage in the amount of at least one million dollars (\$1,000,000.00) per person for bodily injury, disease, or death and shall maintain property insurance on any property the Optionee located on the Property.
5. The Optionee may assign the lease. The Optionee may sublet all or part of the space on the tower or ground space.
6. The Optionor(s) covenants that upon the Optionee's payment of the rent agreed upon herein, as well as Optionee's observing and performing all of the

Site Name: Ida

covenants and conditions contained in the Lease, the Optionee may peacefully and quietly enjoy the Property subject to the terms and conditions set forth in the Lease.

7. The Optionee agrees to maintain an access road in a passable manner for the term of the lease.
8. Licensee's Payment of Taxes, Fees and Assessments. Optionee shall pay directly to the applicable federal, state or local governmental unit or agency ("Governmental Entity") or to Optionor if Optionor is invoiced by such Governmental Entity, all taxes, fees, assessments or other charges assessed by any Governmental Entity directly against Optionee's Equipment and/or Optionee's use of the Facility. Optionee shall also pay to Optionor Optionee's Pro Rata Share of all taxes, fees, assessments or charges including, but not limited to, personal property taxes attributable to Optionee's equipment and antenna(s), municipal franchise fees, use fees, municipal application fees, installation fees and increases thereof. "Pro Rata Share" shall mean the fraction of decimal equivalent of dividing one (1) by the total number of then existing users occupying a tower on the last day of the applicable calendar year.
17. This Option and Lease Agreement contains the entire agreement between the parties hereto and no modification or amendment shall be binding upon any party unless made in writing and signed by each of the parties hereto.

Site Name: Ida

18. Upon the termination or other end of this Lease Agreement, Optionee shall have the right to remove any and all of its property (real or personal) from the Property regardless of whether or not such property may be considered a fixture thereto.
19. Upon abandonment of the property, Optionee shall have thirty (30) days to dismantle and remove the cellular antenna tower and any/all equipment located on Optionor's property.

[Remainder of Page Intentionally Left Blank]

Site Name: Ida

EXECUTION OF AGREEMENT(S)

IN WITNESS WHEREOF, the parties hereto have set their hands and affixed their respective seals.

Raymond Delk

Date: 06-23-06

Lila Dot Delk

Date: 06-23-06

Ron Smith

Date: 6-23-06

("Optionor(s)")

By: Raymond Delk and Lila Dot Delk
Property Owner(s)

("Optionee")

By: Ron Smith
Authorized Representative

STATE OF KENTUCKY

COUNTY OF Clinton

The foregoing instrument was acknowledged before me this 23 day of June, 2006,
by Raymond Delk to be his/her free act and deed.

Ron Smith

NOTARY PUBLIC STATE AT LARGE

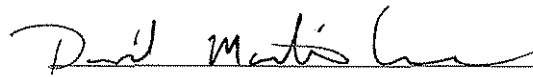
My commission expires: 8/8/06

Site Name: Ida

STATE OF KENTUCKY

COUNTY OF Clinton

The foregoing instrument was acknowledged before me this 23 day of June, 2006,
by Lila D. Delk to be his/her free act and deed.



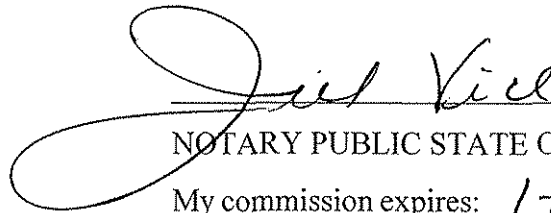
NOTARY PUBLIC STATE AT LARGE

My commission expires: 8/8/06

STATE OF Kentucky

COUNTY OF Hardin

The foregoing instrument was acknowledged before me this 26 day of June,
2006, by Ron Smith, to be his free act and deed.



NOTARY PUBLIC STATE OF LARGE

My commission expires: 1-21-09

This instrument prepared by:



John E. Selent

DINSMORE & SHOHL LLP

1400 PNC Plaza / 500 West Jefferson Street

Louisville, KY 40202

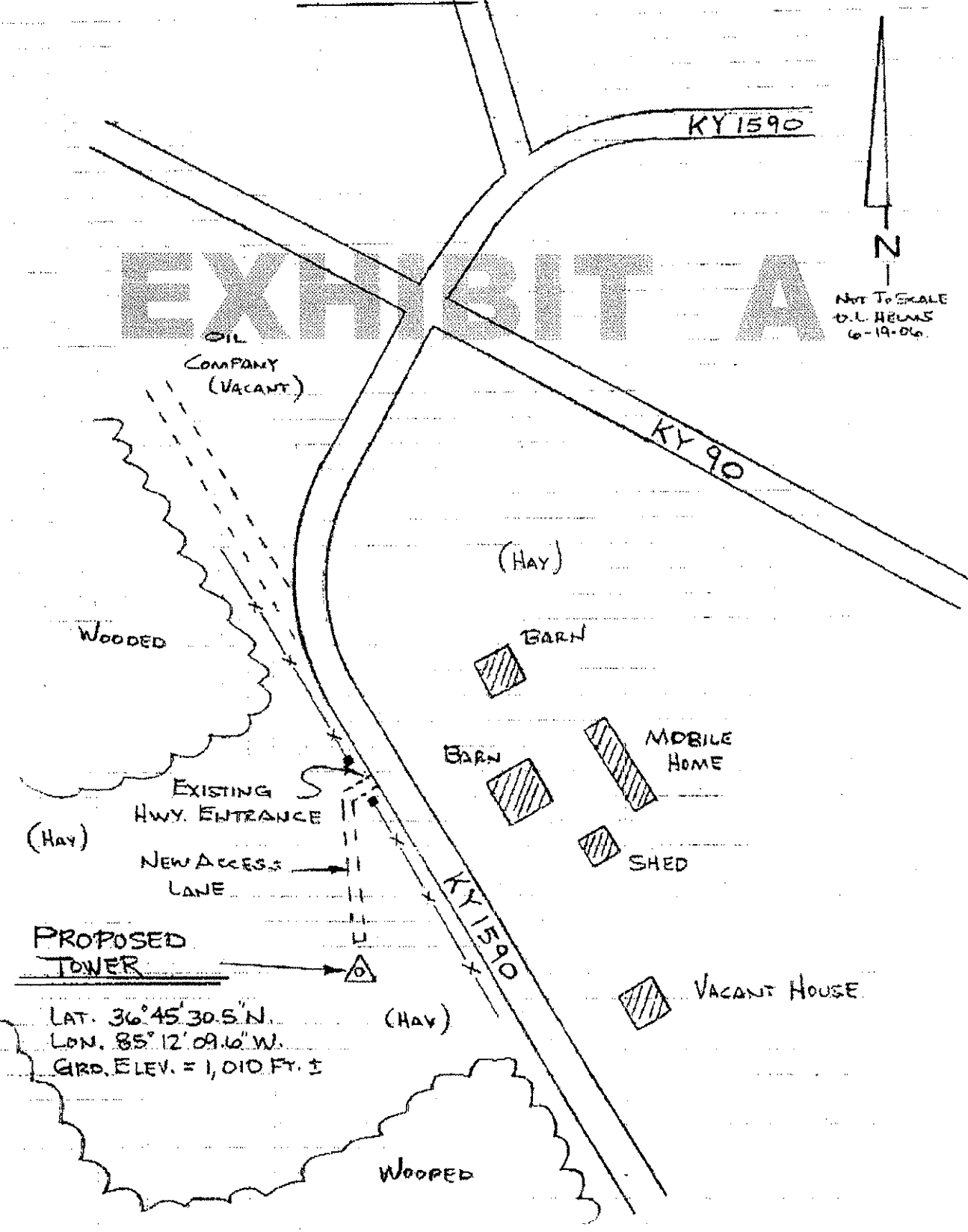
(502) 540-2300

IDA
SITE SKETCH

EXHIBIT A



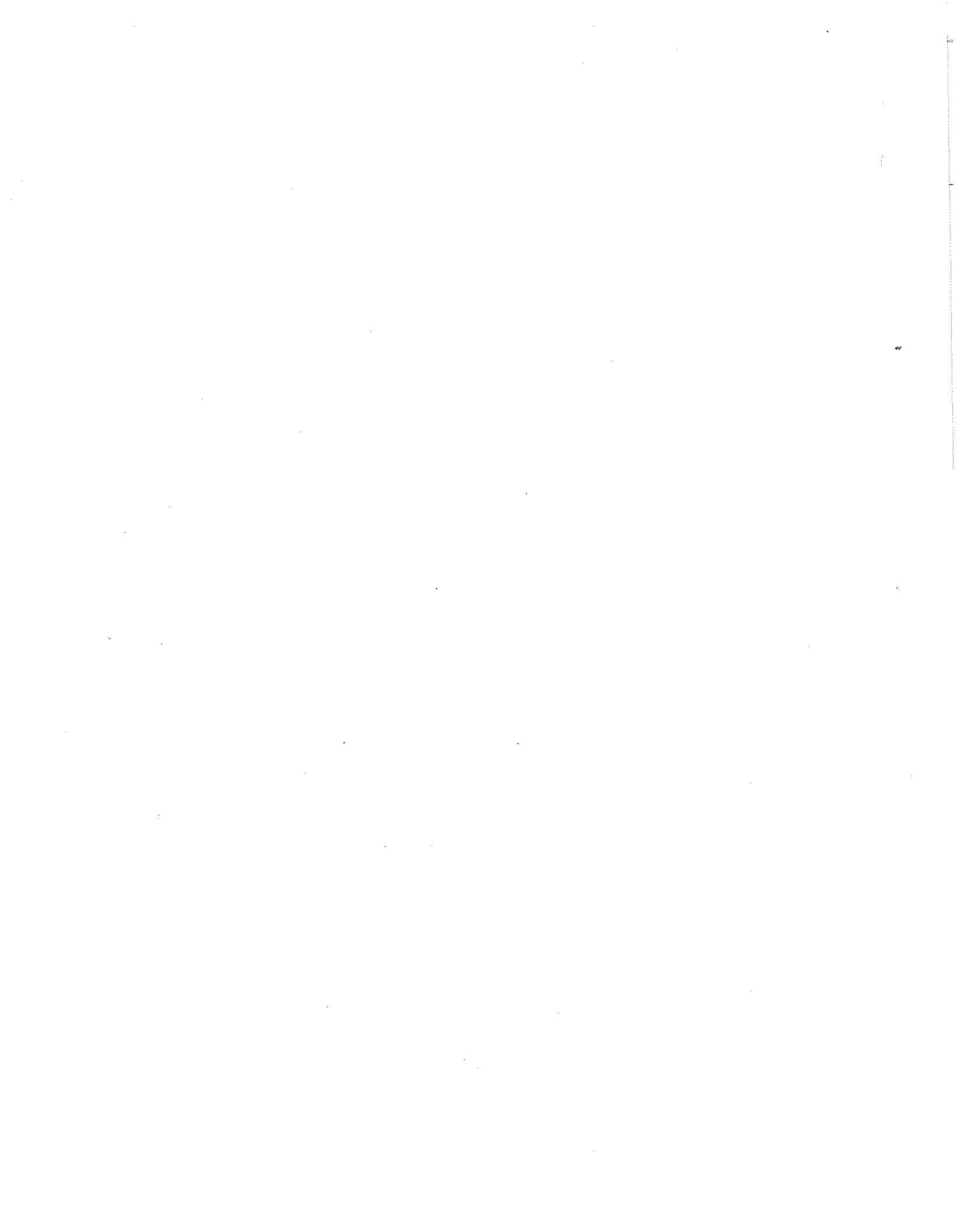
NOT TO SCALE
D.L. HELMS
6-19-06



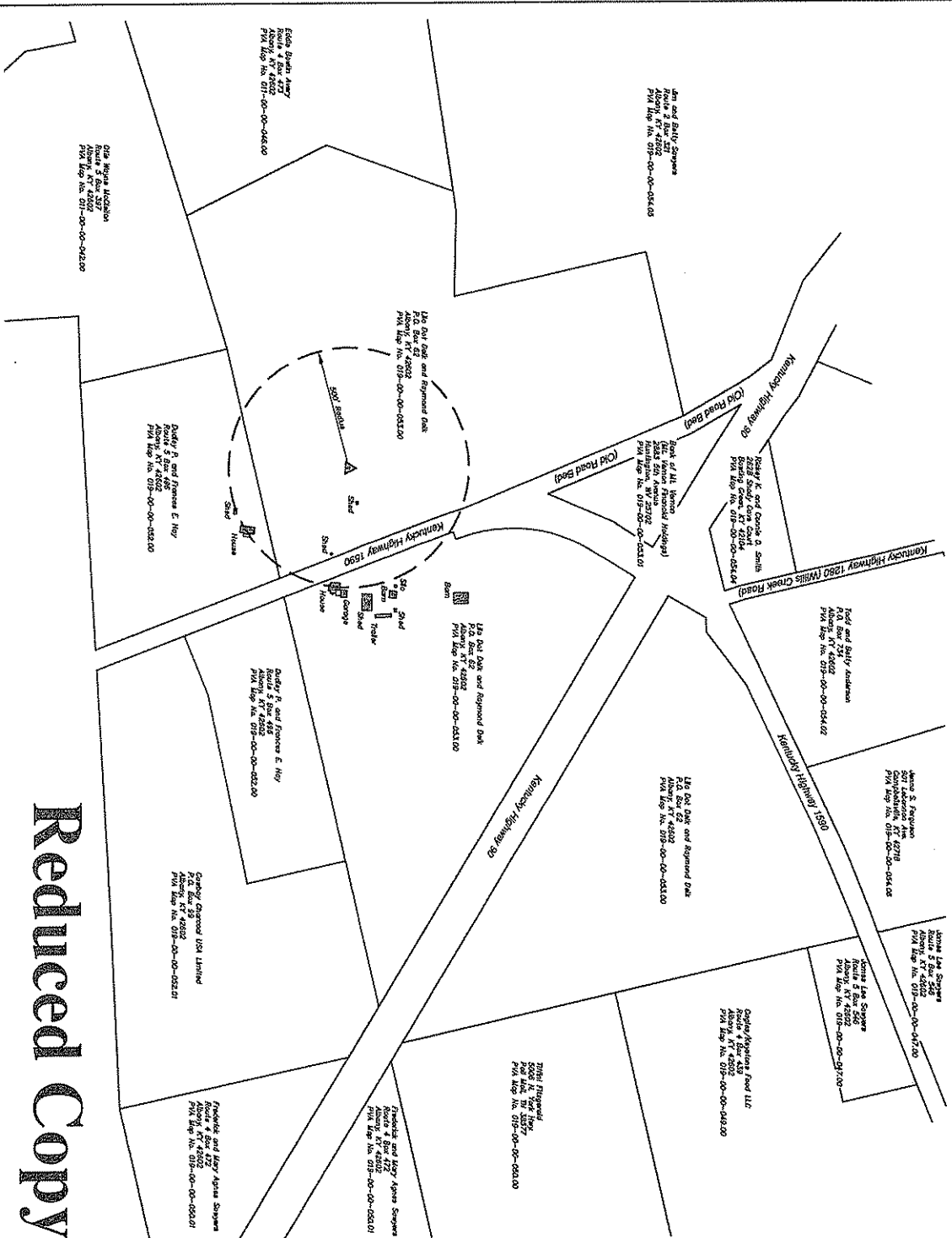
PROPOSED TOWER → △

LAT. 36°45'30.5"N
LON. 85°12'09.6"W
GRD. ELEV. = 1,010 FT. ±

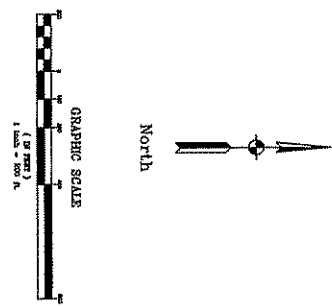




Site: Ida
Clinton County, Kentucky
500-Foot Radius Map for Structures and Landowners




Reduced Copy



Note
 The location of the structures shown on this map are based on information provided by the landowners and may not be based on actual field measurements. The location of the structures shown on this map is not intended to be used as a basis for any legal action.

Surveyor's Certification
 I, **DAVID P. HELMS**, a duly licensed Professional Land Surveyor in the State of Kentucky, do hereby certify that the information shown on this map is true and correct to the best of my knowledge and belief, and that I am not aware of any other structures located on the site of the property shown on this map.
DAVID P. HELMS
 Surveyor
 November 10, 2006

STATE OF KENTUCKY
 PROFESSIONAL
 LAND SURVEYOR
 DAVID P. HELMS
 3386
 11-10-06

DATE 11-10-06 DRAWN BY A. Winkler CHECKED BY D.L. Helms	Bluegrass Cellular 2902 Ring Road Elizabethtown, Kentucky 42702	500-Foot Radius Map Route 5 Box 473AA Albany, Kentucky 42602	 Landmark Surveying Co., Inc. 15 NE 3rd Street Elizabethtown, Kentucky 42701 (502) 257-9350 Email: landmark@landmark.net Project No. 02-10-022
--	--	--	--

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**APPLICATION OF CUMBERLAND CELLULAR
PARTNERSHIP FOR ISSUANCE OF A CERTIFICATE
OF PUBLIC CONVENIENCE AND NECESSITY TO
CONSTRUCT A CELL SITE (IDA) IN RURAL
SERVICE AREA #5 (CLINTON) OF THE
COMMONWEALTH OF KENTUCKY**

CASE NO. 2007-00017

AFFIDAVIT OF JOHN E. SELENT

I, John E. Selent, being duly sworn, depose and state as follows:

1. My name is John E. Selent and I am a member of the Kentucky Bar Association.

I am legal counsel to Cumberland Cellular Partnership and am submitting this affidavit in conjunction with the above referenced matter.

2. In order to demonstrate compliance with 807 KAR 5:063 §1(1)(l), Exhibit 1 identifies, with the exception of the individual identified in paragraphs 4 and 5, the names of the residents/tenants and property owners within 500 feet of the proposed tower who have been: (i) notified by written notice of the proposed construction, sufficient postage prepaid, by United States Certified Mail, return receipt requested; (ii) given the Commission docket number under which the application will be processed; and (iii) informed of the right to request intervention.

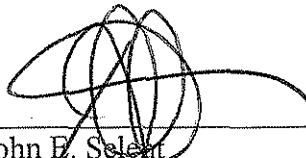
3. Attached as Exhibit 2 is a copy of the United States Certified Mail return receipts that demonstrate proof of service of the written notice of the proposed construction upon (all of whom have street addresses): (1) Kentucky Department of Highways; (2) Rickey and Connie Smith; (3) Tiffini Fitzgerald; and (4) Bank of Mount Vernon. (See Exhibit 1.)

4. Attached as Exhibit 3 are copies of the United States Express Mail return receipts that demonstrate proof of service of the written notice of the proposed construction upon (whom have P.O. Box addresses, and not street addresses): (1) Jim and Betty Sawyers; (2) Eddie Avery;

(3) Otis McClellan; (4) Dudley and Frances Hay; (5) Cowboy Charcoal USA Limited; (6) Frederick and Mary Sawyers; (7) Cagles/Keystone Food LLC; (8) James Sawyers; (9) Todd and Betty Anderson; and (10) Lila Delk and Raymond Delk. (See Exhibit 1.) The addresses for the individuals identified in (1) through (10) of this paragraph are all P.O. Boxes and therefore cannot be served by United States Certified Mail in compliance with 807 KAR 5:063 § 1(l) and (m).

5. Affiant attempted to serve written notice of the proposed construction upon Jenna Ferguson (see Exhibit 1) via United States Certified Mail pursuant to 807 KAR 5:063 §1(1)(l). Service of the written notice of the proposed construction to Jenna Ferguson was attempted via United States Certified Mail and was returned marked "Unclaimed," (see attached Exhibit 4). Another copy of the written notice of the proposed construction was therefore sent to Jenna Ferguson via United States First Class Mail. (See Exhibit 1.)

Further Affiant saith not.



John E. Selent
)
)SS:
)

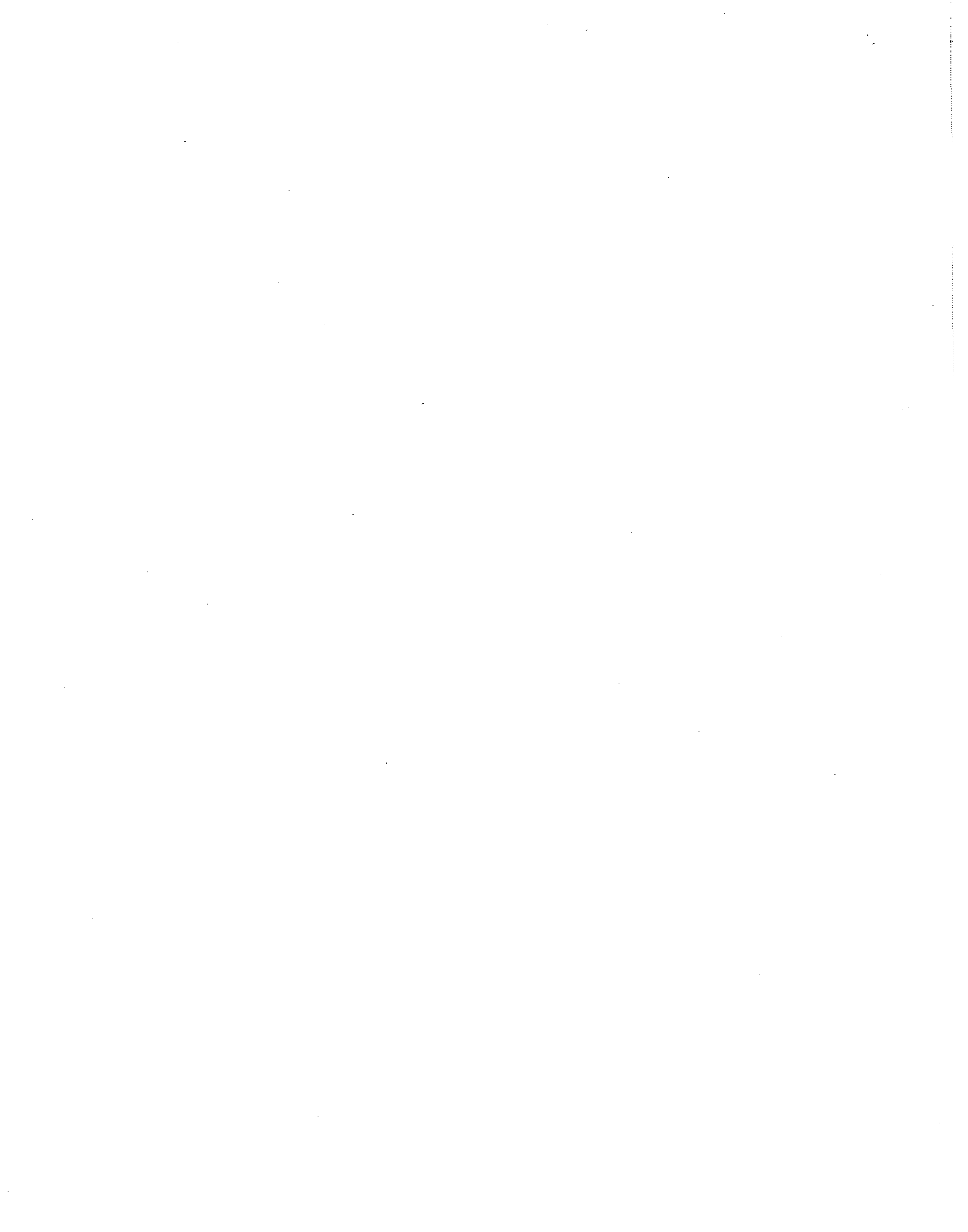
COMMONWEALTH OF KENTUCKY)
COUNTY OF JEFFERSON)

SUBSCRIBED AND SWORN to before me this 16th day of March, 2007.

My commission expires: 11/20/07

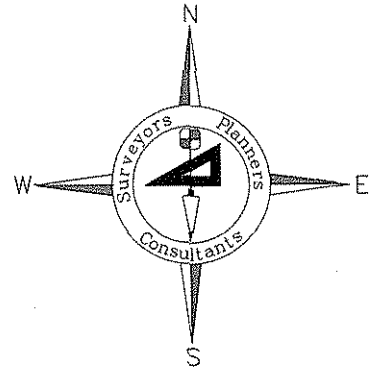


Notary Public



Landmark Surveying Co., Inc.

Darren L. Helms, R.L.S., PRESIDENT
Dennis N. Helms, R.L.S., VICE PRESIDENT



15 N.E. 3rd Street
Washington, Indiana 47501
Phone: 812-257-0950
Fax: 812-257-0953
E-mail: landmark@dmrtc.net

Landowner and Adjacent Landowner List

Bluegrass Cellular
Ida Site
Clinton County, Kentucky

Jim and Betty Sawyers
Route 2 Box 321
Albany, KY 42602

Eddie Bowlin Avery
Route 4 Box 473
Albany, KY 42602

Otis Wayne McClellan
Route 5 Box 397
Albany, KY 42602

Dudley P. and Frances E. Hay
Route 5 Box 496
Albany, KY 42602

Cowboy Charcoal USA Limited
P.O. Box 99
Albany, KY 42602

Frederick and Mary Agnes Sawyers
Route 4 Box 472
Albany, KY 42602

Tiffini Fitzgerald
5006 N. York Hwy.
Pall Mall, TN 38577

Cagles/Keystone Food LLC
Route 4 Box 439
Albany, KY 42602

James Lee Sawyers
Rout 5 Box 546
Albany, KY 42602

Jenna S. Ferguson
901 Lebanner Ave.
Campbellsville, KY 42718

Todd and Betty Anderson
P.O. Box 734
Albany, KY 42602

Rickey K. and Connie D. Smith
2628 Shady Cove Court
Bowling Green, KY 42104

Lila Dot Delk and Raymond Delk
P.O. Box 62
Albany, KY 42602

Bank of Mt. Vernon
Mt. Vernon Financial Holdings
2883 5th Avenue
Huntington, WV 25702

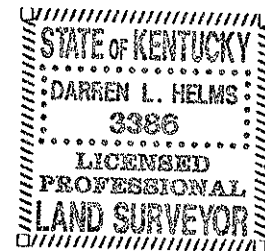
Kentucky Department of Highways,
District 8
1660 South US Hwy. 27
Somerset, Kentucky 42502
Attn: Ms. Stephanie Daffron
Public Information Officer

Darren L. Helms

Darren L. Helms, Kentucky Professional Land Surveyor No. 3386

Nov. 10, 2006

Date



February 9, 2007

Kentucky Department of Highways
District 8
Attn: Ms. Stephanie Daffron
Public Information Officer
1660 South US Hwy. 27
Somerset, KY 42502

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<p>Bluegrass Cellular comment</p> <ul style="list-style-type: none"><input checked="" type="checkbox"/> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.<input checked="" type="checkbox"/> Print your name and address on the reverse so that we can return the card to you.<input checked="" type="checkbox"/> Attach this card to the back of the mailpiece, or on the front if space permits.	<p>A. Signature <i>X Diana Ford</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p>Kentucky Department of Highways Attn: Ms. Stephanie Daffron Public Information Officer District 8 1660 South US Hwy. 27 Somerset, KY 42502</p>	<p>B. Received by (Printed Name) <i>DIANA FORD</i></p>	<p>C. Date of Delivery <i>2/12</i></p>
<p>2. Article Number (Transfer from service label)</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
	<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>7006 2150 0005 1757 4958</p>		

January 19, 2007

Rickey K. and Connie D. Smith
2628 Shady Cove Court
Bowling Green, KY 42104

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Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> Rickey K. Smith <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery Rickey K. Smith</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Rickey K Smith Connie D. Smith 2628 Shady Cove Court Bowling Green, KY 42104</p>	<p>3. Service Type <i>return receipt</i> <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p>	<p>7006 2150 0005 1757 4903</p>
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>	

January 19, 2007

Tiffini Fitzgerald
5006 N. York Hwy.
Pall Mall, TN 38577

Public Notice

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Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

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<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>C. Date of Delivery 1-27-07</p>
<p>1. Article Addressed to:</p> <p>Ms. Tiffini Fitzgerald 5006 N. York Hwy Pall Mall, TN 38577</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <i>return receipt</i> <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service lat) 7006 2150 0005 1757 4880</p>	

January 19, 2007

Bank of Mt. Vernon
Mt. Vernon Financial Holdings
2883 5th Avenue
Huntington, WV 25702

Public Notice

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Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

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<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> <i>[Signature]</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to:	B. Received by (Printed Name) <i>J.B. ACCON</i>	C. Date of Delivery <i>1-22-07</i>
2. Article Number (Transfer from service label)	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
Bank of Mt. Vernon Mt. Vernon Financial Holdings 2883 5 th Avenue Huntington, WV 25702	3. Service Type <i>return receipt</i> <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
2. Article Number (Transfer from service label)	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes 7006 2150 0005 1757 4910	

January 19, 2007

Jim and Betty Sawyers
Route 2 Box 321
Albany, KY 42602

Public Notice

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Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



EV 832373218 US

Mailing Label
Label 11-F, April 2004



Post Office To Addressee

PRESS HARD. YOU ARE MAKING 3 COPIES.

ORIGIN (POSTAL SERVICE USE ONLY)				DELIVERY (POSTAL USE ONLY)			
PO ZIP Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day	Postage \$		Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Date Accepted	Scheduled Date of Delivery Month Day	Return Receipt Fee \$		Mo. Day			
Mo. Day Year	Scheduled Time of Delivery <input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	COD Fee \$	Insurance Fee \$	Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Total Postage & Fees \$		Mo. Day			
Flat Rate <input type="checkbox"/> or Weight lbs. ozs.	Int'l Alpha Country Code	Acceptance Emp. Initials		Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
CUSTOMER USE ONLY METHOD OF PAYMENT: Express Mail Corporate Acct. No.				Federal Agency Acct. No. or Postal Service Acct. No.			
FROM: (PLEASE PRINT) PHONE ()				TO: (PLEASE PRINT) PHONE ()			
[Empty space for return address]				Jim & Betty Sawyers Route 2 Box 321 Albany, Ky 42602			

WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.

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January 19, 2007

Eddie Bowlin Avery
Route 4 Box 473
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



Mailing Label
Label 11-F, April 2004



Post Office To Addressee

SERVICE USE ONLY	
Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day	Postage \$
Scheduled Date of Delivery Month Day	Return Receipt Fee \$
Scheduled Time of Delivery <input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	COD Fee \$
Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Insurance Fee \$
Int'l Alpha Country Code	Total Postage & Fees \$
	Acceptance Emp. Initials

DELIVERY (POSTAL USE ONLY)		
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. I will not obtain signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.		
<input type="checkbox"/> NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday		
		Customer Signature

ONLY
Acct. No. PHONE ()

Federal Agency Acct. No. or Postal Service Acct. No.

TO: (PLEASE PRINT) PHONE ()

Eddie Rowlin Avery
Route 4 Box 473
Albany, Ky 42602

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January 19, 2007

Otis Wayne McClellan
Route 5 Box 397
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

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**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



EV 832373235 US

Mailing Label
Label 11-F, April 2004



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Date Accepted Mo. Day Year	Scheduled Date of Delivery Month Day	Return Receipt Fee \$
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	Scheduled Time of Delivery <input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	COD Fee \$ Insurance Fee \$
Flat Rate <input type="checkbox"/> or Weight lbs. ozs.	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Total Postage & Fees \$
	Int'l Alpha Country Code	Acceptance Emp. Initials

DELIVERY (POSTAL USE ONLY)

Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		

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NO DELIVERY Weekend Holiday

Customer Signature _____

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METHOD OF PAYMENT:
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FROM: (PLEASE PRINT) _____
PHONE (____) _____

Federal Agency Acct. No. or Postal Service Acct. No. _____

TO: (PLEASE PRINT) _____
PHONE (____) _____

Otis Wayne McCallon
Route 5 Box 397
Albany, Ky 42602

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January 19, 2007

Dudley P. and Frances E. Hay
Route 5 Box 496
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



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Label 11-F, April 2004



Post Office To Addressee

ORIGIN (POSTAL SERVICE USE ONLY)			
PO ZIP Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day		Postage \$
Date Accepted	Scheduled Date of Delivery		Return Receipt Fee \$
Mo. Day Year	Month Day	Scheduled Time of Delivery	COD Fee \$ Insurance Fee \$
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	Military	Total Postage & Fees \$
Flat Rate <input type="checkbox"/> or Weight	<input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Int'l Alpha Country Code	Acceptance Emp. Initials
lbs. ozs.			

DELIVERY (POSTAL USE ONLY)			
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Mo. Day			
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Mo. Day			
Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Mo. Day			
<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. If delivery is to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.			
NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday		Customer Signature	

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METHOD OF PAYMENT:
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K452275

DINSMORE & SHUHL
255 E 5TH ST STE 1800
CINCINNATI OH 45202-4731

Federal Agency Acct. No. or Postal Service Acct. No.

TO: (PLEASE PRINT) PHONE ()

Dudley: Frances Hoy
Route 5 Box 496
Albany, Ky 42602

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January 19, 2007

Cowboy Charcoal USA Limited
P.O. Box 99
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



EV 822884628 US

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	<input type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day		\$	Mo. Day	<input type="checkbox"/> AM		
Date Accepted	Scheduled Date of Delivery		Return Receipt Fee	Delivery Attempt	Time	Employee Signature	
Mo. Day Year	Month Day		\$	Mo. Day	<input type="checkbox"/> AM		
Time Accepted	Scheduled Time of Delivery		COD Fee	Delivery Date	Time	Employee Signature	
<input type="checkbox"/> AM	<input type="checkbox"/> Noon <input type="checkbox"/> 3 PM		\$	Mo. Day	<input type="checkbox"/> AM		
<input type="checkbox"/> PM	Military		Insurance Fee	<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.			
Flat Rate <input type="checkbox"/> or Weight	<input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day		Total Postage & Fees	<input type="checkbox"/> NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday			
lbs. ozs.	Int'l Alpha Country Code		\$	Customer Signature			
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CUSTOMER USE ONLY				Federal Agency Acct. No. or Postal Service Acct. No.			
METHOD OF PAYMENT: Express Mail Corporate Acct. No. X452270				TO: (PLEASE PRINT) PHONE ()			
FROM: (PLEASE PRINT) PHONE ()				Cowley Charcoal USA Ltd P.O. Box 99 Albany, KY 42602			
DINSMORE GSHOHL 255 E 5TH ST STE 1800 OH 45202-4731 CINCINNATI USA							
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January 19, 2007

Frederick and Mary Agnes Sawyers
Route 4 Box 472
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

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**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



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Date Accepted	Scheduled Date of Delivery	Return Receipt Fee \$	Mo. Day		
Mo. Day Year	Month Day	COD Fee	Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	Scheduled Time of Delivery <input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	Insurance Fee \$	Mo. Day		
Flat Rate <input type="checkbox"/> or Weight	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Total Postage & Fees \$	Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
lbs. ozs.	Int'l Alpha Country Code	Acceptance Emp. Initials	<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.		
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METHOD OF PAYMENT: Express Mail Corporate Acct. No. X452276			Federal Agency Acct. No. or Postal Service Acct. No.		
FROM: (PLEASE PRINT) DINSMORE & SHUHL 255 E 5TH ST STE 1800 CINCINNATI OH 45202-4731 USA			TO: (PLEASE PRINT) Frederick and Mary Agnes Sawyers Box 4 Box 472 Albany, KY 42602		

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January 19, 2007

Cagles/Keystone Food LLC
Route 4 Box 439
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

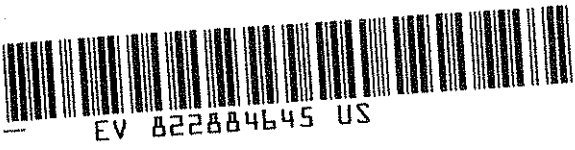
The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)

Mailing Label
Label 11-F, April 2004



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CUSTOMER USE ONLY		
Origin (POSTAL SERVICE USE ONLY) ZIP Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day Scheduled Date of Delivery	Postage \$
Rate Accepted	Month Day Scheduled Time of Delivery <input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	Return Receipt Fee \$
Mo. Day Year	Military	COD Fee \$ Insurance Fee \$
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day Int'l Alpha Country Code	Total Postage & Fees \$
Weight lbs. ozs.	Acceptance Emp. Initials	

DELIVERY (POSTAL USE ONLY)		
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Mo. Day		
<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. If delivery to be made without obtained signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.		
NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday		Customer Signature

CUSTOMER USE ONLY
METHOD OF PAYMENT:
Press Mail Corporate Acct. No. **X452276**

FROM: (PLEASE PRINT) PHONE ()

DINSMORE & SHUHL
255 E 5TH ST STE 1800 OH 45202-4731
CINCINNATI
USA

Federal Agency Acct. No. or Postal Service Acct. No.

TO: (PLEASE PRINT) PHONE ()

Caghs/Keystone Food LLC
Route 4 Box 439
Albany, KY 42602

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January 19, 2007

James Lee Sawyers
Route 5 Box 546
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

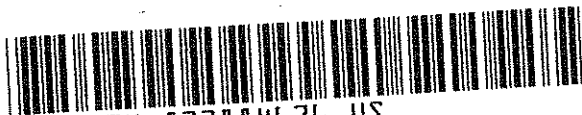
Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

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**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



EV 822884676 US

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ORIGIN (POSTAL SERVICE USE ONLY)			DELIVERY (POSTAL USE ONLY)		
PO ZIP Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day	Postage \$	Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Date Accepted	Scheduled Date of Delivery	Return Receipt Fee \$	Mo. Day	Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM
Mo. Day Year	Month Day	COD Fee \$ Insurance Fee \$	Mo. Day	Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	Scheduled Time of Delivery <input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	Total Postage & Fees \$	Mo. Day		
Flat Rate <input type="checkbox"/> or Weight lbs. ozs.	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Acceptance Emp. Initials	<input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent if delivery employee judges that article can be left in secure location and I authorize that delivery employee's signature constitutes valid proof of delivery.		
CUSTOMER USE ONLY METHOD OF PAYMENT: X452276 Express Mail Corporate Acct. No.			Federal Agency Acct. No. or Postal Service Acct. No.		
FROM: (PLEASE PRINT) PHONE () DINSMORE & SHOHL 255 E. 5TH ST STE 1800 OH 45202-4731 CINCINNATI, OH 45202-4731 USA			TO: (PLEASE PRINT) PHONE () James Lee Sawyers Route 5 Box 346 Albany, Ky 42602		

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Label/Receipt Number: **EV82 2884 676U S**
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Status: Notice Left

We attempted to deliver your item at 11:12 AM on January 23, 2007 in CAMPBELLSVILLE, KY 42718 and a notice was left. It can be redelivered or picked up at the Post Office. If the item is unclaimed, it will be returned to the sender. Information, if available, is updated every evening. Please check again later.

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January 19, 2007

Todd and Betty Anderson
P.O. Box 734
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



EV 822884680 US

Mailing Label
Label 11-F, April 2004



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Post Office To Addressee

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PO ZIP Code	Day of Delivery <input type="checkbox"/> Next <input type="checkbox"/> 2nd <input type="checkbox"/> 2nd Del. Day	Postage \$		Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Date Accepted	Scheduled Date of Delivery	Return Receipt Fee \$		Mo. Day			
Mo. Day Year	Month Day	Scheduled Time of Delivery		Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	Scheduled Time of Delivery <input type="checkbox"/> Noon <input type="checkbox"/> 3 PM	COD Fee \$	Insurance Fee \$	Mo. Day			
Flat Rate <input type="checkbox"/> or Weight	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day	Total Postage & Fees \$		Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
lbs. ozs.	Int'l Alpha Country Code	Acceptance Emp. Initials		Mo. Day			
CUSTOMER USE ONLY METHOD OF PAYMENT: Express Mail Corporate Acct. No. X452276				Federal Agency Acct. No. or Postal Service Acct. No.			
FROM: (PLEASE PRINT) DINSMORE ESHOHL 255 E 5TH ST STE 1300 CINCINNATI OH 45202-4731 USA				TO: (PLEASE PRINT) Todd : Betty Anderson P.O. Box #34 Albany, Ky 42602			

WAIVER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.

NO DELIVERY Weekend Holiday

Customer Signature

FOR PICKUP OR TRACKING: Visit www.usps.com or Call 1-800-222-1811



470 / 500 F:02 T:



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Your item was delivered at 11:33 AM on January 20, 2007 in ALBANY, KY 42602. The item was signed for by T AND BETTY ANDERSON.

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January 19, 2007

Lila Dot Delk and Raymond Delk
P.O. Box 62
Albany, KY 42602

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)



EV 822884693 US

Mailing Label
Label 11-F, April 2004



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Date Accepted	Scheduled Date of Delivery		Return Receipt Fee	Mo. Day			
Mo. Day Year	Month Day		\$	Delivery Attempt	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Time Accepted <input type="checkbox"/> AM <input type="checkbox"/> PM	Scheduled Time of Delivery		COD Fee	Mo. Day			
	<input type="checkbox"/> Noon <input type="checkbox"/> 3 PM		\$	Delivery Date	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
Flat Rate <input type="checkbox"/> or Weight	Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day		Insurance Fee	Mo. Day			
lbs. ozs.	Int'l Alpha Country Code		\$	<input type="checkbox"/> WAWER OF SIGNATURE (Domestic Mail Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery.			
			Total Postage & Fees	<input type="checkbox"/> NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday			
			Acceptance Emp. Initials	Customer Signature			
CUSTOMER USE ONLY							
METHOD OF PAYMENT: Express Mail Corporate Acct. No. X452270				Federal Agency Acct. No. or Postal Service Acct. No.			
FROM: (PLEASE PRINT) PHONE () DINSMORE & SHUHL 255 E 5TH ST STE 1800 CINCINNATI OH 45202-4731 USA				TO: (PLEASE PRINT) PHONE () Lila Dot Delk Raymond Delk P.O. Box 62 Albany, Ky 42602			
FOR PICKUP OR TRACKING: Visit www.usps.com or Call 1-800-222-1811							

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January 19, 2007

Jenna S. Ferguson
901 Lebannon Ave.
Campbellsville, KY 42718

Public Notice

Cumberland Cellular Partnership is a Kentucky general partnership that markets its services as Bluegrass Cellular. Bluegrass Cellular has been serving Central Kentucky with wireless communications services for over 15 years.

Bluegrass Cellular is applying to the Public Service Commission of the Commonwealth of Kentucky (the "Commission") for a Certificate of Public Convenience and Necessity to construct and operate a new cell facility to provide cellular telephone service. This facility will include a 240 foot tower to be located at Route 5, Box 473AA, Albany, Clinton County, Kentucky, 42602. A map showing the location is attached.

The Commission invites your comments regarding this proposed construction. Also, the Commission wants you to be aware of your right to intervene in this matter. Your comments and request for intervention should be addressed to:

**Executive Director's Office
Public Service Commission of Kentucky
P.O. Box 615
Frankfort, Kentucky, 40602.**

Please refer to case number 2007-00017 in your correspondence.

Bluegrass Cellular welcomes the opportunity to serve and provide wireless service in your community! (For more information, please check us out online at www.myblueworks.com)

Dinsmore & Shohl LLP
ATTORNEYS

Carrie Justice
513-977-8457
carrie.justice@dinslaw.com

January 19, 2007

Via Certified Mail
7006 2150 0005 6274 8120
Clinton County Judge Executive
Courthouse
212 Washington Street
Albany, KY 42602

RE: Public Notice - Public Service Commission of Kentucky
Case No.2007-00017

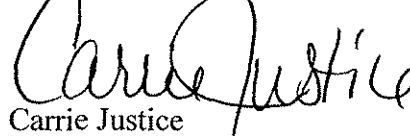
Cumberland Cellular Partnership is applying to the Public Service Commission of Kentucky (the Commission") for a Certificate of Public Convenience and Necessity to propose construction and operation for a new facility to provide cellular radio telecommunications service in rural service area (RSA) #5 in Clinton County. The facility will include a 240 ft. tower and an equipment shelter to be located at Route 5 Box 4733AA, Albany, Clinton County, Kentucky, 42602. A map showing the location of the proposed new facility is enclosed.

The Commission invites your comments regarding the proposed construction. You also have the right to intervene in this matter.

Your comments and request for intervention should be addressed to: Executive Director's Office, Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to case number 2007-00017 in your correspondence.

Very truly yours,

DINSMORE & SHOHL LLP



Carrie Justice
Paralegal

enclosure

CDJ

1341919v1
21965-23

255 East Fifth Street, Suite 1900 Cincinnati, OH 45202
513.977.8200 513.977.8141 fax www.dinslaw.com

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Clinton County Judge Executive
Courthouse
212 Washington Street
Albany, KY 42602

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Leta Flowers

Agent

Addressee

B. Received by (Printed Name)

Leta Flowers

C. Date of Delivery

1-24-07

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

3. Service Type *return receipt requested*

Certified Mail

Express Mail

Registered

Return Receipt for Merchandise

Insured Mail

C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

2. Article Number

(Transfer from service label)

7006 2150 0005 6274 8120

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

PUBLIC NOTICE

Cumberland Cellular Partnership
proposes to
construct a cellular
communications

TOWER

near this site. If you have any
questions please contact:

Cumberland Cellular
Partnership
P.O. Box 5507
2502 King Road
Humboldt, NY 12701

Executive Director,
The Public Service Commission
211 State Building
P.O. Box 616
Frankfort, NY 13060.

Please refer to P.S.C.
Case #2007-00017
in your correspondence.

PUBLIC NOTICE

Cumberland Cellular Partnership
proposes to
construct a cellular
communications

TOWER

on this site. If you have any
questions please contact:

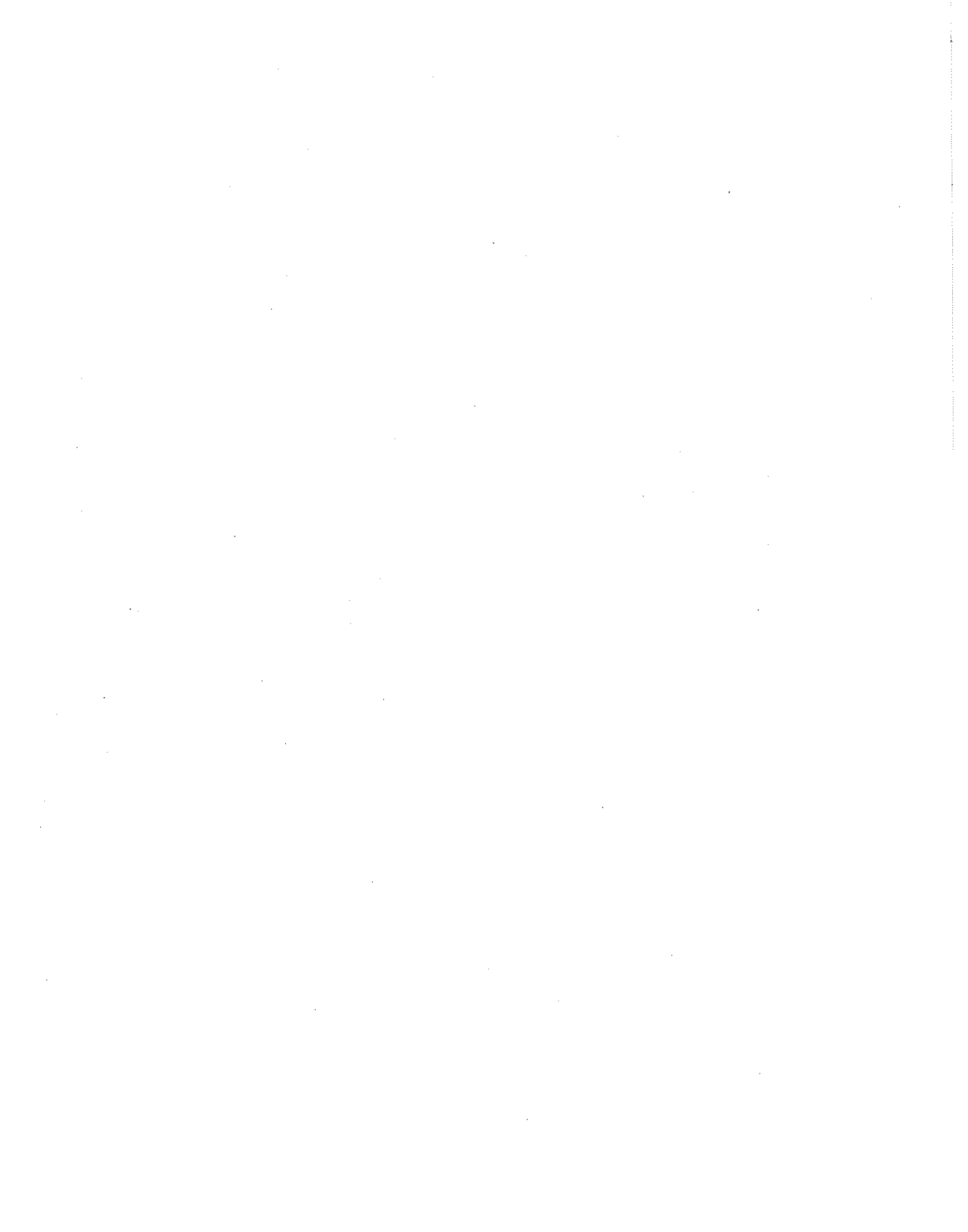
Cumberland Cellular
Partnership
P.O. Box 5012
2502 King Road
Elizabethtown, NY 42701

Executive Director,
The Public Service Commission
211 Tower Boulevard
P.O. Box 815
Franklin, NY 4002

Please refer to P.S.C.

Case #2007-00017

in your correspondence.



In Memory
Ruben Huckaby, Sr.
 In loving memory of Ruben Huckaby, Sr., spending his birthday in heaven this year.
 We love you and miss you. Happy Birthday.
 Love, your family

Thank You
 We would like to thank everyone for the kindness you showed our family when we lost our home. Everything was greatly appreciated. Thank you and God bless you.
 The Dishman family

Clinton County District Court December Fiduciaries

The following is the listing of Appointments of Fiduciaries for Clinton District Court for the month of December, 2006.

* Decedent: James Dyer, III, P.O. Box 421, Albany, Ky. 42602. Fiduciary: Cynthia S. Dyer, P.O. Box 421, Albany, Ky. 42602. Date: Dec. 14. Attorney: D. Jeff Choate, 183 Colson Drive, Bronston, Ky. 42518.

* Decedent: Bennie W. Ridge, Rt. 2 Box 566, Albany, Ky. 42602. Fiduciary: Hilda Hache, Rt. 2 Box 566, Albany, Ky. 42602. Date: Dec. 19. Attorney: Luther C. Conner, Jr., P.O. Box 177, Albany, Ky. 42602.

* Decedent: Kimball H. Duvall, Rt. 5 Box 157, Albany, Ky. 42602. Fiduciaries: Kevin Duvall, Rt. 5 Box 156, Albany, Ky. 42602 and Denise Sloan, Rt. 4 Box 948, Albany, Ky. 42602. Date: Dec. 28. Attorney: David M. Cross, P.O. Box 70, Albany, Ky. 42602.

(KRS 395.190. The date by which creditors must file their claims, that is, within six months after the appointment of fiduciary).

14-1c

Public Notice

The Lake Cumberland Area Agency on Aging, pursuant to the Older Americans Act, Kentucky Homecare, and Adult Day Programs will be releasing requests for funding proposals starting 8:00 a.m. central time on January 31, 2007 until 4 p.m. central time for funds to be utilized by public or private organizations that provide eligible services. Applications will be accepted until 4 p.m. central time, February 28, 2007. Specific services to include Nutrition, Supportive Services, Health Promotion/Legal Services and Adult Day Care Services in the Lake Cumberland Area Agency on Aging service area composed of: Adair, Casey, Clinton, Cumberland, Green, McCreary, Pulaski, Russell, Taylor, and Wayne counties. Those requesting more information on specific services please contact Elderly Services Director, Lake Cumberland Area Development District, P.O. Box 1570, Russell Springs, KY 42642 or call (270) 866-4200.

13-2c

Public Notice

Cumberland Cellular Partnership is applying to the Public Service Commission of Kentucky for a Certification of Public Convenience and Necessity to construct and operate a new facility to provide cellular radio telecommunications service in rural service area #5 of the Commonwealth of Kentucky (Ida Cell Site). The facility is a 240-foot tower and an equipment shelter to be located at Route 5 Box 473AA, Albany, Clinton County, Kentucky, 42602. Your comments and requests for intervention should be addressed to: Executive Director's Office, Public Service Commission, Post Office Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602. Please refer to Case No. 2007-00017 in your correspondence.

14-2c

Thank You

The family of Ina Jean Guffey would like to convey their heartfelt gratitude and appreciation for all of the tender expressions of sympathy that we received during our recent loss. The love and concern that was shown for us was overwhelming. Thanks to

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 • Instant Messaging - keep your buddy list!
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 just \$3 more
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 **(606)387-0637**
 Reliable Internet Access Since 1994

LOCAL HEALTH NURSE I
LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT
Immediate Vacancy - Recruiting one full time registered nurse to fill vacancy as Float Nurse for clinics in western part of District. Assist with WIC Program; Assist with Well Child Services; Provide routine immunizations; Assist with Family Planning Services, Prenatal Program, Adult Health Program, and Tuberculosis Program; Preference for this vacancy will be given to applications submitted before 4:30 p.m. (ET), Thursday, February 1, 2007.
Open Register for continual recruitment - Also recruiting to establish a register for future vacancies in the school health program and clinic settings. Duties include serving as staff nurse performing a variety of skilled nursing duties in local health programs including WIC, Well Child, Family Planning, Prenatal, Adult Health, Tuberculosis, and Geriatrics. Applications for Open Register are accepted on a continual basis.
 Requirements for Local Health Nurse I include an Associate degree or diploma from an accredited college, university, or school of nursing. Must have met all requirements of KRS 314.041, having received a provisional license and approval to practice as a Registered Nurse Applicant (RNA) or having a current active Kentucky Registered Nurse license. No previous nursing practice experience required, however preference will be given to applicants with at least one year of experience. Excellent fringe benefits. Opportunities for growth. Entry level salary \$14.07 per hour. With offer of hire, employment conditional, pending criminal information check.

Kentucky Life on KET

A Kentucky landmark and an industry in a cottage that has become a cottage industry are featured on the next edition of Kentucky Life, airing Saturday, Feb. 3 at 8:7 p.m. and Sunday, Feb. 4 at 4:30-3:30 p.m. CT on KET1. Dave Shuffett and his dogs Charlie and Sadie host the program from the Underground Railroad Museum in Maysville.

Shaker Village at Pleasant Hill near Harrodsburg had delighted generations of visitors with its clean, simple architecture and lure of an

idyllic life. In this segment, Dave learns about the Shakers' arrival in Kentucky, who they were and some of their beliefs. He also witnesses demonstrations of Shaker music, crafts, architecture, food and farm and agricultural life.

For years, making yarn was the purview of large manufacturers only, but a recent resurgence in the popularity of knitting and crocheting has led to yarn-making once again becoming a cottage industry. Kentucky Life stops by the Springfield farm of Kathy and Mark Koenig, operators of Koenig Farm & Spinnery. In order to produce their luxurious mohair yarns, their Angora goats "share" their mohair with them twice a year. The yarn, which is richly colored and amazingly soft, comes from their herd of approximately 100 goats and is washed, dyed, hand painted and spun right at the spinning mill located on the farm.

Finally, Dave tours the National Underground Railroad Museum in Maysville to learn more about the story of hope and struggle. The

Maysville area is surrounded by stations on the Underground Railroad, each with a fascinating story to tell.

Public Notice

Cumberland Cellular Partnership is applying to the Public Service Commission of Kentucky for a Certification of Public Convenience and Necessity to construct and operate a new facility to provide cellular radio telecommunications service in rural service area #5 of the Commonwealth of Kentucky (Ida Cell Site). The facility is a 240-foot tower and an equipment shelter to be located at Route 5 Box 473AA, Albany, Clinton County, Kentucky, 42602. Your comments and requests for intervention should be addressed to Executive Director's Office, Public Service Commission, Post Office Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602. Please refer to Case No. 2007-00017 in your correspondence.

14-20

The Rules and Regulations of the Public Service Commission to Rates will be filed with the Public Service Commission. This adjustment will result in a general rate increase.

Percent

4.63%
4.70%
3.98%
4.23%
5.29%
5.20%
6.76%
7.82%
2.36%
4.18%
5.63%
4.18%
2.49%
3.00%

Percent Increase

4.63%
4.70%
3.98%
4.23%
5.29%
5.20%
6.76%
7.82%
2.36%
4.18%
5.63%
4.18%
2.49%
3.00%

Proposed

\$8.00
\$0.06842
\$0.04105
\$15.00
\$0.07871
\$0.04723
\$30.00
\$6.00
\$0.04551
\$125.00

Clinton County

News

Your "local"
news leader
since 1949

LEGAL NOTICE OF ANNUAL MEETING

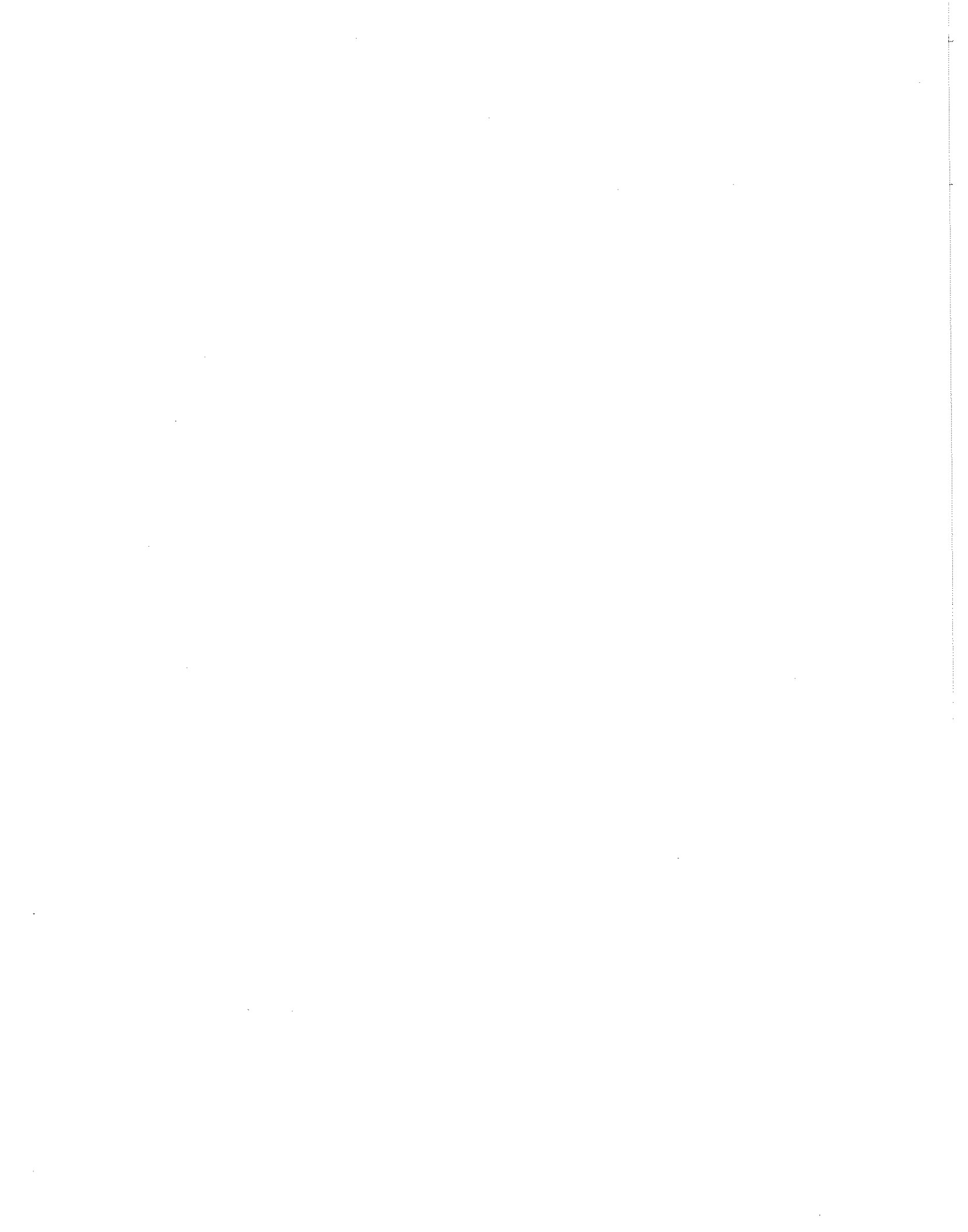
The Burley Tobacco Growers Cooperative Association will hold its Annual Meeting of membership at its Tobacco Farmer Appreciation Day at 2:00 p.m., Friday, February 16, 2007 in Room 101 of the South Wing at the KY Fair and Exposition Center in Louisville, KY during the National Farm Machinery Show.

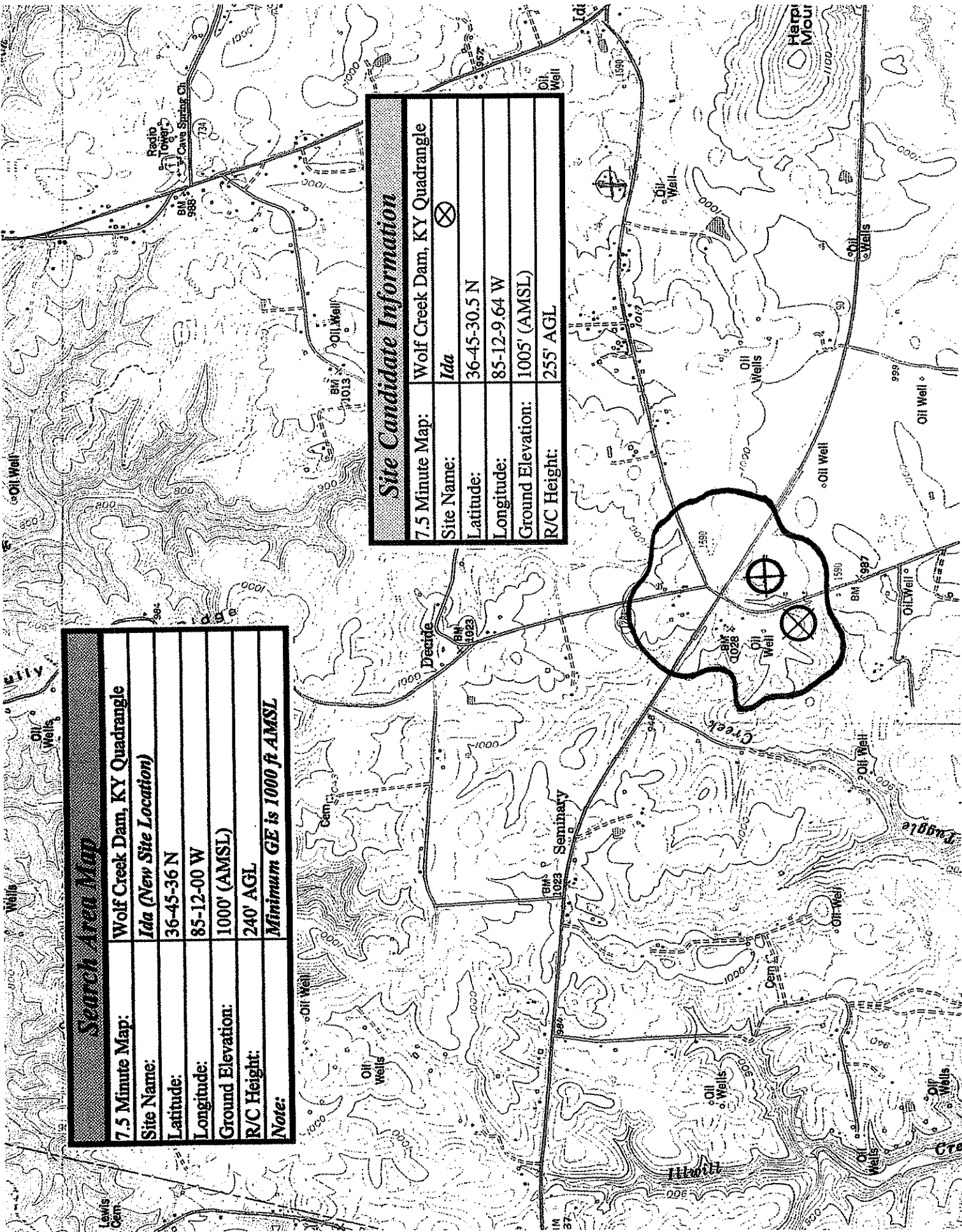
REQUEST FOR STATEMENT OF QUALIFICATIONS

The City of Albany/Clinton County is accepting Statements of Qualifications for architectural design, inspection, and supervision services to be performed in the construction of the Albany/Clinton County Twin Lakes Emergency Services Building Project.

DETERMINATION

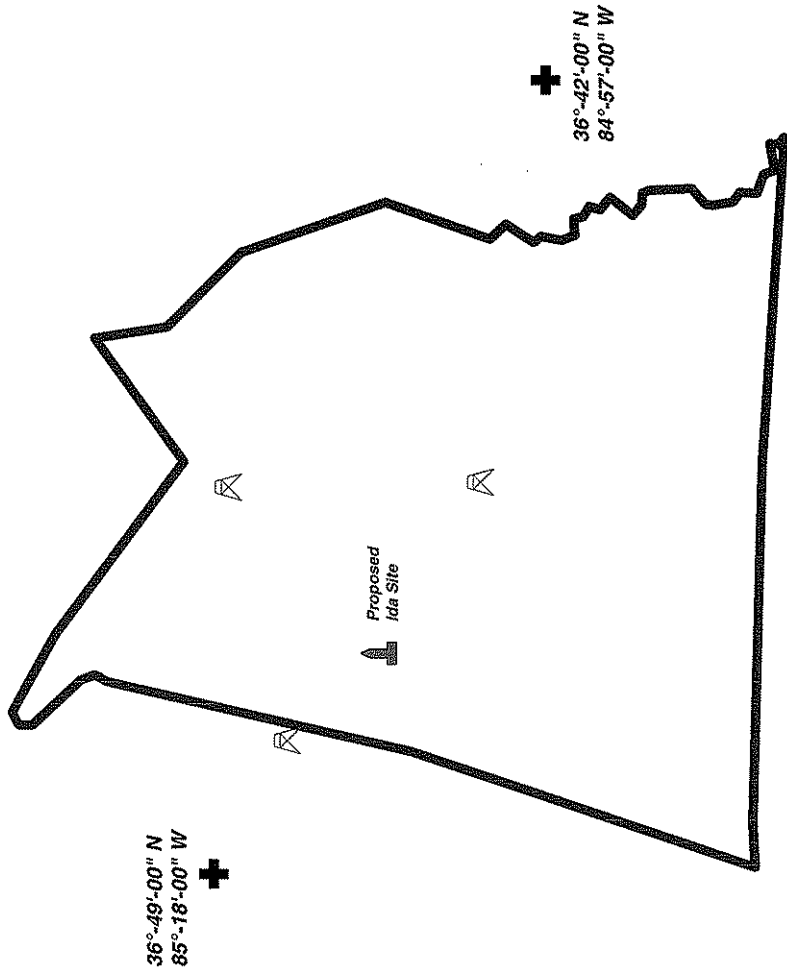
In order to be considered, statements must be received prior to close of business on February 20, 2007 at the Lake Cumberland Area Development District Office, P.O. Box 100, Lake Cumberland, KY 40340.









Search Area Map	
7.5 Minute Map:	Wolf Creek Dam, KY Quadrangle
Site Name:	Ida (New Site Location)
Latitude:	36-45-36 N
Longitude:	85-12-00 W
Ground Elevation:	1000' (AMSL)
R/C Height:	240' AGL
Note:	Minimum GE is 1000 ft AMSL

Site Candidate Information	
7.5 Minute Map:	Wolf Creek Dam, KY Quadrangle
Site Name:	Ida
Latitude:	36-45-30.5 N
Longitude:	85-12-9.64 W
Ground Elevation:	1005' (AMSL)
R/C Height:	255' AGL



	Clinton County Boundary
	Wireless Tower Locations Registered with the FCC
	Proposed Tower Location
	Tick Mark

Prepared By: LNGS Engineering 12/05/2008



**Information on Towers Registered with the FCC
in Clinton County and 1/2 Mile Area Outside of the County Boundary**

FCC Tower Reg. No.	North Latitude	West Longitude	City, State	Tower Owner
1044802	36-47-26	85-14-28	Burkesville, KY	KY EMERGENCY WARNING SYSTEM KEWS
1063507	36-48-41	85-7-47	Albany, KY	Global Tower, LLC
1239784	36-43-21.4	85-7-37.2	Albany, KY	Cumberland Cellular Partnership