



Mayor Jim Newberry  
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
Department of Law

January 30, 2007

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PUBLIC SERVICE  
COMMISSION

Ms. Beth O'Donnell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

Re: Case No. 2007-00008  
(Application of Columbia Gas of Kentucky, Inc.)

Dear Ms. O'Donnell:

Please find enclosed herewith for filing an original and 10 copies of the Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter. Please contact me should you have any questions pertaining to the same.

Yours truly,

David J. Barberie  
Corporate Counsel

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HORSE CAPITAL OF THE WORLD

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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FEB 01 2007

PUBLIC SERVICE  
COMMISSION

In the Matter of:

APPLICATION OF COLUMBIA GAS OF )  
KENTUCKY, INC. FOR AN ADJUSTMENT )  
OF RATES )

CASE NO. 2007-00008

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT'S MOTION TO INTERVENE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel, and moves for full intervenor status in this action pursuant to 807 KAR 5:001, Section 3(8), to the fullest extent allowable by law, on behalf of itself and the residents of Fayette County, Kentucky, as this action may impact and affect Fayette County and its residents, and the LFUCG has previously participated as an intervenor in cases related to the applicant and the adjustment of its rates.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT  
Department of Law  
200 East Main Street  
Lexington, Kentucky 40507  
(859) 258-3500

BY: 

David J. Barberie  
Corporate Counsel  
Leslye M. Bowman  
Director of Litigation

ATTORNEYS FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT

CERTIFICATE OF SERVICE

I hereby certify that an original and ten (10) copies of this Motion to Intervene were served by first class U.S. Mail delivery, postage prepaid, to Beth O'Donnell, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 30<sup>th</sup> day of January 2007.

Stephen B. Seiple, Esq.  
Attorney at Law  
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200 Civic Center Drive  
P.O. Box 117  
Columbus, Ohio 43216-0117  
[sseiple@nisource.com](mailto:sseiple@nisource.com)

Hon. Dennis G. Howard, II  
Hon. Lawrence W. Cook  
Assistant Attorneys General  
Office of the Attorney General  
Utility & Rate Intervention Division  
1024 Capital Center Drive  
Suite 200  
Frankfort, Kentucky 40601-8204



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ATTORNEY FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT