Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Timothy J. LeDonne Commissioner Department of Public Protection

Paul Salyer Magoffin County Water District 749 Parkway Road P. O. Box 490 Salyersville, KY 41465



Commonwealth of Kentucky **Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 27, 2006

Mark David Goss Chairman

> John W. Clay Commissioner

RE: Case No. 2006-00567 Magoffin County Water District (Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 27, 2006 and has been assigned Case No. 2006-00567. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell

**Executive Director**