Ernie Fletcher Governor

Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet**

Senior Counsel

Timothy J. LeDonne Commissioner Department of Public Protection

139 East Fourth Street Cincinnati, OH 45202

Honorable John J. Finnigan, Jr.

Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 22, 2006

RE: Case No. 2006-00563 Duke Energy Kentucky, Inc. (Financing)

The Union Light, Heat and Power Company

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received December 22, 2006 and has been assigned Case No. 2006-00563. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell **Executive Director**





Mark David Goss

Chairman

John W. Clay

Commissioner