Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

February 15, 2007

Honorable John J. Finnigan, Jr. Senior Counsel The Union Light, Heat and Power Company 139 East Fourth Street Cincinnati, OH. 45202

RE: Case No. 2006-00563 Reminder Letter

The Commission sent a letter stating the deficiencies in this case on January 8, 2007. To date, we have not received a response. Please advise of your intentions to cure these deficiencies. We would appreciate receiving a response to this letter within 10 days.

Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely.

Michael F. Burford (Director Division of Filings

Enclosure /mb Mark David Goss Chairman i-

John W. Clay Commissioner

KentuckyUnbridledSpirit.com

Kentu