

FILE OR RECORDING DOCUMENTS

Date: December 11, 2006

SUBJECT: Trimble County Water District No. 1

FILING OR RECORDING OF DOCUMENTS:

Original and ten (10) copies of Application for Authority to Issue Note and Mortgage Pursuant to KRS 278.300 - Please stamp date one copy of the application and return to our office in the enclosed stamped self-addressed envelope. Thank you for your courtesy in this matter.

Ruth H. Baxterdmp

**TO: Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615**

CRAWFORD & BAXTER, P.S.C.

**JAMES M. CRAWFORD RUTH H. BAXTER
NICHOLAS A. MARSH**

Attorneys at Law

523 HIGHLAND AVENUE - P.O. BOX 353

CARROLLTON, KY 41008

PHONE: (502) 732-6688 - (800) 442-8680

FAX: (502) 732-6920

Case No 2006-00544

RECEIVED

DEC 13 2006

**PUBLIC SERVICE
COMMISSION**

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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DEC 1 3 2006

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

TRIMBLE COUNTY WATER)
DISTRICT NO. 1)
)
_____)
)
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)
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CASE NO. 2006-00544

**APPLICATION FOR AUTHORITY TO ISSUE
NOTE AND MORTGAGE PURSUANT TO KRS 278.300**

Comes Trimble County Water District No. 1, and for its Application for Authority to Issue its Note to Farmers Bank of Milton, states as follows:

1. That the Applicant is Trimble County Water District No. 1 ("TCWD"), whose post office address is 34 E. Morgan Drive, Bedford, Trimble County, Kentucky. TCWD is submitting this application pursuant to KRS 278.300 and 807 KAR 5:001(6, 8, and 11), seeking authorization to issue a Note and Mortgage, for permanent financing of its operations and maintenance building to the Farmers Bank of Milton, for discharge of its construction loan currently owed to Farmers Bank of Milton;

2. That TCWD currently owns the following property, and acquired same at its original cost listed below:

- a. Land & Land Rights (\$400.55);
- b. Land & Transmission Easements (\$18,056.80);
- c. Easements (\$18,056.80);
- d. Water Treatment Phase III-B Auto Controls (\$4,825.48; \$73,444.19; \$1,268.23);
- e. Structure & Improvements-Pump Plant #1752 (\$22,942.15);
- f. Various Improvements-Pump Plant #1752 (\$30,465.60);

- g. Structures & Improvement--Transmission & Distribution (\$5,042.94);
- h. Fencing--Transmission & Distribution (\$975.00);
- i. Telemetry, Modifications & Accounts Payable (\$71,372.13);
- j. Office Building--Office Building (\$50,662.00);
- k.. Signs & Landscaping--Office Building (\$1,766.54);
- l. Office Improvements--Office Building (\$9,183.04);
- m. Coin Operated Machine--Office Building (\$3,367.50);
- n. Building Improvements--Office Building (\$9,155.00);
- o. Wells & Springs (\$17,135.64);
- p. Well Field Phase (\$83,159.84);
- q. Electric Pumping Equipment (\$94,132.07);
- r. Booster Station (\$88,933.90);
- s. Telemetry (\$59,228.35);
- t. Pumping Equipment (\$69,384.87);
- u. Chlorine Pump (\$1,385.46);
- v. Vacuum Valves (\$1,170.00);
- w. Distr RES-TRA (\$159,905.00);
- x. Water Tanks Behind Office Building (\$536,841.03);
- y. Transmission & Distribution Mains
 - i. Transmission & Distribution Mains (\$701,322.12);
 - ii. 1992 Additions (\$18,544.65);
 - iii. Phase III-B (\$502,550.29);
 - iv. 1993 Additions (\$5,600.00);
 - v. 1994 Additions (\$8,610.92);
 - vi. 1995 Additions (\$4,583.12);
 - vii. Taylor & Stark (\$6,475.00);
 - viii. 1996 Additions (\$1,900.00);
 - ix. McDowell Lane (\$5,544.00);
 - x. Campbell Lane (\$6,468.00);
 - xi. Cedarwood Subdivision (\$3,696.00);
 - xii. Garrett Lane (\$4,620.00);
 - xiii. US 421 (\$8,312.50);
 - xiv. Fisher Farms (\$4,620.00);
 - xv. Adams Farms (\$2,722.00);
 - xvi. High County Road (\$1,848.00);
 - xvii. Shepherdsville Lane (\$4,620.00);
 - xviii. Pryor Fork/Lykin (\$4,950.00);
 - xix. Barnes Farm Development (\$3,750.00);
 - xx. Fairway Woods Subdivision (\$8,053.97);
 - xxi. Barebone Project (\$158,449.45);
 - xxii. Garrison Construction (\$29,206.98);
 - xxiii. Water Pipe (\$1,148.91);
 - xxiv. Transmission Line (\$9,643.50);
 - xxv. Transmission Line (\$80,925.19);
 - xxvi. Burton Ridge Project (\$168,647.40);

- z. Services
 - i. Services-Trans (\$73,783.43);
 - ii. Services (\$4,074.40);
 - iii. New Services (\$3,000.00);
 - iv. New Services (\$3,600.00);
 - v. New Services (\$4,200.00);
 - vi. New Services (\$6,800.00);
 - vii. New Services (\$4,000.00);
 - viii. Phase III-B (\$11,338.38);
 - ix. New Services (\$9,400.00);
 - x. 1995 Additions (\$9,011.57);
 - xi. 1996 Additions (\$10,200.00);
 - xii. 1997 Additions—66 New Services (\$23,760.00);
 - xiii. 1998 Additions (\$16,560.00);
 - xiv. 1999 Additions (\$10,440.00);
 - xv. 2000 Additions (\$9,000.00);
 - xvi. 2001 Additions (\$7,200.00);
 - xvii. 2002 Additions (\$9,360.00);
 - xviii. 2003 Additions (\$7,889.50);
 - xix. 2004 Additions (\$11,880.00);
 - xx. 2005 Additions (\$7,560.00);
- aa. Meters
 - i. Meters-Trans (\$44,853.75);
 - ii. 15 New Meter Set (\$1,500.00);
 - iii. 18 New Meter Set (\$1,800.00);
 - iv. 21 New Meter Set (\$2,100.00);
 - v. Meters Purchased (\$1,656.00);
 - vi. 34 New Meter Set (\$3,400.00);
 - vii. 20 New Meter Set (\$2,000.00);
 - viii. Phase III-B (\$7,949.78);
 - ix. 47 New Meter Set (\$4,700.00);
 - x. 1995 Additions (\$4,510.00);
 - xi. 1996 Additions (\$5,100.00);
 - xii. 1997 Additions (\$10,890.00);
 - xiii. 1998 Additions (\$7,590.00);
 - xiv. 1999 Additions (\$6,608.36);
 - xv. 2000 Additions (\$4,125.00);
 - xvi. 2001 Additions (\$3,300.00);
 - xvii. 2002 Additions (\$4,290.00);
 - xviii. 2003 Additions (\$3,629.50);
 - xix. 2004 Additions (\$5,445.00);
 - xx. 2005 Additions (\$3,465.00);
- bb. Hydrants
 - Hydrants-Trans (\$17,988.46);
 - 1992 Additions (\$105.00);

- Phase III-B (\$6,317.05);
- 1995 Additions (\$1,031.50);
- cc. Office Furniture and Equipment
 - i. Office Furniture & Equipment (\$4,242.98);
 - ii. Computer (\$12,000.00);
 - iii. Water System SOE (\$5,000.00);
 - iv. Computer Equipment (\$4,685.00);
 - v. Software (\$3,870.00);
 - vi. Chairs (\$570.99);
 - vii. Three File Cabinets (\$386.10);
 - viii. Air Conditioner (\$250.00);
 - ix. Fax (\$379.00);
 - x. Phone System (\$159.00);
 - xi. Refrigerator (\$159.00);
 - xii. Letter Opener (\$204.33);
 - xiii. Cash Drawer (\$150.00);
 - xiv. Copier–Xerox (\$7,345.00);
 - xv. Gateway Computer (\$2,749.00);
 - xvi. Misc. Office Equipment (\$802.88);
 - xvii. Telephone System (\$2,750.00);
 - xviii. Conference Table (\$1,990.00);
 - xix. Safe (\$1,258.98);
 - xx. Two Gateway Computers (\$3,478.00);
 - xxi. Nobilis Server (\$2,749.99);
 - xxii. Front Computer Workstation (\$1,729.00);
- dd. Tools, Shop & Garage Equipment
 - i. Tools, Shop & Garage (\$838.62);
 - ii. Air Compressor (\$750.00);
 - iii. Boring Machine (\$1,900.00);
 - iv. Riding Mower (\$500.00);
 - v. Backhoe (\$38,024.19);
 - vi. Nissan Pickup (\$1,000.00);
 - vii. Air Compressor (\$506.21);
 - viii. Chevy Pickup (\$1,800.00);
 - ix. Air Compressor (\$7,830.00);
 - x. Generator (\$569.99);
 - xi. Unloader/Trencher (\$18,893.00);
 - xii. Locator Tool (\$635.26);
 - xiii. Unloader (\$2,200.00);
 - xiv. 1995 Dodge Utility Truck (\$8,500.00);
 - xv. Boring Mole (\$4,217.00);
 - xvi. 2002 Ford Truck (\$11,944.50);
 - xvii. 2002 Ford Truck–Utility Bed (\$10,422.50);
 - xviii. 13/4" Mole (\$1,717.00);
 - xix. Electric Blower (\$626.45);

- xx. Two Chlorine Containment Kits (\$3,296.97);
- xxi. Three Hazmat Breathing Units (\$4,677.00);
- xxii. Cub Cadet Mower (\$2,160.00);
- xxiii. 2005 Ford F-350 Truck (\$29,000.00);
- xxiv. Trailer (\$5,300.00);
- ee. Real Estate
 - i. Lot and improvements at 610 Highway 421 North, Bedford, Trimble County, Kentucky (\$50,000.00.);
 - ii. Land and Improvements at Morgan Lane, Bedford, Trimble County, Kentucky (\$1.00; \$380,000.00–improvements);

3. That TCWD's field of operation encompasses water treatment and distribution for Trimble County, Kentucky;

4. TCWD obtained a construction loan in the amount of Three Hundred Fifty Thousand Dollars (\$350,000.00), from Farmers Bank of Milton, on July 27, 2005. TCWD applied the proceeds of the construction loan to the construction of a new administrative building at 34 E. Morgan Drive, Bedford, Trimble County, Kentucky 40006. A true and correct copy of the maps, plans and estimates for construction of the facility are collectively attached hereto as EXHIBIT "A", and incorporated herein by reference. Said facility cost a total of \$380,000.00 to construct. A true and correct copy of the itemization of costs of construction is attached hereto as EXHIBIT "B", and incorporated herein by reference. Copies of all contracts for the construction of the new facility are collectively attached hereto as EXHIBIT "C", and incorporated herein by reference.

The Note issued in connection with the construction loan indebtedness provides that TCWD is to pay Farmers Bank of Milton, the principal sum of Three Hundred Fifty Thousand Dollars (\$350,000.00), with interest at the rate of 4.5%, with said amounts to be paid on or before July 27, 2006. A true and correct copy of the Note for the construction loan is attached hereto as EXHIBIT "D", and incorporated herein by reference.

5. The Note, which TCWD seeks to issue will be made payable to Farmers Bank of Milton, 39 Ferry Street, Milton, Trimble County, Kentucky, 40045, in the principal sum of Three Hundred Eighty Thousand Dollars (\$380,000.00). Said Note is being issued for the purpose of discharging the aforementioned construction loan which TCWD currently owes to Farmers Bank of Milton. The Note will be payable over ten (10) years, at the rate of 4.5% per annum, with an approximate payment of Three Thousand Five Hundred Dollars (\$3,500.00). A lump sum payment in the approximate amount of \$80,000.00 will be applied to the principal indebtedness during the life of the Note. Said \$80,000.00 represents Phase II proceeds due TCWD from Kentucky Infrastructure Authority Tobacco Funding. (See EXHIBIT "E");

6. The indebtedness as evidenced by the aforementioned Note in numerical paragraph 5, will be secured by a first mortgage lien on real property owned by TCWD, which is located in Bedford, Trimble County, Kentucky, and is more particularly described as follows:

Beginning at a point in the north edge of an eighty-foot (80') U.S. Highway No. 42 right-of-way, said point being 30' at right angles to the edge of the concrete pavement; thence N. 55 deg. 30 min. E. 138.6 to a point in north edge of said right-of-way; thence N. 58 deg. 30 min. E. 189.0' to a point in said right-of-way, said point being 30' and at right angles from the concrete pavement; thence S. 88 deg. 45' W. 302.0' to a point; thence S. 70 deg. 30' E. 176.0' to the beginning.

Being the same property conveyed to Trimble County Water District No. 1, from Trimble County Board of Education of Trimble County, Kentucky; Trimble County; and, Lincoln Income Life Insurance Company, by deed dated September 1, 1955, of record in Deed Book 40, Page 95, in the Office of the Trimble County Court Clerk.

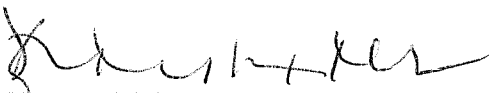
7. Pursuant to 807 KAR 5:001(6), TCWD has attached hereto as EXHIBIT "F" and incorporated herein by reference its Financial Exhibit, which sets forth TCWD's authorized bonds with outstanding principal noted, all outstanding notes issued, a detailed income statement and balance sheet.

In addition, Jeffrey C. Woods, Certified Public Accountant, has reviewed the financial records of TCWD and opined that TCWD will be able to meet the debt service on the proposed loan without requesting a water rate increase. A true and correct copy of the letter submitted by Jeffrey C. Woods, is attached hereto as EXHIBIT "G" and incorporated herein by reference.

RESPECTFULLY SUBMITTED,


CRAWFORD & BAXTER, P.S.C.
ATTORNEYS AT LAW
523 Highland Avenue
P.O. Box 353
Carrollton, Kentucky 41008
Phone: (502) 732-6688
Facsimile: (502) 732-6920
E-mail Address: CBJ523@aol.com

Attorneys for Applicant
Trimble County Water District No. 1

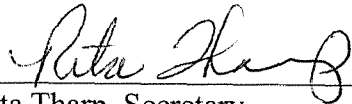
By: 
Ruth H. Baxter

VERIFICATION

Comes now, Lisa Graham, Chairperson for Trimble County Water District No. 1, and states that she has read the foregoing Application for Authorization to Issue Note, and she has knowledge of the matters set forth in the foregoing Application, that the statements set forth in the foregoing Application are true and correct to the best of her knowledge and belief, and that she is duly authorized to sign this Application on behalf of Trimble County Water District No. 1.


Lisa Graham, Chairperson
Trimble County Water District No. 1

ATTEST:



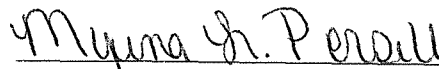
Rita Tharp, Secretary
Trimble County Water District No. 1

STATE OF KENTUCKY)

COUNTY OF TRIMBLE)

Subscribed and sworn to before me by Lisa Graham, Chairperson, Trimble County Water District No. 1, and attested by LITA THARP, Secretary, Trimble County Water District No. 1, on this the 12th day of December, 2006.

My commission expires: September 29, 2008



NOTARY PUBLIC, KY., STATE AT LARGE



Ernie Fletcher
Governor

LaJuana S. Wilcher
Secretary

Commonwealth of Kentucky
ENVIRONMENTAL AND PUBLIC PROTECTION CABINET
Office of Housing, Buildings and Construction
101 Sea Hero Road, Suite 100
Frankfort, Kentucky 40601
Telephone: (502) 573 - 0373

August 29, 2005

Trimble County Water District No.1
PO Box 63
Bedford, KY 40006

Re: Case No. 112980-000-0
Trimble County Water District #1
610 Hwy. 421 North
Bedford, KY/Trimble County

Dear Dara:

The Division of Building Code Enforcement has reviewed the drawings for the above referenced project under the provisions of the 2002 Kentucky Building Code. This letter is authorization to proceed with construction subject to any conditions that may be noted on the attached page.

This authorization does not release the owner from complying with local planning/zoning requirements or the requirement to obtain a local building permit. Before installation of the plumbing can begin, approval of the system shall be issued by the Division of Plumbing. Please note the electrical plans were not reviewed for compliance with the National Electrical Code. All electrical wiring and equipment will be subject to the approval of the certified electrical inspector required by Section 2701.3 of the 2002 Kentucky Building Code and a copy of that inspectors' certificate of compliance will be required at the completion of the project.

A final inspection shall be made and a "Certificate of Occupancy" issued by this office before this facility may be occupied in whole or part. The issuance of a final or partial "Certificate of Occupancy" by this office does not relieve the owner from complying with any local planning/zoning requirements prior to occupancy. If suppression or fire alarm systems are required, plans shall be submitted for approval prior to installation. Also, other inspection or test certificates, such as flame spread ratings of interior finishes, plumbing certificate, fire alarm and suppression systems tests shall be available at the time of final inspection.

— —
EXHIBIT "A"
— —



Equal Opportunity Employer M/F/D

Dara/Trimble Co. Water District No. 1

Page 2

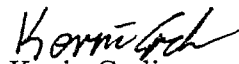
August 29, 2005

Re: Case No. 112980-000-0
Trimble County Water District #1
610 Hwy. 421 North
Bedford, KY/Trimble County

The specialized systems that may be included with the original plan submission such as alarm sprinkler, range hood, boiler and underground tanks have not been reviewed. A complete review of these specialized systems is completed when the shop drawings are submitted unless prior arrangements have been made with the Department.

Any changes made during construction must be agreed to, in writing, by this office. This authorization to construct will become null and void if construction does not begin within six (6) months of the date of this letter.

Sincerely,



Kevin Carlin

Plan Reviewer

Division of Building Codes Enforcement

502-573-0373 ext. 212

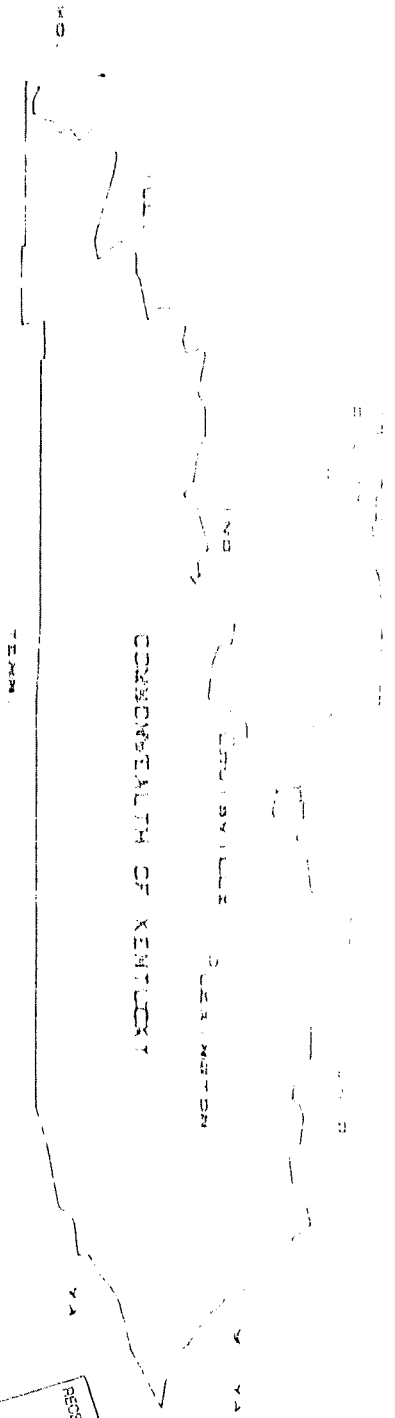
KC/lr

E-Mail: Kevin.Carlin@ky.gov

Copy: Bill Amato, Field Inspector
Jim Bozeman, Field Supervisor
Joseph F. Sisler/Sisler-Maggard Engineering PLLC

NOTE: Compliance with Kentucky Accessibility Standards may not reflect total compliance with Federal Accessibility Laws.

NOTE: Licensed HVAC Contractor Required: The installation of all Heating, Ventilating and Air-Conditioning Systems (HVAC), whether in existing or new building construction shall be performed by a Licensed Kentucky Master HVAC Contractor.



GENERAL LOCATION MAP
NO SCALE

TRIMBLE COUNTY WATER DISTRICT #1
 PROPOSED MAINTENANCE/STORAGE FACILITY
 610 HWY 42IN
 BEDFORD, KY 40006
 MARCH 2005

RESUBMITTED FOR BID
 AUG 9 2005

RELEASED
 FOR CONSTRUCTION
 AUG 24 2005
 KY DEPT OF HOUSING
 PLANNING & CONSTRUCTION

REV.	DESCRIPTION	DATE	BY
0.1S	Approved For Bid by KOBC	04/05	kc
0.2S	Distance to Property Line Amended	04/05	tl
0.3S	Site Location	04/05	kc
0.4S	Plans for Approval	03/05	tl

The above description covers a portion of land owned by the Trimble County Court, being a part of land deeded to the Court for the purpose of a school building site. The deed recorded in Deed Book 34, page 491.

TO HAVE AND TO HOLD the above described real estate, together with all and singular the appurtenances thereunto belonging unto the party of the fourth part, its successors and assigns forever in fee simple with Covenant of General Warranty.

The party of the second part, Trimble County Board of Education, has approved the conveyance of this property pursuant to a resolution duly passed at a regular meeting on July 9, 1955 authorizing its Chairman and Secretary to execute this deed in behalf of said Board, the Kentucky State Board of Education having approved the sale of this property by written approval addressed to Trimble County Board of Education dated August 31, 1955.

The Fiscal Court of Trimble County, Kentucky, having received a resolution from the Trimble County Board of Education requesting that it convey the above described tract of land to the party of the fourth part, the resolution was introduced at a duly constituted and authorized meeting of said Fiscal Court held on the 10th day of September, 1955 agreeing to said conveyance and authorizing the County Judge of Trimble County, Kentucky to execute a deed in behalf of Trimble County to party of the fourth part conveying the aforesaid described property.

The party of the third part, The Lincoln Income Life Insurance Company, a Kentucky corporation, being the holder of the bonds issued by the Fiscal Court of Trimble County, Kentucky, which are secured by a statutory lien on the school property at Bedford, Kentucky, the aforesaid described property being a part thereof, joins herein for the purpose of releasing the aforesaid tract from any lien that it might have as the result of the bonds issued dated Jan. 10, 1944, the lien to remain in full force and effect against the remaining property.

Witness the signatures of the parties the date first above written.

(Stamped in the sum of .55¢)

TRIMBLE COUNTY

By: L. C. Yager, Judge

TRIMBLE COUNTY BOARD OF EDUCATION

By: J. W. Peak, Jr., Chairman

Attest: C. A. Hollowell
Secretary

LINCOLN INCOME LIFE INSURANCE CO.

Attest: J. W. Martin
Secretary Treas.

(SEAL)

By: John T. Acree, Jr., President

STATE OF KENTUCKY

COUNTY OF TRIMBLE

I, Wallace Wright, Clerk Trimble County, Kentucky, hereby certify that the foregoing deed was this day produced before me by J.W. Peak, Jr., chairman, and C. A. Hollowell, Secretary, of the Trimble County Board of Education, and by each of them signed, acknowledged and delivered to be their act and deed as chairman and secretary respectively, and the act and deed of the Trimble County Board of Education.

Witness my hand this 10th day of September, 1955.

Wallace Wright, Clerk
Trimble County Court.

By: Edna Wright D. C.

State of Kentucky

County of Trimble.

I, Wallace Wright, Clerk of Trimble County, Kentucky hereby certify that the foregoing deed was this day produced before me by L. C. Yager, County Judge of Trimble County, and by him signed, acknowledged and delivered to be his act and deed and his act and deed as County Judge of Trimble County, Kentucky for and on behalf of Trimble County.

Witness my hand this 10 day of September, 1955.

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Mary M. Turner, a Notary Public in and for the state and county aforesaid, do hereby certify that the foregoing deed was this day produced before me by John T. Acree, Jr., President of Lincoln Income Life Insurance Company, and J. W. Martin, Treasurer, and by each of them signed, acknowledged and delivered to be their act and deed as President and Secretary, respectively, and the act and deed of the Lincoln Income Life Insurance Company, a Kentucky corporation.

Witness my hand this 13 day of September, 1955. My commission expires October 14, 1955.

(SEAL)

Mary M. Turner, Notary Public

State of Kentucky,
Sct:
County of Trimble.

I, Wallace Wright, Clerk of the County Court for the County and State aforesaid, do certify that the foregoing deed was on the 31st day of May, 1956 lodged in this office for record, and that I have recorded the same together with the foregoing and this certificate in this my said office.

Given under my hand this 4th day of June, 1956.

Wallace Wright, Clerk
Trimble County Court.

By: Wallace Wright D. C.

((()))

Carroll C. Fix, et al, by Commissioner

TO BE DEED

Trimble County Water District No. 1

THIS DEED made this 31st day of May, 1956 between Carroll C. Fix and Josephine G. Fix, his wife, Corrine F. Logan and S. D. Logan, her husband, Unknown Grandchildren of Carroll C. Fix and Josephine G. Fix who survive both Josephine G. Fix and Corrine F. Logan, addresses unknown, all by Chen Coffin, Commissioner of the Trimble County Court, parties of the first part, and Trimble County Water District No. 1, party of the second part.

WITNESSETH:

Whereas, on the 10th day of January, 1956 said Trimble County Water District No. 1 instituted its suit against Carroll C. Fix, et al, in the Trimble County Court, and

Whereas, said proceedings were had and orders made, and among others it was sought to condemn for a well site the following described property, to-wit:

Beginning in the center of Barebone Creek, corner to property owned by Josephine G. Fix and others; thence with the center line of Barebone Creek to a point N 32 deg. 30' W 165' to a point in the centerline of Barebone Creek, directly beneath the center of the steel road bridge; thence with the centerline of the county road N 61 deg. 00' E 364.3' to a point in the centerline of the county road; thence with the centerline of said county road S 20 deg 00' E 167.5' to a point in the centerline of said county road; thence S 61 deg. 00' W 330.7' to the beginning.

The above described tract of land is a portion of a tract now owned by Josephine G. Fix and others and recorded in Deed Book 36, page 335, of the Trimble County Court Clerk's Office.

and such proceedings were had in such cause that a judgment was rendered on Feb. 27, 1956 in substance awarding to the defendant the sum of \$125.00 approving the right of the District to condemn, confirming the Commissioner's report and directing the District upon the payment to the Master Commissioner of the Trimble Circuit Court the amount of the award, and payment of the costs of the action directing the District to take possession of the land and to use and control it perpetually

Given under my hand this 4th day of June, 1950.

Wallace Wright, Clerk
Trimble County Court.

By: Wallace Wright D. C.

(((000)))

Trimble County Board of Education

TO AND DEED

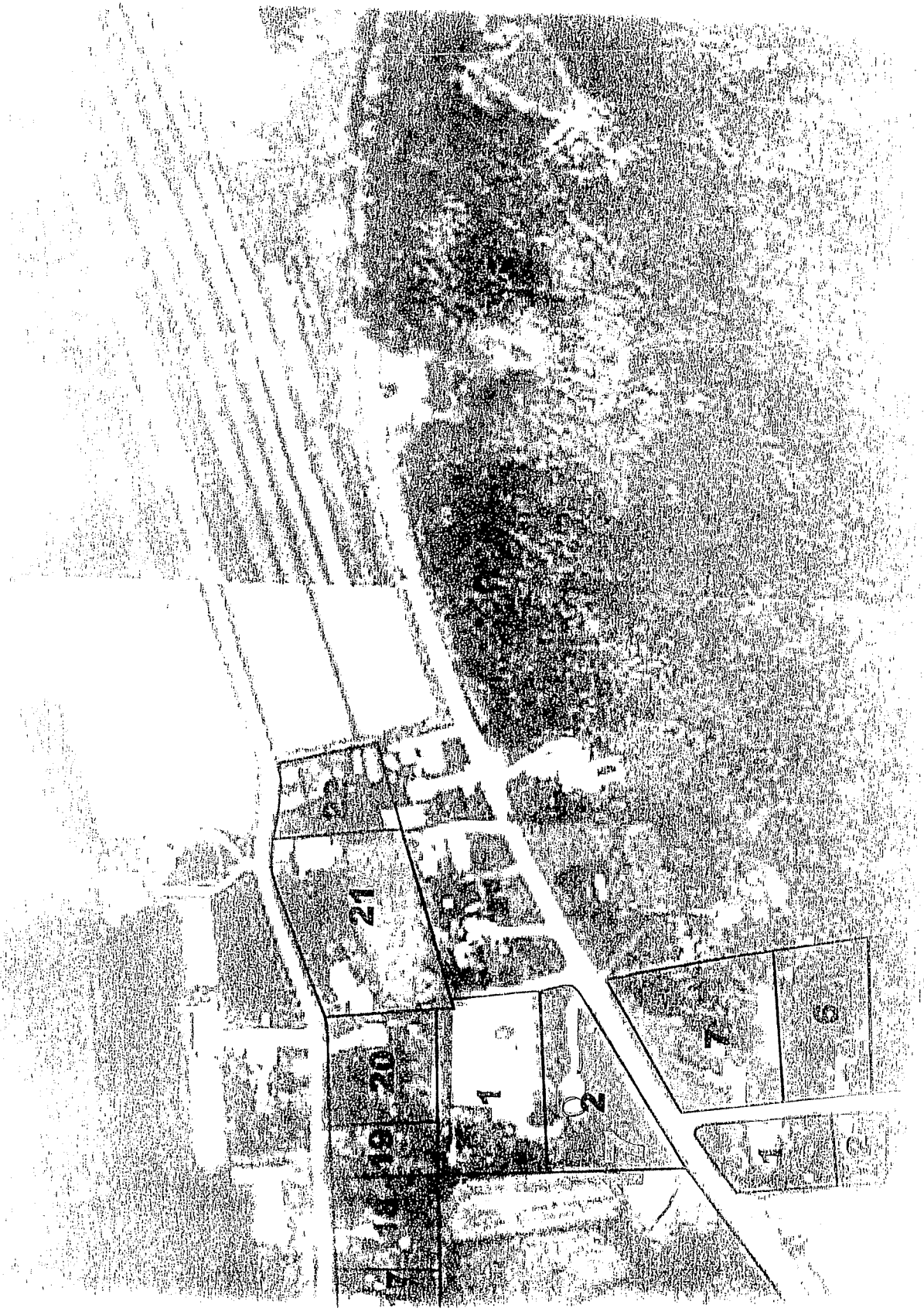
Trimble County Water District No. 1

THIS DEED OF CONVEYANCE made and entered into this 1st day of September, 1955, by and between the Trimble County Board of Education of Trimble County, Kentucky, party of the first part, Trimble County, party of the second part, Lincoln Income Life Insurance Company, party of the third part, and the Trimble County Water District No. 1, party of the fourth part.

WITNESSETH: That for and in consideration of the sum of one dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, which includes the mutual benefits to be derived from the establishment of a water system by the party of the fourth part for the citizens of Trimble County and the Board of Education of Trimble County which needs said water supply in the operation of its school buildings and school system located in the City of Bedford, Kentucky, the parties of the first and second parts do hereby sell, alien and convey unto the party of the fourth part, the Trimble County Water District No. 1, in fee simple, its successors and assigns forever, the following described real estate situated in the City of Bedford, Trimble County, Kentucky and more particularly described as follows:

Beginning at a point in the north edge of an eighty foot (80') U.S. Highway No. 42 right-of-way, said point being 30' at right angles to the edge of the concrete pavement; thence N. 55 deg. 30 min. E. 138.6 to a point in north edge of said right-of-way; thence N. 58 deg. 30' min E. 189.0' to a point in said right-of-way, said point being 30' and at right angles from the concrete pavement; thence S. 88 deg. 45' W. 302.0' to a point; thence S. 70 deg. 30' E. 176.0' to the beginning.

DEED BOOK - 40
Pg. 95



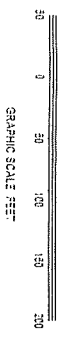
CERTIFICATION:

I hereby certify that the survey depicted by this plat was made by me or under my direct supervision and that I am a duly licensed Professional Land Surveyor in the State of Kentucky. The indicated precision of random traverse with side-sites. The indicated precision of the traverse was 1:12,500 and was not required. The survey shown hereon is a Class A survey and the survey was made in accordance with the specifications of this class.

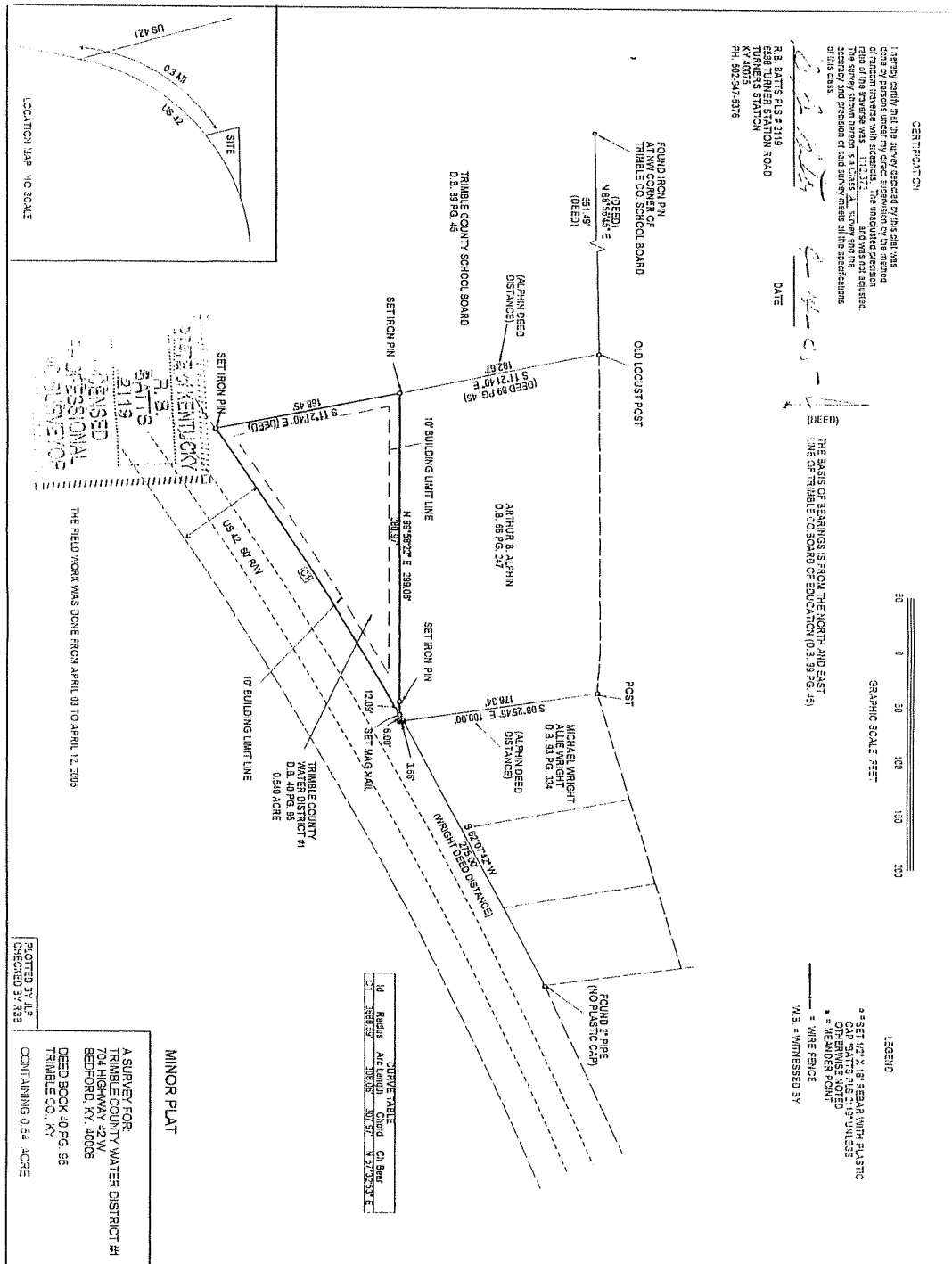
R. B. BATTIS, PLS # 2119
 TRIMBLE COUNTY SURVEYOR
 1000 W. HUNTER STATION ROAD
 TRIMBLE COUNTY, KY 40075
 PH. 502-547-9376

DATE

THE BASIS OF BEARINGS IS FROM THE NORTH AND EAST LINE OF TRIMBLE COUNTY BOARD OF EDUCATION (0.3 59 PG. 45)



- LEGEND**
- o SET 1/2" X 18" REBAR WITH PLASTIC CAP (BATTIS PLS 2119) UNLESS OTHERWISE NOTED
 - o = MEASURED POINT
 - o = WIRE FENCE
 - W.S. = WINDMISSED BY



LOCATION MAP 1/4\"/>

PLOTTED BY: J.C.
 CHECKED BY: J.B.B.

MINOR PLAT

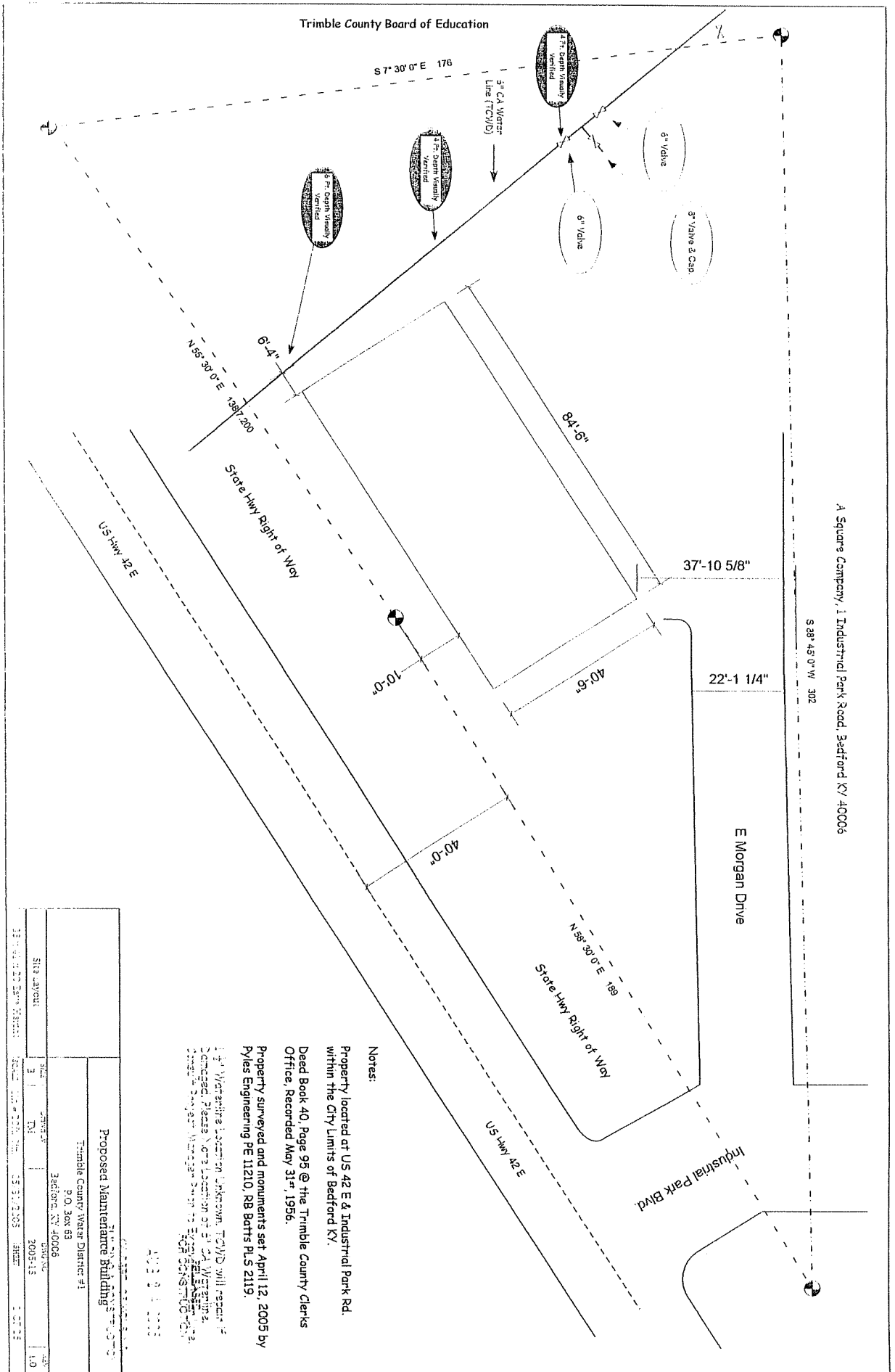
A SURVEY FOR:
 TRIMBLE COUNTY WATER DISTRICT #1
 704 HIGHWAY 42 W
 BEDFORD, KY 40006
 DEED BOOK 40 PG. 55
 TRIMBLE CO., KY
 CONTAINING 0.54 ACRES

CHURNER TABLE

ID	Radius	Area	Chord	Ch. Def.
1	358.87	128,108	107.87	1.71729337 E

RELEASED
 11/11/2005
 11:00 AM
 11/11/2005

Trimble County Board of Education



A Square Company, 1 Industrial Park Road, Bedford KY 40006

S 89° 45' 0" W 302

E Morgan Drive

Industrial Park Blvd

US Hwy 42 E

State Hwy Right of Way

10'-0"

State Hwy Right of Way

US Hwy 42 E

Notes:

Property located at US 42 E & Industrial Park Rd. within the City Limits of Bedford KY. Deed Book 40, Page 95 @ the Trimble County Clerks Office, Recorded May 31st, 1956. Property surveyed and monuments set April 12, 2005 by Pyles Engineering PE 11210, RB Batts PLS 2119.

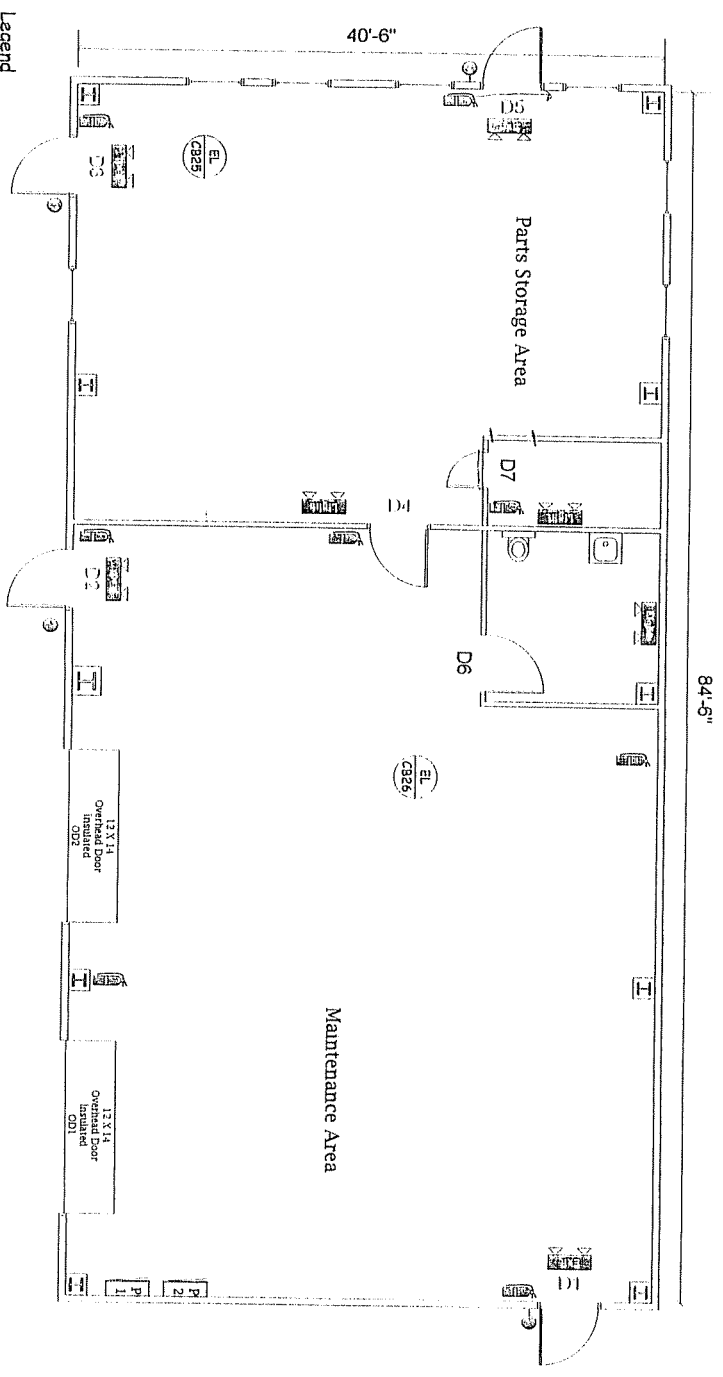
1. If Utilities Location Unknown, TCWD will require a Change. Please Note Location of 3" CA Waterline. Contact Morgan Drive to Industrial Park Blvd. FOR DESIGNATION.

APR 20 2005

Proposed Maintenance Building

Trimble County Water District #1		P.O. Box 63	
Bedford, KY 40006			
Scale	AS SHOWN	Date	1/20/05
Site Layout	1/20/05	Sheet	1 OF 2

1. ELECTRICAL SYMBOLS AND NOTATION SHALL BE AS SHOWN ON SHEET ELEC-101 OF THE ELECTRICAL SPECIFICATIONS TO THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2003 EDITION, WITH SUPPLEMENT NO. 1, 2005 EDITION, AND SUPPLEMENT NO. 2, 2005 EDITION, AND THE 2005 EDITION OF THE ELECTRICAL SPECIFICATIONS TO THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2003 EDITION, WITH SUPPLEMENT NO. 1, 2005 EDITION, AND SUPPLEMENT NO. 2, 2005 EDITION.



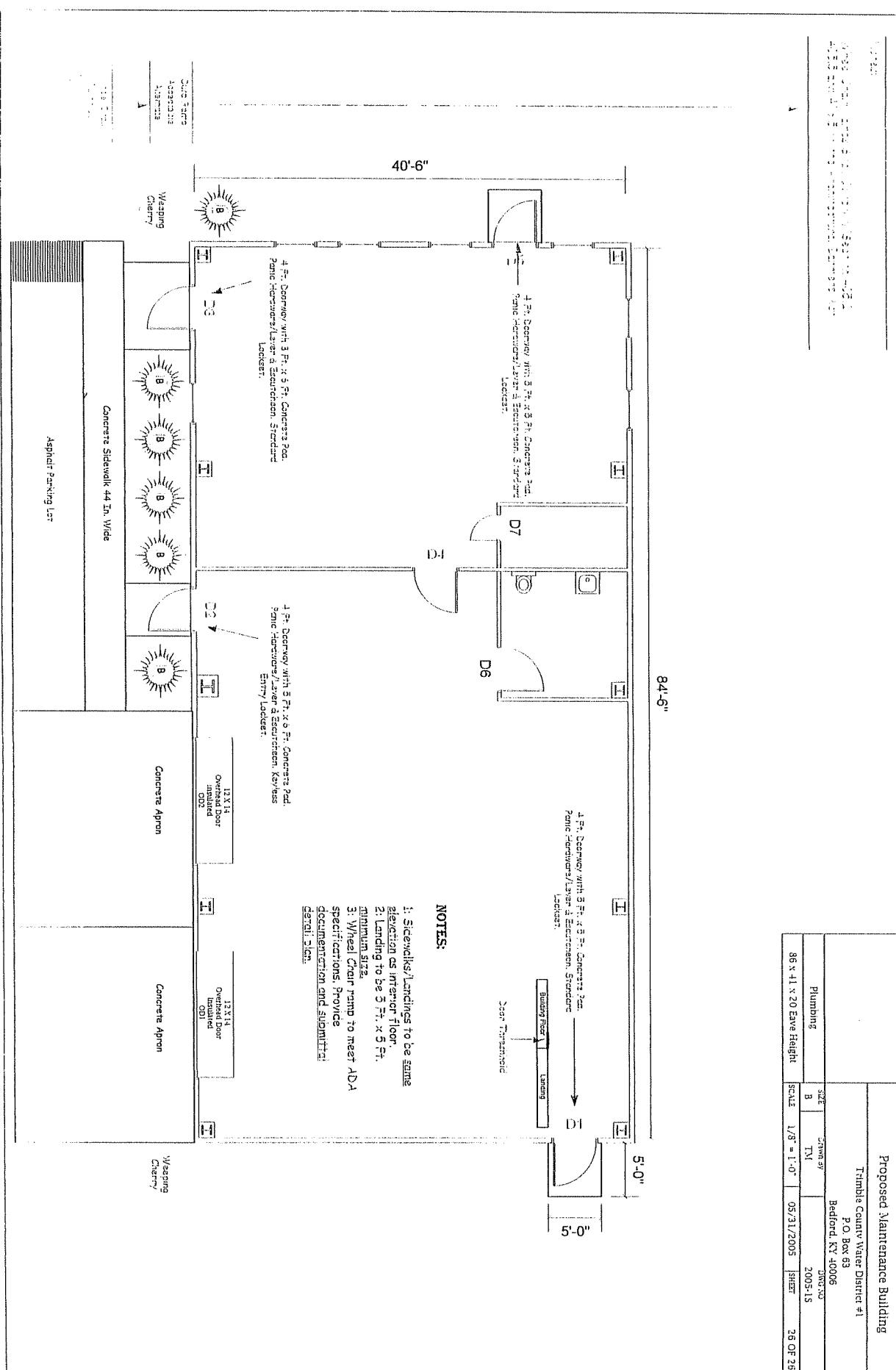
240 VAC Single Phase
 120 VAC Single Phase
 120 VAC/Battery Backup Lighting 90 Minute
 20 L.B. ABC Fine Extinguisher per Section 905.210, Section 906.1, 2000 R3C

Proposed Maintenance Building Tribble County Water District #1 P.O. Box 53 Sadford, NY 14005 2005-15		38' x 41' x 20' Emergency 2005-15	2005-15
--	--	--------------------------------------	---------

ALL DEPT. OF HIGHWAY
 ELECTRICAL CONSTRUCTION
 405 S. 4 1005
 RELEASE
 FOR CONSTRUCTION

PLUMBING

84'-6"



- NOTES:**
- 1: Stairwells/Landings to be same elevation as inferior floor.
 - 2: Landing to be 5 Ft. x 5 Ft. minimum size.
 - 3: Wheel Chair ramp to meet ADA specifications. Provide documentation and submit for detail plan.

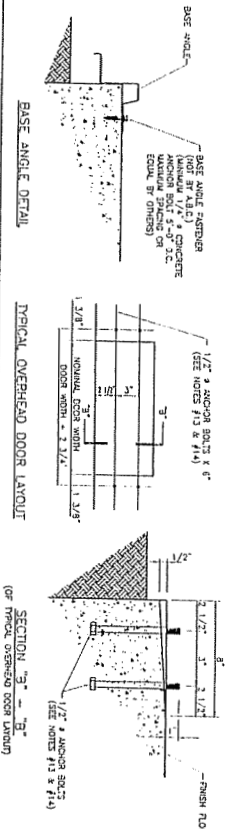
Proposed Maintenance Building

Trimble County Water District #1
 P.O. Box 63
 Bedford, KY 40006

Plumbing	DATE	Drawn by	DATE	25%
	B	TKM	2005-15	0.7
96 x 41 x 20 Eave Height	SCALE	1/8" = 1'-0"	SHEET	26 OF 26

GENERAL FOUNDATION NOTES AND CONCRETE DETAILS

1. ALL FOUNDATION CONCRETE SHALL BE REPRESENTED BY LABOR FOR FOUNDATION, 25% LABOUR FOR FOUNDATION, 25% LABOUR FOR CONSTRUCTION.
2. FOUNDATION DESIGN SHALL BE DONE WITH THE DESIGNER'S RESPONSIBILITY AND SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL HEALTH DEPARTMENT.
3. FOUNDATION DESIGN SHALL BE DONE WITH THE DESIGNER'S RESPONSIBILITY AND SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL HEALTH DEPARTMENT.
4. FOUNDATION DESIGN SHALL BE DONE WITH THE DESIGNER'S RESPONSIBILITY AND SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL HEALTH DEPARTMENT.
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14. FOUNDATION DESIGN SHALL BE DONE WITH THE DESIGNER'S RESPONSIBILITY AND SHALL BE SUBJECT TO THE APPROVAL OF THE LOCAL HEALTH DEPARTMENT.



BASIC MATERIAL SPECIFICATIONS

STEEL
 ALL STEEL SHALL BE ASTM A 36, GRADE 50, OR EQUIVALENT.
 ALL STEEL SHALL BE GALVANNEAL.
 ALL STEEL SHALL BE HOT ROLLED.
 ALL STEEL SHALL BE STRUCTURAL STEEL.
 ALL STEEL SHALL BE ASTM A 36, GRADE 50, OR EQUIVALENT.
 ALL STEEL SHALL BE GALVANNEAL.
 ALL STEEL SHALL BE HOT ROLLED.
 ALL STEEL SHALL BE STRUCTURAL STEEL.

SECTION	DESCRIPTION	REVISIONS
1	GENERAL FOUNDATION NOTES AND CONCRETE DETAILS	
2	BASIC MATERIAL SPECIFICATIONS	
3	CONCRETE DETAILS	
4	OVERHEAD DOOR DETAILS	
5	FOUNDATION DETAILS	
6	FOUNDATION DETAILS	
7	FOUNDATION DETAILS	
8	FOUNDATION DETAILS	
9	FOUNDATION DETAILS	
10	FOUNDATION DETAILS	
11	FOUNDATION DETAILS	
12	FOUNDATION DETAILS	
13	FOUNDATION DETAILS	
14	FOUNDATION DETAILS	
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45	FOUNDATION DETAILS	
46	FOUNDATION DETAILS	
47	FOUNDATION DETAILS	
48	FOUNDATION DETAILS	
49	FOUNDATION DETAILS	
50	FOUNDATION DETAILS	

CERTIFICATION AND SCHEDULE OF DRAWINGS

THESE DRAWINGS AND SCHEDULE OF DRAWINGS WERE PREPARED BY THE ENGINEER AND ARCHITECT FOR THE PROJECT DESCRIBED HEREIN. THE ENGINEER AND ARCHITECT ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT OR FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT'S REPRESENTATIVES. THE ENGINEER AND ARCHITECT ARE NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT'S REPRESENTATIVES.

LOADS
 DEAD LOAD (DL) = 10 PSF
 LIVE LOAD (LL) = 40 PSF
 WIND LOAD (WL) = 15 PSF
 SNOW LOAD (SL) = 20 PSF

CONCRETE
 ALL CONCRETE SHALL BE 3000 PSI STRENGTH.
 ALL CONCRETE SHALL BE 28 DAYS CURE.
 ALL CONCRETE SHALL BE 28 DAYS CURE.

STEEL
 ALL STEEL SHALL BE ASTM A 36, GRADE 50, OR EQUIVALENT.
 ALL STEEL SHALL BE GALVANNEAL.
 ALL STEEL SHALL BE HOT ROLLED.
 ALL STEEL SHALL BE STRUCTURAL STEEL.

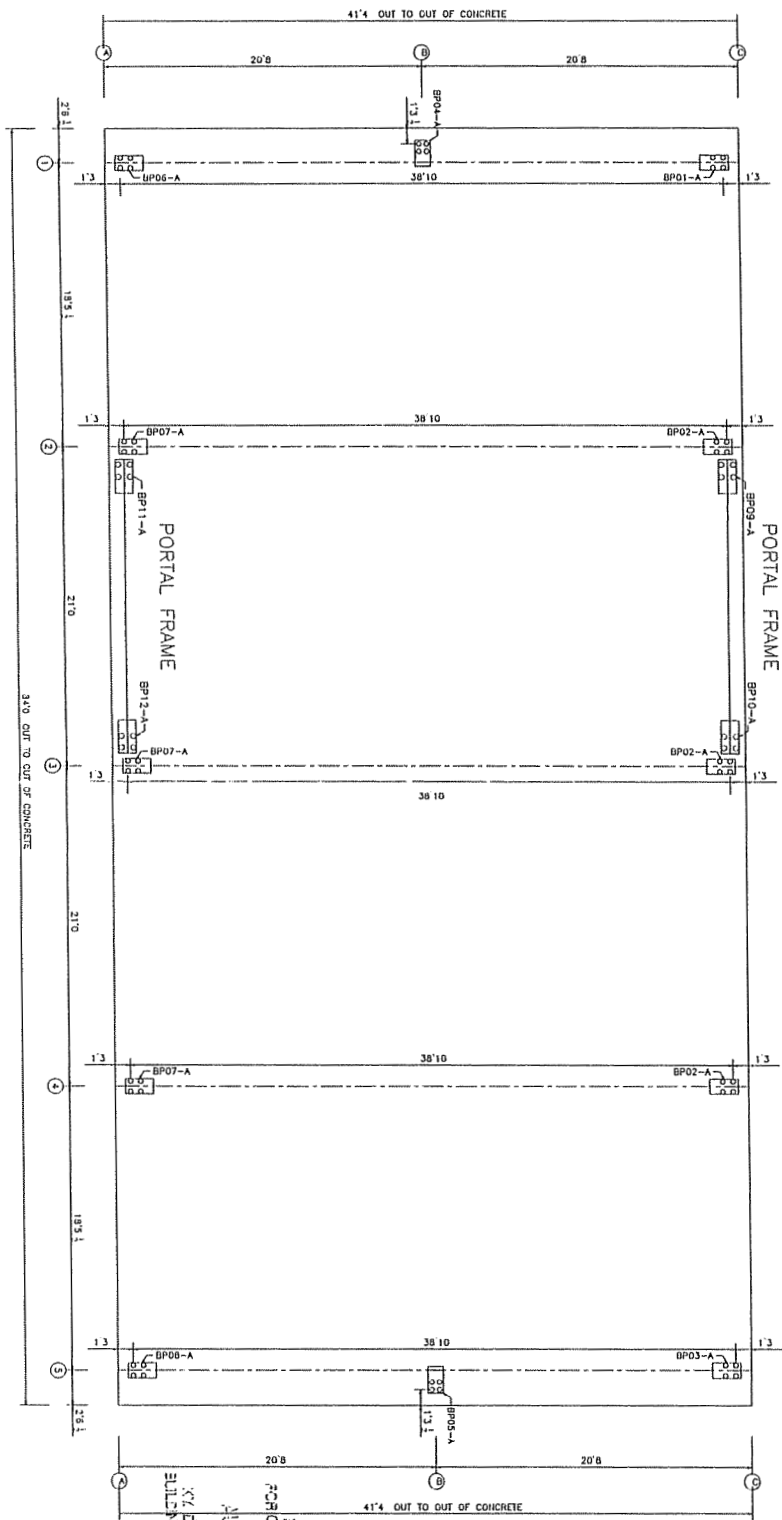
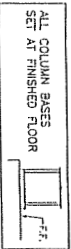
SHEET NUMBER	DATE	REV. NO.	SHEET NUMBER	DATE	REV. NO.
48-1	7/27/08	1			
48-2	7/27/08	1			
48-3	7/27/08	1			

RELEASED FOR CONSTRUCTION

AUG 24 2005

NY DEPT OF HOUSING BUILDING & CONSTRUCTION

THE FRAMING AT THIS ENDWALL LINE IS DESIGNED TO ACCOMMODATE A FUTURE BAY OF EXPANSION OF 21 FT. FROM BUILDING LINE TO CENTERLINE OF THE FUTURE FRAME.



THE FRAMING AT THIS ENDWALL LINE IS DESIGNED TO ACCOMMODATE A FUTURE BAY OF EXPANSION OF 21 FT. FROM BUILDING LINE TO CENTERLINE OF THE FUTURE FRAME.

BUILDING CODE SPECIFICATIONS REQUIRE CONSIDERATION OF SNOW LOADS FOR ANY LOWER ROOF OF A STRUCTURE LOCATED WITHIN THE ENVELOPE OF A STRUCTURE. THE PRESENCE OF AN AMERICAN BUILDINGS COMPANY DOES NOT INDICATE PRESENCE OF A SNOWING STRUCTURE WITHIN THIS 3RD ENVELOPE, AND AS SUCH, SNOW LOADS HAVE NOT BEEN CONSIDERED IN THE DESIGN.

ANCHOR BOLT PLAN A801F-A

NO.	REVISION	DATE	BY	CHKD	REVISION	DATE	BY	CHKD
1	ISSUED FOR CONSTRUCTION	07/23/05	...	...	ISSUED FOR CONSTRUCTION	07/23/05	...	...
2	ISSUED FOR CONSTRUCTION	07/23/05	...	...	ISSUED FOR CONSTRUCTION	07/23/05	...	...

PROJECT: ...
 DRAWN BY: ...
 CHECKED BY: ...
 DATE: ...

AMERICAN BUILDINGS COMPANY
 17700 W. 10TH AVENUE, SUITE 100
 DENVER, CO 80231
 TEL: 303.733.1100
 FAX: 303.733.1101
 WWW.ABC-BUILDINGS.COM



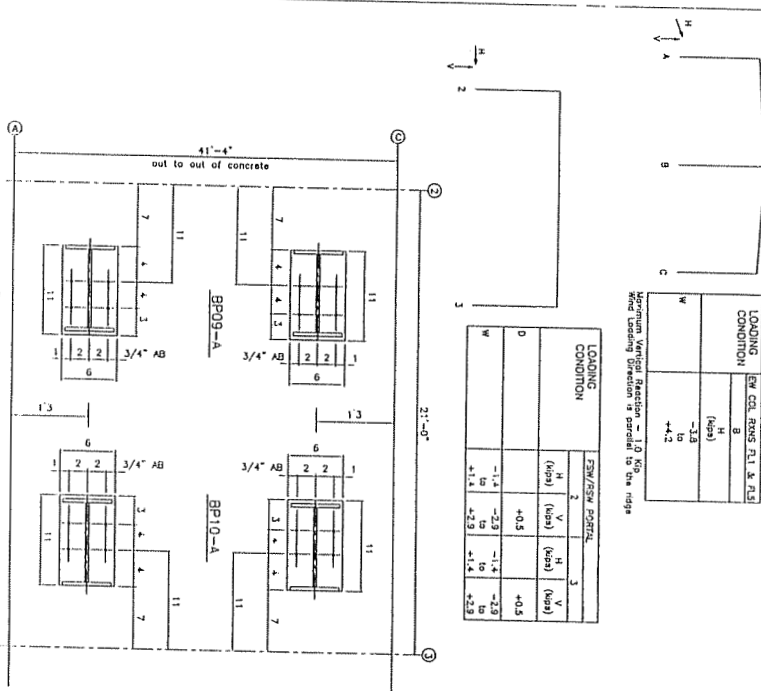
RELEASED FOR CONSTRUCTION
 AUG 24 2005
 KY DEPT. OF HOUSING BUILDING & CONSTRUCTION

REACTION SCHEMATICS

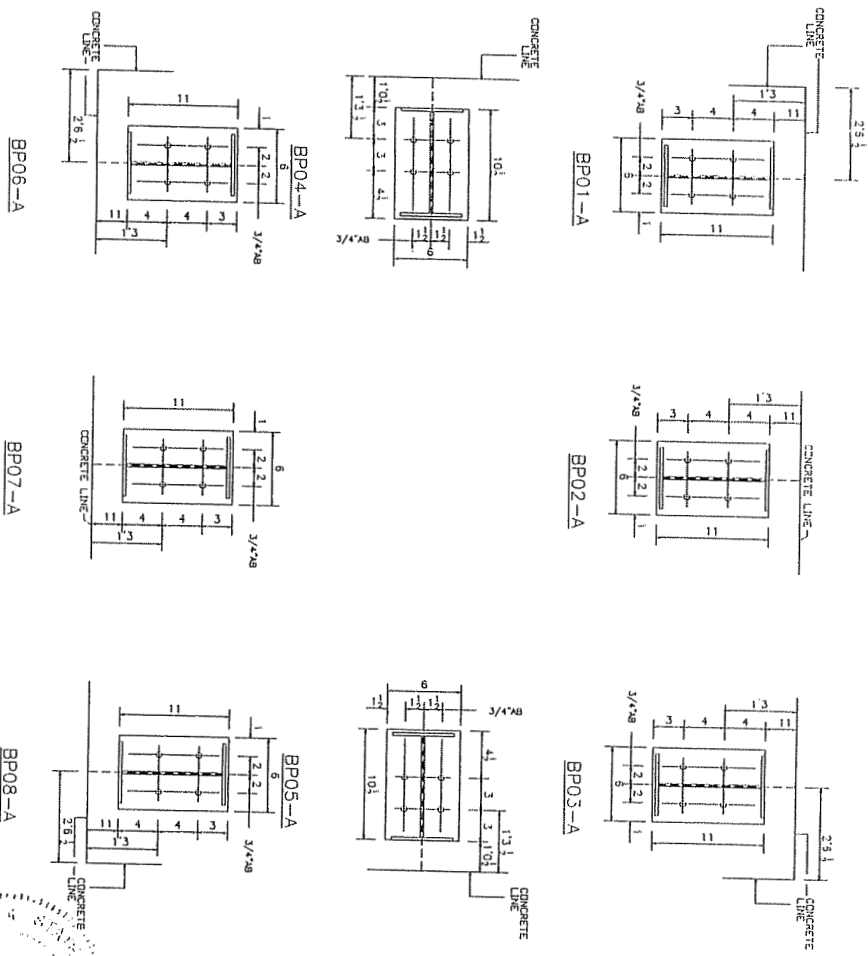
LOADING CONDITION	FRAME LINE 01-02		
	A	V	C
D	+0.3	+1.7	+1.7
C	-0.5	-2.1	+2.1
L	+1.9	-3.5	+4.8
S	+1.3	+9.0	+9.0
W	-2.5	-5.3	-1.4
	+1.4	+2.5	+1.4
	-0.3	-0.3	-0.3
	+0.3	+0.3	+0.3

LOADING CONDITION	FR. COL. RINGS R1 & R3		
	B	H	V
D	+3.5	+4.2	
C	-3.5	-4.2	
L	+3.5	-4.2	
S	+3.5	+4.2	
W	-3.5	-4.2	

LOADING CONDITION	FR. W/SEW PORTAL					
	H	V	H	H	V	V
D	+1.4	-2.9	-1.4	+0.5	+0.5	+0.5
C	-1.4	+2.9	+1.4	-0.5	-0.5	-0.5
L	+1.4	-2.9	-1.4	+0.5	+0.5	+0.5
S	+1.4	+2.9	+1.4	-0.5	-0.5	-0.5
W	-1.4	-2.9	-1.4	+0.5	+0.5	+0.5
	+1.4	+2.9	+1.4	-0.5	-0.5	-0.5



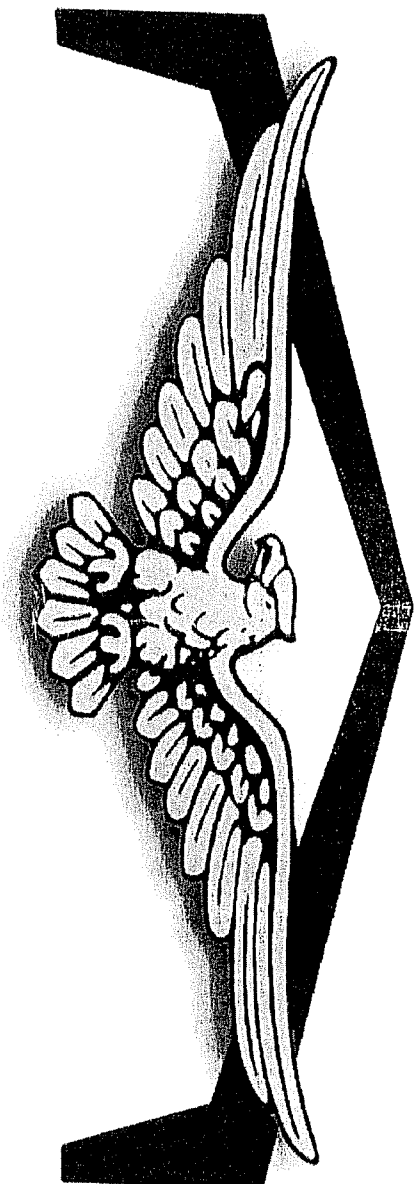
BASE PLATE DETAILS



ALL COLUMN BASES SET AT FINISHED FLOOR



ENGINEER: ERNESTO J. SANCHEZ
 ARCHITECT: J. SANCHEZ
 DATE: 12/15/2011
 SCALE: 1/4" = 1'-0"
 PROJECT: TAMPA COUNTY WATER SYSTEM
 SHEET: 12 OF 12
 DRAWING NO.: 12-15-11-001



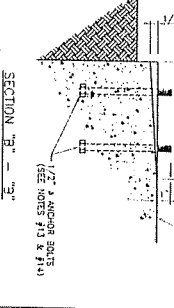
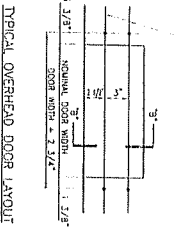
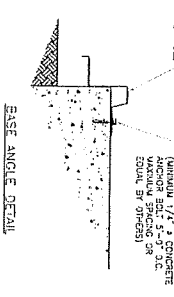
AN AMERICAN BUILDING

IT'S READY. IT'S RIGHT.

Customer Satisfaction is #1

GENERAL FOUNDATION NOTES AND CONCRETE DETAILS

1. ALL FOUNDATIONS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOUNDATION SPECIFICATIONS AND THE GENERAL NOTES.
2. THE FOUNDATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOUNDATION SPECIFICATIONS AND THE GENERAL NOTES.
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14. THE FOUNDATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOUNDATION SPECIFICATIONS AND THE GENERAL NOTES.



BASIC MATERIAL SPECIFICATIONS

- STEEL**
- 1. ALL STEEL SHALL BE ASTM A 36, GRADE 50, OR EQUIVALENT.
 - 2. ALL STEEL SHALL BE GALVANNEAL.
 - 3. ALL STEEL SHALL BE GRADE 50.
- CONCRETE**
- 1. ALL CONCRETE SHALL BE 3000 PSI.
 - 2. ALL CONCRETE SHALL BE 3000 PSI.
 - 3. ALL CONCRETE SHALL BE 3000 PSI.
- WOOD**
- 1. ALL WOOD SHALL BE SYPHARENUS PINE, GRADE 1.
 - 2. ALL WOOD SHALL BE SYPHARENUS PINE, GRADE 1.
- INSULATION**
- 1. ALL INSULATION SHALL BE POLYISOCYANURATE FIBER (PIF).
 - 2. ALL INSULATION SHALL BE POLYISOCYANURATE FIBER (PIF).
- GLASS**
- 1. ALL GLASS SHALL BE 1/2\"/>

DETAILED AND SCHEDULE OF DRAWINGS

SHEET NUMBER	DATE	REV. NO.	SHEET NUMBER	DATE	REV. NO.
48-1	7/15/05	0	48-1	7/15/05	0
48-2	7/15/05	0	48-2	7/15/05	0
48-3	7/15/05	0	48-3	7/15/05	0
48-4	7/15/05	0	48-4	7/15/05	0

1. GENERAL BUILDING CODES (CBC) - 7-21-2005 - CARSON CITY, NEVADA.
2. CARSON CITY, NEVADA - 7-21-2005 - CARSON CITY, NEVADA.
3. CARSON CITY, NEVADA - 7-21-2005 - CARSON CITY, NEVADA.
4. CARSON CITY, NEVADA - 7-21-2005 - CARSON CITY, NEVADA.
5. CARSON CITY, NEVADA - 7-21-2005 - CARSON CITY, NEVADA.
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13. CARSON CITY, NEVADA - 7-21-2005 - CARSON CITY, NEVADA.
14. CARSON CITY, NEVADA - 7-21-2005 - CARSON CITY, NEVADA.

FOR CONSTRUCTION:

AUG 24 2005

KE DEPT. OF HOUSING

BUILDING & CONSTRUCTION

7/15/05

ROOF PANELS
TYPE: LCR _____ DATE: 2/1/00
PAINT: MARMON, 355, WEATHERPROOFERS MARMON, 350
UL 30 CONSTRUCTION: NONE

WALL PANELS
TYPE: LCR _____ DATE: 2/1/00
PAINT: MARMON, 355

EAVE TREATMENT
TYPE: _____
1. STAKEWOOD CUTTER W/ DOWNSPOUTS 24.0 FT O.C. (MAX)
2. FLANGE BACK CUTTER W/ DOWNSPOUTS _____ FT O.C. (MAX)
3. SIMPLE EAVE TRIM
4. BELIEVE EAVE TRIM
ICE AND SNOW RETENTION NO. _____

TRIM COLORS
PAVE TRIM: _____
DOWNSPOUTS: _____
CORNER: _____
UPPER: _____
MISC. COLORS: _____

PRIMER COLOR
PRIMER: 520 _____
SECONDARY: 520 _____

ROOF FASTENERS
LOC: 524U
A: #14 x 1 1/2
B: #14 x 1 7/8
SEF DRILL HEX HEAD W/ WASHER
SEF DRILL HEX HEAD

WALL FASTENERS
SMOOTH PANEL: _____
SEF DRILL HEX HEAD W/ NUT BLANK
A: #14 x 1 1/2
B: #14 x 1 7/8
SEF DRILL HEX HEAD

TRIM FASTENERS
ALL FASTENERS ARE #14 x 7/8 SEF DRILL
FASTENER NOTE
1. SHEETING/TYPING TO STRUCTURAL CONNECTIONS
2. SHEETING/TYPING TO SHEETING/TYPING CONNECTIONS

WALK DOORS

QTY	SIZE	TYPE	SWING	LOCKED	CLOSER	COLOR	LINER TRIM	UNDER TRIM	UNDER COLOR
1	3'0" x 5'0"	3' x 5' ALU.	---	---	---	---	---	---	---
1	3'0" x 5'0"	3' x 5' ALU.	---	---	---	---	---	---	---
1	3'0" x 5'0"	3' x 5' ALU.	---	---	---	---	---	---	---

EAVED OPENINGS

QTY	WIDTH	HEIGHT	SILL HEIGHT	FR. WIND TRIM	LINER TRIM	UNDER TRIM	UNDER COLOR
4	3'	4'	1.44"	---	---	---	---
2	4'	7'2"	---	---	---	---	---
10	4'	4'	---	---	---	---	---

WINDOWS

SELF-FLUSHING THERMO-PANE GLASS, BURNISH SLATE

QTY	WIDTH	HEIGHT	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

LOWERS

WHITE ALUMINUM W/ BRD SCREEN

QTY	WIDTH	HEIGHT	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

LINER PANELS

LOC	LENGTH	HEIGHT	PANEL TYPE	DATE	COLOR	LINER TRIM	TRIM COLOR
---	---	---	---	---	---	---	---

ROUND 20" THROAT WHITE VENTILATORS

QUANTITY	ROOF VENTED	SLOPE	VENTED
---	---	---	---

9" x 10" RIDGE VENTILATORS

QTY	# OF SECTIONS	UNDER FEET	CONTINUOUS
---	---	---	---

EDGE RAYS

QTY	TYPE	1/4" - 1" DIA.	1/4" - 1" DIA.	1/4" - 1" DIA.	1/4" - 1" DIA.
---	---	---	---	---	---

ROOF CURBS FRAMING
SEE PLS. 18 TO 21 FOR CURB DIMENSIONS AS UNDERSTOOD BY AMERICAN BUILDING PRODUCTS CO. THE CURBS SHALL BE UNDERSTOOD AS UNDERSTOOD BY AMERICAN BUILDING PRODUCTS CO. THE CURBS SHALL BE UNDERSTOOD AS UNDERSTOOD BY AMERICAN BUILDING PRODUCTS CO. THE CURBS SHALL BE UNDERSTOOD AS UNDERSTOOD BY AMERICAN BUILDING PRODUCTS CO.

ROOF CURBS

QTY	OUTSIDE WIDTH	OUTSIDE LENGTH	WALL HT.	DATE	COLOR
---	---	---	---	---	---

SIGHTS/LIGHTS

TRANSLUCENT SOLUTIONS

TRANSLUCENT 4' x 8' WALL LIGHTS	QTY	TYPE	DATE	COLOR
---	---	---	---	---

FAÇADE

TYPE	VERT OR SLOPED	HEIGHT	LENGTH	PROJECTION	UNDER FRAMING	CLEAR UNIT	CORNER UNIT
---	---	---	---	---	---	---	---

GLAZERS

QTY	SW	SLOPE	PROJECTION	LENGTH	UNDER BEAM	PANEL TYPE	SPRT	SPRT COLOR
---	---	---	---	---	---	---	---	---

OPERATIONS

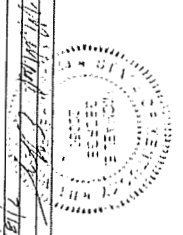
QTY	PROJECTION	LENGTH	SPRT TYPE	COLOR	DATE
---	---	---	---	---	---

SPECIAL NOTES

MISCELLANEOUS MATERIAL

RECENT PRODUCT REVISIONS
THE FOLLOWING NOTES MAY OR MAY NOT APPLY TO THIS SPECIFIC JOB BUT ARE WITHIN OUR PRODUCT CHANGE LOG. I, THINK SURETY!

RELASED FOR CONSTRUCTION
AUG 24 2005
NY DEPT. OF HOUSING BUILDING & CONSTRUCTION



REVISIONS

NO.	DESCRIPTION	DATE	BY	CHKD BY
1	ISSUED FOR CONSTRUCTION	08/24/05	---	---

SCALE: NONE

DATE: 08/24/05

PROJECT: 100-00000000-0000-0000-0000-000000000000


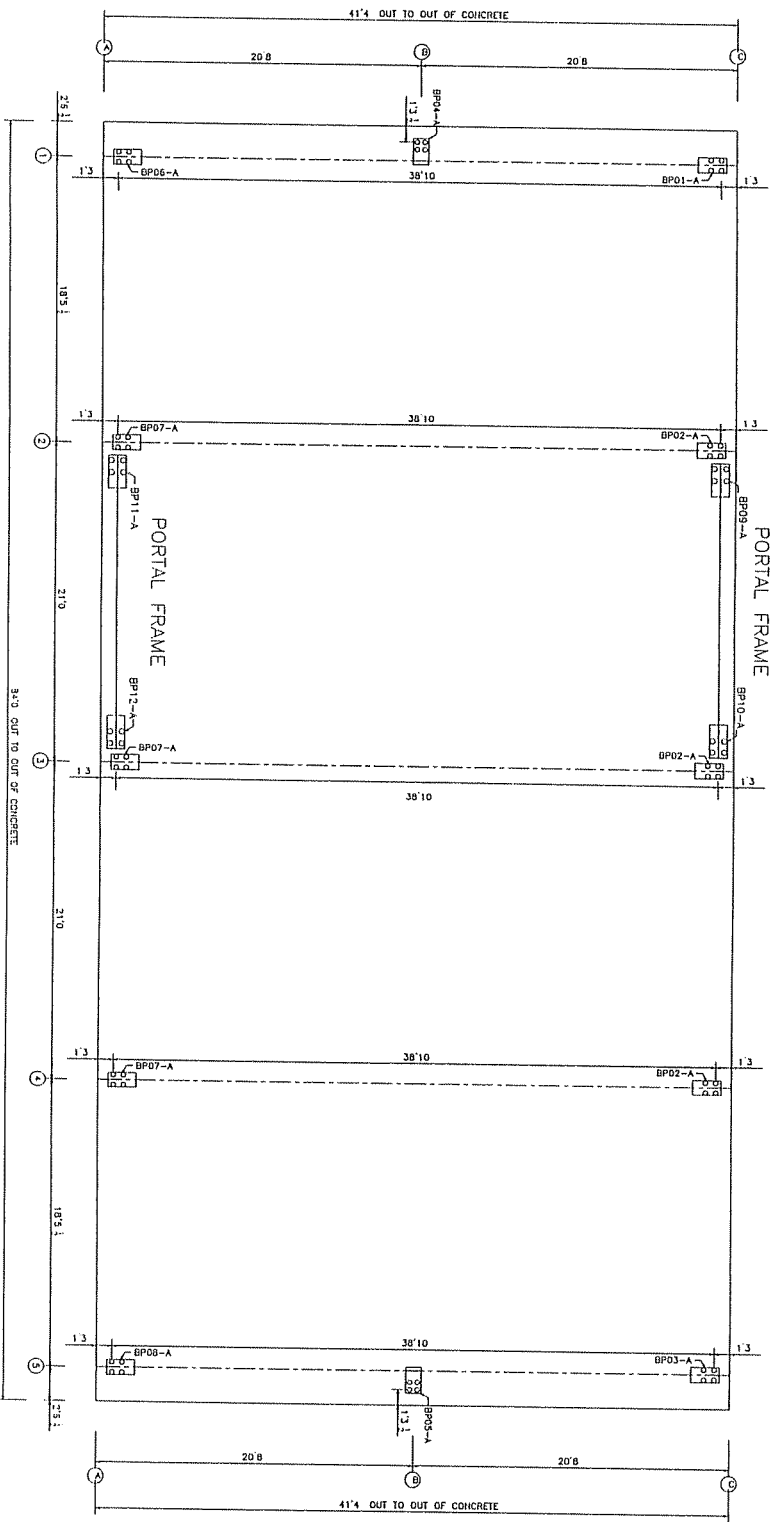
DATE: 08/24/05

BY: 100-00000000-0000-0000-0000-000000000000

CHKD BY: 100-00000000-0000-0000-0000-000000000000

THE FRAMING AT THIS ENDWALL LINE IS DESIGNED TO ACCOMMODATE A FUTURE BAY OF EXPANSION OF 21 FT. FROM BUILDING LINE TO CENTERLINE OF THE FUTURE FRAME

ALL COLUMN BASES SET AT FINISHED FLOOR

BUILDING CODE REQUIREMENTS REQUIRE CONSTRUCTION OF SUCH STRUCTURES FOR ANY LOWER ROOF OF A STRUCTURE LOCATED IN AN AREA WHERE A SEISMIC ZONE MAP HAS BEEN ISSUED BY THE U.S. GEOLOGICAL SURVEY. SUCH STRUCTURES SHALL BE CONSIDERED AS SEISMICALLY RESISTANT STRUCTURES WITHIN THIS ZONE EXCEPT AS OTHERWISE SHOWN. SUCH STRUCTURES HAVE NOT BEEN CONSIDERED IN THE DESIGN.

REVISIONS	NO.	DATE	BY	REASON

NO.	DATE	BY	REASON

NO.	DATE	BY	REASON

ANCHOR BOLT PLAN AB01F-A

[Handwritten signature]
 [Professional Engineer Seal]

RELEASED FOR CONSTRUCTION
 AUG 24 2011
 KY DEPT. OF HIGHWAY
 BUILDING & CONSTRUCTION

THE FRAMING AT THIS ENDWALL LINE IS DESIGNED TO ACCOMMODATE A FUTURE BAY OF EXPANSION OF 21 FT. FROM BUILDING LINE TO CENTERLINE OF THE FUTURE FRAME

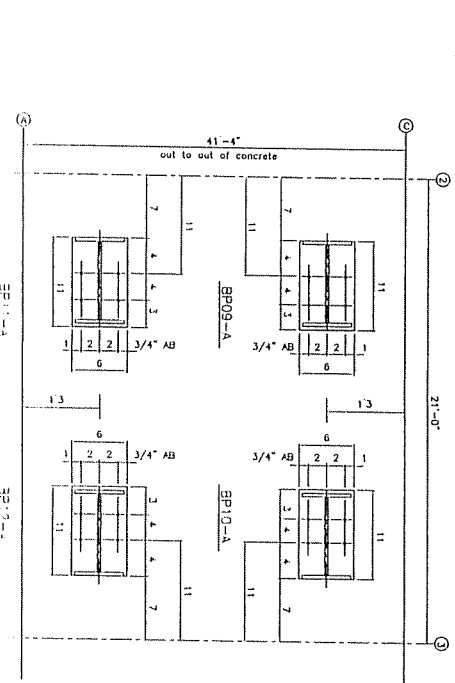
REACTION SCHEMATICS

LOADING CONDITION	FRAME LINES 31'-35		
	A	M	V
	(kps)	(kps)	(kps)
D	+0.3	-1.7	-0.3
C	+0.5	-2.1	-0.5
L	+1.9	-3.5	-1.9
S	+1.3	-9.0	-1.3
W	-2.5	-3.3	-1.4
E	+0.3	-0.5	+0.3

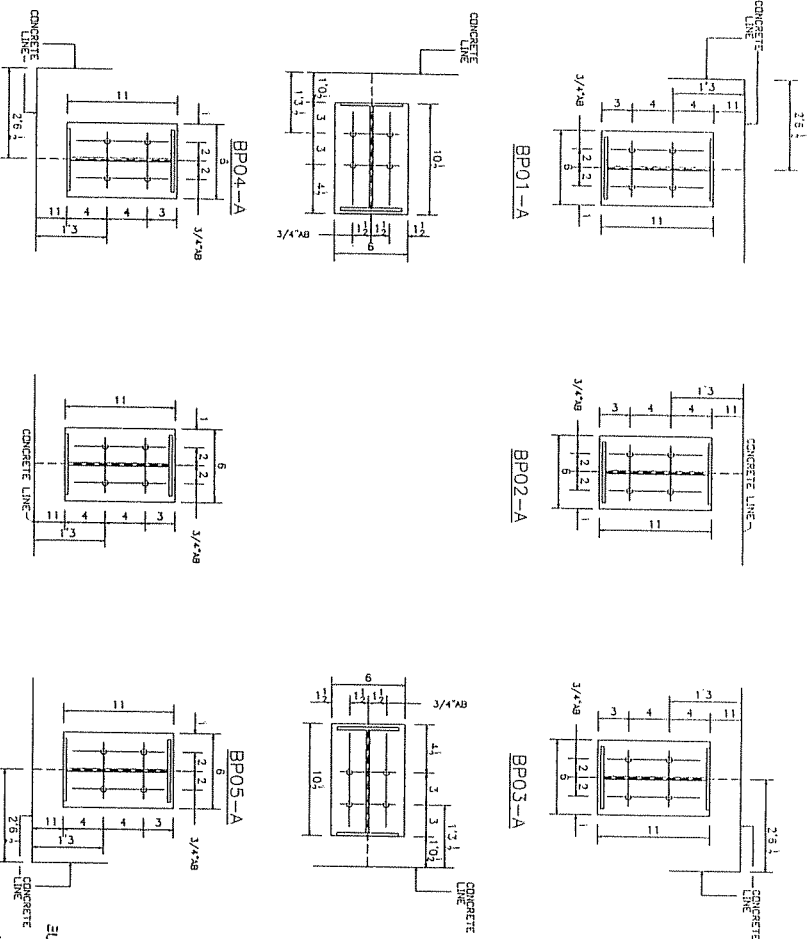
LOADING CONDITION	EV. GR. EXTS. ILL. & FSJ		
	A	M	V
D	-1.4	-2.9	-1.4
C	+0.5	-2.1	-0.5
L	+1.9	-3.5	-1.9
S	+1.3	-9.0	-1.3
W	-2.5	-3.3	-1.4
E	+0.3	-0.5	+0.3

Maximum Vertical Reaction = 11.9 Kips
 Maximum Horizontal Reaction = 1.9 Kips

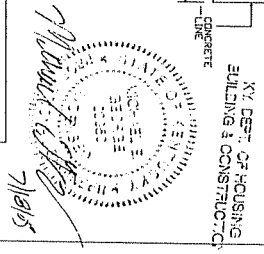
LOADING CONDITION	FSW/FSM PORTALS		
	A	M	V
D	-1.4	-2.9	-1.4
C	+0.5	-2.1	-0.5
L	+1.9	-3.5	-1.9
S	+1.3	-9.0	-1.3
W	-2.5	-3.3	-1.4
E	+0.3	-0.5	+0.3



BASE PLATE DETAILS



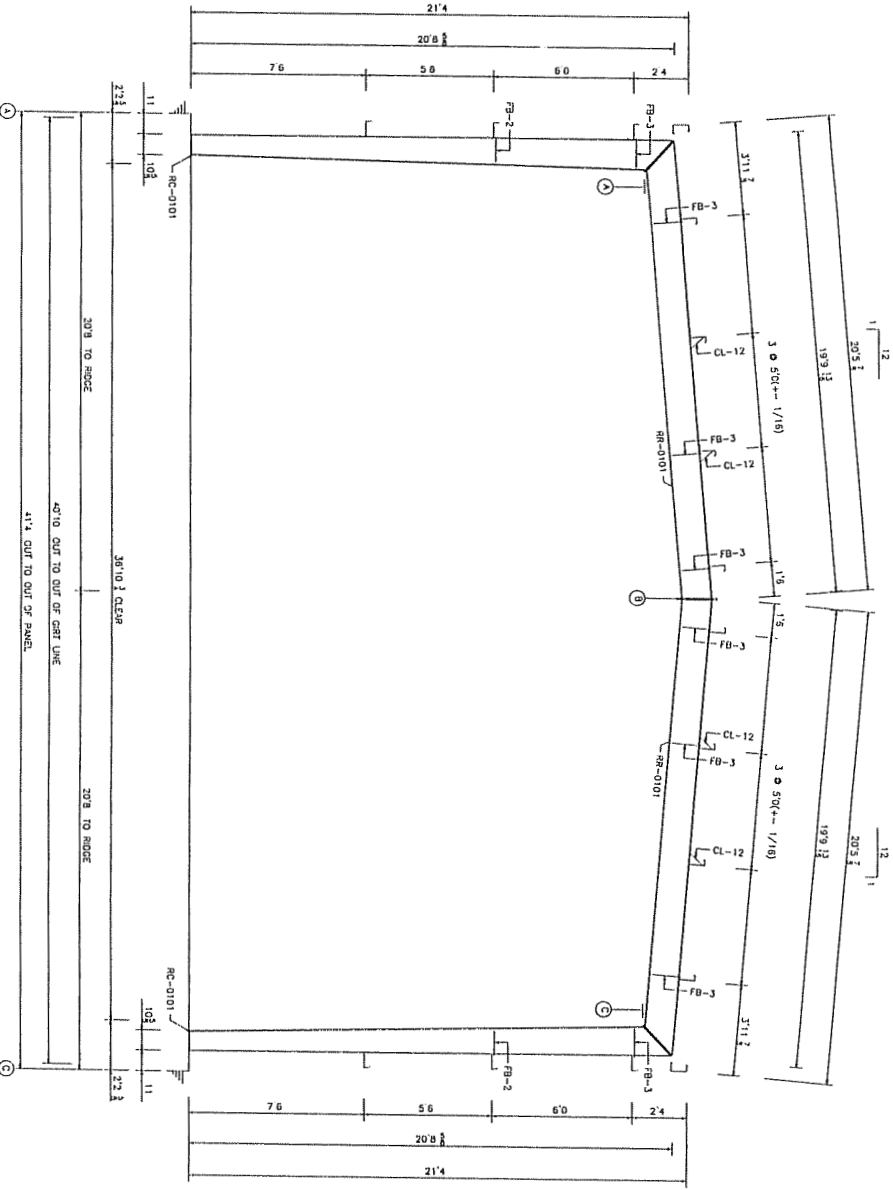
ALL COLUMN BASES
 SET AT FINISHED FLOOR



RELEASED
 FOR CONSTRUCTION
 AUG 24 2005
 KY DEPT. OF HOUSING
 BUILDING & CONSTRUCTION

REVISION	DATE	BY	REASON	DATE	BY	REASON
1	10/15/04	JDS	REVISED	10/15/04	JDS	REVISED
2	11/15/04	JDS	REVISED	11/15/04	JDS	REVISED
3	12/15/04	JDS	REVISED	12/15/04	JDS	REVISED
4	01/15/05	JDS	REVISED	01/15/05	JDS	REVISED
5	02/15/05	JDS	REVISED	02/15/05	JDS	REVISED
6	03/15/05	JDS	REVISED	03/15/05	JDS	REVISED
7	04/15/05	JDS	REVISED	04/15/05	JDS	REVISED
8	05/15/05	JDS	REVISED	05/15/05	JDS	REVISED
9	06/15/05	JDS	REVISED	06/15/05	JDS	REVISED
10	07/15/05	JDS	REVISED	07/15/05	JDS	REVISED
11	08/15/05	JDS	REVISED	08/15/05	JDS	REVISED
12	09/15/05	JDS	REVISED	09/15/05	JDS	REVISED
13	10/15/05	JDS	REVISED	10/15/05	JDS	REVISED
14	11/15/05	JDS	REVISED	11/15/05	JDS	REVISED
15	12/15/05	JDS	REVISED	12/15/05	JDS	REVISED

SALVE SOL F RSH 2				
DATE	BY	REVISION	DATE	DESCRIPTION
03/03/11	03/03/11	1	19/03/11	19/03/11
03/03/11	03/03/11	2	20/03/11	20/03/11
03/03/11	03/03/11	3	19/03/11	19/03/11



RIGID FRAME CROSS SECTION CS01-A
 FRAME ID: 611-420101A
 FRAME LINES 01-05

FRAMES 1 & 5
 THE FRAMING AT THE DOWEL LINE IS DESIGNED TO ACCOMMODATE
 A FUTURE SKY OR PENNANT SIGN. THE SIGN SHALL BE INSTALLED AT THE
 CENTERLINE OF THE FUTURE FRAME.

REVISION	DATE	BY	REVISION	DATE	BY	REVISION	DATE	BY

SEAL USED FOR CONSTRUCTION

AUG 24 2005

XV DEPT OF HOUSING BUILDING & CONSTRUCTION

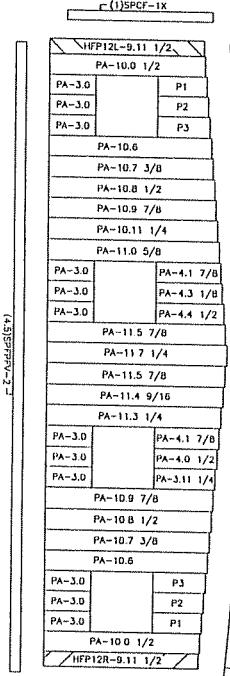
BUILDING CODE REQUIREMENTS REQUIRE CONSIDERATION OF SNOW SURCHARGES FOR ANY LOWER ROOF OF A STRUCTURE LOCATED WITHIN 20% OF A HIGHER STRUCTURE. INFORMATION SUPPLIED TO A SHADOWING STRUCTURE WHICH DOES NOT CONSIDER SNOW SURCHARGES HAVE NOT BEEN CONSIDERED IN THE DESIGN.

THE FRAMING AT THIS ENDWALL LINE IS DESIGNED TO ACCOMMODATE A FUTURE 24" EXPANSION OF THE BUILDING TO THE CENTERLINE OF THE FUTURE FRAME.

SECONDARY FRAMING COMPONENTS FURNISHED BY AMERICAN SYSTEM COMPANY WILL BE FURNISHED TO THE CONTRACTOR BY OTHERS. THE CONTRACTOR IS TO FURNISH THE REMAINING FRAMING COMPONENTS AND TO RESIST THE LOADS FROM THE SECONDARY FRAMING COMPONENTS AND TO RESIST THE LOADS FROM THE WALL SYSTEM.

SHEETING PACKAGE MK# EW05-A

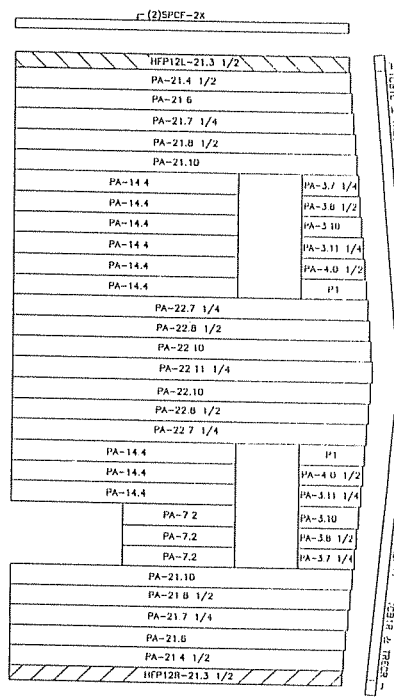
- P1 - PA-2.1 7/4
- P2 - PA-3.1 1/4
- P3 - PA-3.4 5/8



(1)SPCF-1X

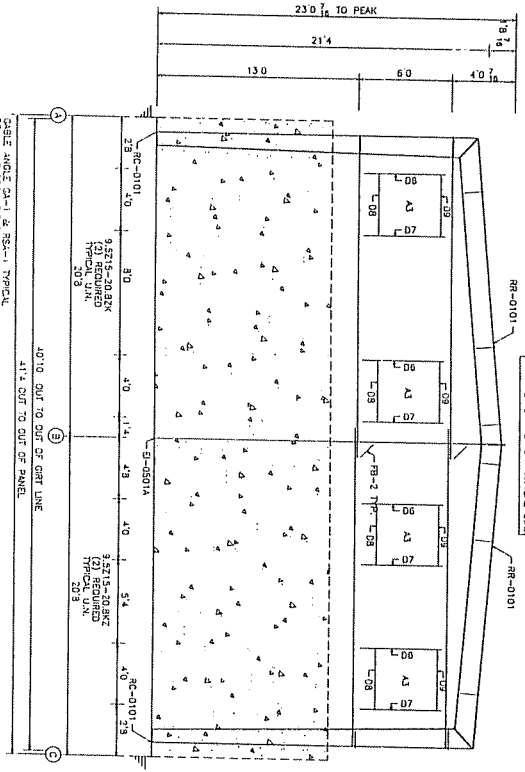
SHEETING PACKAGE MK# EW05-A

- P1 - PA-4.1 13/16

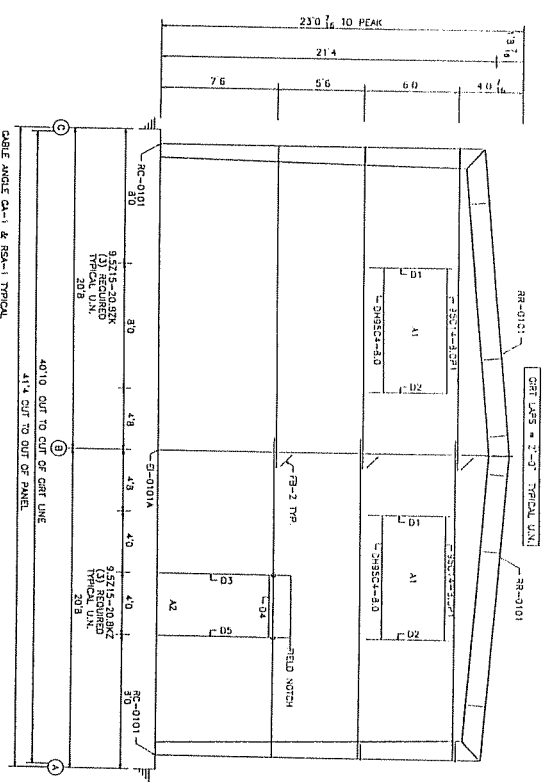


(2)SPCF-2X

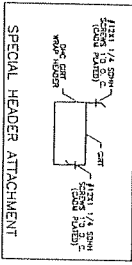
SHEETING PACKAGE MK# EW05-A



ENDWALL FRAMING AT FRAME LINE 01-A



ENDWALL FRAMING AT FRAME LINE 01-A

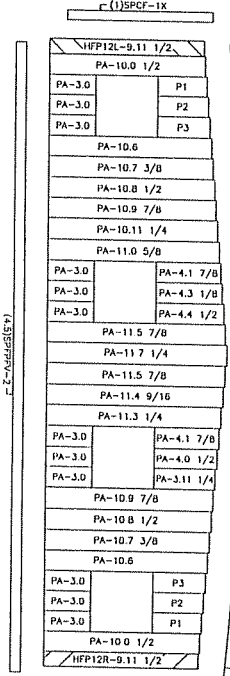


THE FRAMING AT THIS ENDWALL LINE IS DESIGNED TO ACCOMMODATE A FUTURE 24" EXPANSION OF THE BUILDING TO THE CENTERLINE OF THE FUTURE FRAME.

SECONDARY FRAMING COMPONENTS FURNISHED BY AMERICAN SYSTEM COMPANY WILL BE FURNISHED TO THE CONTRACTOR BY OTHERS. THE CONTRACTOR IS TO FURNISH THE REMAINING FRAMING COMPONENTS AND TO RESIST THE LOADS FROM THE SECONDARY FRAMING COMPONENTS AND TO RESIST THE LOADS FROM THE WALL SYSTEM.

SHEETING PACKAGE MK# EW05-A

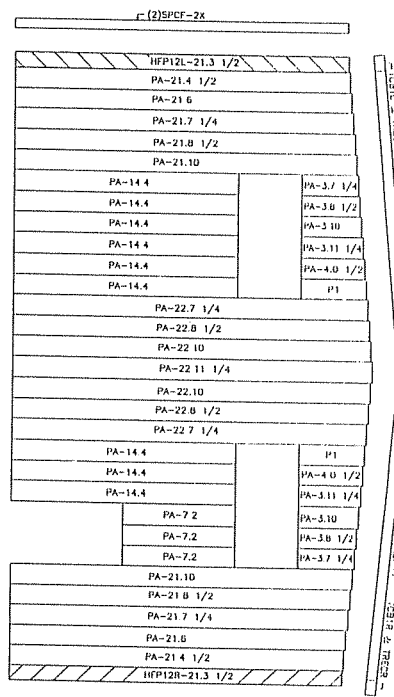
- P1 - PA-2.1 7/4
- P2 - PA-3.1 1/4
- P3 - PA-3.4 5/8



(1)SPCF-1X

SHEETING PACKAGE MK# EW05-A

- P1 - PA-4.1 13/16



(2)SPCF-2X

SHEETING PACKAGE MK# EW05-A

REVISIONS

NO.	DATE	BY	REVISION
1			
2			

SIDEWALL FRAMING PLAN SWOZF-A

D1	-	D80C4-1.30P1
D2	-	D80C4-1.30P1
D3	-	D80C4-1.30P1
D4	-	D80C4-1.30P1
D5	-	D80C4-1.30P1
D6	-	D80C4-1.30P1
D7	-	D80C4-1.30P1
D8	-	D80C4-1.30P1
D9	-	D80C4-1.30P1
D10	-	D80C4-1.30P1
D11	-	D80C4-1.30P1
D12	-	D80C4-1.30P1
D13	-	D80C4-1.30P1
D14	-	D80C4-1.30P1
D15	-	D80C4-1.30P1

REVISIONS

NO.	DATE	BY	REVISION
1			
2			

SIDEWALL FRAMING PLAN SWOZF-A

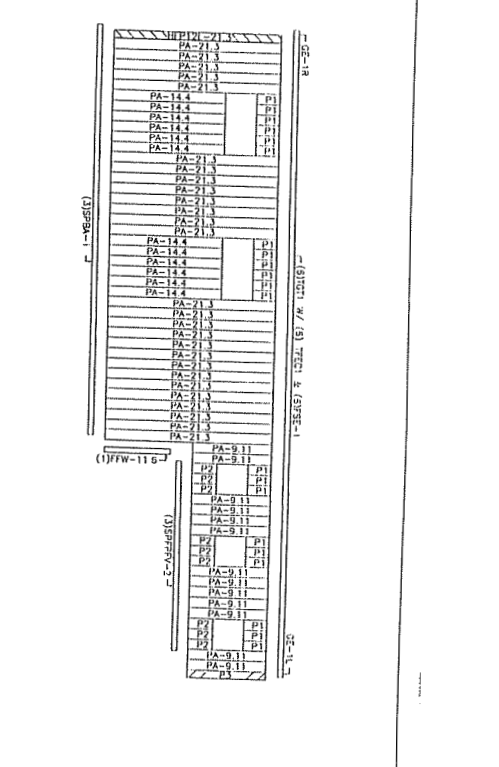
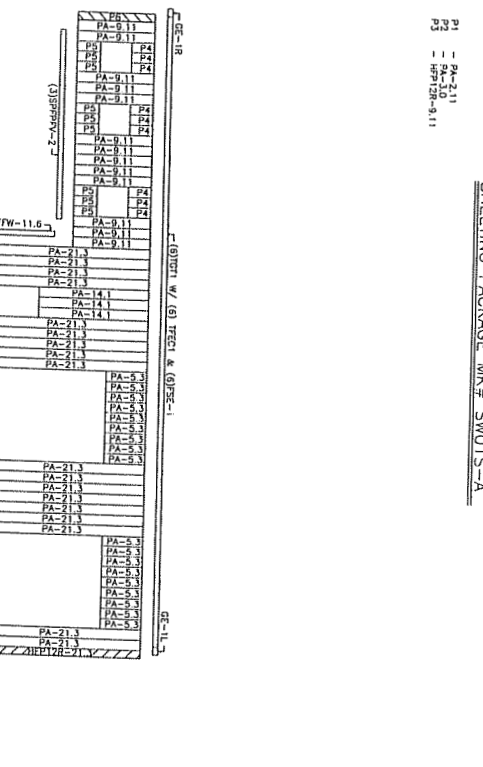
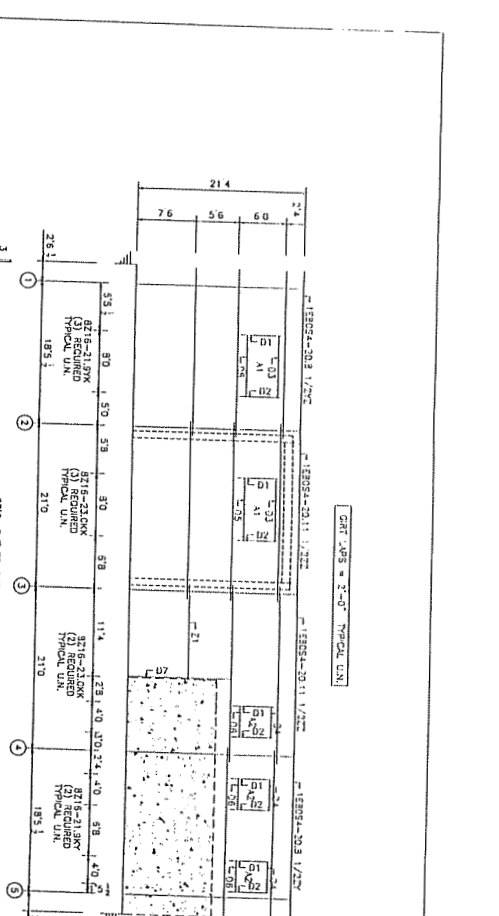
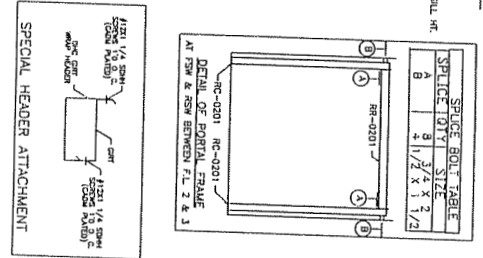
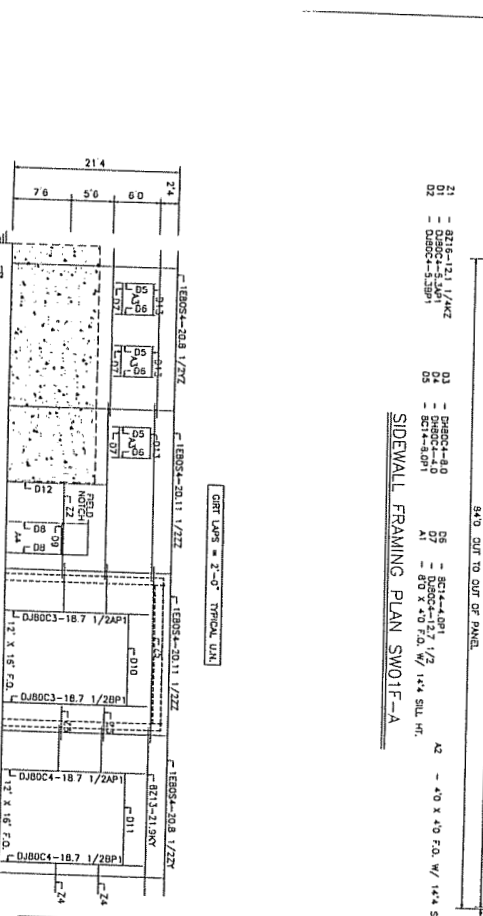
D1	-	D80C4-1.30P1
D2	-	D80C4-1.30P1
D3	-	D80C4-1.30P1
D4	-	D80C4-1.30P1
D5	-	D80C4-1.30P1
D6	-	D80C4-1.30P1
D7	-	D80C4-1.30P1
D8	-	D80C4-1.30P1
D9	-	D80C4-1.30P1
D10	-	D80C4-1.30P1
D11	-	D80C4-1.30P1
D12	-	D80C4-1.30P1
D13	-	D80C4-1.30P1
D14	-	D80C4-1.30P1
D15	-	D80C4-1.30P1

REVISIONS

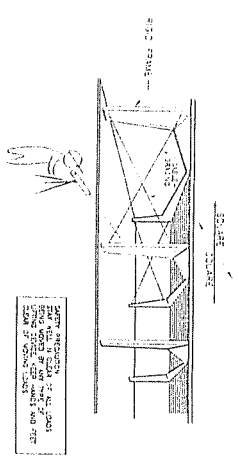
NO.	DATE	BY	REVISION
1			
2			

SIDEWALL FRAMING PLAN SWOZF-A

D1	-	D80C4-1.30P1
D2	-	D80C4-1.30P1
D3	-	D80C4-1.30P1
D4	-	D80C4-1.30P1
D5	-	D80C4-1.30P1
D6	-	D80C4-1.30P1
D7	-	D80C4-1.30P1
D8	-	D80C4-1.30P1
D9	-	D80C4-1.30P1
D10	-	D80C4-1.30P1
D11	-	D80C4-1.30P1
D12	-	D80C4-1.30P1
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D14	-	D80C4-1.30P1
D15	-	D80C4-1.30P1

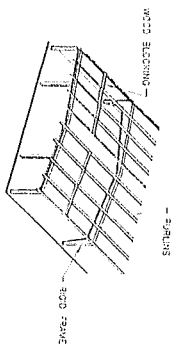


DEPT. OF CONSTRUCTION
BUILDING & CONSTRUCTION
402 S. 4 2005



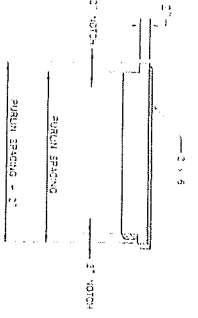
BUILDING ALIGNMENT

GE01
AA



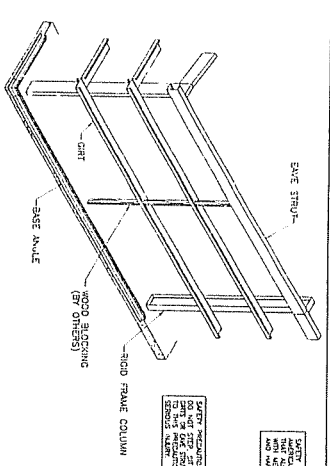
PURLIN BLOCKING

GE02
AA



SAFETY COMMENT

GE03
AA

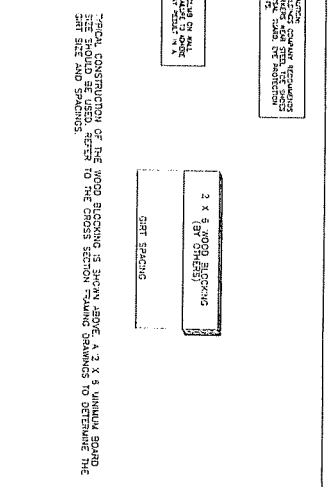


GE01

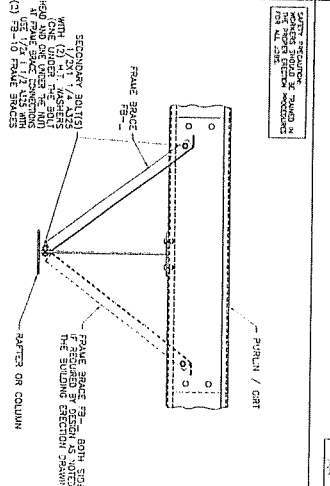
GE02

GE03

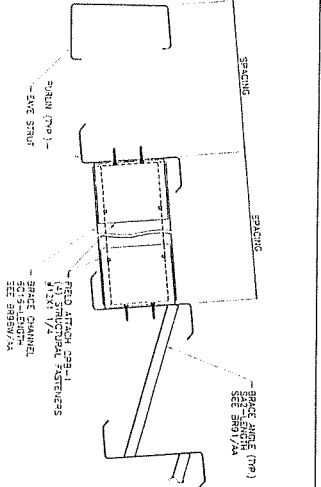
BR01



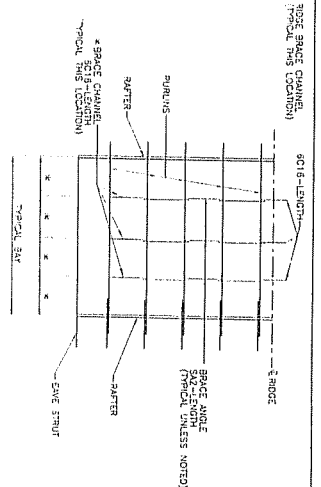
BR01



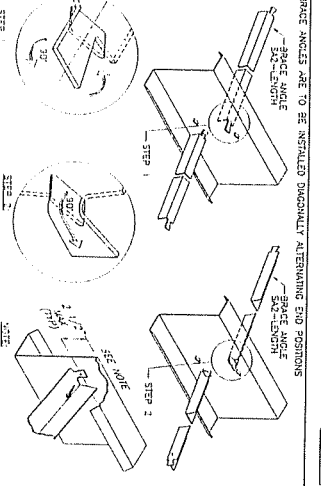
BR02



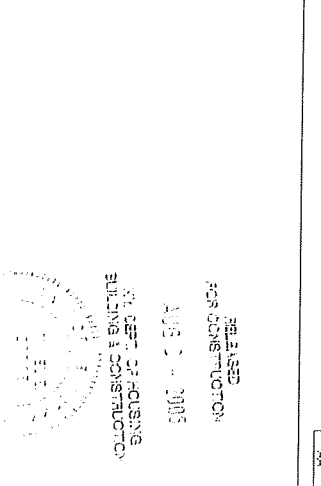
BR01



BR02



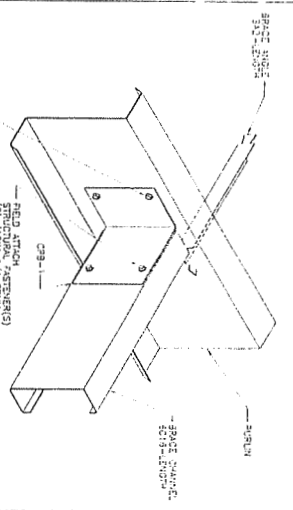
BR03



BR04

NO.	REVISIONS	DATE	BY	APP'D.
1	ISSUE FOR CONSTRUCTION	08/15/03	...	...
2	...	...	...	...

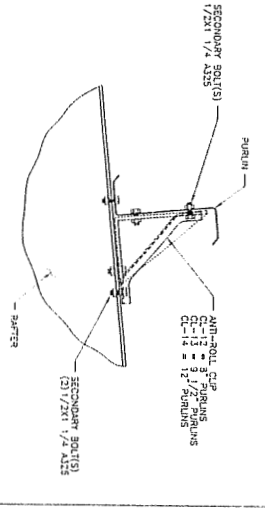
RELEASED FOR CONSTRUCTION
 AUG 2 2003
 U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT
 BUILDING CONSTRUCTION



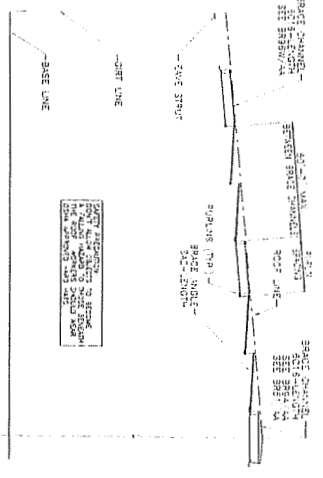
BRACE CHANNEL INSTALLATION
BR92
AA

1. BRACE TO ROOF WITH SPACING SEE II, STANDING SEAM 160, LOC-SEAM LOC-SEAM 160 AND SHINGLE ROOF.
2. PURLINS ARE TO BE INSTALLED WITH PURLIN WESS 90° TO RAFTERS.
3. PURLIN BRACING IS NOT TO DISTORT OR ALTER PURLINS FROM THEIR SPACING AND LOCATION.
4. SPACING AS REQUIRED BY DESIGN FOR PV REQUIREMENTS BRACING NOT TO EXCEED 80" O.C.

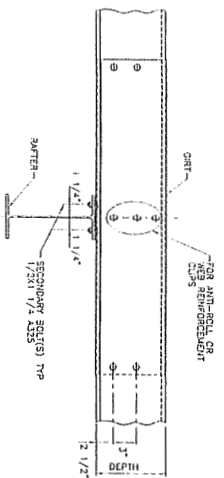
PURLIN BRACING NOTES
BR94
AA



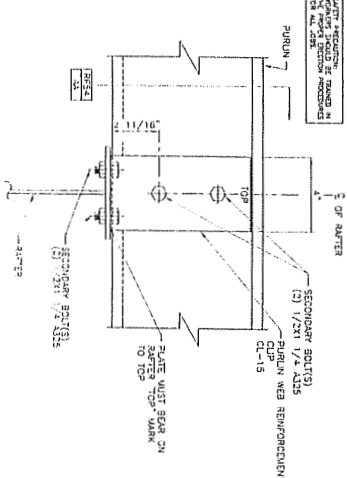
ANTI-ROLL CUP DETAIL
BR95
AA



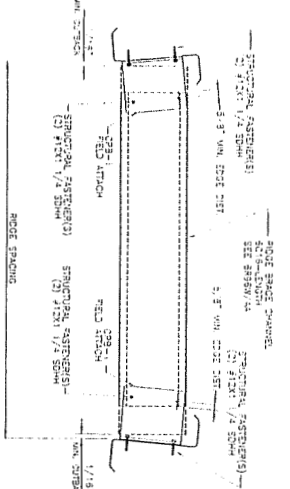
PURLIN BRACING CROSS SECTION - ROOF SLOPES LESS THAN OR EQUAL TO 1:12
BR93
AA



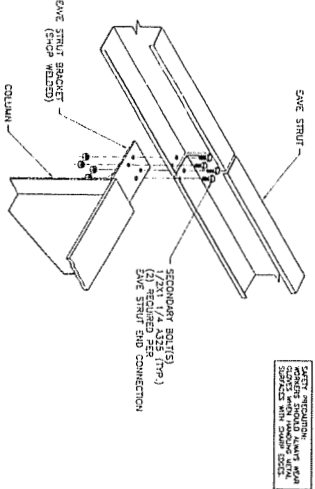
STANDARD PURLIN LAP
BR91
AA



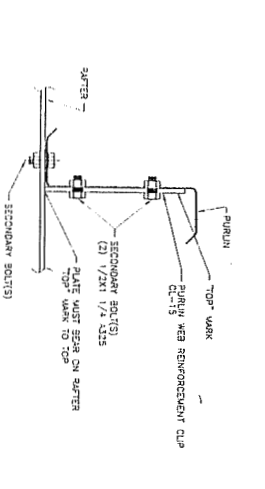
ANTI-ROLL CUP DETAIL
BR95
AA



DETAIL AT RIDGE PURLIN
BR94
AA



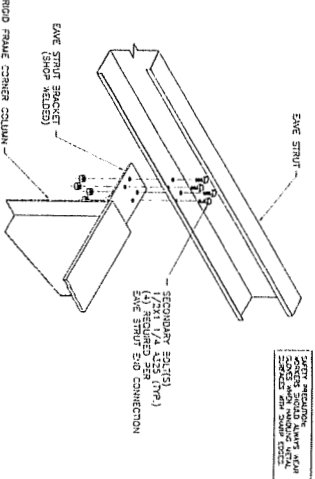
EAVE STRUT CONNECTION (BY PASS GIRTS)
BR95
AA



ANTI-ROLL CUP DETAIL
BR95
AA

BRACING	ROOF BRACE CHANNEL LENGTH
1/2" X 1/4" SSWH	1-11 3/4" TO 2-4 7/8"
3/4" X 1/4" SSWH	2-5 1/2" TO 3-1 1/2"
1" X 1/4" SSWH	3-5 1/2" TO 4-1 1/2"
1 1/2" X 1/4" SSWH	4-5 1/2" TO 5-1 1/2"

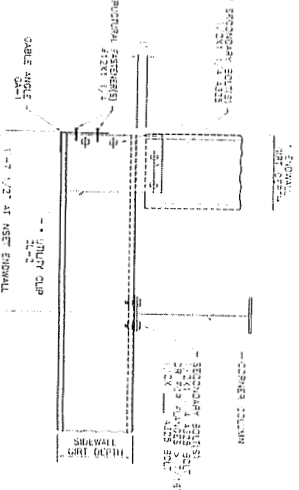
BRACE CHANNEL MARK NUMBERS
BR96
AA



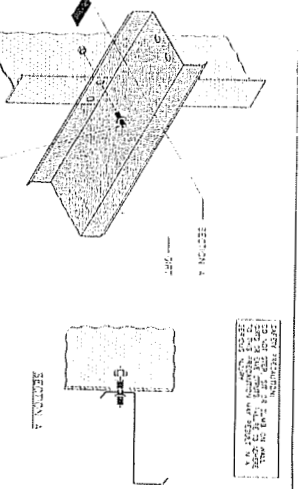
EAVE STRUT CONNECTION AT BAY PASS ENDWALL
BR97
AA

NO.	DESCRIPTION	DATE	BY	CHECKED	DATE	BY
01	ISSUED FOR PERMITS	10/20/20	AA			
	REVISED					
	REVISED					
	REVISED					
	REVISED					
	REVISED					

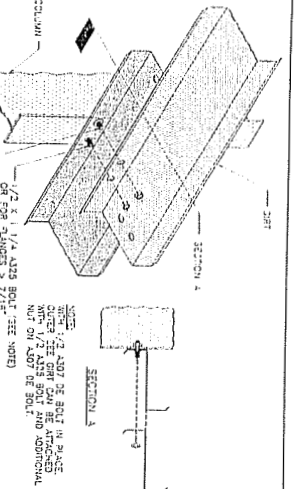




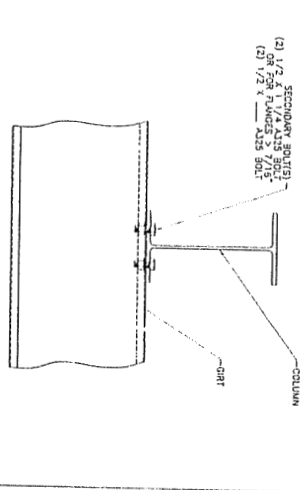
CORNER GIRTS CONNECTION (RIGID FRAME CORNER COLUMN) W/FO2
BY-PASS BOLTS / BY-PASS OR NOT BOLTS
NOT REQUIRED IF OPEN ENDWALL



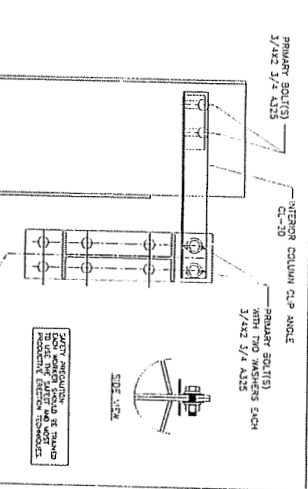
BY-PASS GIRTS TO COLUMN CONNECTION (RIGID FRAME ENDWALL WITH CENTER COLUMN) W/FO2
BY-PASS BOLTS ONLY



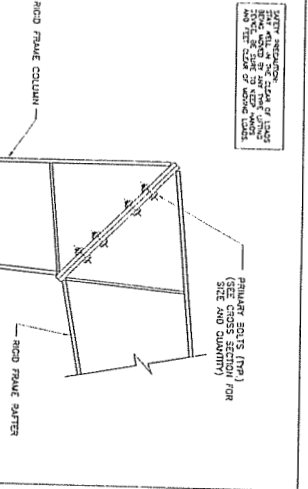
BY-PASS GIRTS TO COLUMN CONNECTION (RIGID FRAME HAUNCH CONNECTION AT EAVE) W/FO2
BY-PASS BOLTS ONLY



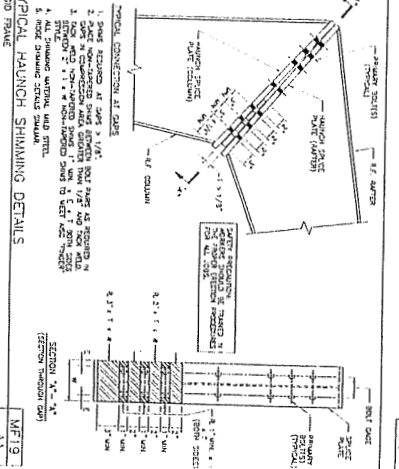
BY-PASS NON-LAPPED GIRTS CONNECTION TO COLUMN W/FO1
BY-PASS BOLTS ONLY



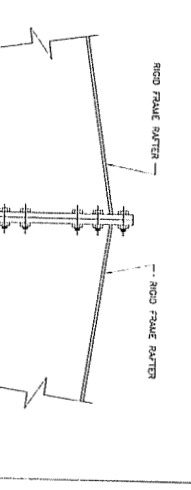
RIGID FRAME ENDWALL WITH CENTER COLUMN W/FO2
BY-PASS BOLTS ONLY



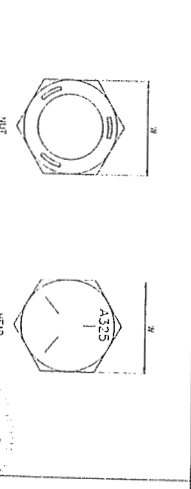
DIAGONAL HAUNCH CONNECTION AT EAVE W/FO1
BY-PASS BOLTS ONLY



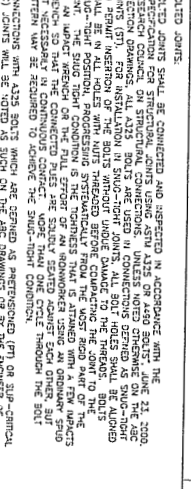
TYPICAL HAUNCH SHIMMING DETAILS W/FO1
BY-PASS BOLTS ONLY



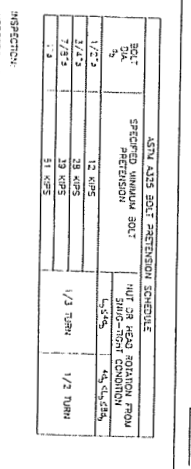
RIGID FRAME MEMBER W/FO1
BY-PASS BOLTS ONLY



RIGID FRAME MEMBER W/FO2
BY-PASS BOLTS ONLY



RIGID FRAME MEMBER W/FO3
BY-PASS BOLTS ONLY



RIGID FRAME MEMBER W/FO4
BY-PASS BOLTS ONLY

NOTES:
1. ALL BOLTS SHALL BE A193 BOLT TYPE 7.
2. ALL BOLTS SHALL BE FULL THREAD UNLESS OTHERWISE SPECIFIED.
3. ALL BOLTS SHALL BE FULL LENGTH UNLESS OTHERWISE SPECIFIED.

NOTES:
1. ALL BOLTS SHALL BE A193 BOLT TYPE 7.
2. ALL BOLTS SHALL BE FULL THREAD UNLESS OTHERWISE SPECIFIED.
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REVISIONS:

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DATE: 11/11/11

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SCALE: 1/8" = 1'-0"

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PROJECT: TAMBULE COURT WATER SERVICE

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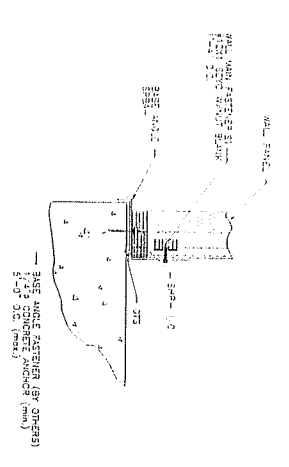
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PROJECT: TAMBULE COURT WATER SERVICE

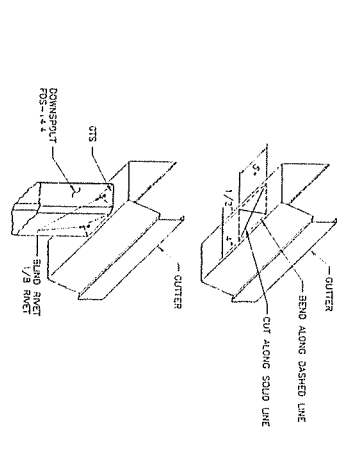
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PROJECT: TAMBULE COURT WATER SERVICE

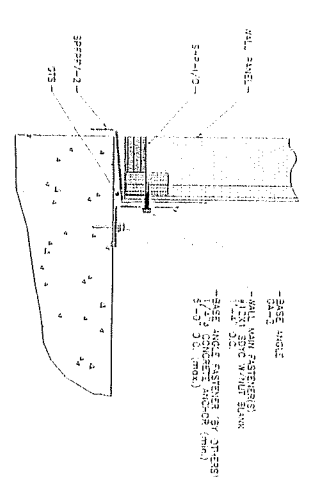
PROJECT: TAMBULE COURT WATER SERVICE



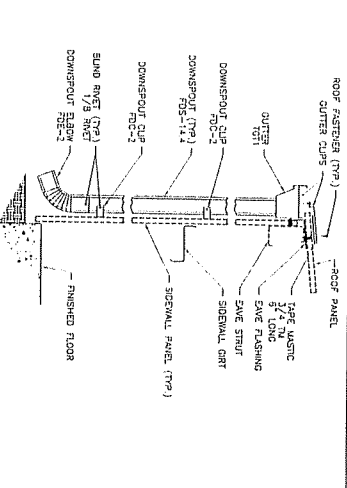
SECTION AT BASE ANGLE
 DOWNPOUT PANEL WALLS
 S302
 A0



DOWNPOUT OUTLET DETAIL
 G101
 AA

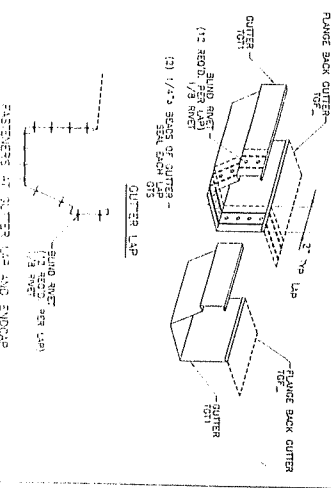


SECTION AT BASE W/ANGLE DA-2
 DOWNPOUT PANEL WALLS
 S303
 A0

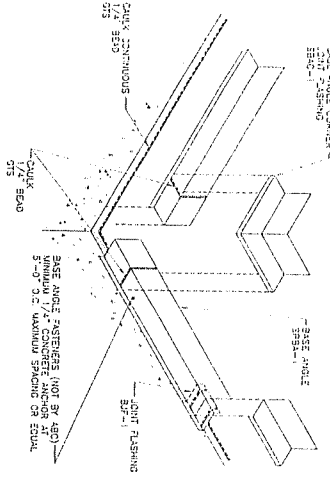


DOWNPOUT DETAIL
 G102
 AA

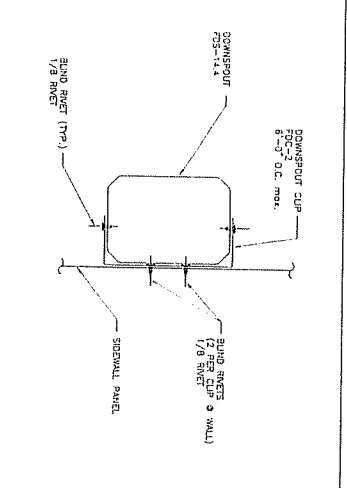
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11	1 PC FRS-144 & 1 PC FRC-2	1
12	1 PC FRS-144 & 1 PC FRC-2	1
13	1 PC FRS-144 & 1 PC FRC-2	1
14	1 PC FRS-144 & 1 PC FRC-2	1
15	1 PC FRS-144 & 1 PC FRC-2	1
16	1 PC FRS-144 & 1 PC FRC-2	1
17	1 PC FRS-144 & 1 PC FRC-2	1
18	1 PC FRS-144 & 1 PC FRC-2	1
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20	1 PC FRS-144 & 1 PC FRC-2	1
21	1 PC FRS-144 & 1 PC FRC-2	1
22	1 PC FRS-144 & 1 PC FRC-2	1
23	1 PC FRS-144 & 1 PC FRC-2	1
24	1 PC FRS-144 & 1 PC FRC-2	1
25	1 PC FRS-144 & 1 PC FRC-2	1
26	1 PC FRS-144 & 1 PC FRC-2	1
27	1 PC FRS-144 & 1 PC FRC-2	1
28	1 PC FRS-144 & 1 PC FRC-2	1
29	1 PC FRS-144 & 1 PC FRC-2	1
30	1 PC FRS-144 & 1 PC FRC-2	1
31	1 PC FRS-144 & 1 PC FRC-2	1
32	1 PC FRS-144 & 1 PC FRC-2	1
33	1 PC FRS-144 & 1 PC FRC-2	1
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36	1 PC FRS-144 & 1 PC FRC-2	1
37	1 PC FRS-144 & 1 PC FRC-2	1
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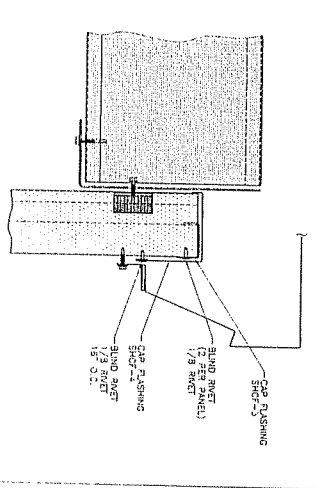
DOWNPOUT DETAIL OF BASE W/ANGLE AND ENDPOUT
 S304
 AA



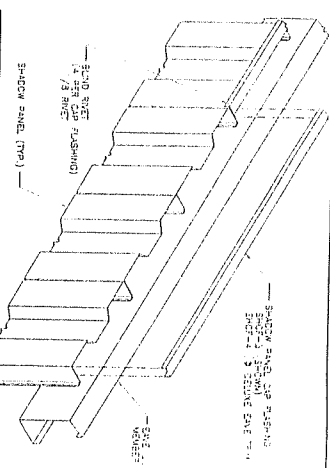
BASE ANGLE INSTALLATION
 DOWNPOUT PANEL WALLS
 S301
 A0



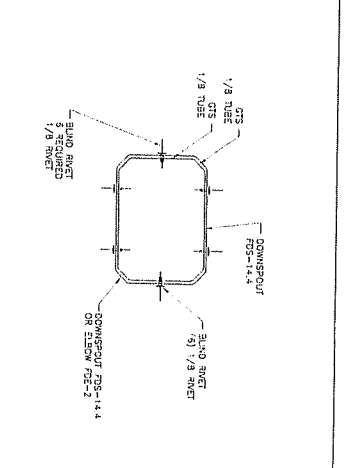
SECTION THROUGH DOWNPOUT
 G103
 AA



DOWNPOUT DETAIL OF BASE W/ANGLE AND ENDPOUT
 S305
 AA

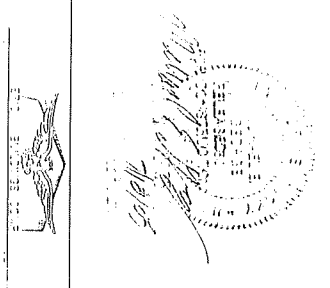


CLOSURE CAP FLASHING INSTALLATION AT EAVE
 DOWNPOUT PANEL WALLS
 S306
 A0



RIVET LOCATIONS AT DOWNPOUT LAP OR ELBOW
 G104
 AA

NO.	REVISIONS	DATE	BY	CHECKED	SCALE	DATE
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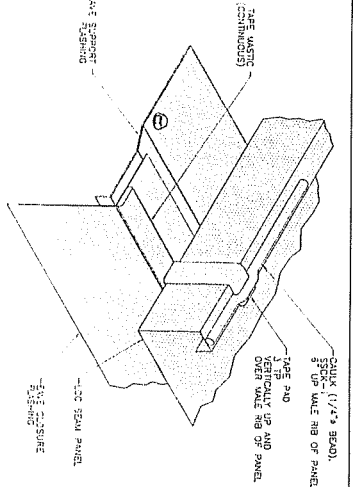
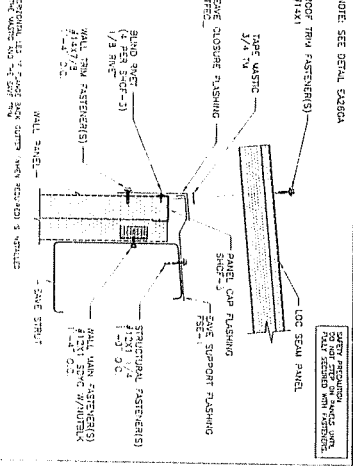
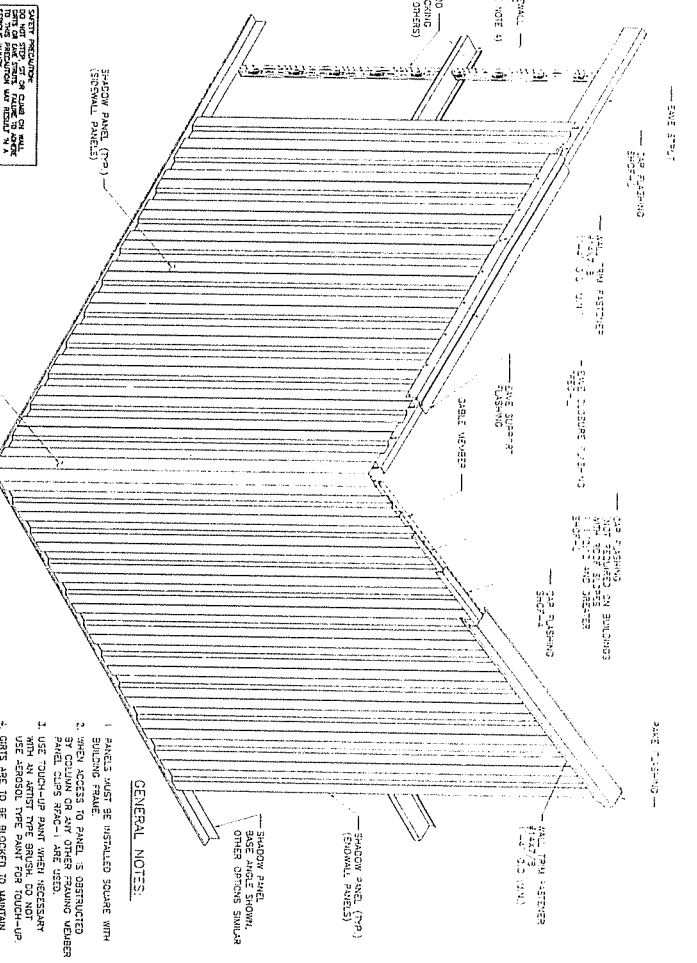
NOTE: SEE DETAIL W/SHADOW PANEL (TYP) FOR PANEL TO BE INSTALLED WITH SHADOW PANELS.

GENERAL NOTES:

1. PANELS MUST BE INSTALLED SQUARE WITH SHADOW PANELS.
2. HOLEY ACCESS TO PANEL IS RESTRICTED BY COLUMN OR ANY OTHER FINISHING MEMBER.
3. PANEL CLIPS SPEC-1 ARE USED.
4. USE TOUCH-UP PAINT WHEN NECESSARY WITH RESPECT TO THE BRUSH DO NOT OVER PAINT.
5. GENTS ARE TO BE ALLOWED TO MAINTAIN THE PANELS TO MAINTAIN THE APPEARANCE OF THE PANELS.

TYPICAL CORNER DETAIL AT PANELS
SHADOW PANEL WALLS

WC20
AD



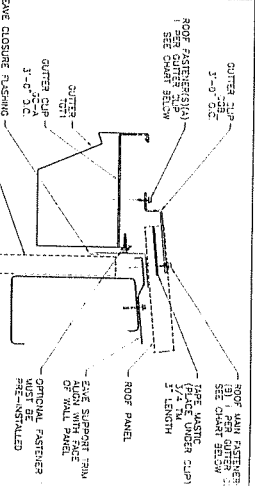
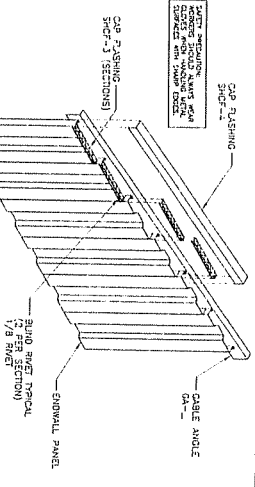
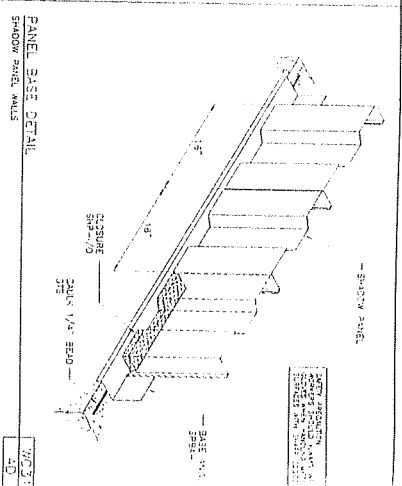
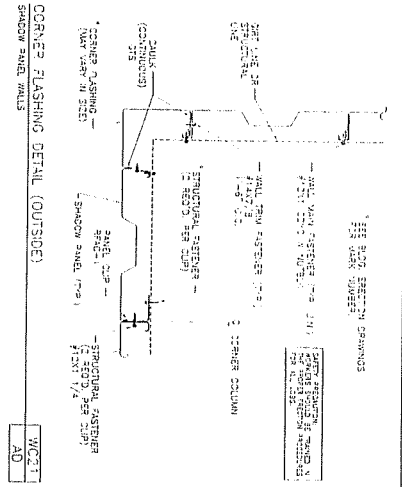
NOTE: SEE DETAIL W/SHADOW PANEL (TYP) FOR PANEL TO BE INSTALLED WITH SHADOW PANELS.

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TYPICAL CORNER DETAIL AT PANELS
SHADOW PANEL WALLS

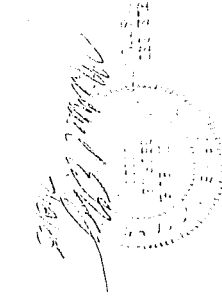
WC20
AD

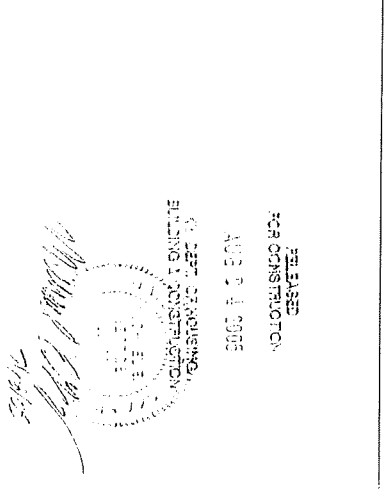
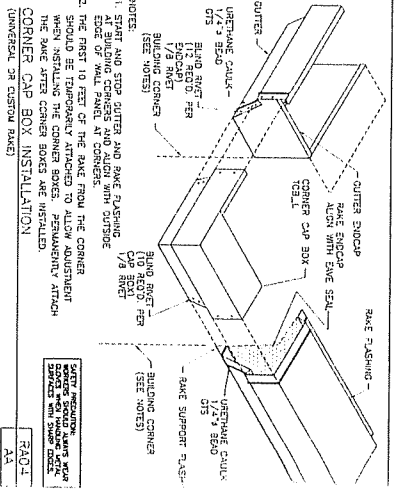
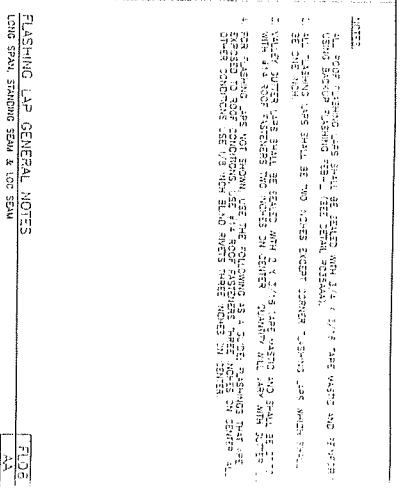
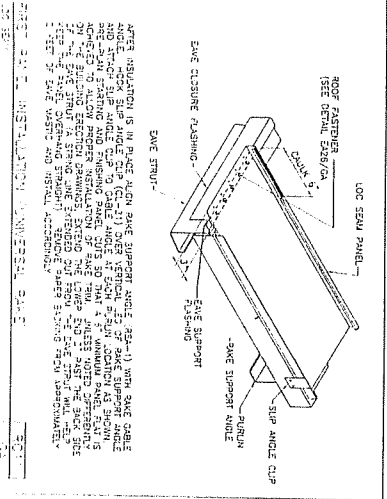
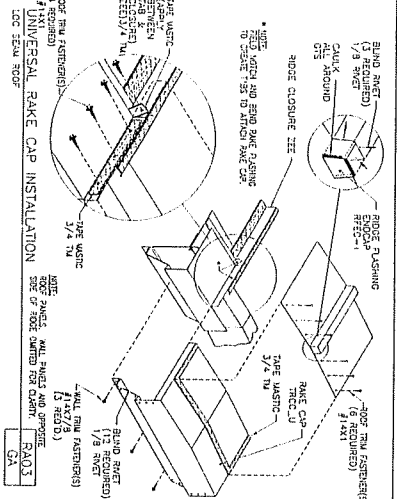
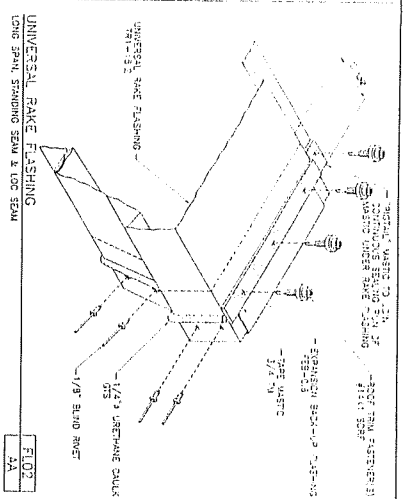
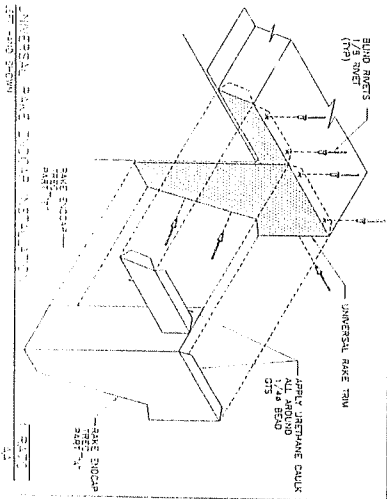
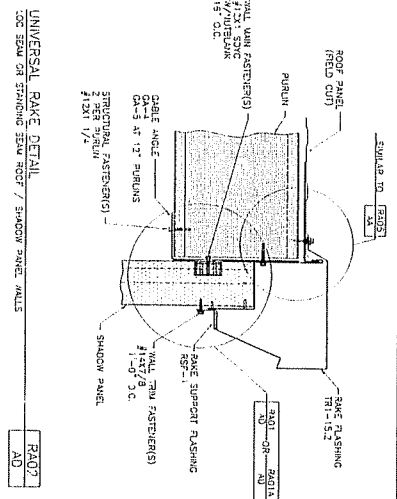
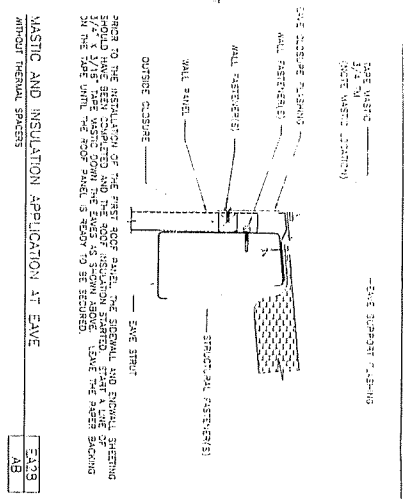
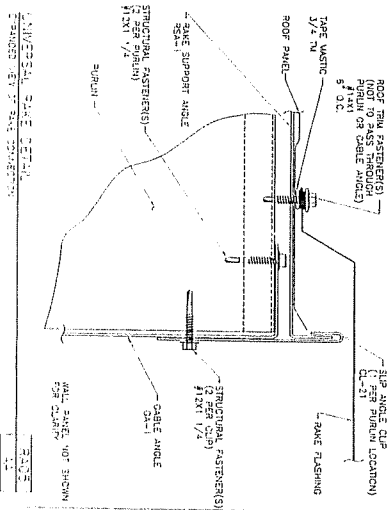
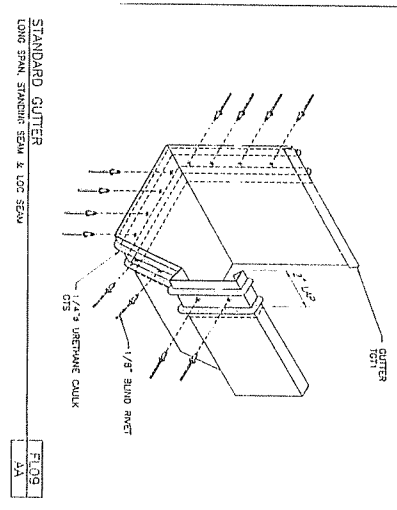
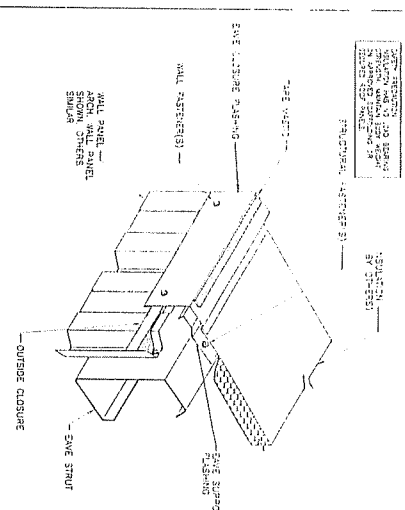


NOTE: SEE DETAIL W/SHADOW PANEL (TYP) FOR PANEL TO BE INSTALLED WITH SHADOW PANELS.

NOTE: SEE DETAIL W/SHADOW PANEL (TYP) FOR PANEL TO BE INSTALLED WITH SHADOW PANELS.

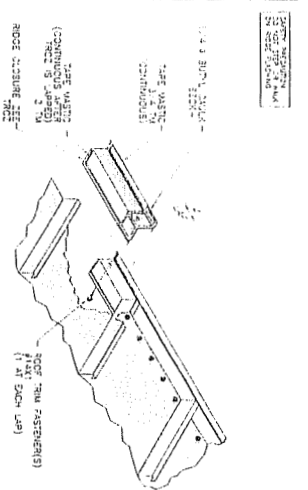
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SECTION 1 - 13	11/15/20	J.M.	J.M.	AS SHOWN	TRIPLE COUNTY WATER DISTRICT
SECTION 1 - 14	11/15/20	J.M.	J.M.	AS SHOWN	TRIPLE COUNTY WATER DISTRICT
SECTION 1 - 15	11/15/20	J.M.	J.M.	AS SHOWN	TRIPLE COUNTY WATER DISTRICT
SECTION 1 - 16	11/15/20	J.M.	J.M.	AS SHOWN	TRIPLE COUNTY WATER DISTRICT
SECTION 1 - 17	11/15/20	J.M.	J.M.	AS SHOWN	TRIPLE COUNTY WATER DISTRICT
SECTION 1 - 18	11/15/20	J.M.	J.M.	AS SHOWN	TRIPLE COUNTY WATER DISTRICT
SECTION 1 - 19	11/15/20	J.M.	J.M.	AS SHOWN	TRIPLE COUNTY WATER DISTRICT
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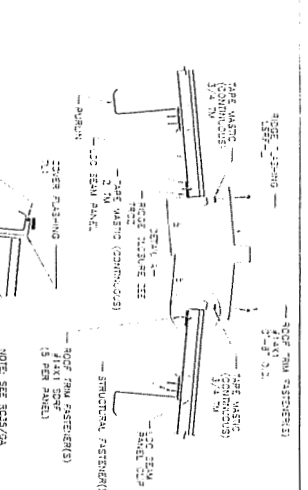


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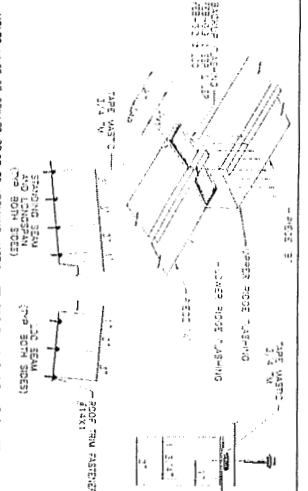
RELEASED FOR CONSTRUCTION
 NOV 2 4 2005
 J. DEPT. OF HOUSING,
 BUILDING & CONSTRUCTION
 (Seal and Signature)



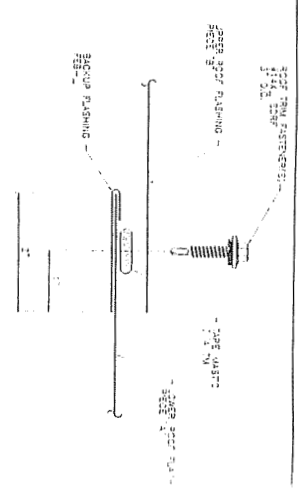
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GA



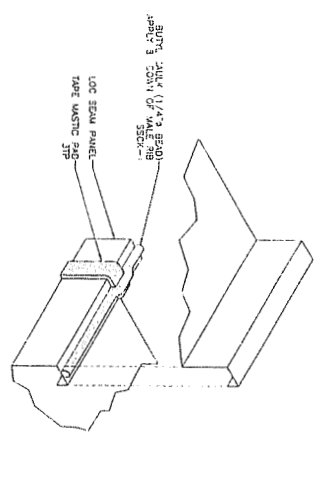
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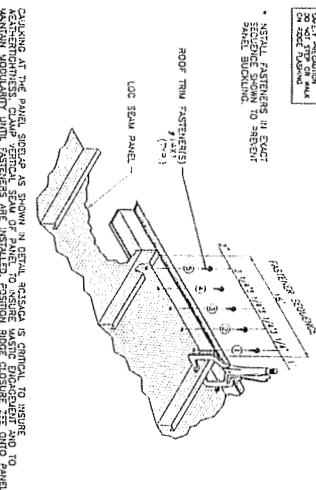
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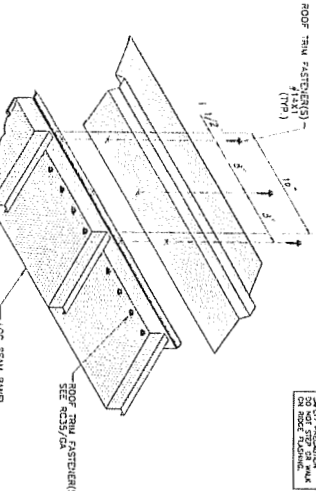
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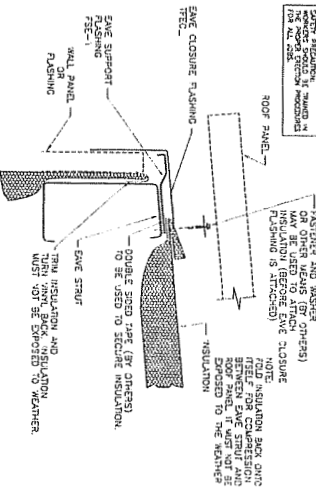
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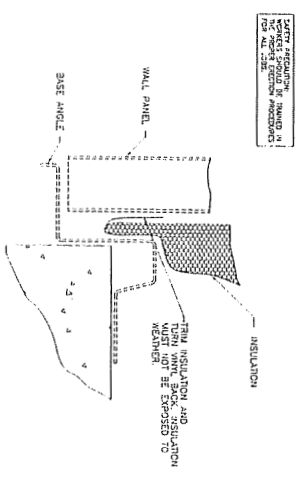
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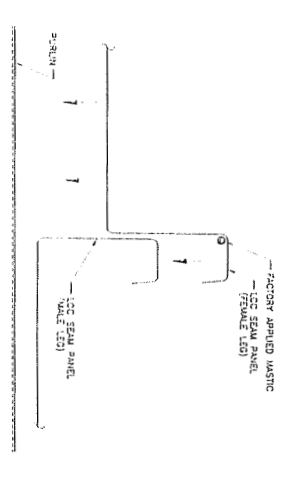
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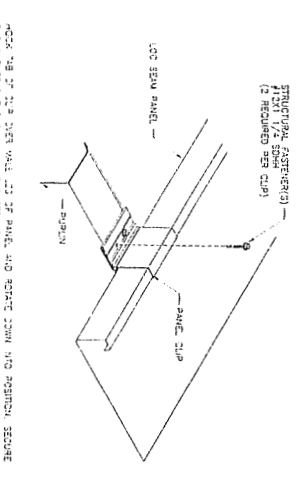
RC35A
AA



RC35B
AA



RC35C
AA



RC35D
AA



RC35E
AA

NO.	REVISIONS	DATE	BY	CHKD	REVISIONS	DATE	BY	CHKD	REVISIONS	DATE	BY	CHKD
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PROJECT: [REDACTED] DATE: [REDACTED] SCALE: [REDACTED] SHEET: [REDACTED] OF [REDACTED]

DATE: 11/21/2003

BY: [REDACTED]

CHKD: [REDACTED]

PROJECT: [REDACTED] DATE: [REDACTED] SCALE: [REDACTED] SHEET: [REDACTED] OF [REDACTED]

DATE: 11/21/2003

BY: [REDACTED]

CHKD: [REDACTED]

RELEASÉ FOR CONSTRUCTION

AUG 24 2003

174 DEPT. OF HOUSING

BUILDING CONSTRUCTION

174 DEPT. OF HOUSING

BUILDING CONSTRUCTION

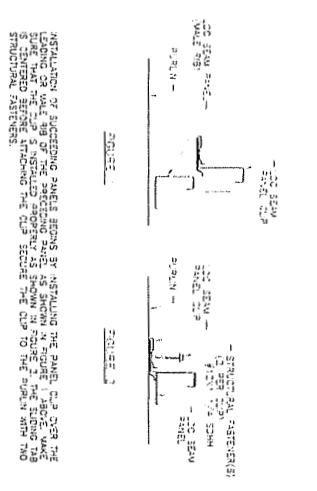


FIGURE 1
LOC SEAM PANEL INSTALLATION

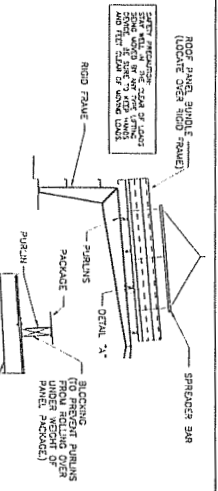


FIGURE 2
ROOF PANEL STORAGE ON ROOF

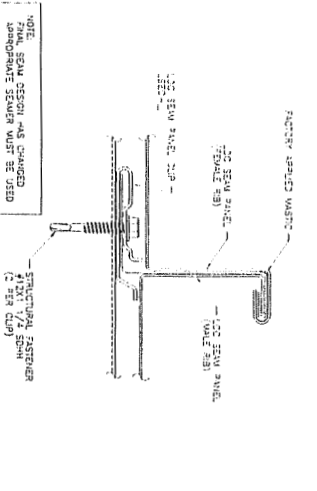


FIGURE 3
DETAIL AT PANEL CLIP

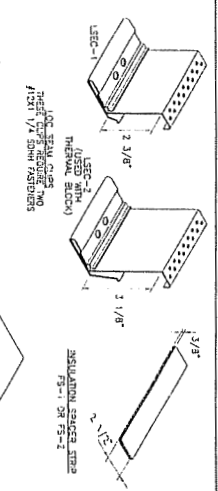


FIGURE 4
BASIC PARTS AND PIECES

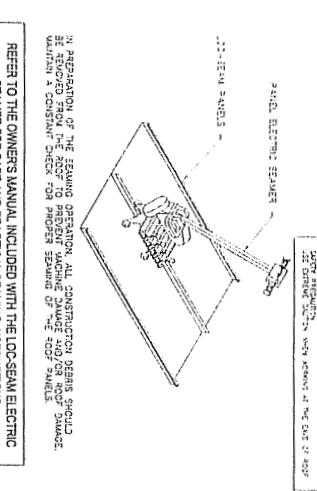


FIGURE 5
LOC-SEAM PANEL ELECTRIC SEAMER SEAMING DETAIL

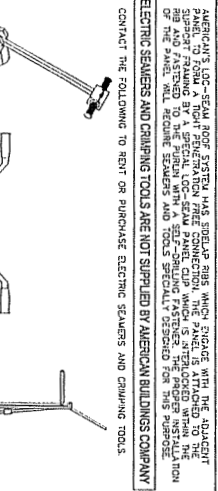


FIGURE 6
LOC-SEAM CRIMPING TOOL (CLIP SEAMER)

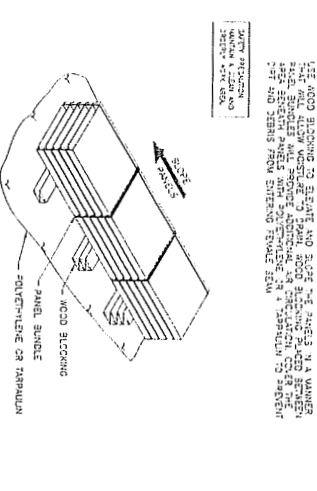


FIGURE 7
PANEL STORAGE

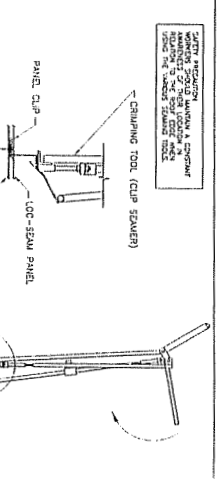


FIGURE 8
APPLICATION OF LOC-SEAM CRIMPING TOOL (CLIP SEAMER)

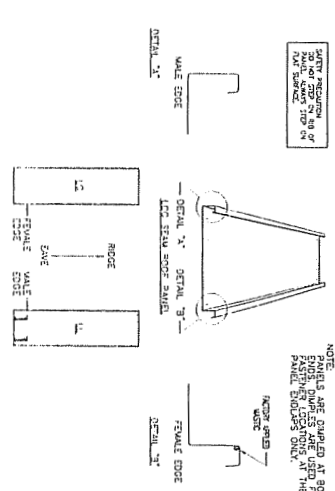


FIGURE 9
MARKING AND NOTCHING

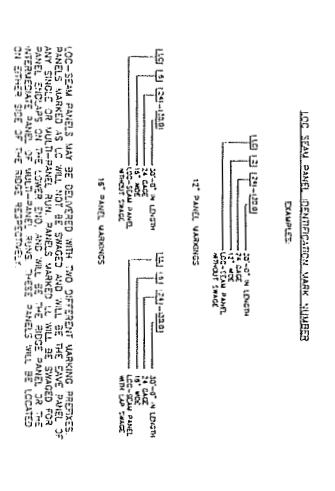


FIGURE 10
MARKING AND NOTCHING

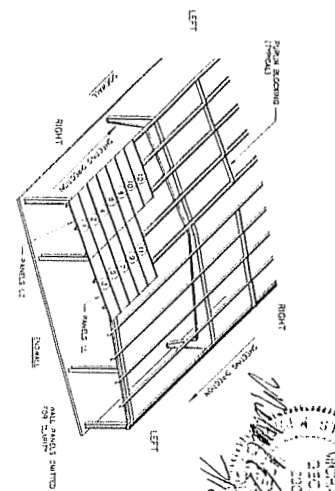


FIGURE 11
DIRECTION OF ROOF PANEL ERECTION

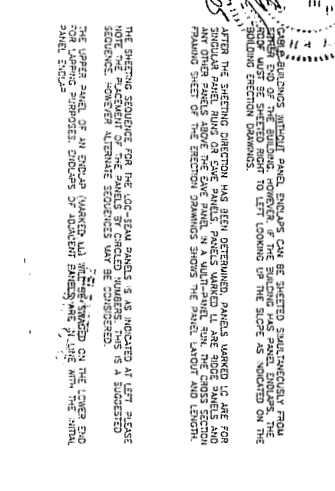


FIGURE 12
DIRECTION OF ROOF PANEL ERECTION

NO.	REVISION	DATE	BY	CHKD.	DESCRIPTION
1					ISSUED FOR CONSTRUCTION
2					REVISIONS
3					REVISIONS
4					REVISIONS
5					REVISIONS
6					REVISIONS
7					REVISIONS
8					REVISIONS
9					REVISIONS
10					REVISIONS

SCALE: 1/8" = 1'-0"

DATE: 10/15/88

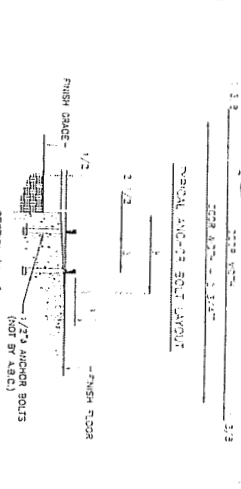
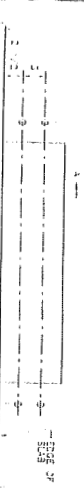
PROJECT: TWINBLE COUNTY WATER DISTRICT

LOCATION: 10000 N. STATE ST. W. W. 10000

DESIGNER: [Signature]

CHECKED: [Signature]

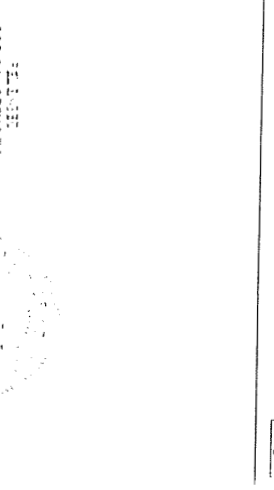
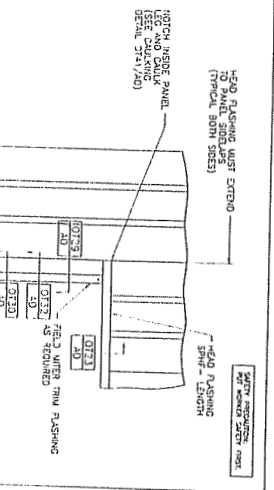
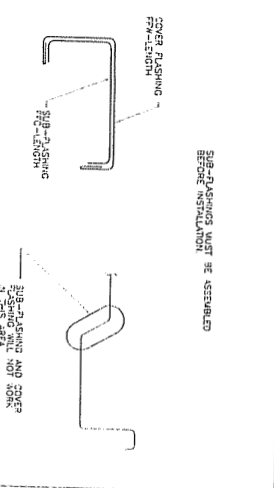
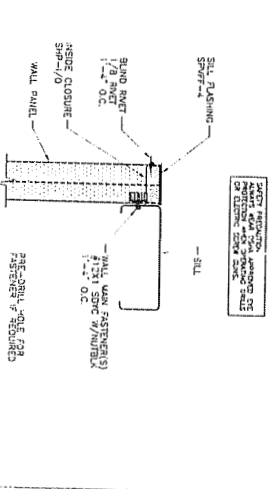
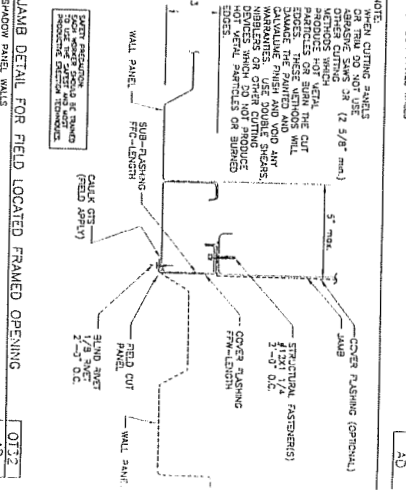
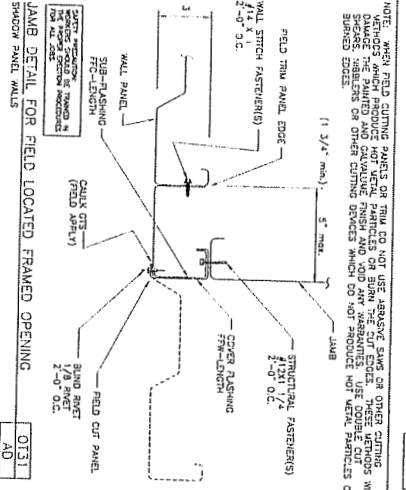
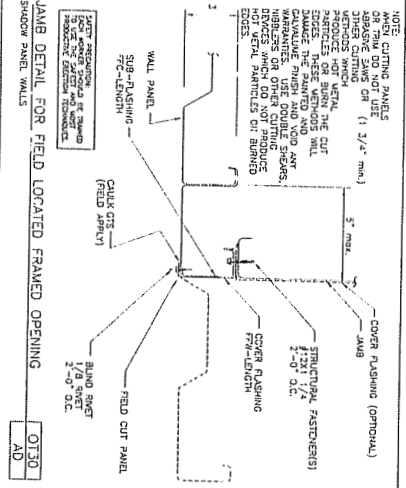
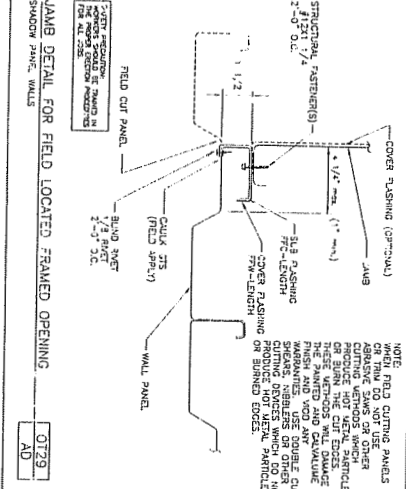
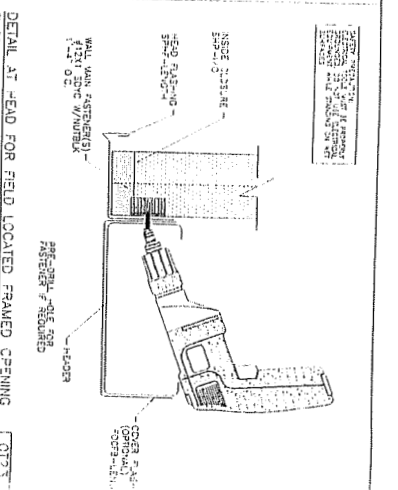
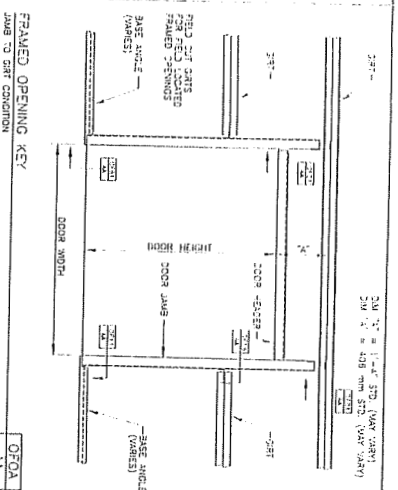
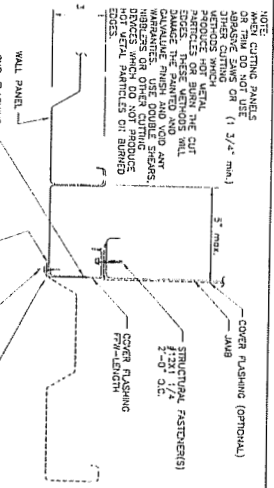
APPROVED: [Signature]



FRAMED OPENING ANCHOR BOLTS - DETAIL
O761
AA

GENERAL NOTES FOR SHOP LOCATED FRAMED OPENINGS

1. OPENING DOORS ARE SHOP LOCATED, SOME PANELS MAY REQUIRE FIELD CUTTING.
2. ALL STRUCTURAL CONNECTIONS TO BE MADE AS SHOWN ON APPROPRIATE DETAILS.



DETAIL AT SILL FOR FIELD LOCATED FRAMED OPENING

REVISION	DATE	BY	REVISION
AD			

DETAIL AT HEAD FOR FIELD LOCATED FRAMED OPENING

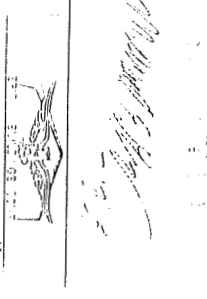
REVISION	DATE	BY	REVISION
AD			

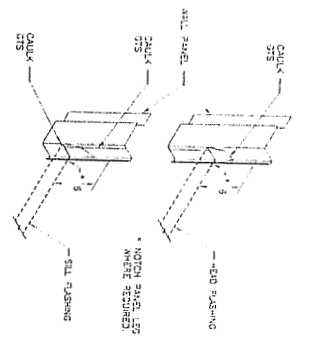
DETAIL AT JAMB FOR FIELD LOCATED FRAMED OPENING

REVISION	DATE	BY	REVISION
AD			

DETAIL AT SILL FOR FIELD LOCATED FRAMED OPENING

REVISION	DATE	BY	REVISION
AD			





CAULKING DETAIL AT FRAMED OPENING
SHADOW PANEL WALLS

01.1
AD

REVISIONS	DATE	BY	REASON	DATE	BY	REASON	DATE	BY	REASON

DRAWING NUMBER: 01.1
 SCALE: AS SHOWN
 DATE: 11/15/11

PROJECT: NEW YORK
 DRAWING TITLE: WINDOW WALLS
 SHEET NO: 01.1



Trimble County Water District No. 1

**Itemization of Costs & Expenditures for
Operations and Maintenance Facility**

<u>PAYEE</u>	<u>DATE</u>	<u>AMOUNT</u>	<u>MEMO</u>
Integral Structures	8/24/05	\$69,577.00	Construction
Heartland Technology	8/24/05	\$4,473.63	Data Communication System
American Buildings	8/24/05	\$43,143.29	Building Construction
Integral Structures	9/15/05	\$67,639.00	Building Construction
Integral Structures	11/14/05	\$39,359.86	Building Construction
Kinser & Kinser, Inc.	11/14/05	\$2,168.75	Furnace
Kinser & Kinser, Inc.	11/14/05	\$3,150.00	Plumbing
Best Choice, Inc.	11/14/05	\$16,697.80	Electrical
James Welding Service	11/14/05	\$6,905.00	Staircase Construction
Hick's Painting Company	1/25/06	\$9,487.00	Painting
Hick's Painting Company	1/25/06	\$4,133.00	Painting
Hick's Painting Company	1/25/06	\$4,000.00	Painting
Hick's Painting Company	1/25/06	\$4,586.00	Painting
Hick's Painting Company	1/25/06	\$16,300.00	Painting
Hick's Painting Company	1/25/06	\$2,800.00	Painting
KV Flooring, Inc.	3/2/06	\$6,274.00	Flooring
Heartland Technologies	5/9/06	\$4,473.62	Data Communication Systems
Integral Structures	5/9/06	\$34,471.30	Construction
Ohio Valley Asphalt	6/9/06	\$28,590.00	Parking Lot Pavement
Best Choice, Inc.	7/10/06	\$860.00	Electrical
Kinser & Kinser, Inc.	7/10/06	\$4,049.86	Plumbing
Lowe's	7/10/06	\$3,552.45	Cabinets & Countertops
Liter's, Inc.	7/10/06	\$823.02	Gravel for Pavement
Rueff Signs, inc.	7/10/06	\$1,164.92	Signage
Liter's, Inc.	8/29/06	\$509.76	Gravel for Pavement
TOTAL		\$379,189.26	

ADVERTISEMENT TO BID
TRIMBLE COUNTY WATER DISTRICT NO. 1 PRE-ENGINEERED STEEL BLDG
CONTRACT: 1-05
TRIMBLE COUNTY WATER DISTRICT NO. 1

The Trimble County Water District No. 1 will receive sealed Bids for the Trimble County Water District No. 1 Pre-Engineered Steel Building, until 10:00 a.m., local time, May 11, 2005 at 610 Highway 421 North, Bedford, KY 40006 at which time the Bids will be publicly opened and read aloud.

The Work includes all regarding, site preparation, clearing, grade excavation, drainage construction, steel construction, concrete and masonry for a Pre-Engineered Steel Building, as shown on project plans.

Bids are to be addressed to the Trimble County Water District No.1, P.O. Box 63, Bedford, KY 40006 and shall be marked "Sealed Bid-Trimble County Water District No.1 Pre-Engineered Steel Bldg-Contract 1-05."

Bidding Documents may be obtained from the Issuing Office, which is Trimble County Water District No.1, 610 Highway, 421 North, Bedford, Kentucky 40006. A nonrefundable deposit of \$100.00 will be required (shipping and handling fees not included). Overnight mailing of Bidding Documents will not be provided.

Bidding Documents may be examined at the office of Trimble County Water District No.1, 610 Highway 421 North, Bedford, KY during the office hours of 8:30 a.m. to 4:30 p.m. Monday through Friday.

Bidders who submit a bid must be Plan Holder of record at the issuing office. Bids from bidders who are not on the Plan Holders List will be returned as not being responsive.

Plan holders are requested to designate whether they are a prime contractor, subcontractor or supplier.

Contractors will be required to comply with all laws, including those relating to the employment of labor. Bidder shall require all subcontractors (if any) to conform to said laws, and any rules or regulations now and thereafter issued pursuant to said laws by Bidder, their subcontractors, and/or anyone working through or on behalf of Bidder or Bidder's subcontractors.

A wage rate determination is not required.

The OWNER reserves the right to reject any or all Bids, to waive any technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 45 days after the time set for receiving Bids.

Contract award shall be made based on the lowest most qualified Bidder.

Prospective Bidders are required to complete and submit a pre-qualification questionnaire with supporting documents to OWNER (see instructions to Bidders). Pre-qualification forms will be provided with Bidding Document sets. Complete forms are to be submitted with Bid.

All Bidders must comply with all Federal, State, and City Equal Employment Opportunity laws and regulations, which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

The Trimble County Water District No.1 project manager is Thomas McBride and can be contacted at Trimble County Water District No.1, 610 Highway 421 North, Bedford, Kentucky 40006, Telephone (502) 255-7554 regarding the project.

Published by the authority of the Trimble County Water District No.1,

Gary L. Wentworth, Chairman
Trimble County Water District No.1

NOTICE OF AWARD

TO: Integral Structures, Inc.
13720 Aiken Road
Louisville, Kentucky 40245

PROJECT Description: The project includes but is not limited to, the construction of:

Contract No. 1-05 – Pre-Engineered Steel Building

The OWNER has considered the BID submitted by you for the above described WORK in response to its Advertisement for Bids received May 11, 2005, and Instructions for Bidders.

You are hereby notified that your BID has been accepted for items in the amount of \$ 246,340.00. *Subject to credit for cost of structured building and sales tax.

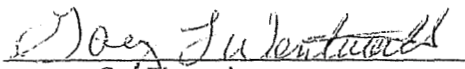
You are required by the Instructions for Bidders to execute the Agreement and furnish the required CONTRACTOR'S Performance BOND, and certificates of insurance within ten (10) calendar days from the date of this Notice to you.

If you fail to execute said Agreement and to furnish said BONDS within ten (10) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of the NOTICE OF AWARD to the OWNER.

Dated this 2nd day of June, 2005.


Trimble County Water District No. 1
Owner


By: 
Gary Wentworth

Title: Chairman

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged
INTEGRAL STRUCTURES, INC.

By: 
Thomas Eckert, President

This the 2nd day of June, 2005.




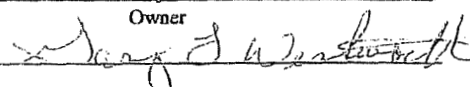
NOTICE TO PROCEED

TO: Integral Structures, Inc. DATE: June, 2005
(Contractor)

ADDRESS: 13720 Aiken Road
Louisville, Kentucky 40245

OWNER'S PROJECT NO: Contract No. 1-05
PROJECT: Pre-Engineered Steel Building
OWNER'S CONTRACT NO: 1-05

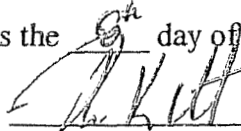
You are hereby notified to commence WORK in accordance with the Agreement dated June 2nd, 2005 on or before June 10, 2005, and you are to complete the WORK within 120 consecutive calendar days thereafter. The date of completion of all WORK is therefore September 29, 2005.

Trimble County Water District No.1
Owner
By: 
Name: Gary Wentworth
Title: Chairman

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE TO PROCEED is hereby acknowledged by

Integral Structures, Inc.

This the 9th day of June, 2005.
By: 
Title: Thomas Eckert, President

AGREEMENT

THIS AGREEMENT, made this the 7th day of June, 2005,
By and between Trimble County Water District No. 1, hereinafter called "OWNER", and
Integral Structures, Inc. ~~doing business as an individual, a partnership,~~
or a corporation) hereinafter called "CONTRACTOR."

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

1. The CONTRACTOR will commence and complete the construction of:
Contract No. 1-05 Pre-Engineered Steel Building.
2. The CONTRACTOR will furnish all the material, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the Project Work described herein.
3. The CONTRACTOR will commence the Work required by the CONTRACT DOCUMENTS within 10 calendar days after the date of the NOTICE TO PROCEED and will complete the same within 120 calendar days unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS. If the Work is not completed within the 120 calendar days specified, Liquidated Damages will be deducted from the compensation otherwise due him at the rate \$ 100.00 per calendar day that the Work remains uncompleted.
4. The CONTRACTOR agrees to perform all the Work described in the CONTRACT DOCUMENTS and to comply with the terms therein for the sum of \$246,340.00 ^{subject to credit for cost of structured building and sales tax} ~~as shown in the Bid Schedule.~~
5. The term "CONTRACT DOCUMENTS" means and includes the following:
 - A. Advertisement for Bids
 - B. Instructions to Bidders
 - C. Bid Form with Certifications
 - D. Agreement
 - E. Special Conditions
 - F. General Conditions

- G. RUS Supplemental Conditions
- H. Performance Bond with Power of Attorney
- I. Notice of Award
- J. Notice to Proceed
- K. Change Order
- L. Certificate of Substantial Completion
- M. All Conditions and Technical SPECIFICATIONS prepared or issued by Trimble County Water District No.1 dated May 18th, 2005 or as amended.
- N. DRAWINGS prepared by Trimble County Water District No.1 consisting of sheets for a Pre-Engineered Steel Building and dated May 18th, 2005 for Trimble County Water District No.1 Contract No. 1-05 Pre-Engineered Steel Building.

- 6. The OWNER will pay the CONTRACTOR in the manner and at such times as set forth in the General Conditions such amounts as required by the CONTRACT DOCUMENTS.
- 7. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have executed or caused to be executed by their duly authorized officials, this Agreement in two (2) copies each of which shall be deemed an original on the date first above written.

(SEAL)

OWNER: Trimble County Water District No. 1

BY: *Gary L. Wentworth*

ATTEST:

Darra J. Smith

NAME: Gary Wentworth
(PLEASE TYPE)

TITLE: Chairperson

NAME: Darra J. Smith
(PLEASE TYPE)

TITLE: Manager

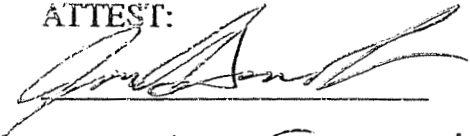
ADDRESS: P.O. Box 63
Bedford, Kentucky 40006

PHONE: 502-255-7554
FAX: 502-255-7559

CONTRACTOR: Integral Structures, Inc.
BY: _____

(SEAL)

ATTEST:



NAME: Jim Gianacakes
(PLEASE TYPE)

TITLE: Business Development Mgr

NAME: Thomas Eckert
(PLEASE TYPE)
TITLE: President

ADDRESS: 13720 Aiken Road
Louisville, Kentucky 40245

PHONE: 502-245-7828
FAX: 502-245-7880

AMERICAN BUILDINGS COMPANY

Copy

PURCHASE ORDER FOR BUILDING PRODUCTS BUILDING PART - 1 Page 1
 JOB: 12 DATE RUN: 06/15/2005 TIME RUN: 09:30:11

This is an official purchase order document to American Buildings Company for order processing. Please sign the authorization page of this document. Retain a copy of all pages of this order document for your records. Note, this purchase order is not binding until acceptance is confirmed in writing by American Buildings Company. This Purchase Order is subject to the Terms and Conditions of Sale included in this Order.

****ABC USE ONLY!****
 Job : _____
 Rec'd: _____
 Proc : _____
 Wt : _____
 Delv : _____
 C.A. : _____
 Terms: _____
 D.M. : _____

Date of Order: 6/10/05 Builder P.O. No.: 05-31 File No.:

This Order Is Placed For: PRODUCTION
 PLANS FOR CUSTOMER APPROVAL
 FAST TRACK

Order prepared by: jim gianacakes

Requested Delivery Date: 5/10/2005

PURCHASER INFORMATION

ABC Builder Number : 293- Customer Number: 2505
 Company Name : Trimble County Water Dis
 Address (Street) : 610 Hwy 421
 :
 City : Bedford State: KY Zip: 40006
 Phone : (502)245-7828
 Primary Contact : Jim Gianacakes

END CUSTOMER INFORMATION

Owner Name : Trimble County Water District
 Occupant : Trimble Co. Water District
 Address : 610 Highway 421 North
 :
 City : Bedford State: KY Zip: 40006
 Building Use, Main : Community Sub: Government
 Site Location : State: KY County: Trimble

SHIPPING INFORMATION

Ship Via: MAGNATRAM TRANSPORTATION CO.
 CARRIER BY CUSTOMER _____
 CUSTOMER PICK UP

Ship To
 Address : 704 Highway 42 W
 :
 City : Bedford State: KY Zip: 40006
 Shipping Contact : Jim Gianacakes
 Phone : Day (502)245-7828 Night (502)245-7828

DIRECT SHIP/BACKORDER SHIPPING INFORMATION

Ship to
 Address : Integral Structures
 :
 :
 City : Louisville State: KY Zip: 40245
 Shipping Contact : Jim Gianacakes
 Phone : (502)245-7828

FINANCIAL INFORMATION

LEGAL DESCRIPTION OF JOBSITE:
See Ship To Address

GENERAL CONTRACTOR: PURCH
NAME: Integral Structures, Inc Cust#: 05-31
MAILING ADDRESS: 13720 Aiken Rd

CITY: Louisville STATE: KY ZIP: 40245
PHONE: (502)245-7828 FAX: (502)245-7828

TERMS AND CONDITIONS OF SALE

1. All provisions of any presently effective Builder Agreement by and between the Purchaser and AMERICAN BUILDINGS COMPANY (AMERICAN") are, by this reference, incorporated in this Purchase Order as fully as if they were stated herein, and said provisions will become and be a part of the contract of purchase and sale when this order is accepted by AMERICAN.
2. "The Common Industry Practices" as published in the Low Rise Building Systems Manual, Current edition, published by the Metal Building Manufacturers Association, as amended and modified from time to time, are hereby incorporated into the terms of this agreement by reference and the Purchaser shall comply in all respects with such "Common Industry Practices" unless the terms thereof conflict with the express terms of this Purchase Order, in which event the terms expressly set forth herein shall prevail. Further, conditions of the "Policy Manual" as published by American Buildings Company, current edition, as amended and modified from time to time, are hereby incorporated into the terms of this agreement by reference and the Purchaser shall comply in all respects with such conditions unless the terms thereof conflict with the express terms of this Purchase Order, in which event the terms expressly set forth herein shall prevail. This contract constitutes the entire agreement of the parties and no terms or conditions provided in Purchaser's purchase orders or otherwise shall be valid or binding unless specifically approved in writing by AMERICAN.
3. Unless otherwise specified, taxes are not included in the sales price unless specifically shown therein. All prices are subject to increase, without notification, by the amount of any federal, state or local taxes, and any use or excise tax assessed as a result of this transaction.
4. AMERICAN will not pay for any claims or accept any back-charges from the Purchaser related to correction of errors and repairs unless the following procedure is followed: (1) Purchaser, prior to any correction or repair, must provide AMERICAN with a written or verbal report (for which AMERICAN issued an authorization number) describing the problem. (2) Purchaser must provide AMERICAN with sufficient information to allow AMERICAN to evaluate the problem, and if appropriate, determine the estimated amount of man-hours needed, the materials required, and the direct cost to correct the problem. (3) If AMERICAN determines that correction is necessary, AMERICAN will authorize the corrective process by issuing the Purchaser an authorization number and sending an Authorization Form. After receiving the authorization number, the Purchaser can begin to make the corrections. AMERICAN WILL NOT BE LIABLE FOR ANY CLAIMS OR BACK-CHARGES PERFORMED WITHOUT AMERICAN'S

AUTHORIZATION.

5. Terms of Payment are to be as stipulated by AMERICAN. Prices in effect at time of shipment will apply. Purchaser acknowledges that steel prices are volatile and subject to increases without notice or on very short notice. All prices in any estimate, quotation or this purchase order may be increased by American until date of shipment by the amount of any additional cost or expense incurred by American Buildings Company in procuring materials for the products purchased pursuant to this Purchase Order. Such Price increases shall be implemented by change order issued by American, which shall be binding on Purchaser. Past due accounts will be subject to an interest charge of one and one-half percent (1½%) against the outstanding balance monthly. To the extent that a state law regarding the interest rate is applicable, the maximum rate will be determined by those statutes. In addition, the Purchaser agrees to pay AMERICAN'S costs of collection and reasonable attorneys' fees in the event collection is pursued.
6. AMERICAN warrants its products sold pursuant to this Agreement only to the Purchaser against defects in material and defects in fabrication of the building components for a period of one (1) year from date of delivery to Purchaser, unless at the time of installation the defect should have been apparent from a visual inspection. Damage, defects or failures due to faulty or improper erection by Purchaser or others is not covered by this Warranty. This Warranty is further conditioned and limited by the following: (i) The building must be erected promptly after shipment to Purchaser. (ii) Damages from outside sources, misuse and abuse, lack of proper maintenance (including removal of excessive loads such as snow and ice), unauthorized modification or alteration to the building components as designed and specified, addition of unspecified collateral loads, damages caused by negligence of others, or natural storms or disasters imposing loads beyond specified design loads, and normal wear and tear are excluded from this Warranty. The liability of AMERICAN pursuant to this Warranty is limited to furnishing necessary replacement materials F.O.B. plant, but does not include dismantling and installing such materials. This Warranty does not cover products, inventory, accessories, parts, or attachments or other property which are not manufactured or sold by AMERICAN, except to the extent of an replacements which are obtained pursuant to any warranty provided to AMERICAN by an original manufacturer. This Warranty applies to the AMERICAN materials at the time of delivery, and does not extend or create any warranty of future performance of the materials. This Warranty is non-assignable and non-transferable.
7. THE EXPRESS WARRANTY SET FORTH ABOVE IS SUBJECT TO THE CONDITIONS AND LIMITATIONS SPECIFIED, AND THIS AGREEMENT EXCLUDES ALL OTHER

WARRANTIES, WHETHER EXPRESS, IMPLIED, OR STATUTORY, INCLUDING, BUT NOT LIMITED TO, WARRANTY OF MERCHANTABILITY OR WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE.

8. Purchaser may purchase certain optional warranties for the benefit of the Owner as may then be available and applicable to the AMERICAN building system or products purchased hereunder in accordance with the terms and provisions of the AMERICAN Warranty Policy as regularly published and available for inspection on AMERICAN'S internet web site, which may be modified from time to time, and is in effect at the time of this agreement, the provisions of which are incorporated hereunder by reference (the "Warranty Policy"). Purchaser assumes and will fully perform all obligations of the Builder as set forth in the Warranty Policy with respect to the performance of warranty services and obligations.
9. AMERICAN SHALL NOT IN ANY EVENT BE LIABLE TO PURCHASER, OR ANY OTHER PARTY, FOR INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES OF ANY TYPE, including, but not limited to, loss of profits, loss of rents, loss or expense arising from any building or plant closing, increased operating expense, increased insurance or maintenance expense, business interruption, damage or loss to inventory or any other property, or any other type of consequential, incidental, or special loss or damage whatsoever, whether claims for such damages or losses shall be based upon contract, warranty, tort, negligence, strict liability, or for any other cause of action. This limitation of liability of AMERICAN shall include, but is not limited to, consequential, incidental and special damages or loss of profits arising from or caused directly or indirectly by fire, strike, act of God, war, insurrection, acts of government, damage or delay of materials, floods, storms, inability to obtain materials, or other acts or circumstances beyond the control of AMERICAN, as well as any breach of warranty or breach of any obligation of AMERICAN hereunder, or any other act or omission of AMERICAN.
10. Purchaser covenants and agrees that upon delivery of the AMERICAN products sold pursuant to this agreement, Purchaser shall procure, maintain and keep in force, property, ccccasualty, liability, and builders risk, and other property insurance to protect the products and building system from all insurable casualty losses, and to the full extent that such insurance is available, waives any and all rights of subrogation, including without limitation, legal, equitable and contractual claims, against AMERICAN for losses covered by such insurance, whether based upon any cause of action, including, but not limited to, tort, contract, warranty or strict liability.
11. Purchaser acknowledges its responsibility to determine the

intended use of the building in which the products purchased from AMERICAN will be incorporated, and to determine and specify all loads for the buildings, including, but not limited to, live load, wind load, snow load, collateral, mechanical or auxiliary loads, seismic data, importance and exposure factors, and all requirements for compliance with applicable building codes, statutory and regulatory requirements pertaining to such building. Purchaser warrants and agrees that, notwithstanding any information provided by any representatives of AMERICAN in the course of obtaining quotations, preparing purchase order information or otherwise, all loads, exposure factors, codes and other specifications set forth in this purchase order have been specified correctly, determined in consultation with an appropriate design professional or local governmental administrator, and otherwise fully satisfy local governmental and regulatory requirements for the building, as well as fulfill any special use requirements or specifications of Purchaser's customer. Furthermore, Purchaser acknowledges that AMERICAN is not the engineer or architect of record for the project.

12. Purchaser acknowledges that the metal building system must be erected in accordance with AMERICAN'S erection drawings, erection details, erection manuals and any applicable erection specifications, and that AMERICAN does not undertake any responsibility for erection or supervision of erection, or inspection of erection of the metal building system. Field connections, structural connections, bracing to structural systems or components provided by others, or structural systems or components provided by others are not the responsibility of AMERICAN and require design by the Owner's or Purchaser's design professional. Purchaser agrees to indemnify, defend and hold AMERICAN harmless from all claims for damages, losses or expenses, including attorney's fees and the costs of any litigation, including without limitation claims for personal injuries or property damage resulting from (i) noncompliance with erection plans and specifications; (ii) negligent or faulty erection of the Products by Purchaser or its subcontractors, successors or assigns; (iii) inadequate structural systems, connections, or bracing provided by others; or (iv) any breach of any of Purchaser's obligation under this Agreement.
13. AMERICAN shall not be responsible for the loss or damage to materials after delivery to job site. AMERICAN shall not be liable for any shortage of material unless noted on delivery receipt or reported pursuant to a timely report of material shortage.
14. If, at Purchaser's request, AMERICAN delays the shipment of materials after commencement of fabrication, then AMERICAN shall invoice Purchaser for the full amount of the contract price of

materials, which invoice shall be paid by Purchaser in accordance with the terms of payment provided herein. Purchaser will reimburse AMERICAN for the cost of storing such materials and will assume liability for any damage to the materials caused by deterioration including, but not limited to, the cost of repainting. AMERICAN reserves the right to substitute material equal to or superior to that ordered hereby.

15. Purchaser may cancel this agreement by giving written notice to AMERICAN. In the event of such cancellation, Purchaser agrees to pay AMERICAN for the actual costs and damages incurred by AMERICAN, as provided for by the Uniform Commercial Code, which include, but are not limited to lost profits and incidental damages in preparing to perform the terms of this contract and AMERICAN'S expenses of order processing, engineering, detailing, purchase of material and fabrication.
16. This agreement shall bind and benefit only AMERICAN and the Purchaser, shall not benefit any other persons, firms, corporations or entities ("Third Parties"), and shall not be deemed to create any rights in favor of any Owner or Third Parties, whether or not referred to in this agreement or any notes or attachments hereto. If any provision of this agreement is found to be invalid or unenforceable under existing law, such provision shall be severable and the remaining provisions of this agreement shall remain in full force and effect. This agreement shall be governed by the law of Alabama which shall determine the construction, interpretation and effect of this agreement.

***DESIGN DATA**

Building Code: 2002 Kentucky Building Code

- * Classification of Building
 - I. Buildings and other structures except those listed in categories II, III, and IV
- * Exposure (Terrain) Category
 - C. Open terrain with scattered obstructions
- * Uniform Roof Live Load Not To Be Less Than
 - 20 psf
- * Uniform Roof Snow Load Not To Be Less Than
 - Value As Computed In Compliance With Selected Code psf
- * Roof Exposure Condition
 - Partially Exposed: All roofs except as indicated below
- * Thermal Condition
 - All structures except those listed below
- * Ground Snow Load
 - 20.0 psf
- * Basic Wind Speed (3-second gust)
 - 90.0 mph
- * Open Condition
 - Enclosed
- * 0.2 Sec Short Period Spectral Response Acceleration S(s)
 - 20.4 %g
- * 1.0 Sec Spectral Response Acceleration S(1)
 - 10.1 %g
- * Site Classification
 - D. Stiff soil profile
- * Uniform Collateral Load - Roof Members
 - 5.00 psf
- * Collateral Load Category
 - Roof members not supporting ceiling but supporting sprinklers, lighting, or other material
- * Uniform Collateral Load - Frames Only
 - 0.00 psf

***GENERAL BUILDING DESCRIPTION**

*Building Type : Gabled
 *Width : 41'4" 0/16
 *Length : 84'0" 0/16
 *Ridge Location : 20'8" 0/16
 *Nominal Front Eave: 21'6" 0/16
 *Nominal Rear Eave : 21'6" 0/16
 *Front Slope : 1" 0/16
 *Rear Slope : 1" 0/16
 *Front Clear Hght : 18'11" 0/16
 *Rear Clear Hght : 18'11" 0/16

***Bay Spacings**

NO	FT	INCH	(?/16)
1	21	0	0
1	21	0	0
1	21	0	0
1	21	0	0

***Girt Types**

Front Sidewall: Bypass
 Rear Sidewall : Bypass
 Left Endwall : Bypass
 Right Endwall : Bypass

***ENDWALL**

Left Endwall

Type: 4
 Col. Spacing: [] Std [X] Non Std

No	Ft	In	(?/16)
1	20	8	0
1	20	8	0

 Free Standing: N
 Cold Form : N
 Expandable : Y

Right Endwall

Type: 4
 Col. Spacing: [] Std [X] Non Std

No	Ft	In	(?/16)
1	20	8	0
1	20	8	0

 Free Standing: N
 Cold Form : N
 Expandable : Y

***RIGID FRAMES**

FRAME LN:	LEW	2,3,4	REW
STYLE:	Rigid Frame	Rigid Frame	Rigid Frame
SHAPE:	Tapered	Tapered	Tapered

Qty	Span	Width	Qty	Span	Width	Qty	Span	Width
1		41.33	1		41.33	1		41.33
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00
0		0.00	0		0.00	0		0.00

Framing Primer Color: Red

***ROOF COVERING**

Panel Type : LC624-STD Structural : #14 X 1 SDRF
 Finish Grade : ALCT Stitch : #14 X 1 SDRF
 Color : NONE Standing Seam Clips : ELS
 Warranty - Panel : MTL20
 Warranty - W'tight : NONE
 UL90 Certification : N

***RAKE FLASHING**

Left End : Universal Rake Right End : Universal Rake
 Trim Color : REBU Trim Color : REBU

***WALL COVERING**

PANEL							BASE				
WALL	ST	TO	END	TYPE	FIN	COLOR	WTY	FASTENER	CORN	TYPE	COLOR
ALL	0		0	HFP16	P70E	WMWH	MTL20	#12 X 1 SDYC	WMWH	BA	DKBZ

***INSULATION**

Insulation By Others

Insulation Type : BL
 Insulation Thickness : 4
 Thermal Blocks : N
 Bearing Plates : N

***SECONDARY MATERIAL**

Primer Color: Red

***OPEN WALL AREAS**

Wall	Start		End		Hgt	Gab	Open Area			For	#/SF	F/S	
	Point	To	Point	To			Height	16	Column			Base	
	Ft	In	Ft	In			Ft	In					
REW	0	0	41	4	P	N	11	4	0	M O	80	Y	BT
FSW	53	4	84	0	P	N	11	4	0	M O	80	Y	BT
RSW	0	0	30	8	P	N	11	4	0	M O	80	Y	BT

***ACCESSORIES**

***WALL ACCESSORIES**

Framed Openings

Wall	Type	S		Location		Width		Height		Sill Ht		--Trim--	
		L	Qty	Ft	In	Ft	In	Ft	In	Ft	In	Frm	Liner
FSW	4	Y	1	8	0	8	0	4	0	14	4	Y	N
FSW	4	Y	1	26	8	8	0	4	0	14	4	Y	N
FSW	4	Y	1	56	0	4	0	4	0	14	4	Y	N
FSW	4	Y	1	65	4	4	0	4	0	14	4	Y	N
FSW	4	Y	1	76	0	4	0	4	0	14	4	Y	N
REW	4	Y	1	2	8	4	0	4	0	14	4	Y	N
REW	4	Y	1	14	8	4	0	4	0	14	4	Y	N
REW	4	Y	1	25	4	4	0	4	0	14	4	Y	N
LEW	4	Y	1	8	0	8	0	4	0	14	4	Y	N
LEW	4	Y	1	25	4	8	0	4	0	14	4	Y	N
REW	4	Y	1	34	8	4	0	4	0	14	4	Y	N
RSW	4	Y	1	4	0	4	0	4	0	14	4	Y	N
RSW	4	Y	1	12	0	4	0	4	0	14	4	Y	N
RSW	4	Y	1	22	8	4	0	4	0	14	4	Y	N
RSW	0	Y	1	32	0	4	0	7	2	0	0	Y	N
RSW	0	Y	1	46	8	12	0	16	0	0	0	Y	N
RSW	0	Y	1	68	0	12	0	16	0	0	0	Y	N
LEW	0	Y	1	29	4	4	0	7	2	0	0	Y	N

***ACCESSORIES (Continued)**

*ROOF ACCESSORIES

Eave Options

<u>Locat</u>	<u>Type</u>	<u>Ice/Snow</u>	<u>Qty</u>	<u>Trim Clr</u>	<u>Dsps Clr</u>
FSW	STGU	NIS	84	REBU	REBU
RSW	STGU	NIS	84	REBU	REBU

***BRACING RESTRICTIONS**

NOTE: USER SPECIFIED BRACING RESTRICTIONS AS FOLLOWS:

<u>WALL</u>	<u>START FL</u>	<u>END FL</u>	<u>RESTRICTION</u>
FSW	1	2	NXP
RSW	2	1	NXP
FSW	3	5	NXP
RSW	5	3	NXP
FSW	2	3	NPB
RSW	3	2	NPB

BRACING LOCATIONS AS DESIGNED

<u>WALL</u>	<u>BAY</u>	<u>TYPE BRACING</u>
FSW	2	PF-INST
RSW	2	PF-INST

Special Notes

Send all paperwork to Integral Structures office not customer address. Right EW
RSW. Adjust column setback on REW to accommodate 12" block.

All jamb, head, sill flash to be Regal Blue.

*** DRAWING & DOCUMENTATION ORDER**

1. Letter of Certification (w/seal)	:	N
2. Advanced Anchor Bolt Drawings	:	0 Sets
3. Advanced Anchor Bolt Drawings (w/seal)	:	1 Sets
4. Design Calculations (w/seal)	:	1 Sets
5. Plans For Permit (w/seal)	:	1 Sets
6. Plans For Customer Approval (Cat. I)	:	0 Sets
7. Plans For Customer Approval (Cat. I w/seal)	:	0 Sets
8. Plans For Customer Approval (Cat. II)	:	0 Sets
9. Plans For Customer Approval (Cat. II w/seal)	:	0 Sets
10. Final Erection Drawings	:	3 Sets
11. Final Erection Drawings (w/seal)	:	0 Sets
12. Erection Manual Guide	:	0 Sets
13. Full Sized Drawings	:	0 Sets
14. Overnight Delivery of Documentation	:	N

COST SUMMARY

Book FAB Sales \$ 43492.84 ++ Pounds # 31505.4
 Adjustments \$ -2951.00
 Authorization Greg DeWit

Supplemental Sales \$ 641.46 ++ Pounds # 0.0
 Buy-Outs \$ 0.00 ++ Pounds # 0.0
 Drawings/Documentation \$ 141.46 ++
 Warranties \$ 500.00 ++

Net Sales FOB Plant \$ 41183.29 Pounds # 31505.4

Freight 2 Loads 350 Miles 11.96 /SF 9.15 /SF
 Total Freight Charge \$ 1960.00
 \$ 1960.00

State Tax (0.00) \$ 0.00
 Local Tax (0.00) \$ 0.00
 Local Tax (0.00) \$ 0.00

FOR A.B.C. USE ONLY!	
P15V4.0	H 3. 2 ZOS00
C01W	10447.12
C02W	866.70
C03W	34.62
C04W	3419.76
C05W	1706.76
C06W	10191.19
C07W	0.00
C08W	2340.80
C09M	5999.34
SQFB	3444.00
SQFW	3525.87
SQFR	3455.11
FZMP	1.1788
XOMD	0.00
XOLQ	2212.79
XOBQ	3983.01
M04L	338.58
EEEEEE	E 18.0

Total Price (USA) \$ 43143.29

Due to volatile steel prices that are subject to frequent increases without notice or on very short notice, your price may escalate should you encounter unforeseen project delays. We suggest you consider inclusion of an escalation or escape clause in agreements with your customers.

Our quoted price is guaranteed for Purchase Orders received within 30 calendar days and delivery occurring up to 12 weeks from the quote date. Should your project require a fixed 'guaranteed' price extending beyond these time frames please contact your Regional Sales Manager.

If you require PFA's, a progress billing equal to 10% of FOB plant price will be issued and due upon submittal of PFA's by ABC.

-----PURCHASER'S AUTHORIZATION-----

The Purchaser hereby submits this purchase order to American Buildings Company. The purchaser has reviewed the contents and accepts responsibility for its accuracy and agrees to the terms and conditions of sale as noted. It is understood that this order is not binding until acceptance is confirmed in writing by American Buildings Company.

PURCHASER'S AUTHORIZED SIGNATURE: Barra J. Smith
 TITLE: District Manager DATE: 6/15/05

MASTER NOTE

520-103-9

\$350,000.00

July 27, 2005
Bedford, Kentucky

On or before July 27, 2006, the Undersigned promises to pay to FARMERS BANK OF MILTON, Milton, Kentucky, (hereinafter called the "Bank"), or its order, at its banking office, the sum of up to THREE HUNDRED FIFTY THOUSAND DOLLARS (350,000.00), in lawful money of the United States, or the aggregate unpaid principal amount of any loans or advances made to the Undersigned, not in excess of THREE HUNDRED FIFTY THOUSAND DOLLARS (350,000.00).

This note shall bear interest from date until paid at the rate of Four and One Half Percent (4.5%) per annum. All interest on this note shall be computed on the basis of actual days elapsed over an assumed year of 365 days.

Any unpaid interest accrued in the outstanding principal balance hereof shall be paid at maturity. Any balance of principal and interest which remains unpaid after maturity shall bear interest at the same rate of this note and shall be due and payable on demand.

This is an open end line of credit note and upon request of the Chairperson and the Treasurer in Writing, the Bank, at its sole discretion, may make advances of principle to TRIMBLE COUNTY WATER DISTRICT, the aggregate of which advances shall not at anytime, and from time principle amount of the Note. This Note may be paid in whole or in part at any time, and from time to time without premium or penalty.

This note shall be and become immediately due and payable at the option of the holder upon maturity, without demand or notice, or upon the occurrence of any event of default hereunder, without demand or notice.

Trimble County Water District acknowledges and agrees that all advances of principle under the terms of this agreement shall be utilized for the construction of its new facilities in Trimble County, Kentucky. This Note is a construction of its new facilities in Trimble County, Kentucky. This note is a construction loan which shall be paid in full on or before the due date, and then permanent financing, the undersigned shall provide as collateral a real estate mortgage granting the Bank a first mortgage lien on the real estate which the Trimble County Water District owns where the construction has taken place in Trimble County, Kentucky.

Any property held by the Bank as collateral may at anytime be released by the Bank or substituted with other collateral acceptable to the Bank, without prejudice to the rights of the Bank against any party to this note.

Trimble County Water Dist. #1
#520-103-9



EXHIBIT "D"

At the holder's option, this Note may become immediately due and payable for the entire unpaid principal plus accrued interest without notice upon the occurrence of any of the following events.

- (1) Any default in the payment of this Note on the terms and conditions thereof, the terms or conditions of any security agreement, other notes other obligations, other instruments, other agreements heretofore, concurrently or hereafter given to or held by the holder hereof;
- (2) If the holder hereof deems itself insecure; or
- (3) If there is such a change in the condition of affairs, financial or otherwise of any maker, co-maker, endorser, surety, or guarantor that in the holder's opinion increases the risk of this loan.

In the event of default, the undersigned shall pay all of the Bank's expenses incurred in collection of this debt, including but not limited to, its attorneys fees and court costs.

TRIMBLE COUNTY WATER DISTRICT NO.1

BY: *Perry L. Wentworth*
Chairperson

Attest:

Pursuant to corporate resolution

Dated June 29, 2005

Lita Zhang
Secretary



KENTUCKY INFRASTRUCTURE AUTHORITY

Ernie Fletcher
Governor

Capital Center Complex
1024 Capital Center Drive, Suite 340
Frankfort, Kentucky 40601
(502) 573-0260
(502) 573-0157
kia.ky.gov

Jody E. Hughes
Executive Director

May 18, 2005

Ms. Darra Smith, Water Manager
Trimble County Water District
P.O. Box 63
Bedford, KY 40006

RE: Trimble County Water District - Water System Improvement Project
Grant Award in the amount of \$80,000

Dear Ms. Smith:

Congratulations on the grant you received from Governor Ernie Fletcher and the General Assembly of the Commonwealth of Kentucky awarded during the 2005 Legislative Session. You are strongly encouraged to view these funds as "seed" money and to match these dollars with other funding sources in order to realize the maximum benefit from your grant award. The Kentucky Infrastructure Authority (KIA) is pleased to have been designated as the agency for administration of these infrastructure project grants. In an effort to ensure that your community receives the level of support it deserves, language was included in the 2005 Budget of the Commonwealth to provide 0.5% of each grant as an administrative fee to KIA.

To make this a successful grant process, KIA wants to update you on some important timing issues with respect to funding and administration.

First, your grant funds will be available some time after August 1, 2005. We are working with the State Budget Director's Office to determine the precise date of availability. When the grant funds become available, you must have a fully executed grant assistance agreement and your project must meet all grant requirements and be reviewed by the Capital Projects and Bond Oversight Committee before funds can be released. Primary requirements are discussed in the next paragraph. Detailed requirements will be provided to your Project Administrator. Special consideration will be given to projects needing attention prior to August 1, 2005.

Second, if your project is ready to go, do not stop progress if you have interim funding available. Your grant funds will still be available even if you have started your project. However, the expenditure of all project funds must comply with appropriate procurement process and the project must conform to the budget and grant requirements, be approved by the Area Water Management Council and endorsed by the Kentucky e-Clearinghouse. We will work with your designated project administrator to make sure all conditions necessary for reimbursement are satisfied.

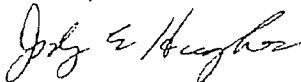
Third, we need your help. KIA needs to know:

- A. Your designee for Project Administrator to work with KIA and be responsible for completion of all of the grant documentation and requirements.** Your Project Administrator will be responsible for coordinating proper procurement of all necessary contracts and for completing all requirements of the grant. Please be assured that you will be copied on all essential correspondence and consulted on all decisions regarding your grant. **Exhibit 1.**
- B. Your project's WX or SX number.** Having this project identifying number will assure that you have coordinated with your Area Water Management Council and your project meets the budget requirements. If your grant award is not yet linked to a project profile with a WX or SX number, it is critical that you contact your Area Water Management Council very soon to get a project designated. If you plan on using your grant funds for more than one project, each project will need a WX or SX number. **Exhibit 2.**

Please fill out the attached Exhibits and return to KIA by Wednesday, June 1, 2005. As soon as we receive your designation for Project Administrator, we will be in direct contact with that person regarding the specific requirements and the steps involved in accessing your grant funds. There will a workshop held in the near future to discuss all required grant documentation, so it is important that we receive your response as soon as possible.

Again, we are pleased to be a part of this important effort to improve infrastructure for citizens throughout the Commonwealth. We pledge our full cooperation and look forward to working with you and your Project Administrator in the coming months.

Sincerely,



Jody E. Hughes
Executive Director

Enclosures

- c: David Jenkins, Chair, Area Water Management Planning Council
Eric Brackins, Water Service Coordinator

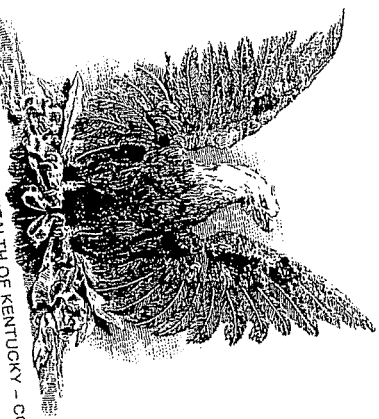
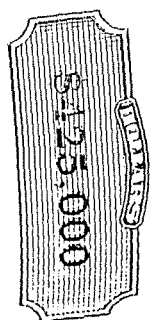
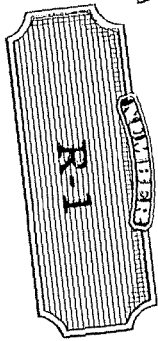
Trimble County Water District No. 1
Authorized Bonds (Bond Certificates Attached)

- Waterworks Revenue Bond of 1992
Bond: \$ 425,000
Interest Rate: 5.625%
Date of Maturity: January 2030
Secured by water revenues
Amount of interest paid in 2005: \$ 21,409.30
Principal balance outstanding at December 31, 2005: \$ 374,910.00

- Waterworks Revenue Bond of 1997
Bond: \$ 60,000
Interest Rate: 5.00%
Date of Maturity: January 2037
Secured by water revenues
Amount of interest paid in 2005: \$ 2,815.00
Principal balance outstanding at December 31, 2005: \$ 55,600.00

- Waterworks Revenue Bond of 2000
Bond: \$ 550,000
Interest Rate: 5.00%
Date of Maturity: July 2040
Secured by water revenues
Amount of interest paid in 2005: \$ 26,835.00
Principal balance outstanding at December 31, 2005: \$ 533,900

- Kentucky Infrastructure Authority Bond
Date of Issue: August 2004
Amount: \$ 175,000.00
Interest Rate: 2.25% to 5.19%
Date of Maturity: June 2013
Secured by water revenues
Amount of interest paid in 2005: \$ 7,997.04
Principal balance outstanding at December 31, 2005: \$ 152,500.00



UNITED STATES OF AMERICA - COMMONWEALTH OF KENTUCKY - COUNTY OF TRIMBLE
TRIMBLE COUNTY WATER DISTRICT NO. 1
 WATERWORKS REVENUE BONDS OF 1992
 INTEREST RATE: 5.625%

TRIMBLE COUNTY WATER DISTRICT NO. 1
 KNOW ALL MEN BY THESE PRESENTS, That the Trimble County Water District No. 1 (the "District"), acting by and through its Board of Commissioners (the "Commission"), a public body corporate in Trimble County, Kentucky, for value received, hereby promises to pay to UNITED STATES OF AMERICA, FARMERS HOME ADMINISTRATION, 771 Corporate Drive, Suite 200, Lexington, Kentucky 40503-5477, the registered owner hereof, or to its registered assigns, solely from the fund hereinafter identified, the sum of **FOUR HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$425,000)**,

on the first day of January, in years and installments as follows:

Year	Principal	Year	Principal
1994	\$2,430	2007	5,6120
1995	2,610	2008	6,570
1996	2,800	2009	7,080
1997	3,000	2010	7,580
1998	3,230	2011	8,140
1999	3,460	2012	8,740
2000	3,720	2013	9,380
2001	3,990	2014	10,070
2002	4,290	2015	10,820
2003	4,600	2016	11,610
2004	4,950	2017	12,470
2005	5,310	2018	13,380
2006		2019	14,380

and in like manner, solely from said fund, to pay interest on the balance of said principal sum from time to time remaining unpaid, at the interest rate specified above, semiannually on the first days of January and July in each year, beginning with the first January of July after the date of this Bond, until said sum is paid, except as the provisions hereinafter set forth with respect to prepayment may be and become applicable hereto, both principal and interest being payable, without deduction for exchange or collection charges, in lawful money of the United States of America, at the address of the registered owner shown on the registration and Statutes of the Commonwealth of Kentucky, including Chapters 74 and 106 and Resolutions of the District authorizing same, (the "Current Bond Resolution"), to which limitations of Resolution reference is hereby made for a description of the nature and extent of the security thereby created, the rights and limitations of

rights of the registered owner of this Bond, and the rights, obligations and duties of the District, for the purpose of financing the cost, total (including the construction of extensions, additions and improvements, being hereinafter referred to as the "System"), otherwise provided for the construction of extensions, additions and improvements, being hereinafter referred to as the "System", water system, together with said extensions, additions and improvements, in favor of the owners of the outstanding Trimble County Water District No. 1 Waterworks Revenue Refunding Bonds of 1988, dated July 8, 1988 (the "Prior Bonds"), authorized by a Resolution adopted by the Commission of the District on June 13, 1988 (the "Prior Bond Resolution"). Accordingly, this Bond, together with any bonds ranking in a parity herewith, is payable from and secured on a second lien basis by a pledge of the gross revenues to be derived from the operation of the water system, after providing for the requirements of the Prior Bonds and the requirements of the Prior Bond Resolution.

This Bond has been issued in full compliance with the conditions and restrictions of the Current Bond Resolution, and this Bond and any bonds ranking in a parity herewith that may be issued by a pledge of the gross revenues to be derived from the operation of said System and any additional bonds and priorities of the Prior Bonds, which revenues shall be sufficient to pay the principal of and interest on this Bond and any Current Bond and priorities of the Prior Bonds, as may be issued and outstanding under the conditions and restrictions set out in said Current Bond Resolution, as and when the same become due and payable, and a sufficient portion of which revenues shall be set aside in a fund for the purpose and identified as the "Trimble County Water District No. 1 Waterworks Sinking Fund of 1992", created in the Current Bond Resolution, as and when the same become due and payable.

FURTHER PROVISIONS OF THIS BOND ARE SET FORTH ON THE REVERSE HEREOF.
 It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed hereunder, to the purpose and intent of this Bond, do exist, have happened and have been performed in due time, form and manner as required by law and that the face amount of this Bond, together with all other obligations of the District, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.
 IN WITNESS WHEREOF, said Trimble County Water District No. 1, by its Board of Commissioners, has caused this Bond to be executed by its Chairman, its corporate seal to be hereunto affixed, and attested by its Secretary, on the date of this Bond, which is

Attest:

By _____ Chairman

Secretary

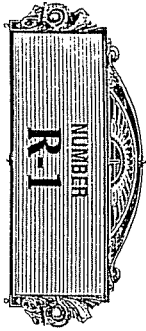
TRIMBLE COUNTY WATER DISTRICT NO. 1
 Trimble County, Kentucky

UNITED STATES OF AMERICA
COMMONWEALTH OF KENTUCKY

REGISTERED

TRIMBLE COUNTY WATER DISTRICT NO. 1
WATERWORKS REVENUE BONDS, SERIES 1997
INTEREST RATE: 5.00%

REGISTERED



KNOW ALL MEN BY THESE PRESENTS, That the Trimble County Water District No. 1 (the "District"), acting by and through its Board of Commissioners (the "Commissioner"), a public body corporate in Trimble County, Kentucky, for value received, hereby promises to pay to UNITED STATES OF AMERICA, acting by and through the U.S. DEPARTMENT OF AGRICULTURE, 771 Corporate Drive, Suite 200, Lexington, Kentucky 40503-5477, the registered owner hereof, or to its registered assigns, solely from the fund hereinafter identified, the sum of

on the first day of January, in years and installments as follows:

Year	Principal	Year	Principal
2000	\$ 500	2013	\$2,000
2001	600	2014	2,100
2002	600	2015	2,200
2003	600	2016	2,300
2004	700	2017	2,500
2005	700	2018	2,600
2006	700	2019	2,700
2007	800	2020	2,900
2008	800	2021	3,000
2009	800	2022	3,200
2010	900	2023	3,300
2011	900	2024	1,800
2012	1,000	2025	1,900

and in like manner, solely from said fund, to pay interest on the balance of said principal sum from time to time remaining unpaid at the interest rate specified above, semi-annually, on the first day of January and July of each year, beginning with the first January or July after the date of this Bond, until said sum is paid, except as the provisions hereinafter set forth with respect to prepayment may be and become applicable hereon, both principal and interest being payable, without deduction for exchange or collection charges, in lawful money of the United States of America, at the address of the registered owner set forth on the registration book of the District.

This Bond is issued by the District under and in full compliance with the Constitution and Statutes of the Commonwealth of Kentucky, including Chapters 58 and 74 of the Kentucky Revised Statutes (collectively the "Act"), and pursuant to & duly adopted Bond Resolution of the District authorizing same (the "Current Bond Resolution"), to which Current Bond Resolution reference is

SIXTY THOUSAND DOLLARS (\$60,000)

hereby made for a description of the nature and extent of the security thereby created, the rights and limitations of rights of the registered owner of this Bond, and the rights, obligations and duties of the District, for the purpose of financing the cost (not otherwise provided) of the construction of extensions, additions and improvements to the existing waterworks system of the District (said existing waterworks system, together with said extensions, additions and improvements, being hereinafter referred to as the "System").

This Bond is issued on a parity as to security and source of payment with the outstanding Trimble County Water District No. 1 Waterworks Revenue Bonds of 1992, dated May 13, 1993 (the "Bonds of 1992"), authorized by a Resolution adopted by the Commission of the District on March 2, 1992 (the "1992 Bond Resolution"); but subject to the vested rights and priorities in favor of the owners of the outstanding (i) Trimble County Water District No. 1 Waterworks Revenue Refunding Bonds of 1988, dated July 8, 1988 (the "Bonds of 1988"), authorized by a Resolution adopted by the Commission of the District on July 13, 1988 (the "1988 Bond Resolution"); (ii) a Kentucky Infrastructure Authority Loan (the "KIA Loan"); and (iii) a loan from The Madison Bank & Trust Company (the "Bank Loan"), (hereinafter the Bonds of 1988, the KIA Loan and the Bank Loan shall be collectively referred to as the "Prior First Lien Bonds"). Accordingly, this Bond, the Bonds of 1992 and any bonds ranking on a parity herewith, is payable from and secured by a pledge of the gross revenues to be derived from the operation of the System, after providing for the requirements of the Prior First Lien Bonds.

It is hereby certified, read and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond, do exist, have happened and have been performed in due time, form and manner as required by law, and that the face amount of this Bond, together with all other obligations of the District, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, said Trimble County Water District No. 1, by its Board of Commissioners, has caused this Bond to be executed by its Chairman, its corporate seal to be hereunto affixed, and attested by its Secretary, on the date of this Bond, which is

TRIMBLE COUNTY WATER DISTRICT NO. 1
Trimble County, Kentucky

Attest: _____
Secretary

By: _____
Chairman



UNITED STATES OF AMERICA
COMMONWEALTH OF KENTUCKY
COUNTY OF TRIMBLE



REGISTERED
NUMBER
R-1

TRIMBLE COUNTY WATER DISTRICT NO. 1
WATERWORKS REVENUE BOND, SERIES 2000
INTEREST RATE: 5.00%

REGISTERED
PRINCIPAL AMOUNT
\$550,000

KNOW ALL MEN BY THESE PRESENTS, That the Trimble County Water District No. 1 (the "District"), acting by and through its Board of Commissioners (the "Commissioner"), a public body corporate in Trimble County, Kentucky, for value received, hereby promises to pay to UNITED STATES OF AMERICA, acting by and through the U.S. DEPARTMENT OF AGRICULTURE, 771 Corporate Drive, Suite 200, Lexington, Kentucky 40503-5477, the Registered Owner hereof, or to its registered assigns, solely from the fund hereinafter identified, the sum of

FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$550,000)

on the first day of July, in years and installments as follows:

Payment Due July 1,	Principal Payment	Payment Due July 1,	Principal Payment
2003	\$5,100	2016	\$ 9,600
2004	5,400	2017	10,100
2005	5,600	2018	10,600
2006	5,900	2019	11,100
2007	6,200	2020	11,700
2008	6,500	2021	12,300
2009	6,800	2022	12,900
2010	7,200	2023	13,500
2011	7,500	2024	14,200
2012	7,900	2025	14,900
2013	8,300	2026	15,700
2014	8,700	2027	16,400
2015	9,200	2028	17,300

and in like manner, solely from said fund, to pay interest on the balance of said principal sum from time to time remaining unpaid, at the interest rate specified above, semiannually on the first days of January and July in each year, beginning with the first January or July after the date of this Bond, until said sum is paid, except as the provisions hereinafter set forth with respect to prepayment may be and become applicable hereof, both principal

and interest being payable, without deduction for exchange or collection charges, in lawful money of the United States of America, at the address of the Registered Owner shown on the registration book of the District.

This Bond is issued by the District under and in full compliance with the Constitution and Statutes of the Commonwealth of Kentucky, including Chapters 58 and 74 of the Kentucky Revised Statutes (collectively the "Act"), and pursuant to a duly adopted Bond Resolution of the District authorizing same (the "Current Bond Resolution"), to which Current Bond Resolution reference is hereby made for a description of the nature and extent of the security thereby created, the rights and limitations of rights of the Registered Owner of this Bond, and the rights, obligations and duties of the District, for the purpose of financing the cost (not otherwise provided) of the construction of extensions, additions and improvements to the existing waterworks system of the District (said existing waterworks system, together with said extensions, additions and improvements, being hereinafter referred to as the "System").

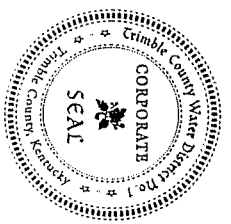
~~IF THE PROVISIONS OF THIS BOND ARE SET FORTH ON THE REVERSE HEREOF~~
It is hereby certified, recited and declared that all acts, conditions and things required to exist, happen and be performed or provided to said in the issuance of this Bond, do exist, have happened and have been performed in due time, form and manner as required by law, and that the face amount of this Bond, together with all other obligations of the District, does not exceed any limit prescribed by the Constitution or Statutes of the Commonwealth of Kentucky.

IN WITNESS WHEREOF said Trimble County Water District No. 1, by its Board of Commissioners, has caused this Bond to be executed by its Chairman, its corporate seal to be hereunto affixed, and attested by its Secretary, on the date of this Bond, which is

TRIMBLE COUNTY WATER DISTRICT NO. 1
Trimble County, Kentucky

Attest: _____
Secretary

By: _____
Chairman



Trimble County Water District No. 1

Outstanding Notes

- Farmer's Bank of Milton
Date of Issue: July 1999
Amount: \$ 177,507.54
Interest Rate: 6.505%
Date of Maturity: January 2007
Secured by water revenues
Amount of interest paid in 2005: \$ 2,731.00
Principal balance outstanding at December 31, 2005: \$ 28,585.42

Trimble County Water District # 1
Profit & Loss
 October 2005 through September 2006

	<u>Oct '05 - Sep 06</u>
Ordinary Income/Expense	
Income	
432 · Proceeds from Capital Contrib.	
432.1 · Tap-On Fees	9,180.00
Total 432 · Proceeds from Capital Contrib.	<u>9,180.00</u>
461 · Water Revenue	
461.1 · Residential Customers	334,656.54
461.2 · Commercial Customers	22,101.80
461.3 · Industrial Customers	15,582.52
461.4 · Public Authorities	10,006.48
461.5 · Mult. Family Dwellings	14,206.41
461.6 · Bulk Load. Station (Truck Fill)	2,588.75
461 · Water Revenue - Other	138,290.58
Total 461 · Water Revenue	<u>537,433.08</u>
466 · Sales for Resale (West Carroll)	22,343.16
470 · Late Charges	13,571.35
471 · Misc. Service Revenues	
471.1 · Returned Check Fee	390.00
471.2 · Reconnect & Disconnect Fee	12,546.00
Total 471 · Misc. Service Revenues	<u>12,936.00</u>
472 · Hydrant Rentals	912.00
474 · Other Water Revenue	
474.1 · Sewer Reading Fee	1,200.00
474.2 · Misc. Income	11,075.39
Total 474 · Other Water Revenue	<u>12,275.39</u>
Total Income	<u>608,650.98</u>
E	
<i>Income</i>	981.07
<i>stmt</i>	<u>17,369.12</u>
	18,350.19
	210,338.90
	9,000.00
	5,544.19
604 · Retirement Benefits	<u>10,193.22</u>
Total 604 · Employee Benefits	15,737.41
618 · Chemicals	1,599.76
620 · Materials & Supplies - Oper.	
6018 · Repairs Pumping Equipment	5,527.80
6020 · Meter Supplies & Repairs	10,324.05
6021 · Meter Testing Expenses	329.97
6022 · Water Testing Expenses	902.00
6023 · Operation Misc. Expense	2,288.82
6024 · Operation Equipment	-32,637.95
Total 620 · Materials & Supplies - Oper.	<u>-13,265.31</u>
620.8 · Materials & Supplies - Admin.	
6025 · Office Equipment	3,540.23
6026 · Office Supplies	3,437.78
6027 · Office Postage	5,676.22
6030 · Office Expense	565.09
6130 · Computer Service Exp.	1,150.00
6150 · Administrative Misc.	875.00
Total 620.8 · Materials & Supplies - Admin.	<u>15,244.32</u>

Trimble County Water District # 1
Profit & Loss
 October 2005 through September 2006

	<u>Oct '05 - Sep 06</u>
6220 · Uniforms	2,224.12
631 · Contract. Serv. - Engineering	4,962.50
632 · Contract. Serv. - Accounting	5,725.00
633 · Contract. Serv. - Legal	3,600.00
635 · Contract. Serv. - Water Testing	5,135.20
636 · Contract. Serv. - Other	
636.2 · Contract. Serv. - Outside Serv.	19,441.29
Total 636 · Contract. Serv. - Other	19,441.29
642 · Rental of Equipment	3,351.64
650 · Transportation Expenses	8,929.62
657 · Insurance - General Liability	11,321.48
658 · Insurance - Workers' Comp.	4,762.17
659 · Insurance - Other	992.59
660 · Advertising Expenses	646.77
675 · Miscellaneous Expenses	
675.1 · Dues	763.75
675.2 · Education Exp.	6,790.82
675.3 · Lock Box Rental	65.00
675.4 · Bank Service Charges	20.00
Total 675 · Miscellaneous Expenses	7,639.57
6900 · Payroll Expenses	-170.53
6999 · Uncategorized Expense	0.00
7000 · Utilities	
6040 · Telephone	2,728.14
6041 · Internet	522.41
6042 · Cellphone	2,706.97
6051 · Gas Heat	1,058.35
6055 · Sewer & Garbage	296.52
615 · Electricity	56,482.84
Total 7000 · Utilities	63,795.23
Total Expense	399,361.92
Net Ordinary Income	209,289.06
Other Income/Expense	
Other Income	
8000 · Interest Income	1,778.92
Total Other Income	1,778.92
Other Expense	
8600 · Interest Exp.	95,506.28
8601 · Int. Exp. on Meter Dep.	1,072.48
8610 · Kia Service Fee	312.42
8620 · Depreciation Expense	128,258.74
8625 · Amortization Expense	1,947.00
Total Other Expense	227,096.92
Net Other Income	-225,318.00
Net Income	-16,028.94

Trimble County Water District # 1
Balance Sheet
 As of September 30, 2006

Sep 30, 06

ASSETS	
Current Assets	
Checking/Savings	
100 · Petty Cash (134)	250.00
101 · P.O.M. Account (131)	32,041.10
102 · Meter Deposit	19,847.25
105 · Depreciation	56,103.87
112 · RD Bond & Interest Sinking Fund	49,802.99
113 · RD Reserve	72,650.57
114 · Escrow	3.79
120 · 42 East Const. Checking Acct.	790.74
135.1 · CD # 0017694	2,671.05
135.2 · CD # 0021522	2,138.39
Total Checking/Savings	<u>236,299.75</u>
Accounts Receivable	
141 · Customer Accounts Receivable	64,153.58
142 · Accts Rec.- Ret. Check	251.12
143 · Allow. for Uncollectible Accts.	-698.70
Total Accounts Receivable	<u>63,706.00</u>
Other Current Assets	
151 · Materials & Supplies	31,425.01
162 · Prepaid Insurance	6,478.07
Total Other Current Assets	<u>37,903.08</u>
Total Current Assets	<u>337,908.83</u>
Fixed Assets	
Capital Assets, NET*	
1500 · Land & Land Right ⁺⁻	23,957.35
1510 · O ⁻⁻⁻	74,404.08
1520 · 4:	483,005.07
1751 · W	100,295.48
1752 · St	53,407.75
1753 · Elk	314,234.65
1754 · Wa	79,537.90
1755 · Str	77,390.07
1756 · Dist	696,746.53
1757 · Tra	1,775,860.41
1758 · Hyd	25,442.01
1761 · Serv	247,737.58
1762 · Mete	133,057.39
1770 · Office Furniture & Equip.	74,128.08
1775 · Tools, Shop & Garage Equip.	154,508.69
1780 · Accumulated Depreciation	-1,940,063.70
1790 · Construction in Progress	99,638.00
Total Capital Assets, NET*	<u>2,473,287.34</u>
Total Fixed Assets	<u>2,473,287.34</u>
Other Assets	
181.1 · Refinanced Cost of KIA Loan	14,852.70
181.2 · Accumulated Amortization	-5,065.12
Total Other Assets	<u>9,787.58</u>
TOTAL ASSETS	<u><u>2,820,983.75</u></u>
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
231 · Accounts Payable	49,207.71
Total Accounts Payable	<u>49,207.71</u>

Balance Sheet

Trimble County Water District # 1
Balance Sheet
As of September 30, 2006

	<u>Sep 30, 06</u>
Other Current Liabilities	
Current Liabilities*	
2031 · Accrued KY Sales Tax	725.79
2032 · Accrued School Tax	1,955.48
2042 · Accrued Interest	3,639.93
2050 · Accrued Compensated Absences	4,169.98
235 · Customer Deposits	16,844.55
2721 · Tap Fee Deposit Payable (235?)	885.00
Total Current Liabilities*	<u>28,220.73</u>
Payroll Liabilities*	
2075 · Accrued Wages	4,193.75
2100 · Payroll Liabilities - Other	3,174.60
2110 · AFLAC Withholding	161.82
2180 · State Income Tax W/H	1,204.27
Total Payroll Liabilities*	<u>8,734.44</u>
Total Other Current Liabilities	36,955.17
Total Current Liabilities	86,162.88
Long Term Liabilities	
221.1 · KIA Loan	139,999.99
221.2 · RD Bonds 1992	374,910.00
221.3 · RD Bonds 1997	55,600.00
221.4 · RD Bonds 2000	528,000.00
224.1 · Farmers Bank Of Milton	7,037.50
224.2 · FBM - 42 East Bldg. Loan	340,588.65
224.3 · FBM - 42 East Bldg. Loan #2	39,411.35
Total Long Term Liabilities	<u>1,485,547.49</u>
Total Liabilities	1,571,710.37
Equity	
3000 · Opening Bal Equity	-45.00
3400 · Contribution in Aid Const.	228,983.72
3401 · Tap Fees Customer Old Line	47,383.95
3402 · Contribution in Aid New Project	535,398.89
3500 · Retained Earnings	462,158.34
Net Income	-24,606.52
Total Equity	<u>1,249,273.38</u>
TOTAL LIABILITIES & EQUITY	<u>2,820,983.75</u>

August 11, 2006

**Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602-0615**

RE: Trimble County Water District #1

To Whom It May Concern:

Financial statements were audited for the year ended December 31, 2005. Additionally, financial statements for the six months ended June 30, 2006 as prepared by District personnel were made available to us. The District is anticipating securing permanent financing for a new administrative building in the amount of \$380,000. Interest will be charged at 4.5% and the life of the loan will be 10 years. The estimated monthly payment will be \$3,500.

Based on our audit and the figures presented by District personnel, the District will be able to meet this debt service without requesting a water rate increase.

Sincerely,



**Jeffery C. Woods
Certified Public Accountant**

EXHIBIT "G"