# CaseNo. 2006-00542 RECEIVED 

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PUBLIC SERVICE COMMISSION
Tariff with Current Rates ..... ๓
Tariff with Proposed .....
_ Rates ..... Cost Justification forNRC$\infty$
Income and Expenses ..... $\omega$
Monthly Operating Renorts
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Annual Report ..... $\infty$
Test Year Billing Analvsis ..... 은
Cost of Service Study ..... $F$

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:


#### Abstract

THE APPLICATION OF THE WEST MCCRACKEN COUNTY WATER DISTRICT FOR APPROVAL OF A PROPOSED INCREASE IN RATES FOR WATER SERVICE, TO INCREASE NONRECURRING CHARGES AND TO REVISE IT'S) TARIFF ACCORDINGLY


## STATEMENT AND NOTICE

West McCracken County Water District ("West McCracken"), hereby petitions the Commission for approval of a proposed increase in its water rates and charges. In support of its application, West McCracken respectfully states as follows:

1. West McCracken is a non-profit water district organized under KRS Chapter 74 and has no separate articles of incorporation or by-laws. West McCracken's principal office, place of business and mailing address is 8020 Odgen Landing Road, West Paducah, Kentucky . The telephone number for West McCracken is 270-4423337.
2. West McCracken is engaged in the distribution and sale of water. It currently provides water service to approximately 1,346 customers.
3. The proposed increase in rates and charges is necessary for West McCracken to meet its operating expenses, to maintain financial viability, to cover its debt service, and to continue to provide adequate service.
4. For the purpose of justifying the reasonableness of the proposed increase, West McCracken has utilized a historical test period consisting of the twelve (12) consecutive calendar months ending December 31, 2005.
5. West McCracken's annual reports, including the annual report for 2005, are on file with the Public Service Commission as required by 807 KAR 5:006, Section 3(1), and are filed a part of this application for the convenience of the Commission.
6. West McCracken hereby gives notice to the Public Service Commission of the adjustment of its rates to those rates set forth in Exhibit No. 1. This exhibit shows a comparison between the current and proposed rates. In order to minimize the impact of the increased rates on its customers, West McCracken proposed to implement the rates over a period of three years. The proposed rates will become effective upon Commission approval. Normalized revenue is currently $\$ 590,282$. The proposed rates for year one will increase the revenue to $\$ 667,715$ an increase of $\$ 76,887$ or 13 percent. The proposed rates for year two will generate $\$ 684,715$, an increase of $\$ 94,433$ or 15.9 percent over test year revenue. Year three the proposed rates will generate $\$ 707,715$ in revenue, an increase of $\$ 115,433$ or 19.5 percent over test year revenue.
7. West McCracken has complied with 807 KAR 5:011, Section 9,(2) and 807 KAR 5:001, Section $10,(3)$ and (4) by mailing to each customer a copy of the Notice identified as Exhibit 2. The customer notice will be sent no later than seven (7) days after the date the application is filed with the Public Service Commission.
8. West McCracken requests that this application be expedited as quickly as possible. It should be noted that the rates in year three will not recover all depreciation
expense. West McCracken is aware that expenses may have increased after December 31, 2005, but does not wish to make adjustments to reflect these increases in this application. The District does not desire to increase its rates above the proposed rates and it is apparent the proposed rates will not allow the District to earn excessive revenues. For these reasons, the District requests this application be processed as quickly as possible.
9. Due to the magnitude of the increase required, West McCracken is requesting to fund 13.9 percent of depreciation in year one, 26.5 percent in year two and 43.5 percent in year 3 .
10. A copy of this filing has been mailed to the Utility Intervention and Rate Division of the Attorney General's office of the Commonwealth of Kentucky.
11. As required by 807 KAR 5:001, Section 10, (4), (f), West McCracken will post a copy of its Customer Notice at its place of business on the same day the application is filed with the Public Service Commission, and it will remain posted until the Public Service Commission has determined West McCracken's rates.
12. The list of the documents filed in support of West McCracken's application for approval of the proposed adjustment of rates or the explanation for their absence is contained in the Filing Requirement Index.
13. West McCracken respectfully requests, that due to budget constraints and number of employees, if the Commission requires additional information in order to process this case in a timely manner, that it provide the District with Staff assistance in meeting the filing requirements and providing justification for the proposed increase in water rates.
14. In October 2004, the Tennessee Valley Authority repaired a major leak in its water line. Because of this repair, West McCracken sold less water in 2005 and accordingly collected less revenue in 2005.
15. In October 2005, a surcharge of $\$ 0.42$ per 1,000 gallons used to retire debt on a tank expired. An adjustment has been made to reflect this decrease in revenue.
16. West McCracken received a payment of $\$ 77,760$ from its supplier due to an inaccurate master meter. As explained in the income and expenses exhibit in this application this money was paid during 2005, but reflected the total amount due. Part of the usage was outside the test year. The audit report at Note L, shows the total amount received of $\$ 77,760$, and no adjustment was made for part of the payment being for water sold outside the test year. The application reflects the gallons sold and the adjustment that should be included in the test year.
17. It should be noted that this adjustment in gallons purchased decreases the amount of water loss from 22 percent to 2 percent.
18. The only increase in expense that West McCracken proposes is for money to fund a radio read meter program. Attached in the income and expenses exhibit section of this Application are quotes from radio read providers. West McCracken has budgeted $\$ 260,000$ for the radio read meters. It was anticipated that the expense would be incurred over a 10 year period at an interest rate of 5 percent which results in the annual debt payment of $\$ 33,306$. West McCracken requests that if the Commission denies the radio read meter program requested, the Commission use the requested $\$ 33,306$ to fund an additional amount of depreciation.

WHEREFORE, the Applicant, West McCracken Water District requests that the Public Service Commission of Kentucky grant to the Applicant its proposal to increase its rates and charges as set forth in this Petition.

Dated at West Paducah, Kentucky this $12 / 6 / 06$.

WEST MCCRACKEN WATER DISTRICT


## COUNTY OF McCRACKEN

The undersigned, being duly sworn, deposes and states he is the Chairman of the West McCracken Water District, Applicant, in the above proceedings; that he has read the foregoing Application and has noted the contents thereof; that the same is true of his own knowledge, except as to matters which are there in stated on information or belief, and as to those matters, he believes same to be true.

IN TESTIMONY WHEREOF, witness the signature of the undersigned on this $12 / 6 / 06$.


Subscribed and sworn to before me by How and Pulley, Chairman of
the West McCracken Water District, on this 12 /6, 2006 .
$\qquad$ 06

Filing Requirement Index
Historical Test Period Rate Case

## Location or <br> Absence Reason

Denion

| 807 KAR 5:001 <br> Section 8(1) | Full name and P. O. address of applicant and reference to the particular provision of law requiring PSC approval. | Application - Page No. 1. |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 8(2) | The original and 10 copies of application plus copy for anyone named as interested party. | The correct number of applications have been filed. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section 10(1)(b)(1) } \end{aligned}$ | Reason adjustment is required. | Application - Page No. 1. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section 10(1)(b)(2) } \end{aligned}$ | Statement that utility's annual reports, including the most recent calendar year, are filed with PSC. 807 KAR 5:006, Section 3(1) | Application - Page No. 2. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(1)(b)(3) \&(5) \end{aligned}$ | If utility is incorporated, certified copy of articles of incorporation and amendments or out of state documents of similar import. If they have already been filed with PSC refer to the style and case number of the prior proceeding and file a certificate of good standing or authorization dated within 60 days of date application filed. | Not applicable |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section 10(1)(b)(4) \& (5) } \end{aligned}$ | If applicant is limited partnership, certified copy of limited partnership agreement. If agreement filed with PSC refer to style and case number of prior proceeding and file a certificate of good standing or authorization dated within 60 days of date application filed. | N/A - West McCracken is not a limited partnership. |
| 807 KAR 5:001 <br> Section 10(1)(b)(6) | Certified copy of certificate of assumed name required by KRS 365.015 or statement that certificate not necessary. | N/A - West McCracken has never used an assumed name. |
| 807 KAR 5:001 <br> Section 10(1)(b)(7) | Proposed tariff in form complying with 807 KAR 5:011 effective not less than 30 days from date application filed. | Exhibit No. 4. |
| 807 KAR 5:001 <br> Section 10(1)(b)(8) | Proposed tariff changes shown by present and proposed tariffs in comparative form or by indicating additions in italics or by underscoring and striking over deletions in current tariff. | Exhibit No. 1. |
| 807 KAR 5:001 | Statement that notice given, see subsections (3) and (4) of | Application - Page No. 2. |

Page 2 of 7. Filing Requirement Index
Historical Test Period Rate Case


| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| Section 10(1)(b)(9) | 807 KAR 5:001, Section 10 with copy. | Exhibit No. 2. |
| 807 KAR 5:001 <br> Section 10(2) | If gross annual revenues exceed $\$ 1,000,000$, written notice of intent filed at least 4 weeks prior to application. Notice shall state whether application will be supported by historical or fully forecasted test period. | Not Applicable. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(a) \end{aligned}$ | Complete description and quantified explanation for proposed adjustments with support for changes in price or activity levels, and other factors affecting the adjustment. | Exhibit No. 6 |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{b}) \&(\mathrm{c}) \end{aligned}$ | If gross annual revenues exceed $\$ 1,000,000$, prepared testimony of each witness who will support the application. If less than $\$ 1,000,000$, prepared testimony of each witness who will support application or statement that utility does not plan to submit prepared testimony. | West McCracken does not intend to submit prepared testimony. |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(d) \end{aligned}$ | Estimate of effect that new rate(s) will have on revenues including, at minimum, total revenues resulting from increase or decrease and percentage of increase or decrease. | Customer Notice - Exhibit No. 2 and Application |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{e}) \end{aligned}$ | If electric, gas, water or sewer utility effect upon the average bill for each customer classification to which change will apply. | Exhibit No. 2 (Customer notice). |
| 807 KAR 5:001 <br> Section 10 (6)(f) | If local exchange company, effect upon the average bill for 807 each customer class for change in basic local service. | N/A - West McCracken is a Water District |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{g}) \end{aligned}$ | Analysis of customers' bills in such detail that revenues from present and proposed rates can be readily determined for each customer class. | Exhibit No 11 and 12. |
| $\begin{aligned} & \hline 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(\mathrm{h}) \end{aligned}$ | Summary of determination of revenue requirements based on return on net investment rate base, return on capitalization, interest coverage, debt service coverage, or operating ratio, with supporting schedules. | Exhibit No. 6, and 11 |


| Filing <br> Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 10 (6)(i) | Reconciliation of rate base and capital used to determine revenue requirements. | N/A - Revenue Requirement reflects Debt Service. |
| 807 KAR 5:001 <br> Section 10 (6)(j): | Current chart of accounts if more detailed than the Uniform System of Accounts. | Not applicable |
| 807 KAR 5:001 Section 10 (6)(k) | Independent auditor's annual opinion report, with any written communication from auditor, which indicates existence of material weakness in internal controls. | The 2005 Audit Report is attached as Exhibit 8. |
| 807 KAR 5:001 <br> Section 10 (6)(I): | The most recent FERC or FCC audit reports. | N/A - West McCracken is a Water District |
| 807 KAR 5:001 Section 10 (6)m | The most recent FERC Form 1 (electric), FERC Form 2 (gas), or Automated Reporting Management Information System Report (telephone) and PSC Form T (telephone). | N/A - West McCracken is a Water District. |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(n) \end{aligned}$ | Summary of latest depreciation study with schedules by major plant accounts, except that telecommunications utilities adopting PSC's average depreciation rates shall provide schedule identifying current and test period depreciation rates used by major plant accounts. If filed in another PSC case refer to that case's number and style. | Exhibit No. 9 - Annual Report.. There are no other studies of depreciation available to West McCracken. |
| $\begin{aligned} & 807 \text { KAR 5:00 } \\ & \text { Section } 10(6)(0) \end{aligned}$ | List of all commercial or in-house computer software, programs, and models used to develop schedules and work papers associated with the filing. Include each software, program, or model; what each was used for; its supplier; brief description and specifications for the computer hardware and the operating system required to run the program. | Excel Word |
| 807 KAR 5:001 <br> Section 10 (6)(p) | Prospectuses of most recent stock or bond offerings. | N/A - West McCracken is a Water District |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(6)(q) \end{aligned}$ | Annual report to shareholders, or members, and statistical supplements covering 2 years prior to application filing | N/A - West McCracken is a Water District |

Filing Requirement Index
Historical Test Period Rate Case

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
|  | date. |  |
| 807 KAR 5:001 Section 10 (6)(r) | Monthly managerial reports providing financial results for 12 months in test period. | Exhibit 7. |
| 807 KAR 5:001 Section 10 (6)(s) | SEC's annual report for most recent 2 years, Form 10-Ks and any Form 8 -Ks issued within past 2 years, and Form $10-$ Qs issued during the past 6 quarters updated as current information becomes available. | N/A - West McCracken is a Water District |
| 807 KAR 5:001 <br> Section 10 (6)(t) | If utility had any amounts charged or allocated to it by affiliate or general or home office, or paid any monies to affiliate or general or home office during test period or during previous 3 calendar years, file: <br> 1. Detailed description of method of calculation and amounts allocated or charged to utility by affiliate or general or home office for each charge allocation or payment; <br> 2. Explanation of how allocator for the test period was determined; and <br> 3. All facts relied upon, including other regulatory approval, to demonstrate that each amount charged, allocated or paid during test period was reasonable; | N/A - There are no affiliate allocations. |

Filing Requirement Index
Historical Test Period Rate Case

## Filing Requirement

Page 5 of 7.

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 10 (6)(u) | If gas, electric or water utility, whose annual gross revenues exceed $\$ 5,000,000$, cost of service study based on methodology generally accepted in industry and based on current and reliable data from a single time period. | Revenue does not exceed $\$ 5,000,000$. Cost of service study shown at Exhibit 11. |
| $\begin{aligned} & 807 \text { KAR } 5: 001 \\ & \text { Section } 10(6)(\mathrm{v}) \end{aligned}$ | Local exchange carriers with fewer than 50,000 access lines need not file cost of service studies, except as specifically directed by PSC. Local exchange carriers with more than 50,000 access lines shall file: <br> 1. Jurisdictional separations study consistent with Part 36 of the FCC's rules and regulations; and <br> 2. Service specific cost studies to support pricing of all services that generate annual revenue greater than $\$ 1,000,000$, except local exchange access: <br> (a) Based on current and reliable data from a single time period; and <br> (b) Using generally recognized fully allocated embedded, or incremental cost principles. | N/A - West McCracken is a Water District |
| 807 KAR 5:001 <br> Section 10 (7)(a) | Detailed income statement and balance sheet reflecting impact of all proposed adjustments | Exhibit No. 6, pro forma adjustments and Exh. 9-Annual Report |
| $\begin{aligned} & 807 \text { KAR 5:001 } \\ & \text { Section } 10(7)(\mathrm{b}) \end{aligned}$ | Most recent capital construction budget containing at least period of time as proposed for any pro forma adjustment for plant additions. | NA - West McCracken is not proposing any pro forma adjustment for plant additions. |

Page 6 of 7.

| Filing Requirements | Filing Requirement Description | Location or Absence Reason |
| :---: | :---: | :---: |
| 807 KAR 5:001 <br> Section 10 (7)(c) | For each proposed pro forma adjustment reflecting plant additions the following information: <br> 1. Starting date of the construction of each major component of plant; <br> 2. Proposed in-service date; <br> 3. Total estimated cost of construction at completion; <br> 4. Amount contained in construction work in progress at end of test period; <br> 5. Complete description of actual plant retirements and anticipated plant retirements related to the pro forma plant additions including the actual or anticipated date of retirement; <br> 6. Original cost, cost of removal and salvage for each component of plant to be retired during the period of the proposed pro forma adjustment for plant additions; <br> 7. Explanation of any differences in amounts contained in the capital construction budget and amounts of capital construction cost contained in the pro forma adjustment period; and <br> 8. Impact on depreciation expense of all proposed pro | NA - West McCracken is not proposing any pro forma adjustment for plant additions. |

Page 7 of 7.

| Filing <br> Requirements | Filing Requirement <br> Description | Location or <br> Absence Reason |
| :--- | :--- | :--- |
|  | forma adjustments for plant additions and retirements; |  |
| 807 KAR 5:001 <br> Section $10(7)(e)$ | Number of customers to be added to the test period - end <br> level of customers and the related revenue requirements <br> impact for all pro forma adjustments with complete details <br> and supporting work papers. | West McCracken does not have a <br> current ongoing project wherein it <br> expects to add a significant number <br> of new customers. |


| WEST McCRACKEN COUNTY WATER DISTRICT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| COMPARISON OF CURRENT AND PROPOSED RATES |  |  |  |  |
| Customer Charge |  |  |  |  |
| Meter Size | Current | Year 1 | Year 2 | Year 3 |
| 5/8 | \$ 8.39 | \$ 8.95 | \$ 8.95 | \$ 8.95 |
| 1 | 19.63 | 20.59 | 20.59 | 20.59 |
| 2 | 28.06 | 29.89 | 29.89 | 29.89 |
| 3 | 47.73 | 50.93 | 50.93 | 50.93 |
| 4 | 75.83 | 80.91 | 80.91 | 80.91 |
| Rates Per 1,000 Gallons |  |  |  |  |
|  | Current | Year 1 | Year 2 | Year 3 |
| First 100,000 | \$ 3.27 | \$ 3.55 | \$ 3.77 | \$ 4.05 |
| Over 100,000 | 2.46 | 3.08 | 3.09 | 3.11 |
| Impact on Bills |  |  |  |  |
| Usage | Current | Year 1 | Year 2 | Year 3 |
| 1,000 | \$ 11.66 | \$ 12.50 | \$ 12.72 | \$ 13.00 |
| 3,000 | 18.20 | 19.60 | 20.26 | 21.10 |
| 5,000 | 24.74 | 26.70 | 27.80 | 29.20 |
| 10,000 | 41.09 | 44.45 | 46.65 | 49.45 |
| 25,000 | 90.14 | 97.70 | 103.20 | 110.20 |
| 100,000 | 335.39 | 363.95 | 385.95 | 413.95 |
| 200,000 | 581.39 | 671.95 | 694.95 | 724.95 |
| Percentage Increase |  |  |  |  |
|  | 1,000 Gallons | 5,000 Gallons | 10,000 Gallons | 20,0000 Gallons |
| Year 1 | 7\% | 6\% | 8\% | 16\% |
| Year 2 | 2\% | 4\% | 5\% | 3\% |
| Year 3 | 2\% | 5\% | 6\% | 4\% |
| Non-Recurring Charges |  |  |  |  |
|  |  |  | Current | Proposed |
| 5/8 Inch Connection |  |  | \$ 480 | \$ 700 |
| 1 Inch Connection |  |  | 583 | Actual Cost |
| 2 Inch and Above |  |  | Actual Cost | Actual Cost |
| Customer Request Meter Relocation |  |  | 0 | Actual Cost |
| Reconnect / Disconnect for Non-Payment |  |  | 20 | 75 |
| Returned Check |  |  | 15 | 20 |
| Customer Request Meter Re-Read |  |  | 15 | 40 |
| Customer Requst Meter Re-Read After Hours |  |  | 0 | 60 |
| Customer Request Meter Test |  |  | 25 | 100 |

## NOTICE OF PROPOSED RATE INCREASE

Notice is hereby given the the WEST McCRACKEN COUNTY WATER DISTRICT (District) has filed an application with the Public Service Commission of Kentucky (PSC) seeking approval of revised water rates and non-recurring charges. The District plans to implement the proposed rates upon approval by the PSC.

| Customer Charge |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Meter Size | Current | Year 1 | Year 2 | Year 3 |
| 5/8 | \$ 8.39 | \$ 8.95 | \$ 8.95 | \$ 8.95 |
| 1 | 19.63 | 20.59 | 20.59 | 20.59 |
| 2 | 28.06 | 29.89 | 29.89 | 29.89 |
| 3 | 47.73 | 50.93 | 50.93 | 50.93 |
| 4 | 75.83 | 80.91 | 80.91 | 80.91 |
| Rates Per 1,000 Gallons |  |  |  |  |
|  | Current | Year 1 | Year 2 | Year 3 |
| First 100,000 | \$ 3.27 | \$ 3.55 | \$ 3.77 | \$ 4.05 |
| Over 100,000 | 2.46 | 3.08 | 3.09 | 3.11 |
| Impact on Bills |  |  |  |  |
| Usage | Current | Year 1 | Year 2 | Year 3 |
| 1,000 | \$ 11.66 | \$ 12.50 | \$ 12.72 | \$ 13.00 |
| 3,000 | 18.20 | 19.60 | 20.26 | 21.10 |
| 5,000 | 24.74 | 26.70 | 27.80 | 29.20 |
| 10,000 | 41.09 | 44.45 | 46.65 | 49.45 |
| 25,000 | 90.14 | 97.70 | 103.20 | 110.20 |
| 100,000 | 335.39 | 363.95 | 385.95 | 413.95 |
| 200,000 | 581.39 | 671.95 | 694.95 | 724.95 |
| Percentage Increase |  |  |  |  |
|  | 1,000 Gallons | 5,000 Gallons | 10,000 Gallons | 20,0000 Gallons |
| Year 1 | 7\% | 6\% | 8\% | 16\% |
| Year 2 | 2\% | 4\% | 5\% | 3\% |
| Year 3 | 2\% | 5\% | 6\% | 4\% |
| Non-Recurring Charges |  |  |  |  |
|  |  |  | Current | Proposed |
| 5/8 Inch Connection |  |  | \$ 480 | \$ 700 |
| 1 Inch Connection |  |  | 583 | Actual Cost |
| 2 Inch and Above |  |  | Actual Cost | Actual Cost |
| Customer Request Meter Relocation |  |  | 0 | Actual Cost |
| Reconnect / Disconnect for Non-Payment |  |  | 20 | 75 |
| Returned Check |  |  | 15 | 20 |
| Customer Request Meter Re-Read |  |  | 15 | 40 |
| Customer Requst Meter Re-Read After Hours |  |  | 0 | 60 |
| Customer Request Meter Test |  |  | 25 | 100 |

Customers of the District are advised that any corporation, association, body politic or person with substantial interest in the matter may, by written request, within 30 days after receipt of this notice of the proposed rate changes request to intervene by motion to the PSC. Intervention may be granted beyond the 30 day period for good cause shown. Any motion by customers desiring to intervene shall be submitted to the Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602; Attn: Beth O'Donnell, Executive Director (Telephone: 502-564-3940), and shall set forth the grounds for the request, including the status and interest of the party intervening. Intervenors may obtain copies of the application by contacting the District at its office located at 8020 Odgen Landing Road in West Paducah (Telephone: 270-442-3337)
P.S.C. KY. NO. 2004-00296
$\qquad$ SHEET NO. $\qquad$ 1 CANCELLING P.S.C. KY. NO. 2003-00248
(Name of Utility)
WEST MCCRACKEN COUNTY WATER DISTRICT
Revised $\quad$ SHEET NO. $\quad 1$

## SCHEDUL.E NO. 1

## RATES

## APPLICABLE WITHIN THE SERVICE AREA OF THE

## WEST MCCRACKEN COUNTY WATER DISTRICT

| Minimum Rate With Zero Usage |  |
| :--- | ---: |
| $5 / 8 "$ Meter | $\$ 8.39 / \mathrm{mo}$. |
| $1 "$ Meter | $19.63 / \mathrm{mo}$. |
| $2 "$ Meter | $28.06 / \mathrm{mo}$. |
| $3 "$ Meter | $47.73 / \mathrm{mo}$. |
| $4 "$ Meter | $75.83 / \mathrm{mo}$. |

## All Water Usage

$$
0 \text { to } 100,000 \text { gallons per month, per } 1,000 \mathrm{gal} \text {. } 3.22
$$

Over 100,000 gallons per month, per 1,000 gal. ..... 2.41
Surcharge, all usage, per 1,000 gal. ..... 42
Bulk Water Sales, per 1,000 gal. ..... 5.00

| DATE OF ISSUE _ July 19, 2004 |  |
| :---: | :---: |
| Month / Date / Year | PUBLIC SERVICE COMMISSION OF KENTUCKY EFFECTIVE 08/31/2004 <br> PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |
| DATE EFFECTIVE _ August 31, 2004 |  |
| ISSUED BY |  |
| TITLE Chaiman |  |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION in Case no. $\qquad$ 2004-00396 DATED $\qquad$ 12 Aug 2004 | $B y$ |

FOR Entire Area Served
Community, Town or City
P.S.C Ky. No. $\quad 94-450$
$\qquad$ Sheet No. $\qquad$

## WEST MCCRACKEN WATER DISTRICT Name of Issuing Corporation

Canceling P.S.C. Ky. No. $\qquad$
Revised Sheet No. 5

## RULES AND REGULATIONS

5. The District may require any applicant for service to pay a cash deposit to assure payment of bills. This deposit will be based on average bills of similar customers in the District. This deposit shall not exceed two-twelfths (2/12) of the estimated annual bill of such customer.

The District shall place the deposits in a special account where interest is allowed to compound. Interest gained on the deposits shall be refunded or credited to the customer's bill on an annual basis.

If the District retains a customer's deposit for more than eighteen (18) months, the District shall notify the customer in writing that, at the customer's request, the deposit will be recalculated every eighteen (18) months based on the customer's actual usage. If the deposit on account with the District differs by more than ten dollars ( $\$ 10.00$ ) for residential customers, or more than ten percent ( $10 \%$ ) for nonresidential customers, from the deposit calculated from actual usage, then the District shall refund any over payment and may collect any under payment by a credit or an addition to the customer's bill.

The District requires a customer applying for service to sign a Contract For Water Service. A copy of this Contract is contained on the next page.
6. All applications for service shall be accompanied by a Service Connection Charge in the following amounts:
PUBLLC SERVICE COMMISSION
OFERTUCKY
EFFECTIVE

For a $5 / 8^{\prime \prime} \times 3 / 4^{\prime \prime}$ Meter - $\$ 480.00$

MAY 151998
For a 2" Meter - Actual Cost
For a 3" Meter - Actual Cost
For a 4" Meter - Actual Cost

PURSUANT TO 807 KAR 5:011.



| FOR $\frac{\text { Entire Area Served }}{\text { Community, Town or City }}$ |
| :--- |
| P.S.C Ky. No. $\frac{94-450}{\text { Revised }}$ Sheet No. 8 |

## WEST MCCRACKEN WATER DISTRICT Name of Issuing Corporation

Canceling P.S.C. Ky. No.

$\qquad$
Original Sheet No. 10

## RULES AND REGULATIONS

13. The District shall in no event be held responsible for any claim made against it by reason of the breaking of any mains or service pipes or by reason of any other interruption of the supply of water caused by the failure of machinery or stoppage for necessary repairs or other reasons.

No person shall be entitled to damages nor a payment refund for any interruption of service which, in the option of the District, was deemed necessary.

The District shall make all reasonable efforts to eliminate interruptions of service, and when such interruptions occur, service will be re-established with the shortest possible delay. When service is interrupted, all customers affected by such interruption will be notified in advance whenever possible.
14. Meters are read each month beginning on or about the 20th day of the month.
15. Customers are billed each month on the first day of the month.
16. Bills are payable on or before the 15 th day of each month. If bills are not paid within 15 days of date of billing, a penalty of $10 \%$ of the bill shall be added. Service will be discontinued if bills are not paid by the 20th day of the month. Five (5) days written notice will be given to customers before service is discontinued. An extension of 30 days is given a customer for an unpaid bill if a case of hardship is indicated.

A fee of $\$ 20.00$ shall be required to re-establish discontinued service during office hours. A fee of $\$ 35.00$ shall be required after office hours, holidays and weekends. This includes re-establishing service which was voluntarily discontinued and re-establishing service which was disconnected for nonpayment of bills. The District shall require payment of all delinquent water bills including penalties, in full before reconnection is made.

PUBLIC SERVICE COMMISSION
OF KEATUCKY
EFFECTIVE


Form For Filing Rate Schedules

## WEST MCCRACKEN WATER DISTRICT

## Name of Issuing Corporation

FOR Entire Area Served
Community, Town or City
P.S.C Ky. No. $94-450$
$\qquad$ Sheet No. $\qquad$
Canceling P.S.C. Ky. No. $\qquad$
$\qquad$ Sheet No. 11

## RULES AND REGULATIONS

16. (Continued)

A fee of $\$ 20.00$ shall be required to transfer services to a new customer.
A fee of $\$ 15.00$ shall be required for a special meter reading at the customers request, and the second meter reading shows the original reading was correct, no charge will be assessed if the original reading was incorrect.

A fee of $\$ 25.00$ shall be required to perform meter testing at the customers request if the meter test shows the meter is not more than $2 \%$ (two percent) fast. The fee and overbilling shall be refunded if the test shows the meter is more than $2 \%$ (two percent) fast. The customer shall be back billed if the meter test shows the meter is more than $2 \%$ (two percent) slow.

A service charge of $\$ 15.00$ shall be required for all returned checks.

PUBLIC SERVICE COMMISSION
OF KENTUCKY EFFECTVE

MAY 151998
PURSUAAHT 10807 KAR 5011.


Form For Filing Rate Schedules

WEST MCCRACKEN WATER DISTRICT Name of Issuing Corporation

FOR Entire Area Served Community, Town or City
P.S.C Ky. No. $94-450$ $\qquad$ Sheet No. $\qquad$
Canceling P.S.C. Ky. No. $\qquad$
_Revised $\qquad$ Sheet No. $\qquad$

## RULES AND REGULATIONS

16. (Continued)

## FEE SCHEDULE

## Service Description

a. Re-established Service
b. Transfer of Service
c. Special Meter Reading
d. Meter Testing
e. Returned Checks
f. Fax Service

| Transmit or Receive |  | PUBLIC SEFVICECOMMISSION |
| :--- | :---: | :---: |
| District Customers | $\$ 0.25 /$ /sheet | EFFECTIVE |
| Others | $\$ 0.50 /$ sheet |  |

$\$ 15.00$ $\$ 25.00$
$\$ 15.00$
After Office Hours
Holidays/Weekends
$\$ 35.00$
$\$ 20.00$
$\$ 20.00$ \$0.50/sheet

$$
\text { MAY } 151998
$$

PURSUANT TO 807 KAR 5011. SECTION 9 (1)
EY: Steghan) Bue
DATE EFFECTIVE $\quad$ May $\quad 15 \quad 1998$ Title 802 80200 Ogden Address 42086

## SUBDIVISION NAME:

$\qquad$

LOCATION: $\qquad$

DEVELOPER: $\qquad$

## CONTRACT

THIS AGREEMENT is made and entered into by and between the West McCracken Water District
hereinafter called the "District" and

NAME

## ADDRESS

hereinafter called the "Developer":

## WLTNESSETH:

Whereas, the Developer desires the extension of certain water mains of the District, and,

Whereas, the District is agreeable to the extension of the water mains as hereinafter set out,

NOW THEREFORE, in consideration of the mutual agreements and covenants set out herein, is agreed
between the parties as follows:

## SECTION I-EXHIBITS

The Developer hereby agrees to construct a water main in accordance with the requirements of the

District which are filed herewith and made a part hereof, and more specifically designated as follows:
Exhibit "A". The current Rules and Regulations for extension of service of the West McCracken Water District as filed with the Public Service Commission.

Exhibit "B". Plans and specifications detailing the location and method of constructing the main extension, prepared by a professional engineer and meeting the requirements of all applicable approving agencies and the West McCracken Water District.

Exhibit "C". A right-of-way map showing the property lines and names of property owners with a continuous and permanent utility easement of not less than fifeen (15) feet in width: which easement shall be secured and recorded, by the Developer, in the office of the court clerk.

Exhibit "D". An itemized estimate of construction, engineering, and testing costs as prepared by a professional engineer in the fotal amount of $\$$ $\qquad$ .

## SECTION H-DEPOSIT

An advance deposit of \$ $\qquad$ by the Developer to the District is required. The advance deposit shall be used by the District to offset all expenses incurred during plan development and review. If the project is canceled or at the completion of construction, the unused balance of the advance deposit shall be refunded to the Developer.

## SECTION HR-DEPOSIT

All construction of the main extension shall be approved by an inspector employed by the Developer's consulting engineer, and all pressure leakage and bacteriology tests shall be performed in the presence of the inspector. The District has the right to inspect construction at any time.

## SECTION IV-OWNERSHIP OF MAIN

Title to the water main described herein shall automatically be transferred to the District, free of all liens or encumbrances, upon the completion and acceptance of the main by the District.

## SECTION V-WARRANTY

The Developer shall guarantee the water main for a period of one (1) year from the date of acceptance
by the District and shall pay all costs of repair during that year.

## SECTION V1-ASSIGNMENT

This agreement shall not be assigned by either part except by writien agreement of both parties, and shall be binding upon the successors of each party, respectively.

IN WITNESS THEREOF, the parties have caused this agreement to be duly executed, this the $\qquad$
day of $\qquad$ , 19 $\qquad$ .

## ATTESTED:

By: $\qquad$
WEST MCCRACKEN WATER DISTRICT

By: $\qquad$
ATTESTED:
DEVELOPER

Changes in current and proposed tariff sheets:
Page 1 - Proposed rates are shown on proposed sheet.
Page 4 - Reflects changes in the connection fees.
Page 8 - The last paragraph has been deleted as this charge is set out on Sheet 10.

Page 9 - Charges have been updated to reflect proposed rates.
Page 10 - Reflects proposed non-recurring charges

Contract for developers which is currently part of West McCracken's tariff:
The only change in this contract is on Section 2, Deposit. Current language requires the developer to pay a lump sum to the District if the project is cancelled or at the completion of construction, the unused balance of the advance deposit will be refunded.

The District is encountering problems with developers not cleaning construction areas such as customer's yards and resowing grass, etc. If the developer does not complete his work, the district incurs the cost of grading, sowing grass and other work. In order to solve this issue the District proposes the following language.

The developer will pay 10 percent deposit. The deposit will be retained for one year to ensure final clean-up. The deposit will be refunded in one year less any charges incurred by the District. By keeping the deposit for a longer period of time, the District will have an opportunity to use this money to do work that was supposed to be done by the developer, if necessary.
P.S.C. KY. NO. $\qquad$
SHEET NO. $\qquad$
$\frac{\text { West McCracken County Water District }}{\text { (Name of Utility) }}$
CANCELLING P.S.C. KY. NO. $\qquad$
SHEET NO.

## RULES AND REGULATIONS

## Minimum Water Rates Based on Size Connections

$$
5 / 8 \times 3 / 4 \text { Inch } \quad \$ 8.95
$$

1 Inch ..... 20.59
2 Inch ..... 29.89
3 Inch ..... 50.93
4 Inch ..... 80.91
Water Rates for Water Usage Per 1,000 Gallons

|  | Year One |  | Year Two |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  | Year Three |  |
|  | $\$ 3.55$ |  | $\$ 3.77$ |  |
| First 100,000 Gallons | 3.08 |  | 3.09 |  |
| Over 100,000 Gallons |  | 3.11 |  |  |

Bulk Water Sales, Per 1,000 Gallons ..... $\$ 5.00$
Date of Issue
Date Effective
$\qquad$

## West McCracken County Water District

 (Name of Utility)CANCELLING P.S.C. KY. NO. $\qquad$
SHEET NO.

## RULES AND REGULATIONS

5. The District may require any applicant for service to pay a cash deposit to assure payment of bills. This deposit will be based on average bills of similar customers in the District. The deposit amount shall not exceed two-twelfths (2/12) of the estimated annual bill of such customer.

The District shall place the deposits in a special account where interest is allowed to compound. Interest gained on the deposits shall be refunded or credited to the customer's bill on an annual basis.

If the District retains a customer's deposit for more than eighteen (18) months, the District shall notify the customer in writing that, at the customer's request, the deposit will be recalculated every eighteen (18) months based on the customer's actual usage. If the deposit on account with the District differs by more than ten dollars ( $\$ 10.00$ ) for residential customers, or more than ten percent ( $10 \%$ ) for nonresidential customers, from the deposit calculated from actual usage, then the District shall refund any over payment and may collect any under payment by a credit or an addition to the customer's bill.

The District requires a customer applying for service to sign a Contract for Water Service. A copy of the Contract is contained on the next page.
6. All applications for service shall be accompanied by a Service Connection Charge in the following amounts:

| $5 / 8 \times 3 / 4$ Connection | $\$ 700.00$ |
| :--- | :--- |
| All Other Connections | Actual Cost |

Date of Issue
Date Effective


Title $\qquad$
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO.
FOR McCracken County $\frac{\text { Community, Town or City }}{\text { Con }}$
P.S.C. KY. NO.
$\qquad$
SHEET NO.
8
West McCracken County Water District
(Name of Utility)
CANCELLING P.S.C. KY. NO. $\qquad$
$\qquad$

## RULES AND REGULATIONS

13. The District shall in no event be held responsible for any claim made against it by reason of the breaking of any mains or service pipes or by reason of any other interruption of the supply of water caused by the failure of machinery or stoppage for necessary repairs or other reasons.

No person shall be entitled to damages nor a payment refund for any interruption of service which, in the opinion of the District, was deemed necessary.

The District shall make all reasonable efforts to eliminate interruptions of service, and when such interruptions occur, service will be re-established with the shortest possible delay. When service is interrupted, all customers affected by such interruption will be notified in advance whenever possible.
14. Meters are read each month beginning on or about the $20^{\text {th }}$ day of the month.
15. Customers are billed each month on the first day of the month.
16. Bills are payable on or before the $15^{\text {th }}$ day of each month. If bills are not paid within 15 days of the date of billing, a penalty of $10 \%$ of the bill shall be added to the amount due. Service will be discontinued if bills are not paid by the $20^{\text {th }}$ day of the month. Five (5) days written notice will be given to customers before service is discontinued. An extension of thirty (30) days will be given to a customer for an unpaid bill if a case of hardship is indicated.

Date of Issue
Date Effective
Issued By


Title Chairman
$\qquad$
$\qquad$
SHEET NO. 9

West McCracken County Water District (Name of Utility)

CANCELLING P.S.C. KY. NO. $\qquad$
SHEET NO.

## RULES AND REGULATIONS

16. (Continued)

A fee of $\$ 20.00$ shall be required to transfer service to a new customer.
A fee of $\$ 40.00$ shall be required for a special meter reading at the customers request, and the second meter reading shows the original reading was accurate. No charge will be assessed if the original reading was incorrect.

A fee of $\$ 100.00$ shall be required to perform meter testing at the customers request if the meter test shows the meter is not more than $2 \%$ (two percent) fast. The fee and overbilling shall be refunded if the test shows the meter is more than $2 \%$ (two percent) fast. The customer shall be back billed if the meter test shows the meter is more than $2 \%$ (two percent) slow.

A service charge of $\$ 20.00$ shall be required for all returned checks.

## Date of Issue

Date Effective


Title Chairman
BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO.
DATED
P.S.C. KY. NO. $\qquad$
SHEET NO.
10
$\frac{\text { West McCracken County Water District }}{\text { (Name of Utility) }}$
CANCELLING P.S.C. KY. NO. $\qquad$
SHEET NO.

## RULES AND REGULATIONS

16 (Continued)

## FEE SCHEDULE

## Service Description

Re-Establish Service ..... $\$ 75.00$
Transfer of Service ..... 20.00
Special Meter Reading or Service Call ..... 40.00
Meter Testing ..... 100.00
Returned Checks ..... 20.00
Fax ServiceTransmit or ReceiveDistrict Customers
$\$ 0.25$ per sheet
Others$\$ 0.50$ per sheet
Customer Request Meter Relocation Actual Cost
After hours and holidays are billed at 1.5 times the normal rate.
Date of Issue

Date Effective
Issued By


Title
$\qquad$

## LOCATION:

$\qquad$
DEVELOPER: $\qquad$

## CONTRACT

THIS AGREEMENT is made and entered into by and between the West McCracken County Water District hereinafter call the "District" and

## NAME

## ADDRESS

Hereinafter called the "Developer":

## WTTNESSETH:

Whereas, the Developer desires the extension of certain water mains of the District, and, Whereas, the District is agreeable to the extension pf the water mains as hereinafter set out, NOW THEREFORE, in consideration of the mutual agreements and covenants set out herein, is agreed between the parties as follows:

## SECTION - - PXHHBRTS

The Developer hereby agrees to construct a water main in accordance with the requirements of the District which are filed herewith and made a part hereof, and more specifically designated as follows:

Exhibit "A". The current Rules and Regulations for extension of service of the West McCracken County Water District as filed with the Public Service Commission.

Exhibit "B". Plans and specifications detailing the location and method of constructing the main extension, prepared by a professional engineer and meeting the requirements of all applicable approving agencies and the West McCracken County Water District.

Exhibit "C". A right-of-way map showing the property lines and names of property owners with a continuous and permanent utility easement of not less than fifteen (15) feet in width: which easement shall be secured and recorded, by the Developer, in the office of the cour clerk.

Exhibit "D". An itemized estimate of construction, engineering and testing costs as prepared by a professional engineer in the total amount of \$ $\qquad$ .

## SECTHON ${ }^{\text {ST}}$-DEPOSTT

An advance deposit of $10 \%$ of the construction cost estimate by the Developer to the District is required. The advance deposit shall be used by the District to offset all expenses incurred during plan development and review. The deposit shall be retained by the District for one year following completion of construction to ensure final clean-up, grading, etc. An itemized list of all charges against the deposit, along with the unused portion, shall be provided the Developer following the one year anniversary.

## SECTION HI-TESTING AND HNSPECTION

All construction of the main extension shall be approved by an inspector employed by the Developer's consulting engineer, and all pressure leakage and bacteriology tests shall be performed in the presence of the inspector. The District has the right to inspect construction at any time.

## SECTION TV - OWNERSHHTR OT MAIN

Title to the water main described herein shall automatically be transferred to the District, free of all liens or encumbrances, upon the completion and acceptance of the main by the District.

## SECTION V - WARRANTY

The Developer shall guarantee the water main for a period of one (1) year from the date of acceptance by the District and shall pay all costs of repair during that year.

## SECTION VI-ASSIGNMENT

This agreement shall not be assigned by either party except by written agreement of both parties, and shall be binding upon the successors of each party, respectively.

IN WITNESS THEREOF, the parties have caused this agreement to be duly executed, this the $\qquad$ day of $\qquad$ , 20 $\qquad$ .

By:
WEST MCCRACKEN COUNTY WATER DISTRICT
ATTESTED:

By:
DEVELOPER
ATTESTED:

## AVERAGE METER CONNECTION EXPENSE COST JUSTIFICATION

Name of Utility West McCracken County Water District

The following is an itemization of expenses for providing a metered service connection.
A. Meter Size
$5 / 8-\operatorname{lnch} \quad$ 3/4-inch $\square \quad$ 1-inch $\square \quad 11 / 2$-lnch $\square \quad$ 2-Inch $\square$

Other (specify) $\qquad$
B. Materials Expense

| B. | Matas | Quantity | Unit <br> Cost | Total Cost |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Water Meter | 1 | \$ 30.00 | \$30.00 |
| 2. | Meter Yoke | 1 | 87.76 | 87.76 |
| 3. | Corporation Stop | 1 | 14.78 | 14.78 |
| 4. | Meter Box and Top | 1 Eid | $\begin{array}{r} 16.00 \\ -32.00 \\ \hline \end{array}$ | 48.00 |
| 5. | Miscellaneous Fittings | $\frac{1 \text { Saddle }}{\text { Inserts } 2}$ | $\frac{24.76}{0.05}$ | 24.76 |
| 6. | Other (Iternize) | DBR 2 | 1.56 | 3.30 |
|  | Total Materiais Expense ladd total cost) |  |  | \$208.60 |

## C. Service Pipe Expense

Type of Service Pipe $\qquad$ Size of Service Pipe $\qquad$ $3 / 4$

|  |  | Quantity | Unit <br> Cost | Total Cost |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Short Side Service | 5 Ft. | \$ 0.25 | \$ 1.25 |
| 2. | Long Side Service | 50 Ft . | 0.25 | 12.50 |
|  | Average Cost <br> (Add total cost and divide by 2 ) |  |  | \$ 6.88 |
| D. | Installation Expense |  |  |  |
|  | Labor |  |  |  |
|  |  | Total Hours | Hourly Rate | Total Cost |
| 1. | Short Side Service | Lump Sum | \$ | \$ $175^{\circ} .00$ |
| 2. | Long Side Service $\$$ | \$6.50/ft. x 50 | ft. + \$ 175.00 | O 500.00 |
|  | Average Cost <br> (Add total cost and divide by 2 ) |  |  | \$ 337.50 |
|  | Equipment Included in Installation |  |  |  |
|  |  | Total Hours | Hourly Rate | Total Cost |
| 1. | Short Side Service |  | \$ |  |
| 2. | Long Side Service | $\underline{-}$ | - |  |
|  | Average Cost <br> (Add total cost and divide by 2) |  |  | \$ |


|  | Total Hours | Hourly Rate | Total Cost |
| :---: | :---: | :---: | :---: |
| 1. | Inspection 1 hr . | \$ 40.00 | \$ 40.00 |
| 2. | Site Clean-up LS | 50.00 | 50.00 |
| 3. | Other (Itemize) | - | - |
|  | Total Miscellaneous (add total cost) |  | \$90.00 |
| E. | Overhead Expense |  |  |
| 1. | Installation expense ( $\$ 337.50$ ) times overhead rate (10 \%) |  | \$ 33.75 |
| F. | Administrative Expense |  |  |
| 1. | Office expense for establishing a new a and billing record. |  | \$ 20.00 |

## G. Total Expense

1. Total of all items:

| Materials Expense | $\frac{\$ 208.60}{6.88}$ |
| :--- | ---: |
| Service Pipe Expense | $\underline{337.50}$ |
| Installation Labor Expense | $\boxed{0}$ |
| Installation Equipment Expense | $\underline{0}$ |
| Equipment Expense | $\underline{90.00}$ |
| Miscellaneous Expense | $\underline{33.75}$ |
| Overhead Expense | $\underline{20.00}$ |
| Administrative Expense | $\$ 696.73$ |
| Total Connection Expense | Use $\$ 700.00$ |

## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Customer Requested Meter Re-Read Charge or Service Call

1. Field Expense:
A. Materials (Itemize)
B. $\quad$ Labor (Time and Wage)
$\$$ $\qquad$
$\square$


$$
20.00
$$


2. Clerical and Office Expense
A. Supplies
$\$$ $\qquad$
B. Labor $1 / 4 \mathrm{hr} \times \$ 40.00 / \mathrm{hr}$ 10.00

Total Clerical and Office Expense
$\$ 10.00$
3. Miscellaneous Expense
A. Transportation $\begin{aligned} & 10 \text { miles } 1 \text { way } \\ & 20 \times 38 \phi / \mathrm{mile}\end{aligned}$
$\%$ $\qquad$
B. Other (Itemize)
Total Miscellaneous Expense.

Total Nonrecurring Charge Expense
$\$ \quad 37.60$ Use 40.00
After hours x $1.5=\$ 60.00$

## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Customer Requested Meter Test

1. Field Expense:
A. Materials (temize)
$\qquad$

B. Labor (Time and Wage)
$\qquad$
$\$$ $\qquad$
40.00
\$40.00.
2. Clerical and Office Expense
A. Supplies
B. Labor $1 / 2 \mathrm{hr} @ \$ 40.00 / \mathrm{hr}$
$\$$ $\qquad$

## Total Field Expense

 20.00Total Clerical and Office Expense
$\$ 20.00$
3. Miscellaneous Expense
A. Transportation

10 miles 1 way
$\$ \quad 7.60$ 20 miles x $38 \$ /$ mile
B. Other (Hemize)
$\frac{\text { Commercial meter test fee }}{\text { Shipping } 2 \text { way @ } \$ 7.50 \text { ea. }}$
$\qquad$
15.00

Shipping 2 way @ $\$ 7.50$ ea.
$-15.00$

Total Miscellaneous Expense
\$ 37.60

Total Nonrecurring Charge Expense $\$ \quad 97.60$

## NONRECURRING CHARGE COST JUSTIFICATION

## Type of Charge: Customer Reguest Meter Relocation Charge

1. Field Expense:
A. Materials (temize)
$\qquad$
$\$$ $\qquad$

B. Labor (Time and Wage)

Total Field Expense
$\$$ $\qquad$
2. Clerical and Office Expense
A. Supplies
$\$$
B. Labor

Total Clerical and Office Expense
\$ $\qquad$
3. Miscellaneous Expense
A. Transportation
$\$$ $\qquad$
B. Other (Itemize)
$\qquad$

Total Miscellameous Expense
\$ $\qquad$

Total Monrecurring Charge Expense

## $\$$



## NONRECURRING CHARGE COST JUSTIFICATION

## Type of Charge: 1" Tap On Fee

1. Field Expense:
A. Materials (Itemize) At Cost
$\qquad$
B. Labor (Time and Wage)

Total Field Expense
2. Clerical and Office Expense
A. Supplies
$\$$
B. Labor

Total Clerical and Office Expense
\$
$\$$ $\qquad$
3. Miscellaneous Expense
A. Transportation
$\$$
B. Other (Itemize)


Total Miscellaneous Expense
霊 $\qquad$

## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge:

```
Disconnect - Reconnect For Non-Payment
```

1. Field Expense:
A. Materials (ttemize)
$\qquad$
\$ $\qquad$
0
B. Labor (Time and Wage)
$=1$ Round Trip To Lock - 1 To Unlock 30 Min . Ea. $1 \mathrm{hr} \mathrm{x} \$ 40.00 / \mathrm{hr}$

Total Field Expense
$\$$ $\qquad$
$\$ 40.00$
2. Clerical and Office Expense
A. Supplies
B. Labor $1 / 2 \mathrm{hr} \times \$ 40.00 / \mathrm{hr}$
$\$$ $\qquad$
20.00

Total Clerical and Office Expense
$\$$ $\qquad$
3. Miscellaneous Expense
A. Transportation $\begin{aligned} 10 \mathrm{mi} / 1 \text { way }=40 \mathrm{miles} \\ 40 \mathrm{miles} \times 38 \phi / \mathrm{mile}\end{aligned}$
$\$$

B. Other (Itemize)
$\qquad$
$\qquad$
$\qquad$


Total Miscellaneous Expense
$\$$ $\qquad$

Total Monrecurring Charge Expense
$\$$
75.00

## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: $\qquad$ Return Check

1. Field Expense:
A. Materials (Itemize)
$\qquad$
$\$$ $\qquad$
$\qquad$
$\qquad$
$\$$ $\qquad$
2. Clerical and Office Expense
A. Supplies
B. Labor $1 / 2 \mathrm{hr} \times \$ 40.00 / \mathrm{hr}$
$\$$ $\qquad$ 20.00

Total Clerical and Office Expense
8.20 .00
3. Miscellaneous Expense
A. Transportation
\$ $\qquad$
B. Other (Itemize)
$\square \square \square$

Total Miscellaneous Expense
$\$$ $\qquad$

Total Nonrecurring Charge Expense
$\$$
20.00

| West McCracken County Water District |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income and Revenue Statement |  |  |  |  |  |  |
| Operating Income | 2005 Actual |  | Adjustments |  | Proforma |  |
| Water Sales | \$ | 564,749 | \$ | 4,381 | \$ | 569,130 |
| Fire Service Charge |  | 300 |  |  |  | 300 |
| Forfeited Discounts |  | 10,598 |  |  |  | 10,598 |
| Miscellaneous |  | 10,254 |  |  |  | 10,254 |
| Surcharge |  | 71,611 |  | $(71,611)$ |  | - |
| Total Revenue | \$ | 657,512 | \$ | $(67,230)$ | \$ | 590,282 |
| General Operating Expenses |  |  |  |  |  |  |
| Salaries and Benefits |  |  |  |  |  |  |
| Supply | \$ | 5,986 |  |  | \$ | 5,986 |
| Transmission and Distribution |  | 39,661 |  |  |  | 39,661 |
| Customer Accounts |  | 40,906 |  |  |  | 40,906 |
| Administrative and General |  | 52,835 |  |  |  | 52,835 |
| Officer Salaries |  | 1,800 |  |  |  | 1,800 |
| Purchased Water |  | 211,898 |  | 29,593 |  | 241,491 |
| Pumping |  | 6,289 |  |  |  | 6,289 |
| Chemicals |  | 572 |  |  |  | 572 |
| Materials and Supplies - Maintenance |  | 1,786 |  |  |  | 1,786 |
| Materials and Supplies - Customer |  | 5,182 |  |  |  | 5,182 |
| Materials and Supplies - Adm. \& Gen. |  | 4,021 |  |  |  | 4,021 |
| Audit |  | 6,950 |  |  |  | 6,950 |
| Legal |  | 41 |  |  |  | 41 |
| Water Testing |  | 17,504 |  |  |  | 17,504 |
| Transportation |  | 6,880 |  |  |  | 6,880 |
| Insurance - General Liability |  | 10,650 |  |  |  | 10,650 |
| Insurance - Workmans Comp |  | 2,368 |  |  |  | 2,368 |
| Insurance - Health |  | 19,984 |  |  |  | 19,984 |
| Advertising |  | 536 |  |  |  | 536 |
| Bad Debt |  | 4,865 |  |  |  | 4,865 |
| Miscellaneous |  | 22,003 |  |  |  | 22,003 |
| Taxes other than Income |  | 9,862 |  |  |  | 9,862 |
| Regulatory Assessment Fee |  | 1,035 |  |  |  | 1,035 |
| Depreciation |  | 135,137 |  |  |  | 135,137 |
| Amortization |  | 3,681 |  |  |  | 3,681 |
| Total Operation and Maintenance | \$ | 612,432 | \$ | 29,593 | \$ | 642,025 |
| Principal Payments |  | 74,421 |  | $(18,188)$ |  | 56,233 |
| Interest |  | 42,670 |  | $(8,326)$ |  | 34,344 |
| 20 Debt Coverage |  | 23,418 |  | $(5,303)$ |  | 18,115 |
| Total Current Expenses | \$ | 752,941 | \$ | $(2,225)$ | \$ | 750,717 |


| Debt Payments for Radio Read Meters |  |  | \$ | 33,306 | \$ | 33,306 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Expenses | \$ | 752,941 |  |  |  | 784,023 |
| Total Revenue |  | 657,512 |  |  |  | 590,282 |
| Increase Needed | \$ | $(95,429)$ |  |  | \$ | $(193,741)$ |





# WEST MCGRACKEN COUNTY WATER DISTRICT 

March 17, 2006

## MR TILLMAN BURNETT

## PADUCAH WATER

PO BOX 2477
PADUCAH KY 42002-2477

## Dear Tillman;

I am writing to confirm our discussion and agreement that problems with the master meter at Ogden Landing \& Cold Springs has resulted in an overcharging on our water bill.

It is my understanding that the District will receive a credit of $\$ 77,760.00$. The credit will be applied to our account effective with our bill due March 14, 2006.

Attached for the record are those summaries previously sent to you.
I would like to thank everyone at Paducah Water for their assistance as we resolved this matter.

Sincerely,

William A. Tanner


West MicCracken County Water District Water Balance
all vol. $\times 1000$

|  | Purchased | Sold | Dist. Uses | Loss |
| :---: | :---: | :---: | :---: | :---: |
| 2001 | 176,053 | 169,058 | 2,152 | 4,843 |
| 2002 | 182,565 | 179,664 | 2,175 | 726 |
| 2003 | 181,035 | 175,264 | 1,916 | 3,855 |
| 2004 | 195,195 | 170,511 | 2,930 | 21,754 |
| 2005 | 196,260 | 150,204 | 6,790 | 39,266 |
| $\begin{aligned} & 2004 \\ & 2005 \end{aligned}$ | $\begin{aligned} & 21,754-4000=17,754 \\ & 39,266-4000=35,266 \end{aligned}$ |  |  |  |
|  |  |  |  |  |
|  | 2004 | 17,754 |  |  |
|  | $1 / 22005$ | 17,633 |  |  |
|  |  | 35,387 | \$1.45 $=\$ 51,311$ |  |
|  | 1/22005 | 17,633 | \$1.50 $=\$ 26.449$ |  |
|  |  |  | \$77,760 |  |

## WATER STATISTICS


West McCracken County Water District 0 錐 $/ 41 / 2003$
Water Statistics (Ref Page: 30)



2002

|  | PURCHASED | SOLD | DIST. USE | LOSS |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| JAN | 16,443 | 15,484 |  | 450 | 509 |
| FEB | 14,197 | 13,725 |  | 200 | 272 |
| MAR | 14,146 | 13,068 |  | 485 | 593 |
| APR | 17,210 | 18,360 | 100 | $(1,250)$ |  |
| MAY | 14,060 | 13,683 | 35 | 342 |  |
| JUNE | 15,318 | 14,900 | 125 | 293 |  |
| JULY | 20,376 | 20,056 | 125 | 195 |  |
| AUG | 17,795 | 18,050 | 75 | $(330)$ |  |
| SEP | 17,028 | 15,956 | 45 | 1,027 |  |
| OCT | 12,421 | 11,802 | 520 | 99 |  |
| NOV | 12,499 | 12,307 | 75 | 117 |  |
| DEC | 13,513 | 12,284 | 275 | 954 |  |
|  | 185,006 | 179,675 | 2,510 | 2,821 |  |

## 2003

| PURCHASED | SOLD | DIST. USE | LOSS |
| ---: | ---: | ---: | ---: |
| 13,287 | 14,112 | 75 | $(900)$ |
| 13,577 | 13,330 | 150 | 97 |
| 12,689 | 11,337 | 210 | 1,142 |
| 16,771 | 16,505 | 125 | 141 |
| 15,631 | 15,138 | 255 | 238 |
| 16,478 | 15,977 | 525 | $(24)$ |
| 16,412 | 14,876 | 250 | 1,286 |
| 17,121 | 16,067 | 400 | 654 |
| 17,320 | 16,427 | 225 | 668 |
| 14,404 | 14,536 | 60 | $(192)$ |
| 12,587 | 12,876 | 266 | $(555)$ |
| 15,695 | 14,429 | $\underline{225}$ | 1,041 |
| 181,972 | 175,610 | 2,766 | 3,596 |

2004

|  | PURCHASED |  | SOLD | DIST. USE | LOSS |
| :---: | ---: | ---: | ---: | ---: | :---: |
| JAN | 16,292 | 13,329 |  | 125 | 2,838 |
| FEB | 15,588 | 16,453 | 35 | $(900)$ |  |
| MAR | 13,690 | 13,327 | 850 | $(487)$ |  |
| APR | 15,455 | 15,848 | 110 | $(503)$ |  |
| MAY | 14,785 | 14,675 | 225 | $(115)$ |  |
| JUNE | 17,560 | 17,792 | 235 | $(467)$ |  |
| JULY | 18,625 | 14,645 | 120 | 3,860 |  |
| AUG | 20,345 | 14,743 | 380 | 5,222 |  |
| SEP | 17,500 | 15,542 | 900 | 1,057 |  |
| OCT | 15,995 | 12,092 | 250 | 3,653 |  |
| NOV | 14,020 | 11,624 | 110 | 2,286 |  |
| DEC | 15,340 | 10,913 | $\underline{240}$ | 4,187 |  |
|  | 195,195 | 170,983 | 3,580 | 20,631 |  |

2005

|  | PURCHASED  SOLD  DIST. USE | LOSS |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |
| JAN | 13,930 | 11,719 | 350 | 1,861 |  |
| FEB | 16,170 | 12,214 |  | 425 | 3,531 |
| MARCH | 14,460 | 10,440 | 700 | 3,320 |  |
| APRIL | 14,150 | 12,820 | 650 | 680 |  |
| MAY | 18,285 | 11,504 | 680 | 6,101 |  |
| JUNE | 17,640 | 16,398 | 380 | 862 |  |
| JULY | 19,265 | 13,227 | 650 | 5,388 |  |
| AUG | 16,980 | 13,922 | 750 | 2,308 |  |
| SEPT | 18,645 | 13,627 | 980 | 4,038 |  |
| OCT | 13,760 | 11,055 | 550 | 2,155 |  |
| NOV | 17,815 | 11,524 | 500 | 5,791 |  |
| DEC | 15,160 | 11,754 | 175 | $\underline{3,231}$ |  |
|  | 196,260 | 150,204 | 6,790 | 39,266 |  |

RUN DATE: 01/13/06 TERMTNAL: 1

10:30
WEST MCCRACKEN COUNTY WATER DISTRICT
ACCOUNT DAILY TOTALS
FOR 01/31/01 THRU 01/13/06
A. OUNT NUMBER: D1-1405 TVA SHAWNEE FOSSIL PLANT number of records: 123 7900 METROPOLIS LAKE RD services: WY

|  | age-1 | age-2 | age-3 | total |
| :---: | :---: | :---: | :---: | :---: |
| current balance | 0.00 | 0.00 | 0.00 | 0.00 |


date item
12/15/02 PAYMENTS
$12 / 27 / 02$ BILLING (usage $=433230.0$ )
D1/10/03 PAYMENTS
$\partial 1 / 30 / 03$ BILLING (usage= 486790.0 )
D2/07/03 PAYMENTS
刀2/27/03 BILLING (usage= 488490.0)
$33 / 07 / 03$ PAYMENTS
$\lambda 3 / 28 / 03$ BILLING (usage $=424740.0$ )
D4/08/03 PAYMENTS
d4/30/03 BILLING (usage= 596310.0 )
D5/07/03 PAYMENTS
ग5/29/03 BILLING (usage= 499550.0)
36/05/03 PAYMENTS
$\partial 6 / 27 / 03$ BILLING (usage= 481240.0)
37/08/03 PAYMENTS
27/30/03 BTLLING (usage= 409920.0 )
38/06/03 PAYMENTS
$\lambda 8 / 28 / 03$ BILLING (usage $=415990.0$ )
09/03 PAYMENTS
गy/26/03 BILLING (usage=599940.0)
$10 / 08 / 03$ PAYMENTS
$10 / 30 / 03$ BILLING (usage= 476610.0 )
11/12/03 PAYMENTS
$11 / 26 / 03$ BILLING (usage= 440140.0 )
12/04/03 PAYMENTS
$12 / 30 / 03$ BILLING (usage= 547420.0 )
D1/14/04 PAYMENTS
21/29/04 BILLING (usage= $=564880.0$ )
22/13/0A PAYMENTS
22/26/04 BILLING (usage $=632080.0$ )
33/09/04
$33 / 30 / 04$
$34 / 09 / 04$
$34 / 29 / 04$
$35 / 12 / 04$
05/27/04
$36 / 07 / 04$
06/29/04
$37 / 09 / 04$
$37 / 28 / 04$
$38 / 05 / 04$
$08 / 30 / 04$ $39 / 10 / 04$ ~n/29/04
$/ 12 / 04$
$10 / 27 / 0$ $11 / 08 / 04$ $11 / 29 / 0$

PAYMENTS
BILLING (usage= 504320.0 )
PAYMENTS
BILLING (usage= 543580.0 )
PAYMENTS
BILLING (usage $=393880.0$ )
PAYMENTS
BILLING (usage $=510190.0$ ) PAYMENTS
BILLING (usage = 404940.0)
PAYMENTS
BILLING (usage $=391800.0$ ) PAYMENTS
BILLING (usage= 454130.0 ) PAYMENTS
BILLING (usage $=263040.0$ ) PAYMENTS
BILLING (usage= 234860.0 )
amount
$-9543.53$
11769.15
$-11769.15$
13207.77
$-13207.77$
13253.44
$-13253.44$
11541.11
$-11541.11$
16149.48
$-16149.48$
13550.50
$-13550.50$
13058.70
$-13058.70$
11607.48
$-11607.48$
11777.40
$-11777.40$
16926.71
$-16926.71$
13474.33
$-13474.33$
12453.43
$-12453.43$
15456.51
$-15456.51$
15945.28
$-15945.28$
17826.41
$+17826.41$
14250.02
$-14250.02$
15349.03
$-15349.03$
11158.48
$-11158.48$
14414.34
$-14414.34$
11468.08
$-11468.08$
11100.25
$-11100.25$
13312.81
$-13312.31$
7766.80
$-7766.80$
6948.94
runming total 0.00
11769.15 0.00
13207.77 0.00
13253.44 0.00
11541.11 0.00
16149.48 0.00
13550.50
0.00
13058.70
0.00
11607.48
0.00
11777.40
0.00
16926.71 0.00
13474.33 0.00
12453.43
0.00
15456.51
0.00
15945.28
0.00
17826.41
0.00
14250.02
0.00
15349.03
0.00
11158.48
0.00
14414.34
0.00
11468.08
0.00
11100.25
0.00
13312.81
0.00
7766.80
0.00
6948.94

WEST MCCRACKEN COUNTY WATER DISTRICT ACCOUNT DAILY TOTALS
FOR 01/31/01 THRU 01/13/06
$\therefore O U N T$ NUMBER: O1-1405
TVA SHAWNEE FOSSIL PLANT number of records: 123 7900 METROPOLIS LAKE RD services: WY

| surrent balance |  | $\begin{array}{r} a g e-1 \\ 0.00 \end{array}$ | age-2 | $\begin{array}{r} \text { age-3 } \\ 0.00 \end{array}$ | $\begin{array}{r} \operatorname{total} \\ 0.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0.00 |  |  |
| Jate | item |  |  |  | amount | running total |
| 12/09/04 | PAYMENTS |  |  | -6948.94 | 0.00 |
| 12/29/04 | BILLTNG (usage= | $255260.0)$ |  | 7541.01 | 7541.01 |
| 31/06/05 | PAYMENTS |  |  | -7541.01 | 0.00 |
| 21/28/05 | BILLING (usage= | $291010.0)$ |  | 8578.57 | 8578.57 |
| 32/04/05 | PAYMENTS |  |  | -8578.57 | 0.00 |
| 22/28/05 | BILLING (usage= | $257420.0)$ |  | 7603.69 | 7603.69 |
| 33/14/05 | PAYMENTS |  |  | -7603.69 | 0.00 |
| 33/30/05 | BILLING (usage= | $232060.0)$ |  | 6867.67 | 6867.67 |
| 34/07/05 | PAYMENTS |  |  | $-6867.67$ | 0.00 |
| $34 / 28 / 05$ | BILlING (usage= | $283020.0)$ |  | 8346.68 | 8346.68 |
| 35/05/05 | PAYMENTS |  |  | -8346.68 | 0.00 |
| $35 / 31 / 05$ | BILLING (usage= | $223980.0)$ |  | 6633.17 | 6633.17 |
| $36 / 09 / 05$ | PAYMENTS |  |  | $-6633.17$ | 0.00 |
| $36 / 28 / 05$ | BILLING (usage= | $259620.0)$ |  | 7667.54 | 7667.54 |
| 37/14/05 | PAYMENTS |  |  | $-7667.54$ | 0.00 |
| $37 / 28 / 05$ | BILLING (usage= | $210700.0)$ |  | 6356.25 | 6356.25 |
| 08/08/05 | PAYMENTS |  |  | $-6356.25$ | 0.00 |
| 28/30/05 | BILLING (usage= | $233850.0)$ |  | 7040.05 | 7040.05 |
| $108 / 05$ | PAYMENTS |  |  | $-7040.05$ | 0.00 |
| $\therefore$ /29/05 | BILLING (usage = | $278780.0)$ |  | 7196.32 | 7196.32 |
| $10 / 13 / 05$ | PAYMENTS |  |  | -7196.32 | 0.00 |
| 10/31/05 | BILLING (usage= | $219480.0)$ |  | 5693.78 | 5693.78 |
| 11/07/05 | PAYMENTS |  |  | -5693.78 | 0.00 |
| 11/29/05 | BILLING (usage= | $254610.0)$ |  | 6583.90 | 6583.90 |
| $12 / 07 / 05$ | PAYMENTS |  |  | $-6583.90$ | 0.00 |
| 12/28/05 | BILLING (usage= | $283750.0)$ |  | 7322.25 | 7322.25 |
| 31/10/06 | PAYMENTS |  |  | -7322.25 | 0.00 |

June 16,2006
866-443-1759
$270-443-1759$ - Telephone
$270-443-1789-$ Fax
www.csspipe.com

## West KY Warehouse \& Distribution Center <br> 3209 Cook Street Paducah, KY 42003



Mr. Bill Tanner, Manager West McCracken Water District 8020 Ogden Landing Rd West Paducah, KY 42086

Dear Mr. Tanner:
Qty - 1 - Part \#\#3G Drive By, includes:
(Intel Centrio Mobile Technology, Intel Pentium M Processors, Integrated $802.11 \mathrm{~b}+\mathrm{g}$ wireless, Combo drive (DVD-ROM/CD-RW), $15^{\text {" }}$ Active Matrix Color LCD 40GB (or larger) hock mounted removable hard drive, $15^{\prime \prime}$ TFT Active Matrix Color Display, Integrated RJ-45 NIC RS-232 (DB9), USB port and PCMCIA Slots, Internal Modem, 3 -year warranty, $11.1 \mathrm{v}, 6600 \mathrm{mAh}$ Li-ion Battery Pack, Backup Battery System includes Vehicle Power Supply, Carrying Case, Gamber Johnson vehicle laptop computer stand, DIALOG 3G RF Transceiver with Cigarette DC Power Supply and Communication Cable,
NOTES - Included with the above proposal:
2-Day onsite installation \& training, all travel


| 8 |
| :--- |
| 8 |
| 8 | 2-Day onsite installation \& training, all travel expenses

ASCII interface to existing utility billing software
Airst year Dr-By \& RMS Win via phone support
Qty - 1 - Dr-By System less Panasonic Lap Top \& Gamber Johnson Cradle (computer stand)
(8)

West KY Warehouse
3209 Cook Streei
Paducah, KY 42003

Midwest Meter, Inc
WATER METER SALES \& SERVICE
P 0 Box 318, Edinburg, Il. 62531
Phone 800-634-4746 Fax 217-623-4216
MIDWEST-METER.COM

```
TO BILL TANNER
WEST MCCRACKEN COUNTY WATER DIST
8020 OGDEN LANDING ROAD
WEST PADUCAH, KY. 42086
270-442-3337
```

| SALESPERSON | JOB | SHIPPING METHOD | SHIPPING TERMS | DELIVERY DATE | PAYMENT TERMS | DUE DATE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOHN GILMORE | MAYFIELD | BEST WAY | NEGOTIABLE |  | NET 30 |  |



Mater sower eem 3upplle

Flre Rly
PO Drawer 459, Atwood, TN 38220
(731) 662-7193 or (800) 238-3836 Fax (731) 662-7219

HBill To:
WEST MCCRACKEN CO, WATER DIST.
8020 OGDEN LANDING RD.
WEST PADUCAH, KY 42086

QUOTATION


Ship To:
WEST MCCRACKEN CO. WATER DIST.
8020 OGDEN LANDING RD
WEST PADUCAH. KY 42086
(270) 482-3337

Customer ID: 1744








## Rudger



|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| $\frac{8}{8.8}$ |  |  |

West MicCracken County Water District
6／1／06－6／30106
Curment Period

## Actual Budger


Rovanue
$47,406.75$
25.00
667.54
565.00
32.88
$1,125.30$
$1,422.15$
462.64
$2,640.00$
$1,740.00$
$56,087.26$
0.00
$56,087.26$

Tofal Revenue
Tower Painting
Notes Payable Constr． Sultotal

 $2,410.50$
$29,218.13$

 Yoar To Date
Actual Profit \& Loss Statement




 (26,251.50) (28.2.48)

$(5,2507.95)$
$(50)$ (1,425.00)
 39,820.01.

 Actual \begin{tabular}{lr}
Electric/Pumps \& 403.27 <br>
Tower, Telem., Pumps \& 71.54 <br>
\hline 530.10

 

Electric/Pumps \& 403.27 <br>
Tower, Telem., Pumps \& 71.54 <br>
\hline 530.10
\end{tabular} Meter,Mains, Ser.,Hyd. $\quad 530.10$ Office Maint. Util, Bill $\quad \begin{array}{r}2,207.50 \\ 12992.39\end{array}$ Salaries Taxes \& Benefits Training Insurance \& Bond Transporitation Exp Audit

Chemicals Analysis \& Testing Mieter Reading

Sulototal Total expenses Bank Account Summary $4,006.9$
0.00
$11,982.96$
673.42
0.00
54.00
0.00
0.00
854.36
$54,377.46$
$69,501.44$
$113,573.88)$

O\&M
Water Surcharge
oprec. Sinking Funds Total Bank Accounts

$$
\begin{array}{r}
13,258.55 \\
0.00 \\
9,315.80 \\
\underline{2,994.00} \\
25,568.35
\end{array}
$$



$$
17,810.28
$$




 Variance \begin{tabular}{l|lr}
Year To Date <br>
Actual \& Budget

 378,763.00 

8 <br>
$\stackrel{1}{2}$ <br>
\hline
\end{tabular}

68
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150.00 | $4,851.31$ | $3,996.00$ |
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| 650.00 |  | 88

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| Month Year To Date |
| :--- |
| Budget |

$278,899.29$
$324,654.00$



| $\begin{aligned} & \stackrel{\rightharpoonup}{\top} \\ & \stackrel{N}{寸} \end{aligned}$ |  |
| :---: | :---: |

 West MicCracken County Water District

 For The Period

## Actual Budget <br> Current Period +al

Revenue Sale Of Water
Fire Service Charge
Penalties
Misc Service Revenues
Int. \& Dividend Income
Sewer Fees
School Tax Payable
Sales Tax Payable
Tap on Fees
Surcharge
Subtotal
Loan Advance
Total Revenue
JoAnn Estates Utilities
Sales Tax Payable
School Tax Payable
Bond Interest
Bond Principal
Service Connections
Capitalized Expense
Water Main Extensions
Tower Painting
Notes Payable Constr.
Subtotal
West McCracken County Water District For The Period 7/1/05-7/31/05
Current Period
Last Month Year To Date

\section*{Revenue

$1,920.00$
$\frac{112,273.76}{114,193.76}$}
Expenses

Profit \& Loss Statement
Summary of Line Extensions


| 0.00 | 0.00 |
| ---: | ---: |
| $249,804.39$ | $553,910.07$ |
| $\underline{2,034.00}$ | $\underline{8,533.00}$ |
| $\mathbf{2 5 1 , 8 3 8 . 3 9}$ | $562,443.07$ |


West MicCracken County Water District For The Period
Current Period










 | S |
| :---: |
|  | NNN

 $\stackrel{\substack{\circ \\ 0 \\ 0 \\ 0}}{\infty}$


 88
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0
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0 O Last Month Year To Date Variance
 がロッジ

West McCracken County Water District For The Period 8/1/05-8/31/05
Current Period Actual Budget

| Last Month Year To Date <br> Actual |
| :--- |
| Budget |
| $166,118.25$ |
| $170,331.00$ |




888
808
48
0
0
0
0
0
 $348,598.00$
$457,028.04$
$56,907.96$

a ourinen
$(8,777.25)$
77.33

## Actual Budget



Bank Account Summary

|  | Loan Amount | $1 / 1 / 2005$ | $8 / 31 / 2005$ |
| :--- | :--- | :--- | :--- |
| Tower | $320,000.00$ | $113,119.34$ | $91,033.74$ |
| Total Loan | $320,000.00$ | $113,119.34$ | $\mathbf{9 1 , 0 3 3 . 7 4}$ |
|  |  |  |  |


용잉룽

Page 3 of 4
888
$\therefore 8.8$

888
8888
Current Period
Actual Budget

## Revenue

380.00
$\underline{0.00}$
380.00
Expenses
응응응
Tap on Fees Draw on Bond
Total
Engineering
Materials \& Contractors
Services
Total

|  | $8 \text { 앙융 }$ | $8808080$ |
| :---: | :---: | :---: |
| $\begin{array}{r} 0 \\ 0 \\ 0 \\ 0 \end{array}$ |  |  |
| \% | 888 | 8888 |
| $\bigcirc$ | \% 0 - | $00^{\circ} 0$ |
| 镸苞 | $\begin{array}{ll} 0 \\ \text { Nin } \\ \end{array}$ |  |
|  |  |  |
| \% | $090$ | $00080$ |


| West McCracken County Water District |  | Profit \& Loss Statement Joshua's Haven |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| For The Period | 8/1/05-8/31/05 Joshua's Haven |  |  |
|  | Current Period |  | Variance | $\left\lvert\, \begin{aligned} & \text { Last Month Year To Date } \\ & \text { Actual } \\ & \text { Budget }\end{aligned}\right.$ |  |
|  | Revenue |  |  |  |  |  |  |  |
| Deposit from Developer | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 |
|  | Expenses |  |  |  |  |
| Engineering | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Materials \& Contractors | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Joshua's Haven Bank Summary |  |  |  |  |  |
| Beginning Balance | 25,000.00 |  |  |  |  |
| Interest | 9.37 |  |  |  |  |
| Check Order | (9.50) |  |  |  |  |
| Debits | 0.00 |  |  |  |  |
| Credits | 0.00 |  |  |  |  |
| Ending Balance | 24,999.87 |  |  |  |  |

Current Period Actual Budget


|  |
| :---: |
|  |  |
|  |  |



Variance

Last Month Year To Date Actual


West McCracken County Water District
Current Period


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| 08 |
| 0 |




Bank Account Summary

# 9/30/2005 $91,033.74$ $91,033.74$ 






(8,777.25)


West McCracken County Water District For The Period 9/1/05-9/30/05 Current Period

| Year To Date |
| :--- |
| Actual |


888

| Last Month Year To Date |
| :--- |
| Actual |

Variance

$11,400.00$
$\begin{array}{r}583,861.31 \\ 595,261.31\end{array}$

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Engineering
Engineering
Materials \& Contractors Services

Total
Page 4 of 4

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| 80808 |
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| 808080 |


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88888
$25,000.00$
$\underline{0.00}$
$25,000.00$
8.8
8888080
Profit \& Loss Statement
West McCracken County Water District
For The Period 9/1/05-9/30/05
Current Period
Joshua's Haven

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8 융 $\quad 8898$
Previous Mio.

Deposit from Developer
Total
$\begin{array}{r}\text { Expenses } \\ 0.00 \\ 0.00 \\ \underline{0.00} \\ \hline 0.00\end{array}$


## Current Period <br> 

 Revenue


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Variance

$(12,470.25)$
63.94
$(581.57)$
$8,458.57$
$(1,267.85)$
$(2,071.96)$
$1,852.69$
$(1,094.44)$
$1,016.82$
$(26.58)$
350.00
$(253.50)$
6.26
60.00
$2,270.51$
$10,497.44$
$(7,539.82)$
$(54,697.12)$

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| West McCracken County Water District |  |  | Profit \& Loss Statement Summary of Line Extensions |  |  | Page 3 of 4 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For The Period | 10/1/05-10/30/05 |  |  |  |  | Variance | Year To Date Actual |  |  |
|  | Current Period |  | Variance $\quad$Last Mionth Year To Date  <br> Actual Budget |  |  |  |  | Budget | Variance |
|  | Revenue |  |  |  |  |  |  |  |  |
| Tap on Fees | 3,990.00 | 0.00 | 3,990.00 | 11,880.00 | 0.00 | 9,480.00 | 15,870.00 | 0.00 | 13,470.00 |
| Draw on Bond | 178,784.32 | $\underline{0.00}$ | 178,784.32 | 583,861.31 | 0.00 | 471,587.55 | 762,645.63 | 0.00 | 762,645.63 |
| Total | 182,774.32 | 0.00 | 182,774.32 | 595,741.31 | 0.00 | 481,067.55 | 778,515.63 | 0.00 | 663,841.87 |
|  | Expenses |  |  |  |  |  |  |  |  |
| Engineering | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Materials \& Contractors | 170,383.64 | 0.00 | 170,383.64 | 553,910.07 | 0.00 | 553,910.07 | 724,293.71 | 0.00 | 724,293.71 |
| Services | 1,982.75 | 0.00 | 1,982.75 | 12,958.50 | 0.00 | 8,533.00 | 14,941.25 | 0.00 | 10,515.75 |
| Total | 172,366.39 | 0.00 | 172,366.39 | 566,868.57 | 0.00 | 562,443.07 | 739,234.96 | 0.00 | 734,809.46 |

Page 4 of 4
Budget

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Revenue
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 Previous Mo.
$24,999.87$
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$\underline{0.00}$
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$52,606.72$

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## Current Period

Variance | Last Month Year To Date |  |
| :--- | :--- |
| Actual | Budget |

$240,195.75 \quad 243,330.00$ $\begin{array}{rr}4,449.48 & 4,000.00 \\ 2,290.54 & 2,500.00 \\ 15,980.23 & 7,500.00 \\ 19,319.12 & 23,330.00 \\ 101,694.89 & 100,830.00 \\ 33,934.53 & 30,000.00 \\ 1,584.74 & 2,080.00\end{array}$ 88
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N $\begin{array}{r}12,200.00 \\ 5,830.00 \\ 5,200.00 \\ \hline 420.00\end{array}$ 420.00

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 $(44,179.16) \quad 10,517.96$

Profit \& Loss Statement
Summary of Line Extensions

Variance | Last Month Year To Date |  |
| :--- | :--- |
| Actual $\begin{array}{ll}\text { Budget }\end{array}$ | Variance |\(| \begin{aligned} \& Year To Date <br>

\& Actual\end{aligned}\)
Page 3 of 4
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| 0.00 | $9,480.00$ | $17,790.00$ |
| :--- | ---: | ---: |
| $\underline{0.00}$ | $\frac{471,587.55}{}$ | $762,645.63$ |
| $\mathbf{0 . 0 0}$ | $481,067.55$ | $780,435.63$ |


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| $1,920.00$ | $15,870.00$ |
| ---: | ---: |
| $1,920.00$ | $\frac{762,645.63}{778,515.63}$ |


West McCracken County Water District


# Year To Date Actual 

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| 0.00 | $25,000.00$ |
| $\underline{0.00}$ | $\underline{0.00}$ |
| 0.00 | $25,000.00$ |

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Joshua's Haven Bank Summary
Previous Mo.
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Engineering
Materials \& Contractors
Services
Total
Total
Deposit from Developer

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Expenses

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$\underline{0.00}$
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Total
Engineering
Materials \& Contractors
Services
Total
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West McCracken County Water District
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Last Month Year To Date
Actual Budget
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631，143．51 706，663．00

Variance








$(8,243.12)$
0.00
7.72
$(129.87)$
105.11
$(16.75)$
$(197.86)$
$(146.51)$
500.00
$(4,587.00)$
$(12,708.28)$
0.00
$(12,708.28)$

$\begin{array}{rr}45,866.88 & 54,110.00 \\ 25.00 & 25.00 \\ 681.72 & 674.00 \\ 370.13 & 500.00 \\ 230.11 & 125.00 \\ 1,108.25 & 1,125.00 \\ 1,376.14 & 1,574.00 \\ 440.49 & 587.00 \\ 1,440.00 & 940.00 \\ 0.00 & \underline{4,587.00} \\ 51,538.72 & 64,247.00 \\ 0.00 & 0.00 \\ 51,538.72 & 64,247.00\end{array}$

General Expenses

| 88 |
| :--- |
| 88 |
| 8 |
| 8 |

    Current Period
    Actual $\quad$ Budget
Revenue
For The Period
Sale Of Water
Fire Service Charge
Penalties
Misc Service Revenues
Int. \& Dividend Income
Sewer Fees
School Tax Payable Sales Tax Payable Tap on Fees Surcharge
Subtotal
Loan Advance Total Revenue JoAnn Estates Utilities Sales Tax Payable School Tax Payable Bond Interest Bond Principal Service Connections Capitalized Expense Water Main Extensions Tower Painting
Notes Payable Constr． Subtotal
West McCracken County Water District
Last Month Year To Date
Actual $\quad$ Budget

$(2,341.75)$
422.11
$(153.36)$
8746.00

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$(915.26)$
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$1,750.00$ | 0 |
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 $(47,363.78) \quad 22,853.66$
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12／1／05－12／31／05

Current Period Actual Budget Operation \＆Maintenance Exps


Bank Account Summary For The Period Purchased Water Tower，Telem．，Pumps Meter，Mains，Ser．，Hyd． Office Maint．Util．，Bill Salaries

Taxes \＆Benefits Training
nsurance \＆Bond Transportation Exp 문

Legal Anemicals Analysis \＆Testing Meter Reading

Subtotal
Total Expenses Net Income（Loss）


| Current Mo． | Previous Mo． |
| :---: | :---: |
| $(2,548.36)$ | $(3,064.34)$ |
| $3,006.65$ | $3,005.76$ |
| $5,349.12$ | $11,557.87$ |
| $27,922.26$ | $27,708.59$ |
| closed | closed |
| closed | closed |
| closed | closed |
| $\mathbf{3 3 , 7 2 9 . 6 7}$ | $39,207.88$ |


| West McCracken County Water District |  |  | Profit \& Loss Statement Summary of Line Extensions |  |  | Page 3 of 4 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For The Period | 12/1/05-12/31/05 |  |  |  |  |  |  |  |  |
|  | Current Period |  | Variance | Last Month Year To Date Actual Budget |  | Variance | Year To Date Actual | Budget | Variance |
|  | Revenue |  |  |  |  |  |  |  |  |
| Tap on Fees | 910.00 | 0.00 | 910.00 | 17,790.00 | 0.00 | 0.00 | 18,700.00 | 0.00 | 910.00 |
| Draw on Bond | 0.00 | 0.00 | 0.00 | $762,645.63$ | 0.00 | 0.00 | 762,645.63 | 0.00 | $\underline{0.00}$ |
| Total | 910.00 | 0.00 | 910.00 | 780,435.63 | 0.00 | 0.00 | 781,345.63 | 0.00 | 910.00 |
|  | Expenses |  |  |  |  |  |  |  |  |
| Engineering | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Materials \& Contractors | 0.00 | 0.00 | 0.00 | 724,293.71 | 0.00 | 0.00 | 724,293.71 | 0.00 | 0.00 |
| Services | 3,271.50 | 0.00 | 3,271.50 | 25,650.25 | 0.00 | $\underline{0.00}$ | 28,921.75 | 0.00 | $\underline{0.00}$ |
| Total | 3,271.50 | 0.00 | 3,271.50 | 749,943.96 | 0.00 | 0.00 | 753,215.46 | 0.00 | 0.00 |


| 888 |  |  |
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| 0 | 0 |  |


| West McCracken County Water District |  | Profit \& Loss Statement |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| For The Period | 12/1/05-12/31/05 |  | Joshua's Haven |  |  |
|  | Current Pe Actual | iod Budget | Variance | \|Last Month Ye | ar To Date Budget |
|  | Revenue |  |  |  |  |
| Deposit from Developer | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
|  | 0.00 | $\underline{0.00}$ | 0.00 | 0.00 | 0.00 |
| Total | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
|  | Expenses |  |  |  |  |
| Engineering | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Materials \& Contractors | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Services | 0.00 | $\underline{0.00}$ | 0.00 | 0.00 | 0.00 |
| Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Joshua's Haven Bank Summary

|  | Current Mo. | Previous Mo. |
| :--- | :--- | :--- |
| Beginning Balance | $25,031.70$ | $25,020.59$ |

Beginning Balance
Interest
Check Order
Debits




888 8




Page 2 of 4


Year To Date
Actual



osuensen


888
Last Month Year To Date
Actual $\quad$ Budget


| Operation \& Maintenanc |  |
| ---: | ---: |
| $18,559.50$ | $24,166.00$ |
| 350.66 | 433.00 |
| 100.68 | 208.00 |
| 219.98 | 833.00 |
| $4,656.07$ | $2,333.00$ |
| $11,023.14$ | $10,087.00$ |
| $3,528.19$ | $3,000.00$ |
| 384.22 | 133.00 |
| 25.74 | $1,083.00$ |
| 454.66 | 666.00 |
| 0.00 | 583.00 |
| 0.00 | 4.00 |
| 0.00 | 66.00 |
| 480.00 | 100.00 |
| 827.70 | 833.00 |
| $40,610.54$ | $44,528.00$ |
| $57,249.46$ | $59,210.00$ |
| $(7,272.42)$ | $(2,612.00)$ |

West MicCracken County Water District

## For The Period 1/1/06-1/31/06

Current Period


|  |  |
| :---: | :---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

Loan Summary

|  | Loan Amount | $1 / 1 / 2005$ | $1 / 31 / 2006$ |
| :--- | :--- | ---: | :--- |
| Tower | $320,000.00$ | $113,119.34$ | $68,924.17$ |
| Total Loan | $320,000.00$ | $113,119.34$ | $68,924.17$ |
| Notes -1) Budget amounts are divided by 12 for monthly P \& L. |  |  |  |

Bank Account Summary
 Revenue Deprec. Sinking Funds Total Bank Accounts

|  |  |
| :---: | :---: |
|  |  |


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Page 3 of 4


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| West McCracken County Water District |  |  | Profit \& Loss Statement Summary of Line Extensions |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| For The Period | 1/1/06-1/31/06 |  |  |  |  |
|  | Current Period Actual Budget |  | Variance | \|Last Month To | Date Budget |
|  | Revenue |  |  |  |  |
| Tap on Fees | 0.00 | 0.00 | 0.00 | 18,700.00 | 0.00 |
| Draw on Bond | 0.00 | $\underline{0.00}$ | 0.00 | 762,645.63 | $\underline{0.00}$ |
| Total | 0.00 | 0.00 | 0.00 | 781,345.63 | 0.00 |
|  | Expenses |  |  |  |  |
| Engineering | 15,671.22 | 0.00 | 15,671.22 | 0.00 | 0.00 |
| Materials \& Contractors | 0.00 | 0.00 | 0.00 | 724,293.71 | 0.00 |
| Services | $6,103.00$ | 0.00 | 6,103.00 | 28,921.72 | 0.00 |
| Total | 21,774.22 | 0.00 | 21,774.22 | 753,215.43 | 0.00 |

Page 4 of 4
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888
Budget
Variance $\quad \left\lvert\, \begin{aligned} & \text { Total To Date } \\ & \text { Actual }\end{aligned}\right.$


| Recap |
| :---: |
| Joshua's Haven |

Variance | Last Month To Date |
| :--- |
| Actual |

0.00
$\underline{\text { Budget }}$

| West McCracken County Water District |  |  |
| :---: | :---: | :---: |
| For The Period | 1/1/06-1/31/06 |  |
|  | Current Period |  |
|  | Actual | Budget |
|  | Revenue |  |
| Deposit from Developer | 0.00 | 0.00 |
|  | 0.00 | 0.00 |
| Total | 0.00 | 0.00 |
|  | Expenses |  |
| Engineering | 14,680.00 | 0.00 |
| Materials \& Contractors | 0.00 | 0.00 |
| Services | 0.00 | 0.00 |
| Total | 14,680.00 | 0.00 |
| Joshua's Haven Bank Summary |  |  |
|  | Current Mo. | Previous Mo. |
| Beginning Balance | 10,363.18 | 25,031.70 |
| Interest | 10.03 | 11.48 |
| Check Order | 0.00 | 0.00 |
| Debits | 0.00 | 0.00 |
| Credits | 0.00 | 0.00 |
| Ending Balance | 10,373.21 | 25,043.18 |


| West McCracken County Water District For The Period$2 / 1 / 06-2 / 28 / 06$ |  |  | Profit \& Loss Statement |  |  |  | Page 1 of 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  | Current Period |  | Variance | Last Month Year To Date Actual Budget |  | Variance | Year To Date Actual | Budget | Variance |
| Revenue |  |  |  |  |  |  |  |  |  |
| Sale Of Water | 42,564.26 | 50,833.00 | $(8,268.74)$ | 44,559.29 | 50,833.00 | (6,273.71) | 87,123.55 | 101,666.00 | (14,542.45) |
| Fire Service Charge | 25.00 | 25.00 | 0.00 | 25.00 | 25.00 | 0.00 | 50.00 | 50.00 | 0.00 |
| Penalties | 1,005.61 | 750.00 | 255.61 | 1,279.20 | 750.00 | 529.20 | 2,284.81 | 1,500.00 | 784.81 |
| Misc Service Revenues | 570.00 | 583.00 | (13.00) | 791.75 | 583.00 | 208.75 | 1,361.75 | 1,166.00 | 195.75 |
| Int. \& Dividend Income | 31.79 | 41.00 | (9.21) | 14.13 | 41.00 | (26.87) | 45.92 | 82.00 | (36.08) |
| Sewer Fees | 1,142.35 | 1,125.00 | 17.35 | 1,125.30 | 1,125.00 | 0.30 | 2,267.65 | 2,250.00 | 17.65 |
| School Tax Payable | 1,280.03 | 1,458.00 | (177.97) | 1,339.66 | 1,458.00 | (118.34) | 2,619.69 | 2,916.00 | (296.31) |
| Sales Tax Payable | 465.68 | 583.00 | (117.32) | 362.71 | 583.00 | (220.29) | 828.39 | 1,166.00 | (337.61) |
| Tap on Fees | 480.00 | 1,200.00 | (720.00) | 480.00 | 1,200.00 | (720.00) | 960.00 | $\underline{2,400.00}$ | (1,440.00) |
| Subtotal | 47,564.72 | 56,598.00 | $(9,033.28)$ | 49,977.04 | 56,598.00 | $(6,620.96)$ | 97,541.76 | 113,196.00 | $(15,654.24)$ |
| Loan Advance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenue | 47,564.72 | 56,598.00 | $(9,033.28)$ | 49,977.04 | 56,598.00 | $(6,620.96)$ | 97,541.76 | 113,196.00 | $(15,654.24)$ |
| General Expenses |  |  |  |  |  |  |  |  |  |
| JoAnn Estates Utilities | 1,026.67 | 1,000.00 | 26.67 | 1,037.45 | 1,000.00 | 37.45 | 2,064.12 | 2,000.00 | 64.12 |
| Sales Tax Payable | 356.75 | 583.00 | (226.25) | 425.40 | 583.00 | (157.60) | 782.15 | 1,166.00 | (383.85) |
| School Tax Payable | 1,376.94 | 1,458.00 | (81.06) | 1,236.10 | 1,458.00 | (221.90) | 2,613.04 | 2,916.00 | (302.96) |
| Bond Interest | 2,738.25 | 2,775.00 | (36.75) | 2,738.25 | 2,775.00 | (36.75) | 5,476.50 | 5,550.00 | (73.50) |
| Bond Principal | 2,666.67 | 2,666.00 | 0.67 | 2,666.67 | 2,666.00 | 0.67 | 5,333.34 | 5,332.00 | 1.34 |
| Service Connections | 0.00 | 1,200.00 | (1,200.00) | 3,535.05 | 1,200.00 | 2,335.05 | 3,535.05 | 2,400.00 | 1,135.05 |
| Capitalized Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Water Main Extensions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tower Painting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Notes Payable Constr. | 0.00 | $\underline{0.00}$ | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| Subtotal | 8,165.28 | 9,682.00 | $(1,516.72)$ | 16,638.92 | 14,682.00 | 1,956.92 | 24,804.20 | 24,364,00 | 440.20 |


| West McCracken County Water District |  |  | Profit \& Loss Statement |  |  |  | Page 1 of 4 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  | Current Period |  | Variance | Last Month Year To Date Actual Budget |  | Variance | Year To Date Actual | Budget | Variance |
|  | Actual | Budget |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |
| Sale Of Water | 42,564.26 | 50,833.00 | $(8,268.74)$ | 44,559.29 | 50,833.00 | (6,273.71) | 87,123.55 | 101,666.00 | $(14,542.45)$ |
| Fire Service Charge | 25.00 | 25.00 | 0.00 | 25.00 | 25.00 | 0.00 | 50.00 | 50.00 | 0.00 |
| Penalties | 1,005.61 | 750.00 | 255.61 | 1,279.20 | 750.00 | 529.20 | 2,284.81 | 1,500.00 | 784.81 |
| Misc Service Revenues | 570.00 | 583.00 | (13.00) | 791.75 | 583.00 | 208.75 | 1,361.75 | 1,166.00 | 195.75 |
| Int. \& Dividend Income | 31.79 | 41.00 | (9.21) | 14.13 | 41.00 | (26.87) | 45.92 | 82.00 | (36.08) |
| Sewer Fees | 1,142.35 | 1,125.00 | 17.35 | 1,125.30 | 1,125.00 | 0.30 | 2,267.65 | 2,250.00 | 17.65 |
| School Tax Payable | 1,280.03 | 1,458.00 | (177.97) | 1,339.66 | 1,458.00 | (118.34) | 2,619.69 | 2,916.00 | (296.31) |
| Sales Tax Payable | 465.68 | 583.00 | (117.32) | 362.71 | 583.00 | (220.29) | 828.39 | 1,166.00 | (337.61) |
| Tap on Fees | 480.00 | 1,200.00 | (720.00) | 480.00 | 1,200.00 | (720.00) | 960.00 | $\underline{2,400.00}$ | (1,440.00) |
| Subtotal | 47,564.72 | 56,598.00 | $(9,033.28)$ | 49,977.04 | 56,598.00 | $(6,620.96)$ | 97,541.76 | 113,196.00 | $(15,654.24)$ |
| Loan Advance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenue | 47,564.72 | 56,598.00 | $(9,033.28)$ | 49,977.04 | 56,598.00 | $(6,620.96)$ | 97,541.76 | 113,196.00 | $(15,654.24)$ |
|  | General Exp | enses |  |  |  |  |  |  |  |
| JoAnn Estates Utilities | 1,026.67 | 1,000.00 | 26.67 | 1,037.45 | 1,000.00 | 37.45 | 2,064.12 | 2,000.00 | 64.12 |
| Sales Tax Payable | 356.75 | 583.00 | (226.25) | 425.40 | 583.00 | (157.60) | 782.15 | 1,166.00 | (383.85) |
| School Tax Payable | 1,376.94 | 1,458.00 | (81.06) | 1,236.10 | 1,458.00 | (221.90) | 2,613.04 | 2,916.00 | (302.96) |
| Bond Interest | 2,738.25 | 2,775.00 | (36.75) | 2,738.25 | 2,775.00 | (36.75) | 5,476.50 | 5,550.00 | (73.50) |
| Bond Principal | 2,666.67 | 2,666.00 | 0.67 | 2,666.67 | 2,666.00 | 0.67 | 5,333.34 | 5,332.00 | 1.34 |
| Service Connections | 0.00 | 1,200.00 | (1,200.00) | 3,535.05 | 1,200.00 | 2,335.05 | 3,535.05 | 2,400.00 | 1,135.05 |
| Capitalized Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Water Main Extensions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tower Painting | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Notes Payable Constr. | 0.00 | $\underline{0.00}$ | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| Subtotal | 8,165.28 | 9,682.00 | (1,516.72) | 16,638.92 | 14,682.00 | 1,956.92 | 24,804.20 | 24,364,00 | 440.20 |


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| St Month Y tual | ar To Date Budget | Variance |
| :---: | :---: | :---: |
| 18，559．50 | 24，166．00 | （5，606．50） |
| 350.66 | 433.00 | （82．34） |
| 100.68 | 208.00 | （107．32） |
| 219.98 | 833.00 | （613．02） |
| 4，656．07 | 2，333．00 | 2，323．07 |
| 11，023．14 | 10，087．00 | 936.14 |
| 3，528．19 | 3，000．00 | 528.19 |
| 384.22 | 133.00 | 251.22 |
| 25.74 | 1，083．00 | （1，057．26） |
| 454.66 | 666.00 | （211．34） |
| 0.00 | 583.00 | （583．00） |
| 0.00 | 4.00 | （4．00） |
| 0.00 | 66.00 | （66．00） |
| 480.00 | 100.00 | 380.00 |
| 827.70 | 833.00 | （5．30） |
| 40，610．54 | 44，528．00 | 1，689．04 |
| 57，249．46 | 59，210．00 | （1，960．54） |
| $(7,272.42)$ | （2，612．00） | $(9,884.42)$ | Bank Account Summary

Current Mo．Previous Mo． （1，763．24）$(6,922.71)$ 1，783．49 $\quad 6,847.38$ $\frac{2,92.26}{2,942.51} \quad \frac{2,922.26}{2,846.93}$ 0.00 $\frac{2,922.26}{2942.51}$ 2，942．51 2，846．93
 $\stackrel{O}{0}$ 1，329．23 17.00
$(1,083.00)$

$(278.07)$ 2，717．00 8 응 | $\left(88^{\circ} 0\right.$ |
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 $(9,884.42) \quad(6,525.50)$

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\begin{gathered}
\text { Loan Summary } \\
\begin{array}{|lcrl}
\text { Lower } & \text { Loan Amount } & 1 / 1 / 2006 & 2 / 28 / 2006 \\
\text { Total Loan } & 320,000.00 & 68,924.17 & 65,405.09 \\
\text { Notes -1) Budget amounts are divided by } 12 \text { for monthly P \& L. } \\
& & &
\end{array}
\end{gathered}
$$

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 Purchased Water Tower，Telem．．Pumps Meter，Mains，Ser．，Hyd． Office Maint．Util．，Bill Salaries Taxes \＆Benefits Training Insurance \＆Bond Transportation Exp Audit
Lega Chemicals
Analysis \＆Testing Meter Reading Subtotal Total Expenses Net Income（Loss） Current Mo． O \＆M
Water Surcharge
Revenue
Deprec．Sinking Funds
Total Bank Accounts
\＆M


Deposit from Developer
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| Expenses |  |
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| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $\underline{0.00}$ | $\underline{0.00}$ |
| 0.00 | 0.00 |

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Page 4 of 4



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Variance

Variance | Last Month Year To Date |  |
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| Actual | Budget |

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Current Period
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West McCracken County Water District
$\begin{aligned} & \text { For The Period } \\ & 3 / 1 / 06-3 / 31 / 06\end{aligned}$
Budget
Variance





 $\begin{array}{rr}25.74 & 2,166.00 \\ 841.69 & 1,332.00\end{array}$ | $3,300.00$ | $1,166.00$ |
| ---: | ---: |
| 0.00 | 8.00 |
| 273.99 | 132.00 |
| 480.00 | 200.00 |
| $1,649.82$ | $1,666.00$ |

 11，924．45 $\mathbf{9 , 2 3 3 . 5 0} \mathbf{( 2 2 4 . 0 0 )}$


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280.00 （16．18） （9，792．94） ※ 09．600＇6

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Page 4 of 5

## Page 5 of 5


Paducah Water Recap
West McCracken County Water District For The Period Current Period
Actual $\quad$ Budget
Last Month Year To Date
Year To Date


$$
\begin{array}{r}
49,846.25 \\
25.00 \\
622.85 \\
510.00 \\
41.39 \\
1,142.35 \\
1,500.24 \\
709.86 \\
2,565.00 \\
17,751.00 \\
\hline 74,713.94 \\
0.00 \\
74,713.94
\end{array}
$$



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West McCracken County Water District For The Period $\quad$ /1/1/06-4/31/06
Current Period

| Last Month Year To Date |  |
| :--- | :--- |
| Actual | Budget | 72,498.00 $(18,792.00)$

$(299.10)$
$(130.16)$
$(960.73)$





$$
\begin{aligned}
& \text { Loan Summary } \\
& \begin{array}{|lrrr} 
& & & \\
\text { Tower } & \text { Loan Amount } & 1 / 1 / 2006 & 4 / 30 / 2006 \\
& 320,000.00 & 68,924.17 & 51,903.05 \\
\text { Total Loan } & \mathbf{3 2 0 , 0 0 0 . 0 0} & 68,924.17 & 51,903.05 \\
\text { Notes -1) Budget amounts are divided by } 12 \text { for monthly P \& L. }
\end{array}
\end{aligned}
$$

# Previous Mio. 


 Meter,Mains, Ser.,Hyd. Office Maint. Util., Bill Salaries
Taxes \& Benefits Training
insurance \& Bond Transportation Exp Audit
Chemicals Analysis \& Testing Meter Reading Subtotal Total Expenses Net Income (Loss)

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Page 3 of 5

## Profit \& Loss Statement

Summary of Line Extensions

Variance | Last Month To Date |  |
| :--- | :--- |
| Actual | Budge |



Actual Budget
West McCracken County Water District
For The Period 4/1/06-4/31/06
Current Period Actual

Revenue
Tap on Fees
Draw on Bond
Total

Engineering
Materials \& Contractors
Services
Total
West MicCracken County Water District
For The Period 4/1/06-4/31/06 Joshua's Haven
Page 4 of 5
Budget
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## Page 5 of 5


Paducah Water Recap
West McCracken County Water District 5/1/06-5/31/06
Current Period Actual Budget Last Month Year To Date
Actual Budget



Variance





 20,767.18

$\begin{array}{rr}94,579.50 & 120,830.00 \\ 1,708.52 & 2,165.00 \\ 908.32 & 1,040.00\end{array}$
$1,040.00$
$4,165.00$
$11,665.00$
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Loan Summary


Notes -1) Budget amounts are divided by 12 for monthly P \& L.



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Bank Account Summary
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 O\& M
Water Surcharge
Revenue
Deprec. Sinking Funds
Total Bank Accounts

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| West MicCracken County Water District |  |  | Profit \& Loss Statement Summary of Line Extensions |  |  |  |  | Page 3 of 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For The Period | 5/1/06-5/31/06 |  |  |  |  |  |  |  |
|  | Current Period Actual Budget |  | Variance | Last Month T Actual | Date Budget | Variance | Total to Date Actual | Budget |
|  | Revenue |  |  |  |  |  |  |  |
| Tap on Fees | 0.00 | 0.00 | 0.00 | 18,700.00 | 0.00 | 0.00 | 18,700.00 | 0.00 |
| Draw on Bond | $\underline{0.00}$ | $\underline{0.00}$ | 0.00 | 762,645.63 | 0.00 | 0.00 | 762,645.63 | 0.00 |
| Total | 0.00 | 0.00 | 0.00 | 781,345.63 | 0.00 | 0.00 | 781,345.63 | 0.00 |
|  | Expenses |  |  |  |  |  |  |  |
| Engineering | 0.00 | 0.00 | 0.00 | 15,671.22 | 0.00 | 0.00 | 15,671.22 | 0.00 |
| Materials \& Contractors | 0.00 | 0.00 | 0.00 | 770,282.41 | 0.00 | 0.00 | 770,282.41 | 0.00 |
| Services | 0.00 | 0.00 | $\underline{0.00}$ | 35,024.72 | 0.00 | 0.00 | 35,024.72 | 0.00 |
| Total | 0.00 | 0.00 | 0.00 | 820,978.35 | 0.00 | 0.00 | 820,978.35 | 0.00 |

West MicCracken County Water District
Page 4 of 5

| Current Per <br> Actual | iod Budget | Variance | Last Month To Actual | Date <br> Budget | Variance | \|Total To Date Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 425,000.00 | 0.00 | 0.00 | 425,000.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 425,000.00 | 0.00 | 0.00 | 425,000.00 |
| Expenses |  |  |  |  |  |  |
| 0.00 | 0.00 | 0.00 | 14,680.00 | 0.00 | 0.00 | 14,680.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 14,680.00 | 0.00 | 0.00 | 14,680.00 |

## Deposit from Developer

Engineering
Materials \& Contractors
Services
Total
Joshua's Haven Bank Summary

|  | Current Mo. | Previous Ml. |
| :--- | ---: | ---: |
| Beginning Balance | $7,625.85$ | $7,590.24$ |
| Interest | 2.53 | 35.61 |
| Check Order | 0.00 | 0.00 |
| Debits | 0.00 | 0.00 |
| Credits | $\underline{0.00}$ | $\underline{0.00}$ |
| Ending Balance | $\mathbf{7 , 6 2 8 . 3 8}$ | $\mathbf{7 , 6 2 5 . 8 5}$ |


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Amount of Principal Payment During Calendar
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Name of Utility and Web Address
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32200 West McCracken County Water District 01/01/2005-12/31/2005

Location: (community, area or nearby roads) Approval Status: (Application for financial assistance filed, but not approved; or application
approved, but have not advertised for construction bids) Projected Costs and Funding Sources/Amounts: Brief Project Description: (improvement, replacement, building construction, expansion. If
expansion, provide the estimated number of new customers):
 Provide details about each major water project which is planned but has not yet been submitted for
approval to the Public Service commission. $\qquad$

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Working Funds (134)

Special Deposits (132)
Cash (131)
CURRENT AND ACCRUED ASSETS
Total Other Property and Investments
Investment in Associated Companies (123)
Utility and Other Investments (124-125)
Sinking Funds (126)
Other Special Funds (127)
Net Nonutility Property
Less: Accumulated Depreciation and Amortization (122)
Nonutility Property (121)
OTHER PROPERTY AND INVESTMENTS
Total Net Utility Plant
Utility Plant Acquisition Adjustments (Net) (114-115)
Other Utility Plant Adjustments (116)
Net Plant
Less: Accumulated Depreciation and Amortization (108-110)
Utility Plant (101-106)
UTLLITY PLANT


32200 West McCracken County Water District 01/01/2005-12/31/2005

Total Deffered Debits
Research and Develpment Expenditure (187)
Misc. Deferred Debits (186)
Temporary Facilities (185)
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Preliminary Survey and Investigation Charges (183)
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DEFERRED DEBITS
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Misc. Current and Accrued Assets (174)
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Accrued Interest and Dividends Receivable (171)
Rents Receivable (172)

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Stores Expense (161)
Materials and Supplies ( $151-153$ )
Notes Receivable from Associated Companies (146)
Accounts Receivable from Associated Companies (145)
Accounts and Notes Receivable, Less Accumulated Provision for
Uncollectible Accounts (141-144)
$\underline{\text { Herevious Year }}$

32200 West McCracken County Water District 01/01/2005-12/31/2005
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Matured Long-Term Debt (239)
Matured Interest (240)
Accrued Interest (237)
Accrued Taxes (236)
Accounts Payable to Associated Co. (233)
Notes Payable to Associated Co (234)
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Total Long Term Debt
Reaquired Bonds (222)
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LONG-TERM DEBT
Total Equity Capital Donated Capital (215.2)
Retained Earnings From Income before contributions (215.1)
Appropriated Retained Earnings (214)
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Total Equity Capital and Liabilities

## Total Operating Reserves

Miscellaneous Operating Reserves（265）
Pensions and Benefits（263）
Injuries and Damages（262）
Property Insurance（261）
Accumulated Provision For：
OPERATING RESERVES
Total Deferred Credits

Advances for Construction（252）
Unamortized Premium on Debt（251） DEFFERRED CREDITS Total Current and Accrued Liabilities Misc．Current and Accrued Liabilities（242） （とて）


Balance Sheet－Equity Capital and

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$\$ 4,780,491.00$
TAXES APPLICABLE TO OTHER INCOME
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Miscellaneous Nonutility Expenses（426） Nonutility Income（421）
Allowance for funds Used During Constructions（420）
Interest and Dividend Income（419） Costs and Expenses of Merchandising，Jobbing and Contract
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OTHER INCOME AND DEDUCTIONS

> Total Utility Operating Income
Gains（Losses）from Disposition of Utility Property（414）
Income From Utility Plant Leased to Others（413）
Utility Operating Income

## Utility Operating Expenses

Taxes Other Than Income（408．10－408．13）
Amortization Expense（407）
Amortization of Utility Plant Acquisition Adjustment（406）
Depreciation Expenses（403）
Operating Expenses（401）
Operating Revenues（400）
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 Utility Plant Leased to Others (102) Utility Plant in Service (101)
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（DOE） Structures and
 Franchises（302） （108）иоиедииекй ｜ener ， $00719^{\prime}$ E6\＄
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 Distribution Mains
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Distribution Mains Standpipes（330） （0عह）sadidpuejs
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32200 West McCracken County Water District 01／01／2005－12／31／2005
Distribution Mains（331）
Services（333）
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 Water Treatment
Pumping Equipment（311）
Power Generating
Equipment（310）
Power Generating
Supply Mains（309）
Infiltration Galleries and
Tunnells（308）
Wells and Springs（307）
Lake，River and Other
Intakes（306）
Collecting and Impounding
Reservoirs（305）
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Structures and $\$ 53,384.00$ Land and Land Rights
（303） Franchises（302）
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Laboratory Equipment
（344）


Tools，Shop and Garage
Equip（343）
Tools，Shop and Garage $\$ 15,158.00$
Stores Equipment（342）
Transportation Equipment
（341）
（0ヶะ）
Miscellaneous Equipment
（339）
Office Furniture and Equip．
Other Plant and
Miscellaneous
Backflow Prevention
Devices（336）

Hydrants（335）
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Other Credits
(specify)
Total Credits Accruals Charged to Account 110.2 Accruals Charged to Account 110.1

Credit during year Balance First of Year

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Net Aquisition Adjustments
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(specify)
Total Plant Acquisition Adjustments Acquistion Adjustments (114)

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Total Other Investments
Other Investments（125）
Total Utility Investments
Utility Investments（124）

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| Collections of accounst previously written off |
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| Other |
| (specify) |
| Total Additions |

Provision for uncollectibles for current year
Balance First of Year
Add:
Accumultated Provision for Uncollectible Accounts (143)
Total Accounts and Notes Receivable
Total Notes Receivable
Notes Receivable (144)
Total Other Accounts Receivable
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Accounts and Notes Receivable

Other Materials and Supplies (153)
Total Materials and Supplies
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32200 West McCracken County Water District 01/01/2005-12/31/2005

Bonds - Account 221 (Ref Page: 23)
32200 West McCracken County Water District 01/01/2005-12/31/2005

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Interdepartmental Sales (467)
Total Sales of Water Other Sales to Public Authorities (464)
Sales to Itrigation Customers (465)
Sales for Resale (466)
Interdepartmental Sales (467)
Private Fire Protection (462.2)
Total Fire Protection Revenue
Other Sales to Public Authorities (464)

Fire Protection Revenue (462)
Public Fire Protection (462.1)
Total Metered Sales ${ }^{1,286}$ Sales through Bulk Loading Stations (461.6) Sales to Multiple Family Dwellings (461.5)
Sales to Industrial Customers (461.3)
Sales to Public Authorities (461.4)
53
2

| Sales to Residential Customers (461.1) | 1,231 |
| :--- | :--- |
| Sales to Commercial Customers (461.2) | 53 | Metered Water Revenue (461)

Unmetered Water Revenue (460)
Operating Revenues

32200 West McCracken County Water District 01/01/2005-12/31/2005
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Employee
Stockholders（603）

 Salaries and Wages－Employees
（601） Salaries and
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syearg aul cz 23. Water Loss:
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 13. Total Water Sales
15. Other Water Used 12. Other Sales 11. Resale 10. Bulk Loading Stations 8. Commercial
9. Industrial 7. Residential 4. Total Produced and Purchased
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092'961
32200 West McCracken County Water District 01/01/2005-12/31/2005
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Peak month, in gallons of water sold

the normal system of growth for the period covered by this report Give description and total cost of any sizable additions or retirements to plant and service outside

Quantity of fuel used: coal in lbs., gas in cu.ft, oil in gals., and electric in KWH
driving unit(steam/electric/int. combustion) aiso whether pump is high/ low duty


Type of disinfectant, number of units and capacity in pounds per 24 hours
Types of filters: gravity or pressure, number of units and total rated in capacity in gal. per min.
Miles of main by size and kind
Type, capacity, and elevation of reservoirs at overflow and ground leve
If produced whether supply is by gravity, pumping or a combination If produced whether water supply is river, impounded streams, well,springs, artificial lake, or collector
well

Number of fire hydrants, by size
Number of private fire hydrants, by size
Number of fire hydrants, by size
Number of private fire hydrants, Plant Statistics (Ref Page: 31)
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