

# FARMERS RURAL ELECTRIC COOPERATIVE

P.O. Box 1298 • 504 South Broadway • Glasgow, KY 42142-1298  
Tel. (270) 651-2191 • (800) 253-2191 • Fax: (270) 651-7332

March 7, 2007

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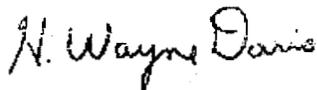
Ms. Beth O'Donnell  
Executive Director  
Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602

Case 2006-00515

Dear Ms. O'Donnell;

The purpose of this letter is to attest that Farmer's Rural Electric Cooperative Corporation published notice for the March 14, 2007 public hearing on our fuel adjustment clause from November 1, 2004 through October 31, 2006. Publication was made in the March, 2007 issue of our trade magazine, *Kentucky Living*, which is received by all our members. The Kentucky Association of Electric Cooperatives, our publisher, has furnished the enclosed proof of publication.

Sincerely,



H. Wayne Davis  
Vice President, Finance & Administration

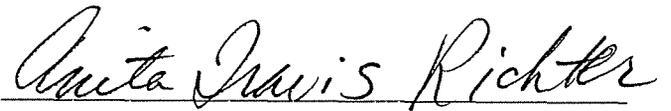
Encl.

PSC Fuel-iHearing2.doc

# Kentucky Living

## AFFIDAVIT OF MAILING OF HEARING NOTICE

Notice is hereby given that the March issue of *KENTUCKY LIVING*, bearing the official notice of hearing of PSC Case No. 2006-00515, concerning the application of the fuel adjustment clause from November 1, 2004, through October 31, 2006, for FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at Danville, Kentucky, on February 24, 2007.

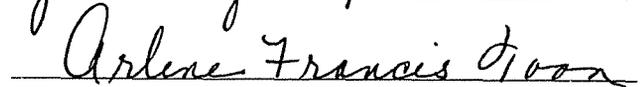


Anita Travis Richter  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,  
this 2nd day of March, 2007.

My commission expires January 10, 2008.



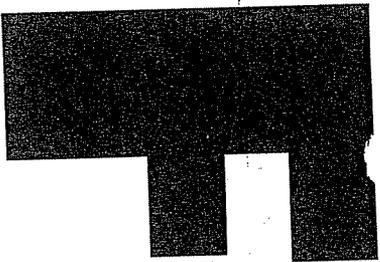
Notary Public, State of Kentucky

P.O. Box 32170  
Louisville, Kentucky 40232

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Glasgow, KY 42142-1298

FARMERS RURAL ELECTRIC COOPERATIVE

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SOUTH CENTRAL  
KY 421

MARCH IS  
KIDNEY MONTH  
GIVE TO THE NATIONAL  
KIDNEY FOUNDATION TODAY

RECEIVED

MAR 1 2 2007

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Executive Director  
Kentucky Public Service Commission  
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Frankfort, KY 40602

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