

## FLEMING-MASON ENERGY COOPERATIVE, INC.

P.O. BOX 328 • FLEMINGSBURG, KENTUCKY 41041 • (606) 845-2661 • FAX (606) 845-1008

May 8, 2007

Ms. Beth O'Donnell Executive Director Kentucky Public Service Commission P. O. Box 615 Frankfort, KY 40602

RECEIVED MAY 1 4 2007 PUBLIC SERVICE COMMISSION

RE: Administrative Case No. 2006-00494 "Official Notice" of Annual Meeting

Dear Ms. O'Donnell:

Enclosed are the original and six copies of the notarized Affidavit of Mailing for the two items referenced above. Also enclosed is a copy of the notice published and a copy of the Annual Report for Fleming-Mason Energy for 2006.

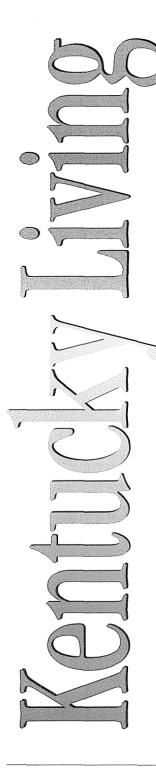
Sincerely,

Jon K. Haepbrigg

Joni K. Hazelrigg CFO

Enclosures

A Touchstone Energy Cooperative



P.O. Box 32170 Louisville, Kentucky 40232

4515 Bishop Lane Louisville, Kentucky 40218

> (502) 451-2430 (800) KY-LIVING (800) 595-4846 Fax: (502) 459-1611

www.kentuckyliving.com

## AFFIDAVIT OF MAILING OF HEARING NOTICE

Notice is hereby given that the May issue of *KENTUCKY LIVING*, bearing the official notice of hearing of PSC Administrative Case # 2006-00494 for FLEMING-MASON ENERGY COOPERATIVE, was entered in the mail on April 27, 2007.

nota Diavis Richter

Anita Travis Richter Managing Editor *Kentucky Living* 

County of Jefferson

State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 4th day of\_ \_\_\_\_, 2007. mary 10, 2008 Irlene Francis da My commission expires anua

Notary Public, State of Kentucky

## AFFIDAVIT OF MAILING

Notice is hereby given that the "Official Notice" of Annual Meeting for Fleming-Mason Energy Cooperative, according to the requirements of the cooperative's bylaws, entered in the United States Mail on April 27, 2007.

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Anita Travis Richter Managing Editor Kentucky Living

County of Jefferson State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 4th day of \_\_\_\_ W \_ 2007.

My commission expires \_

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Notary Public, State of Kentucky

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