Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Timothy J. LeDonne Commissioner **Department of Public Protection** 



Commonwealth of Kentucky **Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 21, 2007

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2006-00472

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell **Executive Director** 

BOD/sh **Enclosure** 



Mark David Goss

Chairman

John W. Clay Commissioner

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Honorable Oscar H. Geralds, Jr. Attorney at Law Geralds, Moloney & Jones Old Northern Bank Bldg. 259 West Short Street Lexington, KY 40507



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Timothy J. LeDonne Commissioner Department of Public Protection

Honorable Michael L. Kurtz Attorney at Law Boehm, Kurtz & Lowry 36 East Seventh Street 2110 CBLD Building Cincinnati, OH 45202



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Teresa J. Hill, Secretary **Environmental and Public Protection Cabinet** 

Timothy J. LeDonne Commissioner **Department of Public Protection** 

Honorable Charles A. Lile Senior Corporate Counsel East Kentucky Power Cooperative, Inc. 4775 Lexington Road P. O. Box 707 Winchester, KY 40392-0707



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Sincerely,

Beth O'Donnell

**Executive Director** 





## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

GENERAL ADJUSTMENT OF ELECTRIC	)	
RATES OF EAST KENTUCKY POWER	)	CASE NO. 2006-00472
COOPERATIVE, INC.	)	

## ORDER

This matter arising upon the motion of the Cumberland Chapter of the Sierra Club ("Sierra Club") for full intervention and it appearing to the Commission that such intervention is likely to present issues and develop facts that will assist the Commission in fully considering the matter without unduly complicating or disrupting the proceedings, and this Commission being otherwise sufficiently advised,

## IT IS HEREBY ORDERED that:

- 1. The motion of the Sierra Club to intervene is granted.
- 2. Sierra Club shall be entitled to the full rights of a party and shall be served with the Commission's Orders and with filed testimony, exhibits, pleadings, correspondence, and all other documents submitted by parties after the date of this Order.
- 3. Should the Sierra Club file documents of any kind with the Commission in the course of these proceedings, it shall also serve a copy of said documents on all other parties of record.

Done at Frankfort, Kentucky, this 21st day of March, 2007.

By the Commission

Executive Director