Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public **Protection Cabinet**

Timothy J. LeDonne Commissioner **Department of Public Protection**

Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

March 9, 2007

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2006-00472

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell **Executive Director**

BOD/sh Enclosure



Mark David Goss Chairman

> John W. Clay Commissioner

Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Honorable Michael L. Kurtz Attorney at Law Boehm, Kurtz & Lowry 36 East Seventh Street 2110 CBLD Building Cincinnati, OH 45202



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Honorable Charles A. Lile Senior Corporate Counsel East Kentucky Power Cooperative, Inc. 4775 Lexington Road P. O. Box 707 Winchester, KY 40392-0707



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Beth O'Donnell Executive Director

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COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

GENERAL ADJUSTMENT OF ELECTRIC RATES OF EAST KENTUCKY POWER COOPERATIVE, INC.

CASE NO. 2006-00472

ORDER

Having been advised that public notice of the scheduled hearing in this matter had not been published as 807 KAR 5:001, Section 10(5), requires and having directed that the hearing be continued to permit the publication of proper notice, the Commission HEREBY ORDERS that:

- 1. A public hearing in this matter shall resume at 10:30 a.m., Eastern Daylight Time, on March 22, 2007, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of East Kentucky and the Intervenors.
- 2. East Kentucky shall file with the Commission evidence of its notice of publication of the hearing on or before March 20, 2007.

Done at Frankfort, Kentucky, this 9th day of March, 2007.

By the Commission

ATTEST:

xecutive Director