Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection

Howard M. Williams
President
Jackson County Water Association, Inc.
P. O. Box 232
U. S. Highway 421 South
Tyner, KY 40486

TO WELL TO SERVICE STATE OF THE SERVICE STATE OF TH

Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 9, 2007

Mark David Goss Chairman

> John W. Clay Commissioner

RE: Case No. 2006-00467 Jackson County Water Association, Inc. (General Rates)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 8, 2007 and has been assigned Case No. 2006-00467. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Scott Lawless at (502) 564-3940 ext. 239.

Sincerely,

Beth O'Donnell Executive Director



