



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Christopher L. Lilly  
Commissioner  
Department of Public Protection

October 6, 2006

Ronnie Brooks  
Rural Development  
220 West First Street  
Morehead, KY 40351

RE: Case No. 2006-00438  
Mountain Water District  
(Construct, Finance, Rates; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 6, 2006 and has been assigned Case No. 2006-00438. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sh



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October 6, 2006

Will Brown  
Superintendent  
Mountain Water District  
6332 Zebulon Highway  
P.O. Box 3157  
Pikeville, KY 41502-3157

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Doug Griffin  
Kenvirons, Inc.  
452 Versailles Road  
Frankfort, KY 40602

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October 6, 2006

Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KY 40202

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Kenneth H. Slone  
State Director  
United States Department of Agriculture Rural Development  
771 Corporate Drive, Suite 200  
Lexington, KY 40503-5477

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Honorable Daniel P. Stratton  
Attorney at Law  
Stratton, Hogg & Maddox, P.S.C.  
P. O. Box 1530  
111 Pike Street  
Pikeville, KY 41502

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