

Ernie Fletcher
Governor



Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

October 5, 2006

Eddie Stevens
Chairman
South Anderson Water District
142 South Main Street
P. O. Box 17
Lawrenceburg, KY 40342

RE: Case No. 2006-00436
South Anderson Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jessamyn Thompson at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure

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October 5, 2006

Mr. Kenneth Taylor
Kenvirons, Inc.
452 Versailles Road
Frankfort, KY 40602

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Mike Burford
Director Division of Filings

MB/MB
Enclosure

SOUTH ANDERSON WATER DISTRICT

142 SOUTH MAIN STREET/P.O. BOX 17, LAWRENCEBURG, KY 40342
502-839-6919 FAX 502-859-0424

RECEIVED

OCT 04 2006

PUBLIC SERVICE
COMMISSION

FILED

OCT 04 2006

PUBLIC SERVICE
COMMISSION

October 4, 2006

Commonwealth of Kentucky
Public Service Commission
Tariff Review Branch
P.O. Box 615
Frankfort, Kentucky 40601

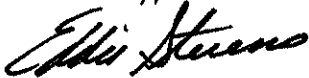
Re: Purchase Water Adjustment Request

Case No. 2006-00436

Dear Sirs:

Transmitted herewith is a request to adjust the District's rates to cover the recent rate increase imposed by one of our suppliers the Frankfort Electric and Water Plant Board. If there are any questions please contact either the District or our engineer, Ken Taylor with Kenvirons, Inc. at 502 695 4357.

Sincerely,



Eddie Stevens
Chairman

Attachments