



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

October 6, 2006

Georgia Livingood  
Manager  
Nicholas County Water District  
1639 Old Paris Road  
Carlisle, KY 40311

RE: Case No. 2006-00432  
Nicholas County Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact George Wakim at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

September 27, 2006



Ms. Beth O'Donnell  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

**RECEIVED**

SEP 29 2006

PUBLIC SERVICE  
COMMISSION

Re: Nicholas County Water District

Dear Ms. O'Donnell:

*Case No. 2006-00432*

Enclosed please find the original and ten (10) copies of the Application of the Nicholas County Water District for a Certificate of Public Convenience and Necessity to construct, finance and add a surcharge pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the exception of the Preliminary and Final Engineering Reports, of which two copies will be forwarded to your office in the near future.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

*W. Randall Jones*  
W. Randall Jones

WRJ:jlm  
Enclosures  
cc: Distribution List