



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

John W. Clay
Commissioner

Christopher L. Lilly
Commissioner
Department of Public Protection

Elwood Howe
Rural Development
220 West First Street
Morehead, KY 40351

October 16, 2006

RE: Case No. 2006-00432

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc
Enclosure



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Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

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105 West Main Street
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Manager
Nicholas County Water District
1639 Old Paris Road
Carlisle, KY 40311

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Mike Maggard
Sisler - Maggard Engineering, PLLC
P. O. Box 23780
Lexington, KY 40523

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Kenneth H. Slone
State Director
United States Department of Agriculture Rural Development
771 Corporate Drive, Suite 200
Lexington, KY 40503-5477



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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF NICHOLAS COUNTY
WATER DISTRICT OF NICHOLAS COUNTY,
KENTUCKY FOR A CERTIFICATE OF) CASE NO. 2006-00432
PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT, FINANCE AND INCREASE)
RATES PURSUANT TO KRS 278.023)

FIRST DATA REQUEST OF COMMISSION STAFF
TO NICHOLAS COUNTY WATER DISTRICT

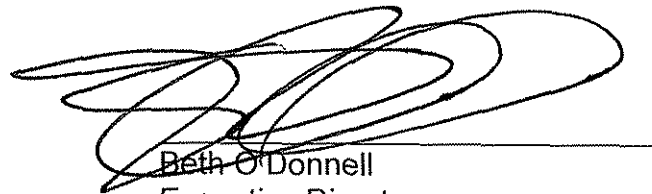
Nicholas County Water District ("Nicholas District") is requested to file with the Commission, pursuant to 807 KAR 5:001, the original and 4 copies of the following information, with a copy to all parties of record. The information requested herein is due on or before October 24, 2006. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Nicholas District should contact Rural Development ("RD") and request assistance in responding to the following:

1. The first page of the application notes an RD loan for \$203,000 and an RD grant for \$140,000. The final engineering report contains a project budget noting this loan at \$173,000 and the grant at \$170,000. Explain the discrepancy.
2. On the first page of the application, 11,417 linear feet of 2-inch lines are proposed. The final engineering report includes (1) a Phase VIII cost estimate that

contains no 2-inch lines, and (2) a bid noting 8,500 feet of 2-inch lines. Explain the discrepancy.

3. Is Nicholas District aware of 807 KAR 5:066, Section 10(2)(a), regarding the maximum length of any individual small-pipe line? If yes, has Nicholas District consulted with RD about a deviation from this regulation?

4. After consulting with RD, does Nicholas District need to amend its application or submit an amended RD letter or engineering report?



Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED: October 16, 2006

cc: Parties of Record