



C. MARK BLANKENSHIP

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September 25, 2006

Ms. Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED
OCT 2 2006
PUBLIC SERVICE
COMMISSION

RE: Case No. 2006-00420
Coles Campground Project No. WX21035012

Dear Ms. O'Donnell:

Enclosed please find letter from The Murray Bank indicating that financing of the above-referenced project is for a two year period and therefore exempt from requirements set forth in KRS 278.300(2).

Also please correct the caption for the above-referenced file to indicate Coles Campground Project. The project was inadvertently referred to as the Flint and West Fork Road Project on request for a certificate of necessity dated September 14, 2006.

Sincerely,

A handwritten signature in cursive script that reads "C. Mark Blankenship".

C. Mark Blankenship

CMB/jkf



November 23, 2005

Beth O'Donnell
Executive Director of Public Service Commission

To Whom It May Concern:

This letter is to verify that Dexter-Almo Heights Water District has a line of credit in the amount of \$150,000 here at The Murray Bank that is renewable on a two- year term. If there are any questions or concerns, please feel free to call me at 270-753-5626.

Thank you,



Bob Hargrove
Executive Vice President