



S T O L L · K E E N O N · O G D E N

P L L C

300 West Vine Street  
Suite 2100  
Lexington, KY 40507-1801  
(859) 231-3000  
Fax: (859) 246-3672  
[www.skofirm.com](http://www.skofirm.com)

LINDSEY W. INGRAM III  
Direct Dial: 859-231-3982  
[L.Ingram@skofirm.com](mailto:L.Ingram@skofirm.com)

January 19, 2007

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JAN 19 2007

PUBLIC SERVICE  
COMMISSION

**VIA HAND DELIVERY**

Beth A. O'Donnell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

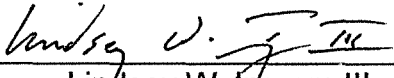
Re: *In the Matter of: Application of Kentucky-American Water Company for Continued Participation with American Water Capital Corp., Case No. 2006-00418*

Dear Ms. O'Donnell:

Enclosed please find for filing Kentucky American Water's Response to the Commission's January 18, 2007 Order and Motion for Suspension of Deadline in the above-referenced case.

Very truly yours,

STOLL KEENON OGDEN PLLC

By   
Lindsey W. Ingram III

Enclosure

cc: David Edward Spenard  
LEX 010311/124828/3479565.1

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JAN 19 2007

PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF: )  
 )  
APPLICATION OF KENTUCKY-AMERICAN ) CASE NO. 2006-00418  
WATER COMPANY FOR CONTINUED )  
PARTICIPATION WITH AMERICAN WATER )  
CAPITAL CORP. )

KENTUCKY-AMERICAN WATER COMPANY'S  
RESPONSE TO THE COMMISSION'S JANUARY 18, 2007  
ORDER AND MOTION TO SUSPEND DEADLINE

Kentucky-American Water Company ("Kentucky American Water") hereby responds to the Commission's January 18, 2007 Order in this matter and states that it will not be submitting any of the requests contemplated in that Order. Additionally, as it appears that no hearing will occur in this matter, Kentucky American Water hereby moves the Commission to suspend the January 19, 2007 deadline for the identification of hearing witnesses and a summary of hearing testimony which deadline is set forth in Appendix A of the Commission's December 1, 2006 Order.

Respectfully submitted,

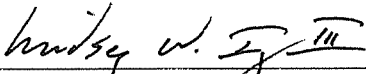
LINDSEY W. INGRAM, JR.  
LINDSEY W. INGRAM III  
STOLL KEENON OGDEN PLLC  
300 West Vine Street, Suite 2100  
Lexington, Kentucky 40507-1801  
Telephone: 859-231-3000

BY: *Lindsey W. Ingram III*  
ATTORNEYS FOR KENTUCKY-AMERICAN  
WATER COMPANY

CERTIFICATE OF SERVICE

This is to certify that a true and accurate copy of the foregoing has been served, via U.S. Mail and e-mail, on this 19<sup>th</sup> day of January, 2007, upon the following:

David Edward Spenard  
Assistant Attorney General  
1024 Capital Center Drive, Suite 200  
Frankfort, Kentucky 40601-8204

  
\_\_\_\_\_  
Counsel for Kentucky American Water

LEX 010311/124828/3479576.1