



# Western Lewis-Rectorville Water & Gas



OFFICE:  
8000 Day Pike  
Maysville, KY 41056  
(606) 759-5740  
1-800-230-5740  
(606) 759-5977 Fax

TTD/DEAF, HARD OF HEARING  
SPEECH IMPAIRED PERSONS  
CALL 711  
TTY USERS CALL  
1-800-648-6056  
NON-TTY USERS CALL  
1-800-648-6057

WATER  
TREATMENT PLANT  
8012 Kennedy Creek Rd.  
Maysville, KY 41056  
(606) 564-4449  
(606) 564-4414 Fax

September 27, 2006

Beth O'Donnell  
Executive Director  
Public Service Commission  
P.O.Box 615  
211 Sower Boulevard  
Frankfort, Ky. 40602

**RECEIVED**  
OCT 2 2006  
PUBLIC SERVICE  
COMMISSION

Re: (Tariff) Case No:2006-00406 Western Lewis- Rectorville Water & Gas Dist.

Enclosed you will find the above tariff.

Should further information be needed, please advise.

Sincerely,

A handwritten signature in cursive script that reads "Pauline Bickley".

Pauline Bickley  
Senior Office Clerk

P.S.C. Ky. No. 2006-00406

Cancels P.S.C. Ky. No. 2006-00344

**WESTERN LEWIS RECTORVILLE WATER & GAS**

**OF**

**MASON & LEWIS COUNTIES**

**Rates, Rules and Regulations for Furnishing**

TARIFF CASE NO. 2006-00406

**AT**

8000 DAY PIKE  
MAYSVILLE, KY 41056

**Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY**

ISSUED: SEPTEMBER 25, 2006

EFFECTIVE: OCTOBER 01, 2006

ISSUED BY: WESTERN LEWIS RECTORVILLE  
(Name of Utility)

BY: CHAIRMAN, JOHN THOMAS

PAULINE BICKLEY, SR. OFFICE CLERK

Form for filing Rate Schedules

For: Mason and Lewis Counties  
Community, Town or City

P.S.C. NO. 2006-00406

SHEET NO.

Western Lewis-Rectorville  
Name of Issuing Corporation

CANCELLING P.S.C. NO. 2006-00344

SHEET NO.

**CLASSIFICATION OF SERVICE**

		<b>RATE PER UNIT</b>
<b>RATES:</b>	<b>MONTHLY</b>	
<b>FIRST:</b>	<b>1,000 cu. ft. or less MIN.</b>	<b>\$10.4957</b>
<b>NEXT:</b>	<b>4,000 cu. ft. per 1,000 cu. ft.</b>	<b>7.9639</b>
<b>NEXT:</b>	<b>5,000 cu. ft. per 1,000 cu. ft.</b>	<b>7.9044</b>
<b>NEXT:</b>	<b>10,000 ct. ft. per 1,000 cu. ft.</b>	<b>7.7302</b>

DATE OF ISSUE SEPTEMBER 25, 2006

DATE EFFECTIVE OCTOBER 01, 2006

ISSUED BY JOHN THOMAS

TITLE CHAIRMAN

Name of Officer

Issued by authority of an Order of the Public Service Commission or Kentucky in Case No. \_\_\_\_\_

dated \_\_\_\_\_.