

Ernie Fletcher
Governor



Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

September 12, 2006

Honorable Darrell L. Saunders, P.S.C.
Attorney at Law
700 Master Street
P.O. Box 1324
Corbin, KY 40702

RE: Case No. 2006-00402
South Kentucky R.E.C.C.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Elie Russell at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure

DARRELL L. SAUNDERS, P.S.C.

ATTORNEY AT LAW
700 MASTER STREET
P.O. BOX 1324
CORBIN, KENTUCKY 40702
PHONE (606) 523-1370
FAX (606) 523-1372



September 7, 2006

RECEIVED

VIA: FACSIMILE TRANSMISSION AND UPS

SEP 08 2006

Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

PUBLIC SERVICE
COMMISSION

RE: South Kentucky Rural Electric Cooperative
Corporation
Case No. 2006-00402
Application for a Certificate of Convenience
and Necessity

Dear Sir/Madam:

On behalf of South Kentucky Rural Electric Cooperative Corporation, I send for filing an Application for a Certificate of Convenience and Necessity to Construct a District Office and Service Facility in Russell Springs, Kentucky and a District Office and Service Facility in Albany, Kentucky. The Application was originally forwarded to you without my signature. This filing replaces that one (the documents are the same).

I am faxing the six (6) page Application and am sending via overnight mail the same six page Application with my original signature with all exhibits attached thereto. If you retain as a permanent record only the Application with my original signature which, along with the original of this letter, will be sent via overnight mail you will have South Kentucky's entire filing. The original document bearing only Allen Anderson's signature as well as my fax of this letter and the first six pages are duplicates.

Please contact me if I may answer any questions.

Yours truly,

A handwritten signature in black ink, appearing to read "Darrell L. Saunders".

Darrell L. Saunders

DLS: mw
Enclosure
cc: Jeff Greer

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

FILED
SEP 08 2006
PUBLIC SERVICE
COMMISSION

RECEIVED

SEP 08 2006

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF;

APPLICATION OF SOUTH KENTUCKY)
RURAL ELECTRIC COOPERATIVE)
CORPORATION FOR A CERTIFICATE OF)
CONVENIENCE AND NECESSITY TO)
CONSTRUCT A DISTRICT OFFICE AND)
SERVICE FACILITY IN RUSSELL)
SPRINGS, KENTUCKY AND A DISTRICT)
OFFICE AND SERVICE FACILITY IN)
ALBANY, KENTUCKY)

CASE NO. 2006-00402

SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION

SOMERSET, KENTUCKY