



Ernie Fletcher  
Governor

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Chairman

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
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Teresa J. Hill  
Vice Chairman

Christopher L. Lilly  
Commissioner  
Department of Public Protection

August 8, 2006

Morris Vaughn  
Manager  
South Eastern Water Association, Inc.  
P. O. Box 458  
Somerset, KY 42502

RE: Case No. 2006-00371  
South Eastern Water Association, Inc.

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure

RECEIVED

AUG 03 2006

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE  
COMMISSION

In the Matter of:

THE APPLICATION OF SOUTHEASTERN )  
 WATER ASSOCIATION, INC., PULASKI, )  
 COUNTY, KENTUCKY, (1) FOR A CERTIFICATE )  
 OF PUBLIC CONVENIENCE AND )  
 NECESSITY AUTHORIZING CONSTRUCTION OF )  
 MAJOR ADDITIONS AND IMPROVEMENTS TO )  
 ITS WATER DISTRIBUTION SYSTEM; )  
 (2) SEEKING APPROVAL OF REVISED )  
 WATER SERVICE RATES AND CHARGES; AND )  
 (3) SEEKING APPROVAL OF THE PROPOSED )  
 PLAN OF FINANCING, PURSUANT TO THE )  
 PROVISIONS OF KRS 278.023 AND )  
 807 KAR 5:069. )

CASE NO.  
2006-371

<b>FILED</b>
AUG 03 2006
PUBLIC SERVICE COMMISSION

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The Applicant, **SOUTHEASTERN WATER ASSOCIATION, INC.**, (the "Association") situated in Pulaski County, Kentucky, acting by and through its Board of Directors, respectfully tenders this Application and requests that the Public Service Commission of Kentucky (the "Commission") enter its Order pursuant to KRS 278.023 and 807 KAR 5:069: (1) issuing a Certificate of Public Convenience and Necessity authorizing the Association to construct major additions and improvements to its water system (the "Project") for the purpose of furnishing an adequate supply of pure and potable water for domestic, agricultural