Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 6, 2006

Mark David Goss Chairman

Teresa J. Hill Vice Chairman

Kathy Moyers
Office Manager
Whitley County Water District #1
19 S. Highway 25W
Williamsburg, KY 40769

RE: Case No. 2006-00367 Whitley County Water District #1

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact George Wakim at 502/564-3940.

Sincerely,

Mike Burford

**Director Division of Filings** 

MB/MB Enclosure



## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

AUG 1 2006

PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF WHITLEY COUNTY WATER DISTRICT FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT, FINANCE AND INCREASE RATES PURSUANT TO KRS 278.023.

Case No. 2006+00367

FILED

AUG 3 0 2006

PUBLIC SERVICE
COMMISSION

## APPLICATION

This Application of the Whitley County Water District ("Applicant") of Whitley County, Kentucky, respectfully shows:

- 1. That Applicant is a water district of Whitley County, Kentucky, created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
  - 2. That the post office address of Applicant is:

Whitley County Water District c/o Ms. Kathy Moyers, Manager 19 South Highway 25W Williamsburg, Kentucky 40769-1601

- 3. That Applicant, pursuant to the provisions of KRS 278.020 and 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a waterworks construction project, consisting of extensions, additions, and improvements (the "Project") to the existing waterworks system of Applicant; (ii) an Order approving revised rates; and (iii) approval of the proposed plan of financing said Project.
- 4. That the proposed project includes the installation of approximately 78,700 linear feet of water lines and appurtenances and the construction of a 100,000 gallon water storage tank, which will serve approximately 100 new customers in the District's territory.
- 5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$295,000 of its Waterworks Revenue Bonds; (ii) a USDA, Rural Development ("RD") Grant in the amount of \$350,000; (iii) an Appalachian Regional Commission ("ARC") grant in the amount of \$400,000; (iv) a State Tobacco Fund grant in the amount of \$600,000; and (v) a