

**SHARPSBURG WATER DISTRICT
P O BOX 248
SHARPSBURG, KENTUCKY 40374**

July 26, 2006

Beth O'Donnell
KY Public Service Commission
P O Box 615
Frankfort, KY 40602

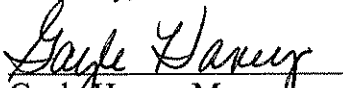
RECEIVED
JUL 28 2006
PUBLIC SERVICE
COMMISSION

RE: Water Purchase Adjustment

Dear Ms. O'Donnell,

Please find enclosed a copy of the newspaper notice along with the affidavit of publication. The District has customers in both Bath and Nicholas Counties. We published in both local newspapers.

Sincerely,


Gayle Haney, Manager

AFFIDAVIT OF PUBLICATION

I, Sandra Housler, of the Bath County News-Outlook, paper of general circulation, printed and published at Owingsville, Kentucky, do solemnly swear that from my own personal knowledge and reference to the files of said publication, that the following NOTICE was published in the Bath County News-Outlook on July 20, 2006.

RECEIVED

JUL 28 2006

PUBLIC SERVICE
COMMISSION

NOTARY PUBLIC

Subscribed and sworn to before me by Sandra Housler
on this the 24 day of July in 2006. My
Commission expires: 05-24-2010.

Tisha R. Mitchell
Notary Public



to be bonded required. Call 1-800-999-8881. (LHL-50p3)

NEED—Occasional housekeeper, for vacation home near Leatherwood, need references, 1-859-269-0908. (51p2)

Bath County Board of Education will be accepting applications for a full-time Food Service Worker (Cook) until 4 p.m. Wednesday, July 24, 2006. Applications may be picked up at the Board Office from 8 a.m.-4:30 p.m. each day.

Bath County Board of Education is An Equal Opportunity Employer (BOE-51c2)

Colonial Rest Home needs hard working part-time cook, weekends, double shift, apply in person@Colonial Rest Home. (52c3)

The Bath County Board of Education will be accepting applications for an Assistant Cheerleading Coach until July 26, 2006 till 4 p.m. Applicant must be a high school graduate or have a G.E.D. (BOE-51c3)

The Bath County Board of Education will be accepting applications for an Instructional Assistant to work at Salt Lick Elementary, until July 26, 2006 till 4 p.m. Applicant must be a high school graduate or have a G.E.D. (BOE-52c1)

Addressers wanted immediately! No experience necessary. Work at home. Call Toll Free 1-800-436-7040. (CE-52c7)

PUBLIC NOTICE NOTICE

Due to adoption of Occupational Tax Ordinance number 06-002 passed by the Bath County Fiscal Court on June 29, 2006. All employers in Bath County are required to register with the Bath County Division of Occupational Tax on or before August 15, 2006. For further information concerning rate or other information or to pick up Registration Forms contact the Bath County Judge Executive Office at PO Box 39, Owingsville Ky 40360 or call 606-674-6346. (52c2)



**LEASE -
OWINGSVILLE**
st 15th
42 or 1-606-336-0285

THE BATH COUNTY NEWS-OUTLOOK

Postmaster:

Send address changes to:

Bath County News-Outlook

(045260) P.O. Box 577, Owingsville, KY 40360

The Bath County News-Outlook is owned by Community Newspapers, Inc., P.O. Box 577, Owingsville, KY 40360, and is published each Thursday at its offices on Water Street, in Owingsville, KY. Subscription rates are: \$18.00 per year in Bath County; \$22.00 per year in Kentucky; \$28.50 per year elsewhere, all payable in advance. Periodicals postage paid at the Post Office, at Owingsville, KY 40360.

Career Training



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CDL
Training

Companies
HIRING TODAY!

Earn up to
\$1000 per Week

CALL TODAY
1-800-883-0171

Mt. Sterling, Ky.

DTDA-12c1f

ACCEPTING APPLICATIONS

Mountain View Estates is now accepting applications for 1, 2 and 3 bedroom unit apartments to qualified low-income families. This is a Section 8 Governmental subsidized project. Rent is based on monthly income. For more information, call 674-6778.

Equal Housing
Opportunity



Due to a rate increase from Bath Co. Water District, notice is hereby given that Sharpsburg Water District has filed an application for a Purchased Water Adjustment with the Kentucky Public Service Commission, for the purpose of adjusting its water rates. Customer rates will increase by .20 cents per 1,000 gallons used. The proposed change will be effective for service rendered on and after August 1, 2006.

	Current	Proposed	%Change
5/8x3/4" Meter			
First 2,000 Gallons	\$18.00 Minimum Bill	\$18.40	2.22%
Next 3,000 Gallons	4.00 Per 1,000 Gallons	4.20	5.00%
Next 5,000 Gallons	3.50 Per 1,000 Gallons	3.70	5.71%
Over 10,000 Gallons	3.30 Per 1,000 Gallons	3.50	6.06%
1" Meter			
First 5,000 Gallons	\$30.00 Minimum Bill	\$31.00	3.33%
Next 3,000 Gallons	3.50 Per 1,000 Gallons	3.70	5.71%
Over 10,000 Gallons	3.30 Per 1,000 Gallons	3.50	6.06%
2" Meter			
First 16,000 Gallons	\$67.30 Minimum Bill	\$70.50	4.75%
Over 16,000 Gallons	3.30 Per 1,000 Gallons	3.50	6.06%
Schools			
First 50,000 Gallons	\$179.50 Minimum Bill	\$189.50	5.87%
Over 50,000 Gallons	3.30 Per 1,000 Gallons	3.50	6.06%

The monthly bill for a customer using an average of 5,000 gallons per month will increase \$1.00 from \$30 to \$31 or 3.33%.

The rates contained in this notice are the rates proposed by Sharpsburg Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Sharpsburg Water District has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 667 Main St., Suite 2, Sharpsburg, KY 40374.

Sharpsburg Water District

RECEIVED

JUL 28 2006

PUBLIC SERVICE
COMMISSION

AFFIDAVIT OF PUBLICATION

I, Hank Bond, holding the position as editor/co-publisher with the Nicholas News, a newspaper of general circulation in Nicholas County, Kentucky at Carlisle, Kentucky do solemnly swear that from my own personal knowledge, the following advertisement, attached, appeared in the following issue (s)

July 19, 2006

Signature

Hank Bond

Subscribed and sworn to before me
this 2nd day of July, 2006

My commission expires 9-13-07

Diana Phillips
(Notary Signature)

recommendation to allocate \$20,000 to the district's technology program.

The board approved the annual financial report for 2006.

The board adopted the NCBOD policy manual as provided by the Kentucky School Boards' Association.

To comply with state regulations the board increased the school's adult lunch cost to \$2.50

Deadline August 9

The deadline to file for office in the Nicholas County Clerk's office and appear on the ballot for the November General Election is Aug. 8.

Local offices to be contested include Mayor of Carlisle, Carlisle City Council, Soil Conservation District and Nicholas County Board of Education.



www.shelterinplace.com

Carlisle, KY 40311
(859) 289-2500



Seek Shelter Today!

NOTICE

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Sharpsburg Water District

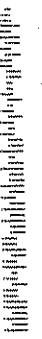
Published in the Nicholas News Wednesday, July 19, 2006

Nicholas County Board of Education

Applications are available at the Wedco District Administration Office, 1094 U.S. Highway 27 South, Suite 101, Cynthia, Kentucky between the hours of 8:00 a.m. through 4:30 p.m. - Monday through Friday. Resumes cannot be submitted in lieu of application. Criminal record check and interviews are a part of Wedco's selection process. For more information contact Lenora at 859-234-8750. Completed application with transcripts must be received at the Wedco Administrative Office in Harrison Square by July 27, 2006 at close of business (4:30 p.m.).

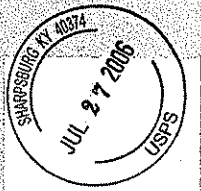
The Wedco District Health Department does not discriminate because of age, race, color, national origin, gender or disability. We are an "Equal Opportunity Employer" and comply with all applicable State and Federal employment regulations.

SHARPSBURG, WV
P.O. BOX
667 MAIN ST., SUITE 2
SHARPSBURG, KY 40374



Beth O'Donnell
Public Service Commission
P.O. Box 615
Frankfort, Ky.

40602



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COMMISSION