



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
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Gregory Coker
Commissioner

July 20, 2006

Becky Ritchie
Chairman
Sharpsburg Water District
P. O. Box 248
667 Main St., Suite 2
Sharpsburg, KY 40374

RE: Case No. 2006-00356
Sharpsburg Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jessamyn Thompson at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/bt
Enclosure