Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 28, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

RE: Case No. 2006-00327

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure

KentuckyUnbridledSpirit.com



COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE JOINT APPLICATION OF SANDY VALLEY)WATER DISTRICT, SOUTHERN WATER AND)SEWER DISTRICT AND THE CITY OF PIKEVILLE)CASE NO.FOR APPROVAL OF THE TRANSFER OF FACILITIES)2006-00327AND FOR THE ASSUMPTION OF DEBT BY)SOUTHERN WATER AND SEWER DISTRICT)

<u>ORDER</u>

On July 31, 2006, the Commission denied Sandy Valley Water District, Southern Water District, and the city of Pikeville's ("the Joint Applications") request for permission to deviate from Administrative Regulation 807 KAR 5:001, Section 11(2)(b), which requires an applicant seeking to assume debt obligations to submit copies of all of its trust deeds or mortgages, and directed the Joint Applicants to file these materials by August 15, 2006. Joint Applicants have moved for an extension of time in which to submit the required materials.

After considering the motion and being otherwise sufficiently advised, the Commission HEREBY ORDERS that Joint Applicants' motion is granted and that they shall file the required materials no later than August 28, 2006.

Done at Frankfort, Kentucky, this 28th day of August, 2006.

By the Commission

ATTESÍ

Executive Director