Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Timothy J. LeDonne Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Mark David Goss Chairman

> John W. Clay Vice-Chairman

Caroline Pitt Clark Commissioner

October 17, 2007

Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY. 40601

> RE: Case No. 2006-00327 Reminder Letter

The Commission entered the enclosed Final Order in this case on January 22, 2007. In ordering paragraph #7, it was ordered that "Within 60 days of the date of this Order, Sandy Valley District shall submit to the Commission a financial and statistical report for calendar years 2005 and 2006.

In a filing from you dated June 1, 2007, it was stated "Pikeville retained the services of a local accounting firm to work with current staff of Sandy Valley to assemble the required information. Reports relating to Sandy Valley for the designated years, 2005 and 2006 were brought current through February 2007. It was originally intended by the Applicants to submit these reports together with this summary. In that a more timely completion of all actions relating to the implementation of the Commission's Order, referenced above, was not possible and lest more time ensue, these reports were forwarded to the Commission on May 11, 2007."

The Annual Reports Branch of the Public Service Commission received the 2006 annual report and the 2007 report on July 2, 2007. These were provided by Sue Varney from the City of Pikeville, however, we have not received the 2005 annual report as of this date.

Please make the filing within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

Michael F. Burford

Director Division of Filings

Enclosure /mb

