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Case No. 200-

# NORTHERN KENTUCKY WATER DISTRICT 

## Project - Sub District F

Campbell County
184-188

# 2005 Northern Kentucky Water District Annual Report for Class-A and Class-B Water Districts 

Class A \& B
Water Districts \& Associations

Annual Report
Of
Northern Kentucky Water District

To The
Public Service Commission
Of The
Commonwealth of Kentucky

211 Sower Boulevard
P.O. Box 615

Frankfort, Kentucky 40602

For the Calendar Year Ended December 31, 2005

# Water Districts \& Associations-Class A\&B 

Annual Report Of<br>Northern Kentucky Water District<br>2835 Crescent Springs Road Erlanger, KY 41018<br>To The<br>\title{ Public Service Commission }<br>Of The<br>Commonwealth of Kentucky

211 Sower Boulevard<br>P.O. Box 615<br>Frankfort, Kentucky 40602

For the Calendar Year Ended December 31, 2005
Page 1 of 3
Checklist for the annual report
FOR CLASS A AND B WATER DISTRICTS AND WATER ASSOCIATIONS TO BE COMPLETED AND RETURNED WITH THE ANNUAL REPORT page No

## Thelddentification pages have been completed

 201 $301-34 \operatorname{cols}_{8}$ Net Balance 114-115Total 123
Total 124 and Total 125
Total 126
Total 127
If No, Explain Why
 $\frac{0}{2} \times \times \times \times \times \times \times x \times x \times x \times x \times x \times x$ 15
 $\therefore \stackrel{\circ}{\sim} \stackrel{ }{\sim} \stackrel{\circ}{N}$ $\sim \sim$
$\begin{array}{rr}12 & \text { Total } 215.1 \\ 12 & \text { Total } 215.2\end{array}$ $\stackrel{\sim}{\sim}$ N 24 Total 162 Total 182
Total 186
Total 214
Total Col 4
Total Col 12
Total Col $f$
Total 232

## nod

Page No.
\%

## CHECKLIST FOR THE ANNUAL REPORT

## FOR CLASS A AND B WATER DISTRICTS AND WATER ASSOCIATIONS

TO BE COMPLETED AND RETURNED WITH THE ANNUAL REPORT
Page 2 of 3

| Page No. | . Account No. Page No. | Yes | No | If No, Explain Why |
| :---: | :---: | :---: | :---: | :---: |
| 9 | 233 agrees with 24 Total 233 | $x$ |  |  |
| 9 | 234 agrees with 24 Total 234 | $x$ |  |  |
| 9 | 236: agrees with 25 Beginning and Ending Balance 236 | $x$ |  |  |
| 9 | 237 agrees with 25 Total 237 Cols b\&e | $x$ |  |  |
| 9 | 242 agrees with 26 Total 242 | $\times$ |  |  |
| 9 | 251 agrees with 20 Total 251 | $x$ |  |  |
| 9 | 252 agrees with 21 Beginning and Ending Balance 252 | $x$ |  |  |
| 10 | 400 agrees with 27 Total Water Operating Revenue col e | $X$ |  |  |
| 10 | 401 agrees with 28 Total 601-675, Col c | $\times$ |  |  |
| 10 | 408.1\&408.2 agrees with 25 Total Taxes Accrued 408.10-408.20 | $x$ |  |  |
| 11 | 427 agrees with 25 Total Interest Accrued Col c | $x$ |  |  |
| 11 | Net Income Before Contributions <br> agrees with 12 Balance Trans Erom Inc Col C | X |  |  |
| 13 | 101 agrees with 14 Total Water Plant Colf | X |  |  |
| 14 | The analysis of water utility plant accounts cols $c$ through $k$ has been completed | X |  |  |
| 15 | The anialysis of accumulated depreciation and amortization by primary account has been completed. | $x$ |  |  |
| 20 | 186.1 agrees with 26 Total 186.1 Col o | $\times$ |  |  |
| 22 | Schedule of Long-Term Debt has been completed | $x$ |  |  |
| 23 | Schedule of Bond Maturities has been completed | X |  |  |
| 27 | Taxes, collected (example: school tax, sales tax, franchise tax) have been excluded from Revenue and Expenses | X |  |  |
| 27 | The analysis of water operating revenue Cols $c, d$, and $e$ has been completed. | $X$ |  |  |

## CHECKLIST FOR THE ANNUAL REPORT

## FOR CLASS A AND B WATER DISTRICTS AND WATER ASSOCIATIONS

TO BE. COMPLETED AND RETURNED WITH THE ANNUAL RERORT
Page 3 of 3

| Page No. Account No. Page No. |  |  |  | Yes | No | If No, Explain Why |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28. | The arialysis of water utility |  | Cols c through $k$ has been completed. | X |  |  |
| 29 | Schedule of Pumping and Purch | ed | $x$ Statistics has been completed. | K |  |  |
| 29 | Total Col (d) agrees with | 30 | Line 4, Total Produced and Purchased | $X$ |  |  |
| 29 | Total Col (e) agrees with | 30 | Line 13, Total Water Sales | $x$ |  |  |
| 30 | 466 Total Gals agrees with | 30 | Line 11, Sales For Resale (466) | $X$ |  |  |
|  | Oath page has been completed. |  |  | $X$ |  |  |

# PUBLIC SERVICE COMMISSION OF KENTUCKY PRINCIPAL PAYMENT AND INTEREST INFORMATION 

FOR THE YEAR ENDING DECEMBER 31, 2005

1. Amount of Principal Payment during calendar year\$ 4,674,000
2. is Principal current? (Yes)

$\qquad$
(No)
$\qquad$
(Yes) $\quad \mathrm{X}$ (N

## SERVICES PERFORMED BY

 INDEPENDENT CERTIFIED PUBLIC ACCOUNTANT (No) $\qquad$Are your financial statements examined by a Certified Public Accountant?

YES $\qquad$
$X$
NO $\qquad$

If yes, which service is performed?


Please enciose a copy of the accountant's report with annual report.

# Additional Requested information 

Utility Name Northern Kentucky Water District
Contact Person Jack Bragg, Jr.
Contact Person's E-Mail Address jbragg@nkywater.org
Utility's Web Address ..... www.nkywater.org

## Additional Information Required by Commission Orders

Provide any special information required by prior commission orders, as well as any narrative explanations necessary to fully explain the data. Examples of the types of Special information that may be required by commission orders include surcharge amounts collected, refunds issued, and unusual debt repayments.

| $\begin{aligned} & \text { Case } \\ & \text { No. } \end{aligned}$ | Date of Order | Item/Explanation |  |
| :---: | :---: | :---: | :---: |
| 96-234 | 8/26/1996 | Merger of Campbell Co. Water District and Kenton Co. Water District No. 1. Effective date of Merger 1/1/97. |  |
| 97-330 | 9/2/1997 | Defeasance of the former Campbell Co. KY Water District Bonds. Principal of the Issue | 9,630,000 |
| 92-482 | 3/14/1992 | Subdistrict A <br> a. Number of Customers as of $12 / 31 / 2003$ <br> b. Total surcharge billed during 2003 <br> c. Accumulated surcharge billed. <br> d. Remaining Debt service on debt which NKWD issued to finance facilities. | $\begin{array}{r} 433 \\ 66,918 \\ 1,012,473 \\ 789,265 \end{array}$ |
| 94-409 | 1/26/1995 | Subdistrict B <br> a. Number of Customers as of $12 / 31 / 2003$ <br> b. Total surcharge billed during 2003 <br> c. Accumulated surcharge billed. <br> d. Remaining Debt service on debt which NKWD issued to finance facilities. | $\begin{array}{r} 262 \\ 62,154 \\ 524,278 \\ 1,706,371 \end{array}$ |
| 95-582 | 2/8/1996 | Subdistrict $R$ <br> a. Number of Customers as of 12/31/2003 <br> b. Total surcharge billed during 2003 <br> c. Accumulated surcharge billed. <br> d. Remaining Debt service on debt which NKWD issued to finance facilities. | $\begin{array}{r} 232 \\ 51,391 \\ 390,284 \\ 1,091,016 \end{array}$ |
| 95-582 | 2/8/1996 | Subdistrict RL <br> a. Number of Customers as of 12/31/2003 <br> b. Total surcharge billed during 2003 <br> c. Accumulated surcharge billed. <br> d. Remaining Debt service on debt which NKWD issued to finance facilities. | $\begin{array}{r} 86 \\ 38,695 \\ 313,969 \\ 755,488 \end{array}$ |


| 97-468 | 9/4/1998 | Per itm 7 on the order. See attached exhibit ML 1 |  |
| :---: | :---: | :---: | :---: |
| 2000-329 | 7/21/2000 | Subdistrict C |  |
|  |  | a. Number of Customers as of 12/31/2003 | 845 |
|  |  | b. Total surcharge billed during 2003 | 232,169 |
|  |  | c. Accumulated surcharge billed. | 768,790 |
|  |  | d. Remaining Debt service on debt which NKWD issued to finance facilities. | 6,769,039 |
| 2000-171 | 5/5/2000 | Subdistrict D |  |
|  |  | a. Number of Customers as of 12/31/2003 | 58 |
|  |  | b. Total surcharge billed during 2003 | 23,925 |
|  |  | c. Accumulated surcharge billed. | 47,910 |
| 2001-198 | 6/27/2001 | Defeasance of the former Kenton County |  |
|  |  | Water District Bonds and Newport WW Purchase |  |
|  |  | Principal of the Issue. | 45,485,000 |
| 2002-00363 | 10/1/2002 | Defeasance of the former Kenton County |  |
|  |  | Water District Bonds. Principal of the Issue. | 10,575,000 |
| 2002-00468 | 3/1/2003 | Defeasance of 1995 C Bonds with Issuance of 2003 A Bonds | 1,615,000 |
| 2002-00105 | 4/30/2003 | Water Rate Increase |  |
| 2002-00105 | 6/1/2003 | Issue of 2003 B Bonds | 30,270,000 |
| 2003-00404 | 12/2/2003 | Defeasance of 1993, 1995 A and 1995 B Bonds with the Issuance of 2003 C Bonds | 23,790,000 |

## Major Water Projects

Instructions: Provide details about each major water project which is planned but has not yet been submitted for approval to the Public Service Commission. For the limited purpose of this report a "Major Project" is defined as one which is not in the ordinary course of business, and which will increase your current utility plant by at least $20 \%$.

Brief Project Description (improvement, replacement, building construction, expansion. If expansion, provide the estimated number of new customers):

## N/A

Projected Costs and Funding Sources/Amounts:

Approval Status: (Application for financial assistance filed, but not approved; or application approved, but have not advertised for construction bids)

Location: (community, area or nearby roads)

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1. Exact name of utility making this report. (Use the words: "The, Company, Incorporated or Incorporated" only when a part of the corporate name.)

## Northern Kentucky Water District

2. Give location including city, street and number, of the executive office:

2835 Crescent Springs Road
P.O. Box 18640

Erlanger, KY 41018
3. Give name, title, address, and telephone number of the officer to whom correspondence concerning this report should be addressed:

Jack Bragg, Jr.
P.O. Box 18640, Erlanger, Kentucky 41018
4. Date of organization: January 1, 1997
5. If a consolidated or merger company, name all contingent and all merged companies. Give reference to charters or general laws governing each and all amendments of same:

N/A
6. Date and authority for each consolidation and each merger:

N/A
7. State whether respondent is a corporation, a joint stock association, a firm or partnership or an individual:

## Non-profit water utility

Special District - State of Kentucky
8. Name all other operating departments:

## N/A

9. Name of counties in which you furnish water service:

Campbell County, Kenton County, Boone County Wholesale: Pendleton County

| Report of: | Northern Kentucky Water District |
| :--- | :--- |
| For Year Ended: | 2005 |
| Location where books and records are located: | 2835 Crescent Springs Road Erlanger, KY 41018 |

Contacts:

| Name | Title | Principal Business Address | Salary <br> Charged <br> Utility | Current <br> Term <br> Expires |
| :---: | :---: | :---: | :---: | :---: |
| Send correspondence to: Jack Bragg, Jr. | V.P. Finance | $\begin{array}{\|l\|} \hline \text { 2835 Crescent Springs Rd. } \\ \text { P.O. Box } 18640 \\ \text { Erlanger, KY } 41018 \\ \hline \end{array}$ | XXXXX | xxxxx |
| Report prepared by: Jack Bragg, Jr. | V.P. Finance | Same as above | xxxxx | Xxxxx |
| Officers and Managers |  |  |  |  |
| Douglas Wagner | Chair | Same as above | 6,000.00 | 8/26/2009 |
| Andrew Collins | Treasurer | Same as above | 6,000.00 | 8/28/2007 |
| Joseph Koester | Secretary | Same as above | 6,000.00 | 7/26/2008 |
| Dr. Patricia Sommerkamp | Commissioner | Same as above | 6,000.00 | 8/21/2009 |
| Fred A. Macke, Jr. | Commissioner | Same as above | 6,000.00 | 8/29/2008 |
| Frank Jackson | Commissioner | Same as above | 6,000.00 | 8/28/2007 |
|  |  |  |  |  |
| C. Ronald Lovan | President/CEO | Same as above | xxxxx | Xxxxx |
|  |  |  |  |  |
| All Commissioners have completed six hours of training. |  |  |  |  |
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| $\cdots$ |  |  |  |  |
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## COMPARATIVE BALANCE SHEET - ASSETS AND OTEER DEBTTS



COMPARATIVE BALANCE SHEET - ASSETS AND OTHER DEBITS (CONTD)

| Account No. <br> (a) | Account Name <br> (b) | Ref. <br> Page <br> c |  | Previous Year (d) |  | Current Year <br> (e) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEFERRED DEBITS |  |  |  |  |  |
| 181 | Unamortized Debt Discount \& Expense | 20 | \$ | 3,045,263 | \$ | 2,956,387 |
| 182 | Extraordinary Property losses | 21 |  |  |  |  |
| 183 | Preliminary Survey \& Investagation Charges |  |  |  |  |  |
| 184 | Clearing Accounts |  |  |  |  |  |
| 185 | Temporary Facilities |  |  |  |  | $\cdots$ |
| 186 | Misc. Deferred Debits | 20 |  | 5,216,390 |  | 6,924,182 |
| 187 | Research \& Development Expenditures |  |  |  |  |  |
|  | Total Deferred Debits |  | \$ | 8,261,653 | \$ | 9,880,569 |
|  | TOTAL ASSETS AND OTHER DEBITS |  | \$ | 267,365,378 | \$ | 288,777,167 |

COMPARATIVE BALANCE SEEET - EQUTTY CAPITAL AND LIABMLITIES


COMPARATIVE OPERATING STATEMENT


## COMPARATIVE OPERATING STATEMENT



COMPARATIVE OPERATING STATEMENT - Continued

| Account No. (a) | Account Name <br> (b) | Ref. <br> Page <br> (c) |  | Previous Year (d) |  | Current Year <br> (e) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INTEREST EXPENSE |  |  |  |  |  |
| 427 | Interest Expense |  | \$ | 5,344,406 | \$ | 6,126,890 |
| 428 | Amortization of Debt Discount \& Exp. |  |  | 150,663 |  | 202,582 |
| 429 | Amortization of Premian on Debt |  |  | 4,928 |  | 4,928 |
|  | Total Interest Expense |  | \$ | 5,490,141 | \$ | 6,324,544 |
|  | EXTRAORDINARY ITEMS |  |  |  |  |  |
| $\begin{aligned} & 433 \\ & 434 \end{aligned}$ | Extraordinary Income |  | \$ |  | \$ |  |
|  | Extraordinary Deductions |  |  |  |  |  |
|  | Total Extraordinarly Items |  | \$ | - | \$ | - |
|  | NET INCOME |  | \$ | 1,860,044 | \$ | 3,425,739 |



## NET UTLLITY PLANT (ACCTS. 101-106)



## ACCUMULATED DEPRECIATION (ACCT. 108)



Water Utility Plant Accounts




ACCUMULATED AMORTIZATION (ACCT. 110)

| Description | Total |
| :---: | :---: |
| Balance first of year. Credit during year: <br> Accruals Charged to Account 110.1... <br> Accruals Charged to Account 110.2.. <br> Other Accruals (specify) | \$ $\qquad$ N/A <br> \$ $\qquad$ |
| Total Credits $\qquad$ <br> Debits during year: <br> Book Cost of Plant Retired. $\qquad$ <br> Other Debits (specify) | \$ $\qquad$ <br> \$ $\qquad$ |
| Total Debits $\qquad$ <br> Balance end of year. $\qquad$ | \$ $\qquad$ <br> \$ |

## UTILITY PLANT ACQUISITION ADJUSTMENT (ACCTS. 114-115)

Report each acquisition adjustment and related accumulated amortization separately.
For any acquisition adjustment approved by the Commission, include the Order Number.


## Investments and Special Funds (Acct. 123-127)

Report hereunder all investments and special funds carried in Account 123-127.


## ACCOUNTS AND NOTES RECEIVABLE - NET (ACCOUNTS 141-144)

Report hereunder all accounts and notes receivable included in Accounts 141,142, and 144. Amounts included in Accounts 142 and 144 should be listed individually.


| Account Name | Total |
| :--- | :--- |
|  <br> Plant Materials and Supplies (Account 151) <br> Merchandise (Account 152) <br> Other Materials and Supplies (Account 153) <br> Total Materials \& Supplies | $1,150,975$ |

Prepayments (Acct. 162)

| Description |  | Total |
| :---: | :---: | :---: |
| Prepaid Insurance <br> Prepaid Rents <br> Prepaid Interest <br> Prepaid Taxes <br> Other Prepayments (Specify) <br> Expenses/Services | \$ | 134,674 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | \$ | 110,375 |
| Water Tower Painting |  | 2,095,890 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total Prepayments | \$ | 2,340,939 |
|  |  |  |


| Description | Total |
| :---: | ---: |
| Miscellaneous Deferred Debits (Acct. 186): |  |
| Deferred Rate Case Expense 2003-2004 | $211,582.69$ |
| Deferred Rate Case Expense 2004-2006 | $26,874.69$ |
| Other Deferred Debits | $6,685,725$ |
| Total Miscellaneous Deferred Debits | $\$, 9,924,182.10$ |

Unamortized Debt Discount \& Expense \& Premium on Debt (Accts, 181 \& 251)
Report the net discount \& expense or premium separately for each security issue.


Miscellaneous Deferred Debits (Acct. 186)

| Description | Total |
| :---: | ---: |
| Miscellaneous Deferred Debits (Acct. 186): |  |
| Deferred Rate Case Expense 2002-2003 | $\$$ |
| Deferred Rate Case Expense 2003-2004 | 72,543 |
| Deferred Rate Case Expense 2004-2006 | 103,450 |
| Other Deferred Debits | 211,583 |
| Total Miscellaneous Deferred Debits | $6,536,606$ |

Unamortized Debt Discount \& Expense \& Premium on Debt (Accts. 181 \& 251)
Report the net discount \& expense or premium separately for each security issue.


## EXTRAORDINARY PROPERTY LOSSES (ACCT. 182)

Report each item separately.

| Description | Total |
| :---: | :---: | :---: |
| Extraordinary Property Losses (Acct. 182) : |  |
| N/A |  |

ADVANCES FOR CONSTRUCTION (ACCT. 252)


LONG TERM DEBT (ACCT. 224)

| Description of Obligation and Amount of Original Issue <br> (a) | Date of Issue <br> (b) | Date of Maturity (c) | Interest Expense for Year |  | Principal Per Balance Sheet Date (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Rate <br> (d) | Amount <br> (e) |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Notes Payable Taylor Mill | Mar-04 | 7/1/2018 | 0 |  | 2,375,000 |
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|  |  |  |  |  |  |
| Total Iong term Debt |  |  |  | - | 2,375,000 |
|  |  |  |  |  |  |
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Northern Kentucky Water Service District
Bond Issue: 11,225,000, Dated September 1, 1997


Bond issue: 11,355,000, Dated December 1, 1998

| Bond Number |  | Interest Rate | Principle <br> Amount | Amounts | Outstanding |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registered | 02/01/1999 | 4.700\% | 250,000.00 | 250,000.00 |  |
| Registered | 02/01/2000 | 4.700\% | 200,000.00 | 200,000.00 |  |
| Registered | 02/01/2001 | 4.700\% | 200,000.00 | 200,000.00 |  |
| Registered | 02/01/2002 | 4.700\% | 210,000.00 | 210,000.00 |  |
| Registered | 02/01/2003 | 4.700\% | 220,000.00 | 220,000.00 |  |
| Registered | 02/01/2004 | 4.700\% | 230,000.00 | 230,000.00 |  |
| Registered | 02/01/2005 | 4.700\% | 240,000.00 | 240,000.00 |  |
| Registered | 02/01/2006 | 4.700\% | 255,000.00 |  | 255,000.00 |
| Registered | 02/01/2007 | 4.700\% | 265,000.00 |  | 265,000.00 |
| Registered | 02/01/2008 | 4.750\% | 280,000.00 |  | 280,00.00 |
| Registered | 02/01/2009 | 4.750\% | 280,000.00 |  | 280,00.00 |
| Registered | 02/01/2010 | 4.750\% | 295,000.00 |  | 295,00.00 |
| Registered | 02/01/2011 | 4.750\% | 310,000.00 |  | 310,000.00 |
| Registered | 02/01/2012 | 4.750\% | 325,000.00 |  | 325,00. 3400 |
| Registered | 02/01/2013 | 4.800\% | 340,000.00 |  | 340,000.00 |
| Registered | 02/01/2014 | 4.850\% | 360,000.00 |  | 360,000.00 |
| Registered | 02/01/2015 | 4.875\% | 375,000.00 |  | 375,000.00 |
| Registered | 02/01/2016 | 4.875\% | 395,000.00 |  | 395,000.00 |
| Registered | 02/01/2017 | 4.875\% | 415,000.00 |  | 435,000 |
| Registered | 02/01/2018 | 4.875\% | 435,000.00 |  | 455,000.00 |
| Registered | 02/01/2019 | 4.875\% | 455,000.00 |  | 480,000 0 |
| Registered | 02/01/2020 | 4.875\% | 480,000.00 |  | 505,00. |
| Registered | 02/01/2021 | 4.875\% | 505,000.00 |  | 5305000 |
| Registered | 02/01/2022 | 4.875\% | 530,000.00 |  | 55550000 |
| Registered | 02/01/2023 | 4.875\% | 555,000.00 |  | 585,00.00 |
| Registered | 02/01/2024 | 4.875\% | 585,000.00 |  | 585,000.00 |
| Registered | 02/01/2025 | 4.875\% | 610,000.00 |  | 610,000.00 |
| Registered | 02/01/2026 | 4.875\% | 645,000.00 |  | 645,000.00 |
| Registered | 02/01/2027 | 4.875\% | 675,000.00 |  | 675,000.00 |
| Registered | 02/01/2028 | 4.875\% | 435,000.00 |  | 435,000.00 |
| TOTALS |  |  | 11,355,000.00 | 1,550,000.00 | 9,805,000.00 |


| Northern Kentucky Water Service District |  |  |  | 4, | Attachment 22-C |
| :---: | :---: | :---: | :---: | :---: | :---: |
| W, | 130, | W, | Wer, mata |  | 2usur |
| FhMA Load | 2,287,000 | 24y 2000 | 20, | , |  |
| W |  | [7] | - | W2 ${ }^{2}$ |  |
| Y Year | Maturity | , Interest , | Principle | Principle | Outstanding |
| W, | Wate | 2. Rate | Amount | Paid | 3 M M , + |
| 2000 |  |  | 0.00 | 0.00 |  |
| 2001 |  |  | 0.00 | 0.00 |  |
| 2002 |  |  | 21,000.00 | 21,000.00 |  |
| 2003 |  |  | 22,000.00 | 22,000.00 |  |
| 2004 |  |  | 24,000.00 | 24,000.00 |  |
| 2005 |  |  | 24,000.00 | 24,000.00 |  |
| 2006 |  |  | 26,000.00 |  | 26,000.00 |
| 2007 |  |  | 27,000.00 |  | 27,000.00 |
| 2008 |  |  | 28,000.00 |  | 28,000.00 |
| 2009 |  |  | 30,000.00 |  | 30,000.00 |
| 2010 |  |  | 31,000.00 |  | 31,000.00 |
| 2011 |  |  | $33,000.00$ |  | 33,000.00 |
| 2012 |  |  | 34,000.00 |  | 34,000.00 |
| 2013 |  |  | 36,000.00 |  | 36,000.00 |
| 2014 |  |  | 38,000.00 |  | 38,000.00 |
| 2015 |  |  | 40,000.00 |  | 40,000.00 |
| 2016 |  |  | 42,000.00 |  | 42,000.00 |
| 2017 |  |  | 44,000.00 |  | 44,000.00 |
| 2018 |  |  | 46,000.00 |  | 46,000.00 |
| 2019 |  |  | 49,000.00 |  | 49,000.00 |
| 2020 |  |  | 51,000.00 |  | 51,000.00 |
| 2021 |  |  | 54,000.00 |  | 54,000.00 |
| 2022 |  |  | 56,000.00 |  | 56,000.00 |
| 2023 |  |  | 59,000.00 |  | 59,000.00 |
| 2024 |  |  | 62,000.00 |  | 62,000.00 |
| 2025 |  |  | 65,000.00 |  | 65,000.00 |
| 2026 |  |  | 68,000.00 |  | 68,000.00 |
| 2027 |  |  | 72,000.00 |  | 72,000.00 |
| 2028 |  |  | 75,000.00 |  | 75,000.00 |
| 2029 |  |  | 79,000.00 |  | 79,000.00 |
| 2030 |  |  | 83,000.00 |  | 83,000.00 |
| 2031 |  |  | 87,000.00 |  | 87,000.00 |
| 2032 |  |  | 92,000.00 |  | 92,000.00 |
| 2033 |  |  | 96,000.00 |  | 96,000.00 |
| 2034 |  |  | 102,000.00 |  | 102,000.00 |
| 2035 |  |  | 107,000.00 |  | 107,000.00 |
| 2036 |  |  | 112,000.00 |  | 112,000.00 |
| 2037 |  |  | 118,000.00 |  | 118,000.00 |
| 2038 |  |  | 124,000.00 |  | 124,000:00 |
| 2039 |  |  | 130,000.00 |  | 130,000.00 |
| TOTALS | 0.00 | 0.00 | 2,287,000.00 | 91,000.00 | 2,196,000.00 |

Northern Kentucky Water Service District
Attachment 22-D

Bond lusse $\$ 16,325,000.00$ Dated 10-23-2001


Northern Kentucky Water Service District
Bond lusse $\$ 45,485,000,00$ Dated 2/1/2002

| Registered | 2/1/2003 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registered | 2/1/2003 | 4.50\% | 350,000.00 | 350,000.00 |  |
| Registered | 2/1/2004 | 4.50\% | 345,000.00 | 345,000.00 |  |
| Registered | 2/1/2005 | 4.50\% | 360,000.00 | 360,000.00 |  |
| Registered | 2/1/2006 | 4.50\% | 370,000.00 |  | 370,000.00 |
| Registered | 2/1/2007 | 4.50\% | 380,000.00 |  | 380,000.00 |
| Registered | 2/1/2008 | 4.50\% | 410,000.00 |  | 410,000.00 |
| Registered | 2/1/2009 | 4.50\% | 365,000.00 |  | 365,000.00 |
| Registered | 2/1/2010 | 4.50\% | 465,000.00 |  | 465,000.00 |
| Registered | 2/1/2111 | 4.50\% | 485,000.00 |  | 1,535,000.00 |
| Registered | 2/1/2012 | 4.50\% | 1,530,000.00 |  | 1,530,000.00 |
| Registered | 2/1/2013 | 4.50\% | 950,000.00 |  | 950,00.00.00 |
| Registered | 2/1/2114 | 4.50\% | 990,000.00 |  | 350,000.00 |
| Registered | 2/1/2115 | 4.65\% | 1,035,000.00 |  | 1,035,000.00 |
| Registered | 2/1/2116 | 4.75\% | 1,100,000.00 |  | 1,100,000.00 |
| Registered | 2/1/2117 | 4.75\% | 1,625,000.00 |  |  |
| Registered | 2/1/2118 | 4.75\% | 2,520,000.00 |  | 2,520,000.00 |
| Registered | 2/1/2119 | 4.75\% | 2,640,000.00 |  | 3,640,000.00 |
| Registered | 2/1/2020 | 5.00\% | 3,080,000.00 |  | 3,080,000.00 |
| Registered | 2/1/2021 | 5.00\% | 3,240,000.00 |  | $\frac{3,240,000.00}{3,405,000.00}$ |
| Registered | 2/1/2022 | 5.00\% | 3,405,000.00 |  | 3,405,000.00 |
| Registered | 2/1/2023 | 5.00\% | 3,580,000.00 |  | 3,580,000.00 |
| Registered | 2/1/2024 | 5.00\% | 3,765,000.00 |  | 3,765,000.00 |
| Registered | 2/1/2025 | 5.00\% | 3,960,000.00 |  | 3,960,000.00 |
| Registered | 2/1/2026 | 5.00\% | 4,160,000.00 |  | 4,160,000.00 |
| Registered | 2/1/2027 | 5.00\% | 4,375,000.00 |  | 4,375,000.00 |
| TOTALS |  |  | 45,485,000.00 | 1,055,000.00 | 44,430,000.00 |

Bond lusse $\$ 10,575,000.00$ Dated 12/5/2002



Northern Kentucky Water Service District 2003 Series B
Bond lusse $\$ 30,270,000,00$ Dated 8/1/2003

| Bond Number | Maturity <br> Date | Interes Rate | Principle Amount | Amounts Paid | Outstanding |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Registered | 2/1/2004 | 0.02 | 825,000.00 | 825,000.00 |  |
| Registered | 2/1/2005 | 2.00\% | 845,000.00 | 845,000.00 |  |
| Registered | 2/1/2006 | 2.00\% | 860,000.00 |  | 860,000.00 |
| Registered | 2/1/2007 | 2.00\% | 880,000.00 |  | 880,000.00 |
| Registered | 2/1/2008 | 2.00\% | 895,000.00 |  | 895,000.00 |
| Registered | 2/1/2004 | 2.25\% | 915,000.00 |  | 915,000.00 |
| Registered | 2/1/2010 | 2.75\% | 940,000.00 |  | 940,000.00 |
| Registered | 2/1/2011 | 3.00\% | 965,000.00 |  | 965,000.00 |
| Registered | 2/1/2012 | 3.13\% | 995,000.00 |  | 995,000.00 |
| Registered | 2/1/2013 | 3.13\% | 1,030,000.00 |  | 1,030,000.00 |
| Registered | 2/1/2014 | 3.13\% | 1,060,000.00 |  | 1,060,000.00 |
| Registered | 2/1/2015 | 3.25\% | 1,095,000.00 |  | 1,095,000.00 |
| Registered | 2/1/2016 | 3.50\% | 1,135,000.00 |  | 1,135,000.00 |
| Registered | 2/1/2017 | 4.00\% | 1,175,000.00 |  | 1,175,000.00 |
| Registered | 2/1/2018 | 4.00\% | 1,225,000.00 |  | 1,225,000.00 |
| Registered | 2/1/2019 | 4.00\% | 1,275,000.00 |  | 1,275,000.00 |
| Registered | 2/1/2020 | 4.13\% | 1,325,000.00 |  | 1,325,000.00 |
| Registered | 2/1/2021 | 4.13\% | 1,380,000.00 |  | 1,380,000.00 |
| Registered | 2/1/2022 | 1.43\% | 1,440,000.00 |  | 1,440,000.00 |
| Registered | 2/1/2023 | 4.13\% | 1,500,000.00 |  | 1,500,000.00 |
| Registered | 2/1/2024 | 4.13\% | 1,565,000.00 |  | 1,565,000.00 |
| Registered | 2/1/2025 | 4.13\% | 1,630,000.00 |  | 1,630,000.00 |
| Registered | 2/1/2026 | 4.13\% | 1,700,000.00 |  | 1,700,000.00 |
| Registered | 2/1/2027 | 4.13\% | 1,770,000.00 |  | 1,770,000.00 |
| Registered | 2/1/2028 | 4.13\% | 1,845,000.00 |  | 1,845,000.00 |
| TOTALS |  |  | 30,270,000.00 | 1,670,000.00 | 28,600,000.00 |




Account 221, BONDS

| Line No. | Par Value of Actual Issue | Cash Realized on Actual issue$2$ | Par Value of Amount Held by or for Respondent 3 | Actually Outstanding at Close of year 4 | Interest During Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Accrued 5 | Actually Paid 6 |
| 1 | 11,225,000 | 11,131,694 |  | 6,310,000 | 301,911 | 316,990 |
| 2 | 11,355,000 | 11,141,619 |  | 9,805,000 | 476,086 | 480,836 |
| 3 | 2,287,000 | 2,287,000 |  | 2,196,000 | 110,200 | 110,400 |
| 4 | 16,325,000 | 15,835,250 |  | 15,335,000 | 729,746 | 733,100 |
| 5 | 48,485,000 | 44,121,624 |  | 44,430,000 | 2,169,790 | 2,176,540 |
| 6 | 10,575,000 | 10,525,204 |  | 9,095,000 | 350,581 | 356,706 |
| 7 | 1,615,000 | 1,583,553 |  | 1,545,000 | 64,878 | 65,078 |
| 8 | 30,270,000 | 30,068,115 |  | 28,600,000 | 1,032,108 | 139,150 |
| 9 | 23,790,000 | 23,532,357 |  | 21,200,000 | 738,277 | 747,944 |
| 10 | 10,455,000 | 10,195,116 |  | 10,185,000 | 403,081 | $\cdots 303,323$ |
| Tota! | 166,382,000 | 160,421,532 | 36,332,688 | 148,701,000 | 6,376,659 | 5,430,067 |

Schedule of Bond Maturities

| Line No. | Bond Numbers 7 | Maturity Date 8 | Interest Rate 9 | Principal Amount 10 | Amount Paid 11 | Remaining Bonds Outstanding 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |
| 2 |  | See Attachme | A Throug |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |

Notes Payable (Acct. 232 \& 234)


Accounts Payable to Associated Companies (Acct. 233)

| Show Payable to Each Associated Company Separately | Amount |
| :--- | :--- |
|  | N/A |
|  |  |
|  |  |
|  |  |

TAXES ACCRUED (ACCOUNT 236)

| ACCT. NO. <br> (a) | DESCRIPTION (b) | $\begin{gathered} \text { TOTAL } \\ \text { © } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
|  | Balance first of year........................................ | \$ | - |
|  | Accruals Charged: |  |  |
| 408.1 | Utility regulatory assessment fees........................ |  |  |
| 408.11 | Property taxes................................................ |  |  |
| 408.12 | Payroll taxes... |  | 544,011 |
| 408.13 | Other taxes and licenses................................. |  |  |
| 408.2 | Taxes other than income, other income and deductions |  |  |
|  | Total taxes accrued..................................... | \$ | 544,011 |
|  | Taxes paid during year: |  |  |
| 408.1 | Utility regulatory assessment fees........................ |  |  |
| 408.11 | Property taxes................................................ |  |  |
| 408.12 | Payroll taxes... |  | 544,011 |
| 408.13 | Other taxes and licenses.................................. |  |  |
| 408.2 | Taxes other than income, other income and deductions |  |  |
|  | Total taxes paid................................................ | \$ | 544,011 |
|  | Balance end of year......................................... | \$ | - |

ACCRUED INTEREST (ACCOUNT 237)

| DESC. DEBT (a) | BALANCE BEGINNING OF YEAR (b) | INTEREST ACCRUED DURING YEAR (c) | INTEREST PAID DURING YEAR <br> (d) | BALANCE END OF YEAR (e) |
| :---: | :---: | :---: | :---: | :---: |
| Acct. No. 237.1 Accured interest on Long-term Debt |  |  |  |  |
| Series 1997 | 139,619 | 301,911 | 316,990 | 124,540 |
| Series 1998 | 202,724 | 476,086 | 480,836 | 197,973 |
| 2000 RUS Loan | 18,500 | 110,200 | 110,400 | 18,300 |
| Series 2001 | 307,135 | 729,746 | 733,100 | 303,781 |
| Series 2002 A | 910,268 | 2,169,789 | 2,176,540 | 903,517 |
| Series 2002 B | 151,689 | 350,582 | 356,706 | 145,565 |
| Series 2003 A | 27,216 | 64,878 | 65,078 | 27,016 |
| Series 2003 B | 436,499 | 1,032,109 | 1,039,150 | 429,458 |
| Series 2003 C | 316,476 | 738,278 | 747,944 | 306,810 |
| Series 2004A | 88,005 | 402,735 | 303,323 | 167,417 |
|  |  |  |  |  |
| Total Acct No. 237.1 | \$ 2,578,131 | \$ 6,376,314 | \$ 6,330,068 | \$ 2,624,376 |
| Acct. No. 237.2 Accured Interest on Other Liabilities: |  |  |  |  |
| 2004 BAN \# 1 | 15,321 | \$ 61,285 | \$ 61,285 | \$ 15,321 |
| 2005 BAN \#2 |  | 374,965 | 277,566 | 97,399 |
| Total Acct No. 237.2 | 15,321 | $\$ \quad 436,250$ | \$ 338,851 | \$ 112,720 |
| Total Acct No 237 | \$ 2,593,452 | \$ 6,812,565 | \$ 6,668,919 | \$ 2,737,096 |

TAXES ACCRUED (ACCOUNT 236)

| ACCT. NO. (a) | DESCRIPTION <br> (b) |  | $\begin{aligned} & \text { TOTAL } \\ & \text { © } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 408.1408.11408.12408.13408.2 | Balance first of year.................. | \$ |  |
|  | Accruals Charged: |  |  |
|  | Utility regulatory assessment fees........................ |  |  |
|  | Property taxes................................................ |  |  |
|  | Payrol taxes................................................. |  | 544,011 |
|  | Other taxes and licenses................................. |  |  |
|  | Taxes other than income, other income and deductions |  |  |
|  | Total taxes accrued........................................... | \$ | 544,011 |
| $\begin{aligned} & 408.1 \\ & 408.11 \\ & 408.12 \\ & 408.13 \\ & 408.2 \end{aligned}$ | Taxes paid during year: <br> Utility regulatory assessment fees. $\qquad$ <br> Property taxes $\qquad$ <br> Payroll taxes. $\qquad$ <br> Other taxes and licenses. $\qquad$ <br> Taxes other than income, other income and deductions <br> Total taxes paid. $\qquad$ |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | 544,011 |
|  |  |  |  |
|  |  |  |  |
|  |  |  | 544,011 |
|  | Balance end of year.......................................... | \$ | - |

ACCRUED INTEREST (ACCOUNT 237)


## Miscellaneous Current \& Accrued Liabilities (Account 242)

| Description <br> (a) | Balance <br> End of Year <br> (b) |  |
| :--- | ---: | ---: |
| Accrued Payroll Taxes |  |  |
| Accrued Payroll |  |  |
| Accrued Sales Taxes |  |  |
| Accrued Pension |  |  |
| Accrued Vacation/Sick |  |  |
| Subdistrict Surcharges Payable |  |  |
|  |  |  |

Regulatory Commission Expense (Accounts 666 and 667)


## Miscellaneous Current \& Accrued Liabilities (Account 242)



Regulatory Commission Expense (Accounts 666 and 667)


## WATER OPERATING REVENUE



Water Utility Expense Accounts


Water Utility Expense Accounts


| a | Water Purchased for Resale (Omit 000's) b | Water Pumped From Plants (Omit 000's) <br> $c^{\prime}$ | Total Water Pumped and Purchased (Omit 000's) d | Water Sold to Customers (Omit 000's) $\qquad$ |
| :---: | :---: | :---: | :---: | :---: |
| January |  | 817,046.0 | 817,046.0 | 578,988.5 |
|  |  | $717,280.0$ | 717,280.0 | 522,693.4 |
| February <br> March |  | 798,635.0 | 798,635.0 | 797,018.2 |
| April <br> May |  | 813,137.2 | 813,137.2 | 536,147.7 |
|  |  | 899,865.0 | 899,865.0 | 519,882.4 |
| June |  | 1,042,279.0 | 1,042,279.0 | 887,043.5 |
|  |  | 1,057,621.0 | 1,057,621.0 | 675,504.6 |
| July <br> August |  | 1,107,166.0 | 1,107,166.0 | 639,786.1 |
| September |  | 908,699.0 | 908,699.0 | 1,211,747.3 |
|  |  | 870,173.2 | 870,173.2 | 763,043.8 |
| October <br> November |  | 788,829.0 | $788,829.0$ | 706,168.1 |
| December |  | 812,867.9 | 812,867.9 | 965,766.0 |
| Total for year |  | 10,633,598.3 | 10,633,598.3 | 8,003,789.6 |
| Maximum gallons pumped by all methods in any one day: |  |  |  | 44,476.0 |
| Minimum gallons pumped by all methods in any one day (Omit 000's): |  |  |  | 21,915.0 |
| If water is purchased for resale, indicate the folloinwg: Vendor: |  |  |  |  |
|  |  |  |  |  |
| Point of delivery: |  |  |  |  |
| If water is sold to other water utilities for redistribution, list names of such utilities below: |  |  |  |  |
| Pendleton County Water District |  |  |  |  |
| City of Walton |  |  |  |  |
| Bullock Pen Water District |  |  |  |  |

Sales for Resale (466)

| Line | Company | Gallons( 000 's) | Avg. Rate (Cents) | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Pendleton County Water Dist. <br> City of Walton <br> Bullock Pen Water District | 97,415.9 | 2.40 | \$235,541.76 |
| 2 |  | 168,960.8 | 2.40 | \$406,099.56 |
| 3 |  | 84,449.0 | 2.40 | \$203,541.96 |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| Total |  | 350,825.7 |  | \$845,183.28 |
|  |  |  |  |  |

WATER STATISTICS

| Line | Item | Gallons ( 000 's) |
| :---: | :---: | :---: |
| 1 | WATER PRODUCED, PURCHASED, \& DISTRIBUTED |  |
| 2 | Water Produced | 10,633,598 |
| 3 | Water Purchased |  |
| 4 | TOTAL PRODUCED AND PURCHASED | 10,633,598 |
| 5 |  |  |
| 6 | WATER SALES: |  |
| 7 | Residential | 5,931,183 |
| 8 | Commercial | 1,659,182.2 |
| 9 | Industrial | 847,058.4 |
| 10 | Irrigation | - |
| 11 | Resale | 350,825.7 |
| 12 | Other Sales | 15,541 |
| 13 | TOTAL WATER SALES | 8,803,789.6 |
| 14 |  |  |
| 15 | OTHER WATER USED (estimate portions not metered) |  |
| 16 | Utility/water treatment plant | 175,351.9 |
| 17 | Wastewater plant | 0.0 |
| 18 | System flushing | 190,433.0 |
| 19 | Water main breaks/leaks | 97,238.0 |
| 20 | Storage tank overflow | 0.0 |
| 21 | Fire Department | 8,300.0 |
| 22 | Other (construction, flushing, disinfection, ect.) | 4,240.0 |
| 23 | TOTAL OTHER WATER USED | 475,562.9 |
| 24 |  |  |
| 25 | UNACCOUNTED-FOR WATER LOSS: |  |
| 26 | Line 4 - (Line $13+$ Line 23) | 1,354,245.8 |
| 27 |  |  |
| 28 | UNACCOUNTED-FOR WATER LOSS PERCENTAGE |  |
| 29 | Line 26 divided by Line 4 | 12.74\% |

-30-

## WATER STATISTICS

| Line | Item | Gallons ( 000 's) |
| :---: | :---: | :---: |
| 1 | WATER PRODUCED, PURCHASED, \& DISTRIBUTED |  |
| 2 | Water Produced | 10,633,598 |
| 3 | Water Purchased |  |
| 4 | TOTAL PRODUCED AND PURCHASED | 10,633,598 |
| 5 |  |  |
| 6 | WATER SALES: |  |
| 7 | Residential | 5,931,183 |
| 8 | Commercial | 1,659,182.2 |
| 9 | Industrial | 847,058.4 |
| 10 | Irrigation | - |
| 11 | Resale | 350,825.7 |
| 12 | Other Sales | 15,541 |
| 13 | TOTAL WATER SALES | 8,803,789.6 |
| 14 |  |  |
| 15 | OTHER WATER USED (estimate portions not metered) |  |
| 16 | Utility/water treatment plant | 175,351.9 |
| 17 | Wastewater plant | 0.0 |
| 18 | System flushing | 190,433.0 |
| 19 | Water main breaks/leaks | 97,238.0 |
| 20 | Storage tank overflow | 0.0 |
| 21 | Fire Department | 8,300.0 |
| 22 | Other (construction, flushing, disinfection, ect.) | 4,240.0 |
| 23 | TOTAL OTHER WATER USED | 475,562.9 |
| 24 |  |  |
| 25 | UNACCOUNTED-FOR WATER LOSS: |  |
| 26 | Line 4-(Line 13 + Line 23) | 1,354,245.8 |
| 27 |  |  |
| 28 | UNACCOUNTED-FOR WATER LOSS PERCENTAGE |  |
| 29 | Line 26 divided by Line 4 | 12.74\% |

## PLANT STATISTICS

Give the following information:
1 Number of fire hydrants, by size.
2 Number of private fire hydrants, by size.
3 Wheter water supply is river, impounded streams, well, springs, artificial lake or collector type well.
4 Wether supply is by gravity, pumping, or a combination .
5 Type, capacity, and elevation of resrviors at overflow and ground level.
6 Miles of main by size and kind.
7 Types of filters: gravity or pressure, number of units, and total rated capacity in galions per minute.
8 Type of chlornators, number of units and capacity in pounds per 24 hours.
9 Station equipment. List each pump separately, giving type and capacity and H.P. of driving unit and character of driving unit (steam, electric, or internal combustion). State whether pump is high or low duty.
10 Quantity of fuel used: coal in pounds, gas in cu. ft., oil in gallons, and electric in KWH .
11 Give a description and total cost of any sizable additions or retirements to plant in service outside the normal system growth for the period covered by this report.
12 Capacity of clear well.
13 Peak month, in gallons of water sold.
14 Peak day, in gallons of water sold.

## 1) Kenton County 5541, Campbell County 2423.

## 2) 48 .

3) Rivers: Ohio River and the Liking River.
4) Plants are pumped; Distribution is combination of pumped and gravity.
5) See attached 31A.
6) See attached 31B.
7) Fort Thomas Treatment Plant

12 - Gravity, each 560 sq . ft.
Taylor Mill Treatment Plant
8 -Gravity, each 560 sq. ft. @ 5 gallons per sq. ft. per minute
8) See attached 31C
9) See attached 31D
10) N/A
11) None

| Storage Location | Address | City Location |  | Year In Service | Structure Height (Feet) | Base Elevation (Feet) | Top Elevation (Feet) | Overfiow Elevation (Feet) | Normal Elevation (Feet) | Normal Elevation (Feet) | $\begin{array}{\|c\|} \hline \text { Diameter } \\ \text { (Feet) } \\ \hline \end{array}$ | Capacity (Gallons) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aqua Drive | 100 Agua Drive | Cold Spring | Hydropillar |  | 184 |  |  | 1017 |  |  |  | 2,000,000 |
| Barrington Road | 2 Barrington Road | Ft. Wright | Hydropillar | 1969 | 141 | 916.5 | 1057.5 | 1046.7 | 1045.0 | 1040.0 | 74 | 1,000,000 |
| Bromley | 1674 Highwater Road | Bromley | Ground Storage | 1966 | 103 | 670.0 | 773.0 | 764.0 | 763.0 | 750.0 | 75 | 3,000,000 |
| Dayton Avenue | 2816 Dayton St. | Dayton | Ground Storage |  | 50 |  |  | 829.0 |  |  |  | 500,000 |
| Devon | US 25 | Florence | Hydropillar | 1991 | 156 | 939.5 |  | 1082.0 |  | 1042:0 | 100 | 2,000,000 |
| Dudiey Pike | 796 Dudley Pike | Edgewood | Ground Storage | 1964 | 59 | 831.0 | 889.5 | 876.0 | 874.0 | 866.0 | 140 | 5,000,000 |
| Dudley Pike | 796 Dudley Pike | Edgewood | Ground Storage | 1990 | 59 | 831.0 | 889.5 | 876.0 | 874.0 | 866.0 | 140 | 5,000,000 |
| Ft. Thomas Plant | 700 Alexandria Pike | Ft. Thomas | Clearwell | 1936 | 31 | 734.0 | 765.3 | 764.5 | 762.0 | 760.0 |  | 3,000,000 |
| Ft. Thomas Plant | 700 Alexandria Pike | Ft. Thomas | Clearwell | 1990 | 35 | 730.0 | 778.5 | 764.5 | 763.5 | 757.5 | 130 | 3,500,000 |
| Harrison Ave. | 2361 Harrison Ave. | Bellevue | Ground Storage |  | 60 |  |  | 829.0 |  |  |  | 600,000 |
| Ida Spence | Tower Place | Covington | Elevated Tank | 1952 | 175 | 840.0 | 1015.0 | 1005.0 | 1003.0 | 1000.0 | 57 | 500,000 |
| Independence | 5685 Madison Pike | Independence | Hydropillar | 1981 | 137 | 943.5 |  | 1080.0 |  | 1039.5 | 74 | 1,000,000 |
| Industrial Park | Industrial Rd. \& US 25 | Florence | Hydropillar | 1961 | 146 | 945.5 | 1091.5 | 1083.5 | 1081.0 | 1062.0 | 50 | 500,000 |
| John's Hill Road | Knollwood Dr. | Highland Hts. | Elevated Tank |  | 113 |  |  | 1017.0 |  |  |  | 500,000 |
| Kenton Lands Rd. | 25 Kenton Lands Road | Erlanger | Elevated Tank | 1953 | 158 | 896.0 | 1054.0 | 1045.0 | 1043.0 | 1033.0 | 50 | 500,000 |
| Lumley Tank | R47 Lumley Ave. | Fort Thomas | Elevated Tank | 1937 | 187 |  |  | 1017.0 |  |  |  | 275,000 |
| Main St. Tank | Main St. \& US 27 | Alexandria | Elevated Tank | 1962 | 152 |  |  | 1017.0 |  |  |  | 300,000 |
| Memorial Pkwy. Plant | 2055 Memorial Pkwy. | Fort Thomas | Clearwell |  |  |  |  | 741.0 |  |  |  | 3,000,000 |
| Old St. 4 Tank | Old St. Road \#4 | Claryville | Elevated Tank | 1976 | 143 |  |  | 1017.0 |  |  |  | 1,000,000 |
| Rossford Tank | Marion Dr . | Fort Thomas | Elevated Tank | 1962 | 191 |  |  | 1017.0 |  |  |  | 300,000 |
| South Newport Tank | Kentucky Drive | Newport | Elevated Tank |  | 155 |  |  | 965.0 |  |  |  | 1,000,000 |
| Taylor Mill Plant | 608 Grand Ave. | Taylor Mill | Clearwell |  | 15 | 509.5 | 524.5 | 522.0 | 520.0 | 518.0 |  | 1,000,000 |
| Taylor Mill Standpipe | 5907 Taylor Mill Rd. | Taylor Mill | Standpipe |  | 143 |  |  | 1010.0 | 130.0 | 110.0 |  | 329,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Total storage owned by NKWSD: $35,804,000$ |  |  |  |  |



Attachment 318

|  |  |  |  |  | 2004 |  |  |  |  | 2005 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2004 | 2004 | YTD | 2004 | 2004 | 2005 | 2005 | YTD | 2005 | 2005 |
| Size | Type | Prior Years | Additions | Retirements | total | Miles | Percent | Adclitions | Retirements | TOTALS | Miles | Percent |
| $3 / 4^{\prime \prime}$ | Copper | 52.00 |  |  | 52.00 | 0.01 | 0.001\% |  |  | 52.00 | 0.010 | 0.001\% |
| $1 "$ | Copper | 3,787.00 |  |  | 3,787.00 | 0.72 | 0.066\% |  |  | 3,787.00 | 0.717 | 0.065\% |
| $11 / 2^{\prime \prime}$ | Copper | 4,150.00 |  |  | 4,150.00 | 0.79 | 0.072\% |  |  | 4,150.00 | 0.786 | 0.071\% |
| 2" | Copper | 12,648.30 |  |  | 12,648.30 | 2.40 | 0.221\% |  |  | 12,648.30 | 2.396 | 0.218\% |
|  |  |  |  |  |  |  | 0.000\% |  |  |  |  | 0.000\% |
| 1" | Plastic | 2,973.00 |  |  | 2,973.00 | 0.56 | 0.052\% |  |  | 2,973.00 | 0.563 | 0.051\% |
| $11 / 2^{\prime \prime}$ | Plastic | 2,292.00 |  |  | 2,292,00 | 0.43 | 0.040\% |  |  | 2,292,00 | 0.434 | 0.039\% |
| $2{ }^{\prime \prime}$ | Plastic | 66,168.00 | 2,120.00 |  | 68,288.00 | 12.93 | 1.191\% | 2,551.00 |  | 70,839.00 | 13.416 | 1.220\% |
| 3 " | Plastic | 114,986.00 |  |  | 114,986.00 | 21.78 | 2.005\% |  |  | 114,986.00 | 21.778 | 1.980\% |
| $4^{\prime \prime}$ | Plastic | 29,539.00 |  |  | 29,539.00 | 5.59 | 0.515\% |  |  | 29,539.00 | 5.595 | 0.509\% |
| $6{ }^{\prime \prime}$ | Plastic | 123,346.60 | 7,320.00 |  | 130,666.60 | 24.75 | 2.278\% | 6,499.00 |  | 137,165.60 | 25.978 | 2.362\% |
| $8{ }^{\prime \prime}$ | Plastic | 347,923.00 | 36,101.00 |  | 384,024.00 | 72.73 | 6.695\% | 37,848.00 |  | 421,872.00 | 79.900 | 7.264\% |
| $12^{\prime \prime}$ | Plastic | 5,839.00 |  |  | 5,839.00 | 1.11 | 0.102\% | 8,555.00 |  | 14,394.00 | 2.726 | 0.248\% |
|  | TOTAL | 5,368,495.11 | 386,128.48 | 22,013.00 | 5,735,788.59 | 1,086.32 | 100.0\% | 98,229.00 | 27,633.00 | 5,804,379.59 | 1,099.99 | 100.0\% |

Northern Kentucky Water District
Chlorinators and Sodium Hypochiorite Feeders in Systerr
Updated 4/26/2006

| Location | \# of Units | Form of Chlorine | Type | Capacity (ea.) |
| :---: | :---: | :---: | :---: | :---: |
| Bromley Pump Station | 1 | Sodium Hypochlorite | Jesco Pump | 1.3 GPH |
| West Covington Pump Station | 1 | Sodium Hypochiorite | Jesco Pump | 2.8 GPH |
| Bristow Road Pump Station | 1 | Sodium Hypochlorite | Watson Marlow | 5 GPH |
| Dudley Pump Station | 2 | Sodium Hypochlorite | US Filter Wallace \& Tiernan Encore 700 | 12 GPH |
|  | 1 | Sodium Hypochlorite | Watson Marlow | 77 GPH |
| Fort Thomas Treatment Plant | 7 |  | US Filter Wallace \& Tiernan Encore 700 |  |
| Taylor Mill Treatment Plant | 2 | Sodium Hypochlorite | US Filter Wallace \& Tiernan Encore 700 | 5 GPH |
|  | 3 |  | US Filter Wallace \& Tiernan Encore 700 | 22.5 GPH |
| Ohio River Pump Station | 4 | Sodium Hypochlorite | Milton Roy Max Roy B | 195 GPH |
| Memorial Pky Treatment Plant | 1 | Sodium Hypochlorite | Watson Marlow Seepex | $\begin{aligned} & 9.1 \mathrm{GPH} \\ & 8 \mathrm{GPH} \\ & \hline \end{aligned}$ |
|  | 2 |  |  |  |

## REPORT OF GROSS OPERATING REVENUES DERIVED FROM INTRA-KENTUCKY

 BUSINESS FOR THE YEAR ENDING DECEIMBER 31, 2006$\frac{\text { NORTHERN KENTUCKY WATER DISTRICT } 100 \text { AQUA DRIVE -PTO. BOX } 220-\text { COLD }}{\text { (Utility Reporting) }}$ (Address) SPRING,
FEIN \# (Federal Employer Identification Number)

| 6 | 1 | - | 1 | 3 | 1 | 1 | 6 | 9 | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

(1) Gross Revenues of Electric Utility................................. $\$$ $\qquad$
(2) Gross Revenues of Gas Utility.
$\$$
(3) Gross Revenues of Water Utility................................... \$ 33,229,279,00
(4) Gross Revenues of Sewer Utility..................................... $\$$ $\qquad$
(5) Other Operating Revenues....................................... 1,716,334.00
*** TOTAL GROSS REVENUES............................ $\$ 34,945,623.00$

## OATH

State of.... KENTUCKY................)
County of... CAMPBELL.............). ss.
$\frac{\text { JACK BRAGG, CPA, CM }}{\text { (Officer) }}$ being duly sworn, states that he/she is
VICE-PRESIDENT OF FINANC Ff the NORTHERN KENTUCKY WATER DISTRICT that the above (Official Title) (Utility Reporting) report of gross revenues is in exact accordance with $\frac{\text { NORTHERN KENTUCKY WATER DISTRICT, and that such }}{\text { (UTility Reporting) }}$ books accurately show the gross revenues of: NORTHERN KENTUCKY WATER DISTRICT. derived from (Utility Reporting)
Intra-Kentucky business for the calendar year ending December 31, 20 0 er $\qquad$ .


This the $\qquad$ day of $\qquad$ ,2006
 .

## NOTE: ANY DIFFERENCE BETWEEN THE AMOUNT OF THE GROSS REVENUES SHOWN IN TEE ANNUAL REPORT AND THE AMOUNT APPEARING ON THIS STATEMENT MUST BE RECONCILED ON THE REVERSE OF THIS REPORT.

## OATH

Commonwealth of $\qquad$ Kentucky ):
County of $\qquad$ Kenton SS:

Jack Bragg, Jr. $\qquad$ makes oath and says
that he is $\qquad$ Vice President of Finance of

Northern Kentucky Water District $\qquad$ ;
that it is his duty to have supervision over the books of account of the respondent and to control the manner in which such books are kept; that he knows that such books have, during the period covered by the foregoing report, been kept in good faith in accordance with the accounting and other orders of the Public Service Commission of Kentucky, effective during the said period; that he has carefully examined the said report and to the best of his knowiedge and belief the entries contained in the said report have, so far as they relate to matters of account, been accurately taken from the said books of account and are in exact accordance therewith; that he believes that all other statements of fact contained in the said report are true; and that the said report is a correct and complete statement of the business and affairs of the above-named respondent during the period of time from and including

January 1, 2005, to and including

December 31, 2005


Subscribed and sworn to before me, a $\qquad$ NOTARY PUBLIC $\qquad$ in and for the State and County above named; this $\qquad$ day of $\qquad$ , 2001.
(Apply Seal Here)

My commission expires: $\qquad$ $1-14-09$


LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet
Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission Teresa d. Hill 211 Sower Blyd. Vice Chairman P.O. Box 615

Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940 Gregory Coker
Fax: (502) 5643460
pse.ky:gov
March 28, 2006
Hon. John N. Hughes
Attorney At Law
124 W. Todd Street
Frankfort, KY 40601

RE: Northern Kentucky Water District
Dear Mr. Hughes:
Your request, on behaif of Northern Kentucky Water District, for an extension of time to May 1, 2006, for filing of the 2005 annual report of Northern Kentucky Water District is being granted, with the understanding that every effort will be made to complete and file the annual report at an earlier date.

An extension for filing the Report of Gross Operating Revenues Derived From Intra-Kentucky Business can not be granted. It is to be filed before March 31, 2006. Failure to comply with Commission Regulation 807 KAR 5:006, Section 3(1) and KRS 278.140, may result in the imposition of penalties as provided in KRS 278.990 and WILL result in the revocation of the extension for filing the Annual Report.

Sincerely,


Bill Feldman
Assistanit Director
Filings Division


## Dear Beth:

Nothem Kentucky Water Distrit fequests an extension oftine up to and including May 1,2006 to file ts 2005 Annual Report, The Districthas not recelved the Independent Auditors final report and is in the process of moving intolts new officefachity Given the lack of fralaudited information and the disruption of the staff s dally routne dief to the reloction, the District will be unablete hle the repou whendue, For these reasons, the extenston is being requested.

If there are anyquestions about this, please contact me.



Case No. 200-
Exhibit $\qquad$

# NORTHERN KENTUCKY WATER DISTRICT 

## Project - Sub District F

Campbell County 184-188

# Current Schedule of Outstanding Bonds, Notes, and other Indebtedness 

## Balance Sheet

Income Statement
$\qquad$

# NORTHERN KENTUCKY WATER DISTRICT 

Project - Sub District F

Campbell County
184-188
Current Schedule of Outstanding Bonds, Notes, and other Indebtedness

## NORTHERN KENTUCKY WATER DISTRICT

## FINANCIAL STATEMENTS

December 31, 2005 and 2004

## NORTHERN KENTUCKY WATER DISTRICT

## FINANCIAL STATEMENTS

December 31, 2005 and 2004

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In accordance with Government Auditing Standards, we have also issued a report dated March 10, 2006 on our consideration of the Northern Kentucky Water District's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts and grants. That report is an integral part of an audit performed in accordance with Government Auditing Standards and should be read in conjunction with this report in considering the results of our audit.

RANKIN, RANKIN, \& COMPANY


Ft. Wright, Kentucky
March 10, 2006

## MANAGEMENT'S DISCUSSION AND ANALYSIS (UNAUDITED)

Our discussion and analysis of the District's financial performance provides an overview of the District's financial activities for the year ended December 31, 2005. This information is presented in conjunction with the audited financial statements that follow this section.

## Financial Highlights

- The assets of the District exceeded its liabilities at the close of the most recent year by $\$ 107,967,359$ (net assets). This was an increase of $\$ 6,326,016$ in comparison to the prior year.
- Operating revenues increased $\$ 2,661,370$ or $8 \%$ over 2004.
- The debt coverage ratio improved from 1.31 in 2004 to 1.56 in 2005.


## Overview of the Financial Statements

The financial statements presented herein include all of the activities of the District as prescribed by GASB Statement No. 34. The District's basic financial statements include the statements of net assets, statements of revenues, expenses and changes in net assets and statements of cash flows and the notes to the financial statements. This report also contains supplementary information in addition to the basic financial statements themselves.

Basis of Accounting. The District's financial statements are prepared using the accrual basis of accounting.

## The Statement of Net Assets and the Statement of Revenues, Expenses and Changes in Net Assets

In the Statement of Net Assets and the Statement of Revenues, Expenses and Changes in Net Assets, we report the District's activities:

- The District charges rates on water consumption to customers to help it cover all or most of the cost of certain services it provides.

Table 2 shows the changes in net assets for 2005, as well as revenue and expense comparisons to 2004.

Table 2
Changes in Net Assets


The basic financial statements of the District are included in this report. Operations are accounted for in such a manner as to show changes in net assets and the District is intended to be entirely or predominantly self-supported from water user charges.

In reviewing income before capital contributions, the financial statements showed net income for the year of $\$ 3,425,739$. Operating revenues increased $8 \%$ due to the increase in the number of customer services and weather conditions that provided for a warmer, drier summer and fall increasing water consumption as well as the full effect of the 2004 rate increase. Operating expenses increased by $5 \%$. The increase was primarily due to the continued escalation in power, chemical, and fuel costs. Capital contributions decreased by $\$ 1,468,080$ ( $33.6 \%$ ) primarily due to the reduction in receipt of grants of $\$ 1,097,742$ and a decrease in subdivision contributions of $\$ 425,627$ as compared to 2004.

## Economic Factors And Next Year's Budget

The District's budget for 2006 calls for an increase in water revenue due to a rate increase expected to take effect mid-year. A modest increase is planned for operating expenses as a result of increases in salaries and wages, fuel and chemical costs, and power costs.

## Contacting The District's Financial Management

This financial report is designed to provide our customers and creditors with a general overview of the District's finances and to show the District's accountability for the money it receives. If you have questions about this report or need additional financial information, contact the District Administrative Office at 2835 Crescent Springs Road, Erlanger, KY, 41018.

Jack Bragg, CPA
Vice President, Finance
Northern Kentucky Water District

| NORTHERN KENTUCKY WATER DISTRICT <br> BALANCE SHEETS <br> December 31, 2005 and 2004 |  |  |  |
| :---: | :---: | :---: | :---: |
| LIABILITIES AND RETAINED EARNINGS | 2005 |  | 2004 |
|  |  |  |  |
| CURRENT LIABILITIES |  |  |  |
| Bonded indebtedness | \$ 4,556,000 | \$ | 4,424,000 |
| Notes payable | 3,855,000 |  | 250,000 |
| Accounts payable | 2,027,832 |  | 2,286,022 |
| Accrued payroll and taxes | 273,867 |  | 250,143 |
| Other accrued liabilities | 161,958 |  | 231,903 |
| TOTAL CURRENT LIABILITIES | 10,874,657 |  | 7,442,068 |
| CURRENT LIABILITIES PAYABLE |  |  |  |
| FROM RESTRICTED ASSETS |  |  |  |
| Accounts payable Accrued interest payable | $\begin{aligned} & 2,848,054 \\ & 2,737,097 \end{aligned}$ |  | $\begin{array}{r} 843,632 \\ 2,593,453 \\ \hline \end{array}$ |
| TOTAL CURRENT LIABILITIES PAYABLE |  |  |  |
| FROM RESTRICTED ASSETS | 5,585,151 |  | 3,437,085 |
| LONG-TERM DEBT |  |  |  |
| Bonded indebtedness | 144,145,000 |  | 148,701,000 |
| Notes payable | 20,205,000 |  | 6,080,000 |
| TOTAL LONG-TERM DEBT | 164,350,000 |  | 154,781,000 |
| TOTAL LIABILITIES | 180,809,808 |  | 165,660,153 |
| NET ASSETS |  |  |  |
| Invested in capital assets, net of related liabilities | 46,163,597 |  | 48,201,933 |
| Restricted | 37,096,125 |  | 31,387,085 |
| Unrestricted | 24,707,637 |  | 22,052,325 |
| TOTAL NET ASSETS | 107,967,359 |  | 101,641,343 |
| TOTAL LIABILITIES AND NET ASSETS | \$ 288,777,167 | \$ | 267,301,496 |


| NORTHERN KENTUCKY WATER DISTRICT STATEMENTS OF CASH FLOWS <br> Years Ended Eecember 31 , 2005 and 2004 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2005 |  | 2004 |
| CASH FLOWS FROM OPERATING ACTIVITIES |  |  |  |  |
| Received from customers | \$ | 35,061,144 | \$ | 30,324,228 |
| Paid to suppliers for goods and services |  | $(9,919,437)$ |  | $(9,191,052)$ |
| Paid to or on behalf of employees for services |  | $(10,401,706)$ |  | (9,894,623) |
| Net Cash Flows From Operating Activities |  | 14,740,001 |  | 11,238,553 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |
| Investment income |  | 1,862,615 |  | 791,405 |
| Net Cash Flows From Investing Activities |  | 1,862,615 |  | 791,405 |
| CASH FLOWS FROM CAPITAL AND RELATED |  |  |  |  |
| FINANCING ACtivities |  |  |  |  |
| Principal paid on capital debt |  | (4,674,000) |  | $(4,694,000)$ |
| Debt proceeds |  | 17,980,000 |  | 17,060,000 |
| Interest paid on bonds and notes, net of capitalized interest |  | $(5,983,246)$ |  | (5,243,711) |
| Change in deferred assets, other than amortization |  | 56,037 |  | 182,889 |
| Acquisition and construction of fixed assets |  | $(16,983,579)$ |  | $(21,530,691)$ |
| Loss of disposition of assets |  | 153,776 |  | 177,825 |
| Capital contributions received |  | 2,900,277 |  | 4,368,357 |
| (increase) decrease In restricted funds |  |  |  |  |
| Boone Florence Settlement |  | 336,016 |  | 375,100 |
| Bond Proceeds Fund |  | $(7,633,775)$ |  | (671,146) |
| Debt Service Reserve and Debt Service Account |  | $(673,181)$ |  | $(1,674,985)$ |
| Improvement, Repair and Replacement Fund |  | 113,834 |  | $(1,222,783)$ |
| Payment of restricted liabilities |  | 2,004,422 |  | $(3,644)$ |
| Miscelianeous non-operating income |  | 5,432 |  | 31,136 |
| Net Cash Flows From Capital and Related Financing Activitles |  | $(12,397,987)$ |  | $(12,845,653)$ |
| Net Change in Cash and Cash Equivalents |  | 4,204,629 |  | $(815,695)$ |
| CASH AND CASH EQUIVALENTS-Beginning of Year |  | 2,886,075 |  | 3,701,770 |
| CASH AND CASH EQUIVALENTS-END OF YEAR | \$ | 7,090,704 |  | 2,886,075 |
| RECONCILIATION OF OPERATING INCOME TO NET CASH PROVIDED (USED) BY OPERATING ACTIVITIES |  |  |  |  |
| Operating income | \$ | 8,261,199 |  | 6,906,602 |
| Adjustments to reconcile net operating income to net cash provided by operating activities |  |  |  |  |
| Depreciation |  | 5,562,139 |  | 5,329,289 |
| (Increase) decrease in assessments receivable |  | (516) |  | 1,662 |
| (Increase) decrease in accounts receivable |  | 739,574 |  | $(1,431,476)$ |
| (Increase) decrease in inventory supplies |  | 90,362 |  | $(73,420)$ |
| (Increase) decrease in prepaid expenses |  | 391,654 |  | 118,568 |
| Increase (decrease) in accounts payable |  | $(258,190)$ |  | 272,537 |
| Increase (decrease) in accrued payroll and taxes |  | 23,724 |  | 97,909 |
| Increase (decrease) in other accrued liabilities |  | $(69,945)$ |  | 16,882 |
|  | \$ | 14,740,001 |  | 11,238,553 |

## Operation and Maintenance Account

The Operation and Maintenance Account is used to pay operating and maintenance costs of the District in accordance with the Annual Budget.

## Boone Florence Settlement

This fund contains the settlement funds related to the early termination of water contracts with the City of Florence, Kentucky and the Boone County Water District. By direction of the Public Service Commission of the Commonwealth of Kentucky, the District holds these funds in a restricted account and moves $\$ 438,589$ to an unrestricted account each year. The fund assets are:

|  |  | 2005 |  | 2004 |
| :---: | :---: | :---: | :---: | :---: |
| Cash and cash equivalents | \$ | 1,380,552 | \$ | 219,773 |
| FNMA and FHLMC |  | 1,964,070 |  | 3,460,865 |
| Total | \$ | 3,344,622 | \$ | 3,680,638 |

## Bond Proceeds Fund

This fund contains the bond proceeds plus investment interest earned that are available for paying the cost of construction and acquisition contracts relating to the water system as provided in the various bond ordinances.

## Debt Service Reserve Account

The Debt Service Reserve Account holds an amount that will equal the aggregate debt service reserve requirement (defined as the maximum annual debt service requirement in any succeeding bond fiscal year). The account assets are:

| - |  | 2005 | \$ | 2004 |
| :---: | :---: | :---: | :---: | :---: |
| Cash and cash equivalents | \$ | 4,086,006 |  | 4,782,038 |
| FNMA and FHLMC |  | 8,277,272 |  | 7,642,873 |
| Accrued Interest Receivable |  | 109,596 |  | 109,443 |
| Total | \$ | 12,472,874 | \$ | 12,534,354 |

Maximum annual debt service is $\$ 10,953,130$.

## Debt Service Account

The Debt Service Account accumulates monies for the purpose of paying interest on the bonds when due and payable and paying the principal of the bonds when due and payable. The account assets are:

|  |  | 2005 |  | 2004 |
| :---: | :---: | :---: | :---: | :---: |
| Cash and Cash Equivalents | \$ | 6,547,631 | \$ | 5,812,970 |
| Total | \$ | 6,547,631 | \$ | 5,812,970 |

Direct assessments from property owners are recorded as a receivable by the District at the time the improvement project is completed.

## Inventory

Inventory is valued at cost using the moving average method. Inventories consist of expendable supplies held for new water line installations and maintenance and are charged to expenditures on an "as used" basis.

## Utility Plant

Prior to 1978 , utility plant assets were recorded as expenditures at the time of purchase and capitalized to the Plant Fund. No depreciation was provided on utility plant assets and continuing property records were not maintained.

The District obtained an independent appraisal which includes a detailed listing of District buildings, structures and contents. The appraisal serves as the basis for detailed property records that is updated on a continuous basis.

Utility plant assets are stated at cost or appraised value. Interest related to the financing of projects under construction is capitalized as part of the projects' basis in connection with the various construction projects in progress. In 2005, interest in the amount of $\$ 126,955$ has been capitalized. The cost of current repairs and maintenance is charged to expense, while the cost of replacements or betterments is capitalized.

Depreciation of the utility plant is computed on the straight-line method over the estimated useful lives of the assets. Useful lives range from:

| Water lines and plant | 20 to 100 years |
| :--- | ---: |
| Pumping equipment | 20 to 35 years |
| Vehicles and other equipment | 4 to 10 years |

## Miscellaneous Deferred Charges

The bond discounts, premiums, costs of issuance and gains or losses on advance refundings and defeasances are deferred and amortized over the life of the related bonds.

## Construction in Progress

Capitalizable costs incurred on projects which are not in use or ready for use are held in construction in progress. When the asset is ready for use, related costs are transferred to utility plant.

## Capital Contributions

These contributions represent assessments/reimbursements to recover the costs of new services and extensions of the distribution system. The District does not include the amount of costs incurred and contributed by outside contractors for installation of distribution systems which the District absorbs and provides for their operations and maintenance.

Water District Refunding Revenue Bonds, Series 1997
On October 22, 1997, Water Refunding Revenue Bonds were issued by the Northern Kentucky Water District with a face value of $\$ 11,225,000$ pursuant to the 1985 General Bond Resolution as amended by a First Supplemental General Bond Resolution adopted November 17, 1987.

The purpose of the bond issue was to redeem all the $\$ 1,600,000$ Northern Kentucky Water District Water District Revenue Bond Anticipation Note, dated April 1, 1997 and to discharge and defease all of the currently outstanding i) Campbell County Kentucky Water District Revenue Refunding Bonds, 1989 Series A dated May 1, 1989; ii) Campbell County Kentucky Water District Revenue Bonds, Series 1991 dated December 1, 1991; and, iii) Campbell County Kentucky Water District Revenue Bonds, Series 1992 dated August 1, 1992.

The Water District Revenue Bonds, Series 1997, are scheduled to mature as follows:

| Year | Interest Rates |  | Principal Amount |  | Interest Amount |  | Total <br> Debt Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2006 | 4.70\% | \$ | 810,000 | \$ | 279,860 | \$ | 1,089,860 |
| 2007 | 4.70\% |  | 850,000 |  | 240,850 |  | 1,090,850 |
| 2008 | 4.75\% |  | 890,000 |  | 199,737 |  | 1,089,737 |
| 2009 | 4.75\% |  | 930,000 |  | 156,512 |  | 1,086,512 |
| 2010 | 4.75\% |  | 975,000 |  | 111,269 |  | 1,086,269 |
| 2011-2015 | 4.75\% |  | 1,280,000 |  | 198,075 |  | 1,478,075 |
| 2016-2020 | 4.75\% |  | 390,000 |  | 91,912 |  | 481,912 |
| 2021-2022 | 4.75\% |  | 185,000 |  | 8,906 |  | 193,906 |
| Totals |  | \$ | 6,310,000 | \$ | 1,287,121 | \$ | 7,597,121 |

## Water District Revenue Bonds, Series 1998

In December 1998, the Northern Kentucky Water District sold $\$ 11,355,000$ of its Revenue Bonds for the purpose of paying costs of acquiring and construction of various water district projects.

The Water District Revenue Bonds, Series 1998, are scheduled to mature as follows:

| Year | Interest Rates |  | Principal Amount |  | Interest <br> Amount | Total <br> Debt <br> Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2006 | 4.75\% | \$ | 255,000 | \$ | 469,080 | 724,080 |
| 2007 | 4.75\% |  | 265,000 |  | 456,730 | 721,730 |
| 2008 | 4.75\% |  | 280,000 |  | 443,786 | 723,786 |
| 2009 | 4.75\% |  | 280,000 |  | 430,486 | 710,486 |
| 2010 | 4.75\% |  | 295,000 |  | 416,830 | 711,830 |
| 2011-2015 | 4.75-4.85\% |  | 1,710,000 |  | 1,852,694 | 3,562,694 |
| 2016-2020 | 4.875\% |  | 2,180,000 |  | 1,382,550 | 3,562,550 |
| 2021-2025 | 4.875\% |  | 2,785,000 |  | 780,122 | 3,565,122 |
| 2026-2028 | 4.875\% |  | 1,755,000 |  | 118,097 | 1,873,097 |
| Totals |  | \$ | 9,805,000 | \$ | 6,350,375 | 16,155,375 |

NORTHERN KENTUCKY WATER DISTRICT
NOTES TO FINANCIAL STATEMENTS
December 31, 2005 and 2004
Water District Refunding and Revenue Bonds, Series 2002 A
In February 2002, the Northern Kentucky Water District sold $\$ 45,485,000$ of its Refunding and Revenue Bonds for the purpose of refunding in advance of maturity the Water District's outstanding Refunding and Revenue Bonds dated March 1, 1992 in the principal amount of $\$ 26,565,000$. Additional proceeds were used to purchase the City of Newport Waterworks system.

The Water District Revenue Bonds, Series 2002 A, are scheduled to mature as follows:

| Year | Interest Rate | Principal Amount |  | Interest <br> Amount |  | Total <br> Debt <br> Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2006 | 4.50\% \$ | 370,000 | \$ | 2,160,115 | \$ | 2,530,115 |
| 2007 | 4.50\% | 380,000 |  | 2,143,240 |  | 2,523,240 |
| 2008 | 4.50\% | 410,000 |  | 2,125,465 |  | 2,535,465 |
| 2009 | 4.50\% | 365,000 |  | 2,108,028 |  | 2,473,028 |
| 2010 | 4.50\% | 465,000 |  | 2,089,353 |  | 2,554,353 |
| 2011-2015 | 4.50\%-4.65\% | 4,990,000 |  | 9,857,499 |  | 14,847,499 |
| 2016-2020 | 4.75-5.00\% | 10,965,000 |  | 8,194,306 |  | 19,159,306 |
| 2021-2025 | 5.00\% | 17,950,000 |  | 4,467,500 |  | 22,417,500 |
| 2026-2027 | 5.00\% | 8,535,000 |  | 432,124 |  | 8,967,124 |
| Totals | \$ | 44,430,000 | \$ | 33,577,630 | \$ | 78,007,630 |

## Water District Revenue Bonds, Series 2002 B

In December 2002, the Northern Kentucky Water District sold $\$ 10,575,000$ of its Refunding Revenue Bonds for the purpose of refunding in advance of maturity the Water District's outstanding Refunding and Revenue Bonds dated December 1, 1992 in the principal amount of $\$ 9,945,000$.

The Water District Revenue Bonds, Series 2002B, are scheduled to mature as follows:

| Year | Interest Rate | Principal Amount |  | Interest Amount |  | Total <br> Debt <br> Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2006 | 3.00\% \$ | 530,000 | \$ | 341,406 | \$ | 871,406 |
| 2007 | 3.00\% | 580,000 |  | 323,306 |  | 903,306 |
| 2008 | 3.00\% | 625,000 |  | 302,219 |  | 927,219 |
| 2009 | 3.50\% | 745,000 |  | 278,244 |  | 1,023,244 |
| 2010 | 3.75\% | 775,000 |  | 250,675 |  | 1,025,675 |
| 2011-2015 | 4.00\% | 4,340,000 |  | 759,319 |  | 5,099,319 |
| 2016-2017 | 4.125-4.25\% | 1,500,000 |  | 54,009 |  | 1,554,009 |
| Totals | \$ | 9,095,000 | \$ | 2,309,178 | \$ | 11,404,178 |

## NORTHERN KENTUCKY WATER DISTRICT <br> NOTES TO FINANCIAL STATEMENTS

December 31,2005 and 2004

## Water District Refunding Revenue Bonds, Series 2003 C

In December 2003, the Northern Kentucky Water District issued \$23,790,000 of its Refunding Revenue Bonds for the purpose of refunding in advance of maturity the Water District's outstanding Revenue Bonds Series 1993A, Series 1995A, and Series 1995B in the principal amount of $\$ 21,290,000$. The bonds maturing on or after February 1, 2015 are subject to redemption, in whole or in part, on any date, on or after February 1, 2014 at a redemption price of $100 \%$.

The Water District Revenue Bonds, Series 2003C, are scheduled to mature as follows:

| Year | Interest <br> Rates |  | Principal Amount |  | Interest <br> Amount |  | Total <br> Debt <br> Service |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2006 | 2.00\% | \$ | 1,180,000 | \$ | 724,544 | \$ | 1,904,544 |
| 2007 | 2.25\% |  | 1,215,000 |  | 699,075 |  | 1,914,075 |
| 2008 | 2.50\% |  | 1,235,000 |  | 669,969 |  | 1,904,969 |
| 2009 | 2.75\% |  | 1,270,000 |  | 637,069 |  | 1,907,069 |
| 2010 | 2.75\% |  | 1,305,000 |  | 600,031 |  | 1,905,031 |
| 2011-2015 | 3.00-4.00\% |  | 7,260,000 |  | 2,285,919 |  | 9,545,919 |
| 2016-2020 | 4.00-4.25\% |  | 7,735,000 |  | 755,634 |  | 8,490,634 |
| Totals |  | \$ | 21,200,000 | \$ | 6,372,241 | \$ | 27,572,241 |

## Water District Bond Anticipation Notes, Series 2004

In April 2004, the Northern Kentucky Water District sold $\$ 3,605,000$ of Bond Anticipation Notes for the purpose of purchasing a central facility for the district. The Bond Anticipation Notes mature as follows:


## Water District Revenue Bonds, Series 2004

In November 2004, the Northern Kentucky Water District sold $\$ 10,455,000$ of its Revenue Bonds in order to fund various construction projects. The bonds maturing on or after February 1, 2015 are subject to redemption, in whole or in part beginning August 1, 2014 at a redemption price of $100 \%$.

The District is in compliance with Section 726 -subsection (iii) of the 1985 General Bond Resolution (as amended November 17, 1987) which requires that the net annual income and revenues, as adjusted, be equal to at least one and twenty hundredths (1.20) times the maximum annual debt service requirement coming due in any future twelve (12) month period beginning February 1 and ending January 31 on all Bonds outstanding payable from pledged receipts.

|  |  |  | 2005 |
| :---: | :---: | :---: | :---: |
| Year Ended December 31, |  |  |  |
| Net annual income and revenues as defined by resolution including service applications |  | \$ | 17,131,759 |
| Maximum annual debt service \$ | 10,953,130 |  |  |
| Factor | 1.20 |  |  |
| Minimum Net Annual Income and Revenues |  |  | 13,143,756 |
| Deficit of Net Annual Income and Revenues |  |  |  |
| Over Maximum Annual Debt Service |  | \$ | 3,988,003 |
| Actual debt service coverage is |  |  | 1.56 |

Changes in long-term debt are as follows:

|  |  | $\begin{gathered} \text { Balance } \\ 12 / 31 / 2004 \end{gathered}$ |  | Additions |  | Retirements |  | $\begin{gathered} \text { Balance } \\ 12 / 31 / 2005 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bond indebtedness |  |  |  |  |  |  |  |  |
| Series 1997 | \$ | 7,080,000 | \$ | - | \$ | 770,000 | \$ | 6,310,000 |
| Series 1998 |  | 10,045,000 |  | - |  | 240,000 |  | 9,805,000 |
| Series 2001 |  | 15,565,000 |  | - |  | 230,000 |  | 15,335,000 |
| Series 2002 A |  | 44,790,000 |  | - |  | 360,000 |  | 44,430,000 |
| Series 2002 B |  | 9,585,000 |  | - |  | 490,000 |  | 9,095,000 |
| Series 2003 A |  | 1,580,000 |  | - |  | 35,000 |  | 1,545,000 |
| Series 2003 B |  | 29,445,000 |  | - |  | 845,000 |  | 28,600,000 |
| Series 2003 C |  | 22,360,000 |  | - |  | 1,160,000 |  | 21,200,000 |
| Series 2004 |  | 10,455,000 |  | - |  | 270,000 |  | 10,185,000 |
| Total bond indebtedness |  | 150,905,000 |  | - |  | 2,090,000 |  | 146,505,000 |
| Taylor Mill purchase note |  | 2,625,000 |  | - |  | 250,000 |  | 2,375,000 |
| Bond anticipation notes |  | 3,605,000 |  | - |  | - |  | 3,605,000 |
| Bond anticipation notes |  | - |  | 17,980,000 |  | - |  | 17,980,000 |
| Rural development loan |  | 2,220,000 |  | - |  | 24,000 |  | 2,196,000 |
| Deferred note payable |  | 100,000 |  | - |  | - |  | 100,000 |
| Total long-term debt |  | 159,455,000 | \$ | 17,980,000 |  | 2,364,000 |  | 172,761,000 |
| Less: current portion |  | $(4,674,000)$ |  |  |  |  |  | $(8,411,000)$ |
| Total long term debt less current portion. | \$ | 154,781,000 |  |  |  |  | \$ | 164,350,000 |

## NOTE E-CHANGES IN UTILITY PLANT IN SERVICE

The changes in utility plant in service are as follows:

|  |  | $\begin{aligned} & \text { Balance } \\ & 12 / 31 / 04 \end{aligned}$ |  | Additions |  |  | Retirements |  | $\begin{aligned} & \text { Balance } \\ & 12 / 31 / 05 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Land and land rights | \$ | 605,416 | \$ | - |  |  | - | \$ | 605,416 |
| Structures and improvements |  | 65,516,438 |  | 202,104 |  |  | - |  | 65,718,542 |
| Lake river and other intakes |  | 1,524,592 |  | - |  |  | - |  | 1,524,592 |
| Supply mains |  | 2,307,853 |  | - |  |  | - |  | 2,307,853 |
| Pumping equipment |  | 8,661,832 |  | 19,805 |  |  | 4,666 |  | 8,676,971 |
| Water treatment equipment |  | 9,285,428 |  | 181,449 |  |  | 750 |  | 9,466,127 |
| Distribution reservoirs and standpipes |  | 7,500,741 |  | . .- |  |  | - |  | 7,500,741 |
| Transmissions and distribution mains |  | 106,184,511 |  | 4,360,534 |  |  | 418,823 |  | 110,126,222 |
| Services |  | 18,787,274 |  | 868,459 |  |  | - |  | 19,655,733 |
| Meters and meter installations |  | 6,537,668 |  | 542,601 |  |  | - |  | 7,080,269 |
| Hydrants |  | 4,550,842 |  | 458,146 |  |  | - |  | 5,008,988 |
| Other plant and miscellaneous equipment |  | 3,374,076 |  | 12,708 |  |  | 1,683 |  | 3,385,101 |
| Office furniture and equipment |  | 2,352,529 |  | 187,553 |  |  | 18,954 |  | 2,521,128 |
| Transportation equipment |  | 2,512,074 |  | 249,256 |  |  | 157,485 |  | 2,603,845 |
| Tools, shop and garage equipment |  | 297,426 |  | 74,859 |  |  | - |  | 372,285 |
| Laboratory equipment |  | - |  | 60,600 |  |  | - |  | 60,600 |
| Power operated equipment |  | 529,500 |  | 83,200 |  |  | - |  | 612,700 |
| Other tangible plant |  | 891,077 |  | - |  |  | - |  | 891,077 |
| Construction in progress |  | 10,056,653 |  | 9,682,305 |  |  | - |  | 19,738,958 |
| Cost of utility plant excess of book value-Newport |  | 4,970,211 |  | - - |  |  | - |  | 4,970,211 |
| Cost of utility plant excess of book value |  | 545,925 |  | - |  |  | - |  | 545,925 |
| Total |  | 256,992,066 | \$ | 16,983,579 |  |  | 602,361 |  | 273,373,284 |
| Less: accumulated depreciation |  | $(49,335,133)$ |  |  |  |  |  |  | $(54,448,687)$ |
| Net utility plant in service $\$$ | \$ | 207,656,933 |  |  |  |  |  | \$ | 218,924,597 |

## NOTE F - ECONOMIC DEPENDENCY

The District receives all of its operating revenues from customers in the Kenton, Campbell, Boone and Pendleton counties of Kentucky.


| $\begin{aligned} & \text { NORTHERN KENTVCKY WA } \\ & \text { STATEMENTS OF WATER OPER } \\ & \text { Years Ended December } 31,2005 \text { and } 20 \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 2005 |  | 2004 |
| OPERATING REVENUES Metered sales |  |  |  |
| Sales to residential customers | \$ 20,045,989 | \$ | 19,088,364 |
| Sales to commercial customers | 5,445,797 |  | 4,656,279 |
| Sales to industrial customers | 2,472,461 |  | 2,128,079 |
| Sales to public authorities | 1,937,221 |  | 1,741,092 |
| Sales to multiple family dwellings | 2,404,094 |  | 2,269,494 |
| Sales through bulk loading stations | 4,538 |  | 5,081 |
| Total metered sales | 32,310,100 |  | 29,888,389 |
| Fire protection revenue | 73,995 |  | 90,979 |
| Sales for resale | 845,183 |  | 952,551 |
| Total sales of water | 33,229,278 |  | 30,931,919 |
| Other water revenue | 1,617,344 |  | 1,253,333 |
| TOTAL OPERATING REVENUES | \$ 34,846,622 | \$ | 32,185,252 |

NORTHERN KENTUCKY WATER DISTRICT
SCHEDULE OF INSURANCE COVERAGES
December 31.2005

| Company | Policy <br> Number | Description of Coverage | Amount of Coverage | Effective Period |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | From | To |
| KLC | P5784-011040 | General Liability | \$ 16,000,000 | 1/1/05 | 1/1/06 |
|  | P5784-011040 | Public Officials | 16,000,000 |  |  |
|  | P5784-011020 | Automobile Liability | 16,000,000 |  |  |
|  | P5784-011040 | Property | 111,788,596 |  |  |
|  | P5784-011010 | Boiler machinery | 50,000,000 |  |  |
|  |  | Bonds | Per Application |  |  |
| Midwestern | W030308716W | Worker's Compensation | 4,000,000 |  |  |
|  |  | Fidelity Bond | Per Application |  |  |
| KLC | P5784-011040 | Crime | 1,750,000 |  |  |
| ARLINGTON ROE | GU002828700 | Pollution | 10,000,000 |  |  |

# RETAIL WATER RATES 

## 1. Monthly Service Rate

| First | 1,500 cubic feet | $\$ 2.63$ per 100 cubic feet |
| :--- | :--- | :--- |
| Next | 163,500 cubic feet | $\$ 2.23$ per 100 cubic feet |
| Over | 165,000 cubic feet | $\$ 2.08$ per 100 cubic feet |

Sub district A shall be assessed a monthly surcharge in the amount of $\$ 12.02$ Sub district B shall be assessed a monthly surcharge in the amount of $\$ 19.98$ Sub district $C$ shall be assessed a monthly surcharge in the amount of $\$ 22.33$ Sub district $D$ shall be assessed a monthly surcharge in the amount of $\$ 30.00$ Sub district $R$ shall be assessed a monthly surcharge in the amount of $\$ 18.89$ Sub district RL shall be assessed a monthly surcharge in the amount of $\$ 37.50$ Sub district $E$ shall be assessed a monthly surcharge in the amount of $\$ 30.00$ Bromley Crs. Spgs/St. Johns, Whitaker/McDonald, Fiskburg Road (KY 17 to 1.2 mi), Oliver Road - McCullum to Harris. Phase 2; Ky 177, Bethel Grove, Brandy Lane, Vise's Train, Licking Sta. Road. Phase 3; Ky 177, Kenton Station (Rector to Ky 177), and Ishmael Road (Ky 177 to 1000 ft ).
Sub district RF shall be assessed a monthly surcharge in the amount of $\$ 30.00$
KY 177 to Decoursey, Porter Road, Tecumseh Lane, and Short Marshall

## 2. Quarterly Rates

| First | 4,500 cubic feet | $\$ 2.63$ per 100 cubic feet |
| :--- | :--- | :--- |
| Next | 490,500 cubic feet | $\$ 2.23$ per 100 cubic feet |
| Next | 495,000 cubic feet | $\$ 2.08$ per 100 cubic feet |

## 3. Fixed Service Charge

| Meter Size |  | Monthly |  | Quarterly |
| :---: | :---: | :---: | :---: | :---: |
| 5/8' | \$ | 10.33 | \$ | 15.37 |
| 3/4" | \$ | 10.68 | \$ | 16.16 |
| $1{ }^{\prime \prime}$ | \$ | 11.61 | \$ | 18.53 |
| $11 / 2^{\prime \prime}$ | \$ | 13.05 | \$ | 21.72 |
| 2" | \$ | 16.38 | \$ | 30.36 |
| $3^{\prime \prime}$ | \$ | 38.84 | \$ | 93.42 |
| 4" | \$ | 48.63 | \$ | 117.14 |
| $6{ }^{\prime \prime}$ | \$ | 72.03 | \$ | 172.60 |
| 8" | \$ | 97.18 | \$ | 235.61 |
| 10" and larger | \$ | 129.43 | \$ | 307.44 |

## COMMISSIONERS

## TERM EXPIRES

Douglas Wagner<br>Andrew Collins, Secretary<br>Joseph Koester, Chair<br>Patricia Sommerkamp<br>Fred A. Macke, Jr., Treasurer<br>Frank Jackson

August 26, 2009
August 28, 2007
July 26, 2008
August 21, 2009
August 26, 2008
August 28, 2007

## ADMINISTRATIVE STAFF

C. Ronald Lovan, PE, President/CEO

Jack Bragg, CPA., MBA, Vice President of Finance

Bari L. Joslyn, MS, Vice President of Water Quality and Production
Richard B. Harrison, PE, Vice President of Engineering and Distribution

Mark Lofland, Vice President of Customer Service

## LEGAL COUNSEL

Charles Pangborn III

# REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS 

## To the Board of Commissioners <br> Northern Kentucky Water District

We have audited the financial statements of the Northern Kentucky Water District as of and for the year ended December 31, 2005, and have issued our report thereon dated March 10, 2006. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.

## Internal Control Over Financial Reporting

In planning and performing our audit, we considered Northern Kentucky Water District's internal control over financial reporting in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control over financial reporting. Our consideration of the internal control over financial reporting would not necessarily disclose all matters in the internal control over financial reporting that might be material weaknesses. A material weakness is a condition in which the design or operation of one or more of the internal control components does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control over financial reporting and its operation that we consider to be material weaknesses. However, we noted other matters involving the internal control over financial reporting, which we have reported to management in a separate letter dated March 10, 2006.

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Northern Kentucky Water District's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grants, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance that are required to be reported under Government Auditing Standards.

This report is intended solely for the information and use of management, others within the organization, the Board of Commissioners and federal awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.

RANKIN, RANKIN \& COMPANY


# NORTHERN KENTUCKY WATER DISTRICT <br> Project - Sub District F <br> Campbell County 184-188 

## Balance Sheet and

Income Statement

## Northern Kentucky Water District

Balance Sheet
As of May 31, 2006

|  | 2006 | 2005 |
| :---: | :---: | :---: |
| ASSETS |  |  |
| CURRENT ASSETS |  |  |
| Cash and Cash Equivalents | 85,224,247 | \$4,260,742 |
| Accured Interest Receivable |  |  |
| Accounts Receivable |  |  |
| Customers | 2,521,853 | 2,394,020 |
| Unbilled Customers | 4,900,000 | 4,900,000 |
| Other | 250,706 | 415,192 |
| Assessments Receivable | 37,767 | 37,251 |
| Inventory Supplies for New Installation and Maintenance, at Cost | 1,014,282 | 1,034,510 |
| Prepaid ltems | 1,520,636 | 714,493 |
| TOTAL CURRENT ASSETS | 15,469,491 | 13,756,208 |
| RESTRICTED ASSETS |  |  |
| Boone/Florence Settlement Account | 3,346,256 | 3,686,195 |
| Bond Proceeds Fund | 12,113,759 | 25,579,521 |
| Debt Service Reserve Account | 12,402,510 | 12,377,248 |
| Debt Service Account | 3,400,425 | 2,680,818 |
| Improvement, Repair \& Replacement | 2,865,243 | 3,297,894 |
| TOTAL RESTRICTED ASSETS | 34,128,193 | 47,621,676 |
| NONCURRENT ASSETS |  |  |
| Misceilaneous Deferred Charges | 9,299,839 | 10,193,195 |
| Capital assets: |  |  |
| Land, System, Buildings and Equipment | 254,710,202 | 247,905,969 |
| Construction in Progress | 24,526,981 | 12,001,350 |
| Total capital assets before accumulated depreciation | 279,237,183 | 259,907,319 |
| Less Accumulated Depreciation | (56,782,487) | $(51,618,933)$ |
| Total capital assets before accumulated depreciation | 222,454,696 | 208,288,386 |
| TOTAL NONCURRENT ASSETS | 231,754,535 | 218,481,581 |
| TOTAL ASSETS | 281,352,219 | 279,859,465 |

## Northern Kentucky Water District

Balance Sheet
As of May 31, 2006

|  | 2006 | 2005 |
| :---: | :---: | :---: |
| LIABILITIES AND RETAINED EARNINGS |  |  |
| CURRENT LIABILITIES |  |  |
| Current Portion of Long Term Debt | \$4,967,000 | \$4,806,000 |
| Accounts Payable | 1,815,684 | 1,658,003 |
| Accured Payroll \& Liabilities | 257,870 | 146,075 |
| Other Accrued Liabilities | 81,558 | 111,735 |
| TOTAL CURRENT LIABILITIES | 7,122,112 | $6,721,813$ |
| CURRENT LIABILITIES PAYABLE |  |  |
| FROM RESTRICTED ASSETS |  |  |
| Accounts Payable | 803,278 | 354,575 |
| Accured Interest Payable | 2,140,751 | 1,841,270 |
| TOTAL CURRENT LIABILITIES PAYABLE FROM RESTRICTED ASSETS | 2,944,029 | 2,195,845 |
| LONG-TERM DEBT |  |  |
| Long-Term Portion of Bonded Indebtedness | 139,428,000 | 144,145,000 |
| Bond Anticipation Notes Payable | 21,585,000 | 21,585,000 |
| Note Payable - Taylor Mill | 2,125,000 | 2,375,000 |
| Deferred Note Payable | 100,000 | 100,000 |
| TOTAL LONG-TERM DEBT | 163,238,000 | 168,205,000 |
| TOTAL LIABILITIES | 173,304,141 | 177,122,658 |
| Unrestricted Retained Eamings | 79,197,086 | 73,885,816 |
| TOTAL NET ASSETS | 108,048,078 | 102,736,808 |
| TOTAL LIABILITIES AND NET ASSETS | 281,352,219 | 279,859,466 |


| N Ky Water District income Statement <br> For the Five Months Ended May 31, 2006 |  |
| :---: | :---: |
|  | $\begin{aligned} & \text { YTD } \\ & 05 / 31 / 06 \end{aligned}$ |
| income |  |
| Water Sales | \$11,650,575.69 |
| Forfited Discounts | 257,643.90 |
| Rents from Water Property | 179,590.97 |
| Other Water Revenues | 167,701.77 |
| Total Operating Revenues | \$12,255,512.33 |
| Operating Expenses |  |
| O \& M Expenses |  |
| Salaries \& Wages | \$3,133,285.60 |
| Employee Pension \& Benefits | 1,133,058.92 |
| Taxes Other than Income Taxes | 227,689,67 |
| Purchased Power | 724,445.11 |
| Chemicals | 454,056.35 |
| Materials \& Supplies | 691,224,23 |
| Contractual Services | 1,223,051.70 |
| Rent | 3,341.24 |
| Transportation | 179,355.40 |
| insurance | 220,331.61 |
| Advertising | 3,176.51 |
| Bad Debt Expense | 169,671.90 |
| Miscellaneous | 27,535.10 |
| Regulatory Commission Assessment | 109,547.44 |
| Total O \& M Expenses | \$8,299,770.78 |
| Depreciation | \$2,250,000.00 |
| Total Operating Expenses | \$10,549,770.78 |
| Net Operating income (Loss) | \$1,705,741.55 |
| Non-Operating Income (Expense) |  |
| Interest income | \$879,113.12 |
| Miscellaneous | 93,373.60 |
| Interest on Long Term Debt | (2,603,840.44) |
| Amortization | $(328,805.40)$ |
| Net Non-Operating Income (Expense) | $(\$ 1,960,159.12)$ |
| Net Income before Contributions | (\$254,417.57) |
| Capital Contributions | \$333,945.09 |
| Net Income (Loss) | \$79,527.52 |

