

**RECEIVED**

JUL 12 2006

PUBLIC SERVICE  
COMMISSION

**EAST KENTUCKY NETWORK**

d/b/a

*APPALACHIAN WIRELESSS*

**CASE # 2006-00306**

**MARTIN  
CELL  
TOWER**

**FLOYD COUNTY, KY**

**11-Jun-06**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**RECEIVED**

In the matter of:

JUL 12 2006

THE APPLICATION OF EAST KENTUCKY NETWORK )  
LIMITED LIABILITY COMPANY FOR THE ISSUANCE )  
OF A CERTIFICATE OF PUBLIC CONVENIENCE AND )  
NECESSITY TO CONSTRUCT A TOWER IN FLOYD )  
COUNTY, KENTUCKY). )  
PUBLIC SERVICE  
COMMISSION  
CASE No 2006-00306

In case number 91-002 East Kentucky Network, LLC, formerly Mountaineer Cellular Limited Liability Company was granted a Certificate of Public Convenience and Necessity by the Kentucky Public Service Commission to construct and operate a cellular radio telecommunications system for KY RSA 10.

In an effort to improve service in Floyd County, East Kentucky Network, LLC Pursuant to KRS 278.020 Subsection 1 and 807 KAR 5:001 Section 9 is seeking the Commission's approval to construct a tower near Martin in Floyd County, Kentucky. The proposed tower will be a 300 foot self-supporting tower located on a knob between Jarrell Fork of Bull Creek and Hunter Branch of Beaver Creek, both being tributaries of the Levisa Fork of the Big Sandy River, approximately one mile northwest of Martin in Floyd County (37-35-4 N 82-45-38 W). A map and detailed directions to the site can be found in Exhibit 8.

East Ky Network LLC merger documents were filed with the Commission on February 2, 2001 in Case # 2001-022.

FAA and Kentucky Airport Zoning Commission approvals have been applied for and final approval is included within this application. These applications are enclosed as Exhibit 4 and 6.

No Federal Communications Commission approval is required prior to construction of this facility. Once service is established from this tower we must immediately notify the Federal Communications Commission of its operation. Prior approval is needed only if the proposed

facility increases the size of the cellular geographic service area. This cell site will not expand the cellular geographic service area.

A geologist was employed to determine soil and rock types and to ascertain the distance to solid bedrock. The geotechnical report is enclosed as Exhibit 3

A copy of the tower design information is enclosed as Exhibit 5. The proposed tower has been designed by engineers at Valmont Structures and will be constructed under their supervision. Their qualifications are evidenced in Exhibit 5 by the seal and signature of the registered professional engineer responsible for this project.

The tower will be erected by A & D Communication of Cattlesburg, Kentucky. A & D has vast experience in the erection of communications towers.

Enclosed, and should be filed with Exhibit 10, back of folder, is a survey of the proposed tower site signed by a Kentucky registered professional engineer. There is no structure within 500 feet of the proposed tower as indicated in this enclosure. Exhibit 2 is a list of all Property owners or residents near or within 500' of the proposed tower. No other properties are contiguous with East Kentucky's property.

Exhibit 10, back of folder, also contains a vertical sketch of the tower supplied by Coleman Engineering.

Pursuant to 807 KAR5:063 Sections 1 (1)(L) and Section 1(1)(n)(1) all affected property owners according to the property valuation administrator's record who reside or own property within 500 feet of the proposed Tower were notified by certified mail return receipt requested of East Kentucky Network, LLC's proposed construction and informed of their right to intervene. They were given the docket number under which this application is filed. Enclosed in Exhibit 2 is a copy of that notification.

the tower supplied by Coleman

Floyd County has no formal local planning unit. In absence of this unit the Floyd County Judge Executive's office was notified by certified mail, return receipt requested of East Kentucky Network Limited Liability Company's proposal and informed of their right to intervene. They were given the docket number under which this application is filed. Enclosed in Exhibit 1 is a copy of that notification.

East Kentucky Network, LLC will finance the subject Construction with earned surplus in its General Fund.

Estimated Cost of Construction	140,000.00
Annual Operation Expense of Tower	12,500.00

Two notice signs meeting the requirements prescribed by 807 KAR 5:063, Section 1(2), measuring at least two (2) feet in height and four (4) feet in width and containing all required language in letters of required height, have been posted, one at a visible location on the proposed site and one on the nearest public road. The two signs were posted on June 20, 2006 and will remain posted for at least two weeks after filing of this application as specified..

Enclosed in Exhibit 9 is a copy of East Kentucky Network LLC's deeds to the site.

Notice of the location of the proposed construction was published on the 4<sup>th</sup> week of June and the 1<sup>st</sup> week of July in The Floyd County Times. Enclosed is a copy of that notice in Exhibit 1. The Floyd County Times is the newspaper with the largest circulation in Floyd County.

The proposed construction site is on a very rugged mountaintop some feet from the nearest structure. Prior to construction the site was wooded.

Due to the steep hillside surrounding the proposed site, the property in close proximity is unsuitable for any type of development. East Kentucky Network LLC's operation will not affect the use of nearby land nor its value. No more suitable site exists in the area. A copy of the search area map is enclosed in Exhibit 8. No other tower capable of supporting East Kentucky Network LLC's load exists in the general area; therefore, there is no opportunity for co-location of our facilities with anyone else.

**WHEREFORE**, Applicant respectfully requests that the PSC accept the foregoing Application for filing, and having met the requirements of KRS [278.020(1), 278.650, and 278.665] and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the proposed tower.

The foregoing document was prepared by Janice Robinson, Technical Site Coordinator for East Kentucky Network d/b/a Appalachian Wireless. All related questions or correspondence concerning this filing should be mailed to Gerald Robinette, General Manager, East Kentucky Network, LLC d/b/a Appalachian Wireless, P. O. Box 405, Prestonsburg, KY 41653.

SUBMITTED BY:: Gerald F. Robinette      DATE: 7/10/06

**Gerald Robinette, General Manager**

**Contacts:**

**Gerald Robinette, General Manager**  
**Phone: (606) 791-2375, Ext. 111**  
**Email: grobinette@ekn.com**

**Janice Robinson, Technical Site Coordinator**  
**Phone: (606) 791-2375, Ext. 166**  
**Email: jrobinson@ekn.com**

**Mailing Address:**

**East Kentucky Network, LLC.**  
**d/b/a Appalachian Wireless**  
**355 Village Drive**  
**P. O. Box 405**  
**Prestonsburg, KY 41653**



**FAST KENTUCKY NETWORK, LLC**  
**/a APPALACHIAN WIRELESS**

**MARTIN CELLTOWER SITE**  
**FLOYD County, KY**  
**CASE # 2006-00306**

**EXHIBIT**

**ITEM**

- 1) NOTIFICATION/RESPONSE FROM COUNTY.
- 2) COPIES OF CELL SITE NOTICES.
- 3) UNIVERSAL LETTER OF SOIL BEARING ANALYSIS.
- 4) KENTUCKY AIRPORT ZONING COMMISSION APPLICATION.
- 5) TOWER DESIGN.
- 6) FAA APPROVAL/NOTICE OF PROPOSED CONSTRUCTION.  
KENTUCKY COUNTY:
- 7) 2004 AUDITED FINANCIAL STATEMENTS.
- 8) DRIVING DIRECTIONS AND MAP TO SUITABLE SCALE.
- 9) DEED/LEASE AGREEMENT FOR PROPOSED SITE.
- 10) SURVEY OF SITE SIGNED/SEALED BY PROFESSIONAL ENGINEER REGISTERED IN KENTUCKY.

( )

( )



EAST KENTUCKY NETWORK  
101 TECHNOLOGY TRAIL  
MADISON, KY 41642  
PHONE: (606) 874-7550  
FAX: (606) 874-7551  
INFO@EKN.COM  
WWW.EKN.COM



VIA: U.S. CERTIFIED MAIL

June 19, 2006

Paul H. Thompson  
Floyd County Judge Executive  
149 South Central Ave., Suite 9  
Prestonsburg, KY 41653

Phone (606) 886-9193

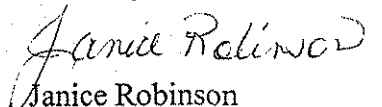
RE: Public Notice-Public Service Commission of Kentucky (Case No. 2004-00306)

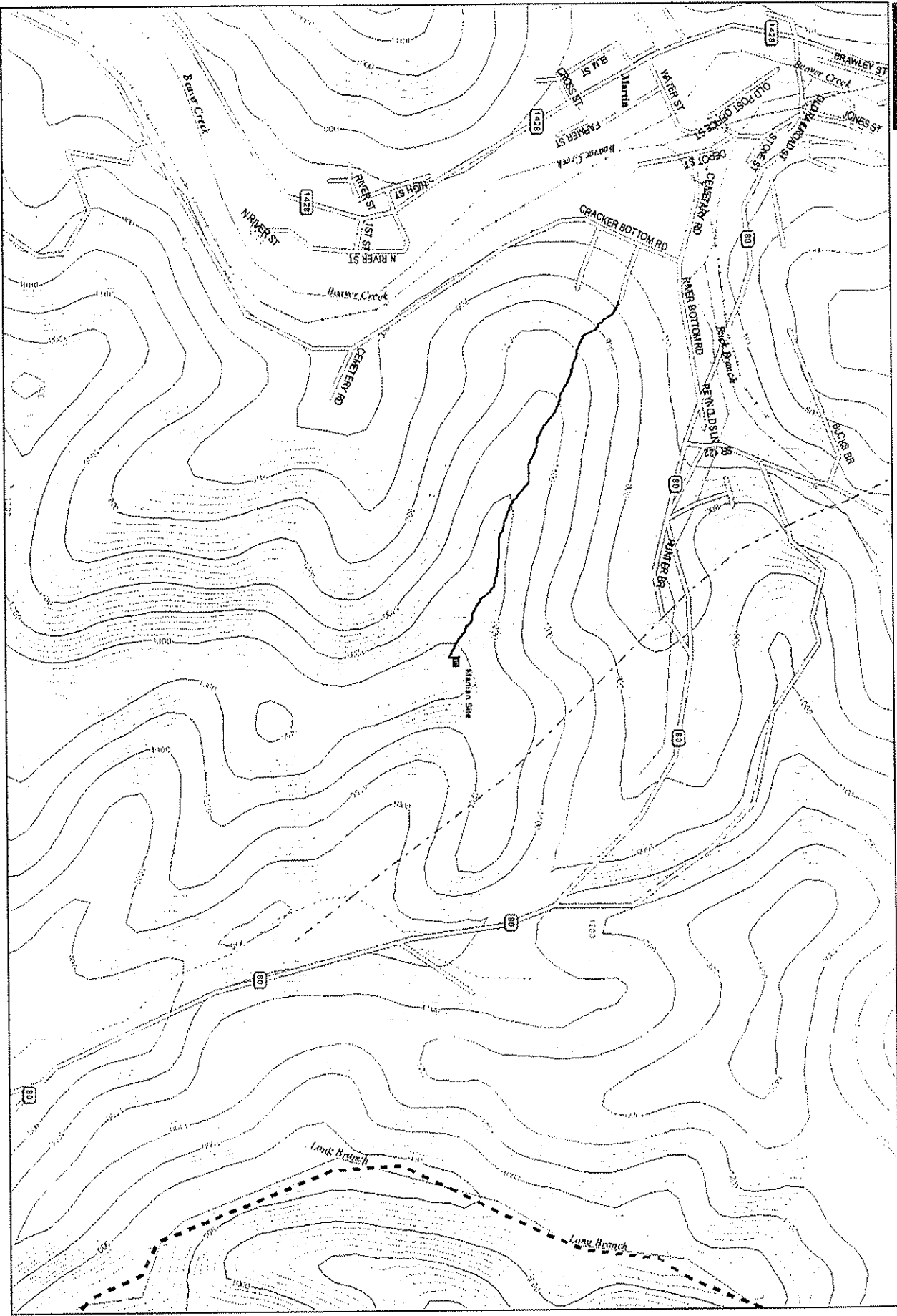
East Kentucky Network, LLC d/b/a Appalachian Wireless has applied to the Public Service Commission of Kentucky for a Certificate of Public Convenience and Necessity to construct and operate a new facility to provide cellular telecommunications service. The facility will include a 300 foot self supported tower, with attached antennas extending upwards, and an equipment shelter to be located on a knob between Jarrell Fork of Bull Creek and Hunter Branch of Beaver Creek, both being tributaries of the Levisa Fork of the Big Sandy River, approximately one mile northwest of Martin in Floyd County (37-35-4 N 82-45-38 W). A map showing the location of the proposed new facility is enclosed. This notice is being sent to you because you are the County Judge Executive of Floyd County.

The Commission invites your comments regarding the proposed construction. You also have the right to intervene in this matter. The Commission must receive your initial communication within 20 days of the date of this letter as shown above.

Your comments and request for intervention should be addressed to: Executive Director's Office, Public Service Commission of Kentucky, P.O. Box 615, Frankfort, KY 40602. Please refer to Case No. 2006-00306 in your correspondence.

Sincerely,

  
Janice Robinson  
Technical Site Coordinator  
enclosure



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 www.delorme.com

▲ MAR 6, 1993  
 \* TN



Data Zoom 14-2

East Kentucky Network, LLC.  
d/b/a Appalachian Wireless  
101 Technology Trail  
Ivel, KY 41642  
Phone: 606/874-7550  
Fax: 606/791-2225

EAST KENTUCKY  
NETWORK



**Fax**

**To:** The Floyd County Times **From:** JANICE ROBINSON

**Fax:** 606/889--0200 **Phone:** 606-874-7550, Ext. 166

**Phone:** 606/886-8506 **Pages:**  Pages (INCLUDING COVER)

**Re:** PUBLIC NOTICE ADVERTISEMENT **Date:** May 20, 2004

We would like to have the following public notice printed in Floyd County Times for the next two weeks. (Our billing Account No. is 389).

The notice should state the following:

**PUBLIC NOTICE:**

**RE: Public Service Commission of Kentucky (CASE NO. 2006-00306)**

Notice is hereby given that East Kentucky Network, LLC, dba Appalachian Wireless has applied to the Kentucky Public Service Commission to construct a tower near Martin in Floyd County, Kentucky. The proposed tower will be a 300-foot self-supporting tower.. The proposed tower site is located on a knob between Jarrell Fork of Bull Creek and Hunter Branch of Beaver Creek, both being tributaries of the Levisa Fork of the Big Sandy River, approximately one mile northwest of Martin in Floyd County (37-35-4 N 82-45-38 W).

If you would like to respond to this notice, please contact the Executive Director, Public Service Commission, 211 Sower Boulevard, P o Box 615, Frankfort, Kentucky 40602. Please refer to Case No. 2006-00306.

If you have questions about the placement of the above mentioned notice, please call me at 606-886-6007, ext. 166.

Thank you,

*Janice Robinson*

**Accounting Department** If you have any problems with this fax, please call 606/886-6007. The message above and the information contained in the documents transmitted are confidential and intended only for the person(s) named above. Dissemination, distribution or copying of this communication by anyone other than the person(s) named above is prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the address listed above via regular mail. Thank you.



**LIST OF PROPERTY OWNERS**

Martin Tower Site

(Near or *Within 500 Feet*)

Alma Land Corporation  
750 Town Mountain Road  
Pikeville, KY 41501

Robert Williams  
1421 North US 23  
Prestonsburg, KY 41653

Glenda Gaye Stewart  
P O Box 1117  
Martin, KY 41649

James Reynolds  
P. O. Box 445  
Martin, KY 41649

J. C. Skeens  
168 Cracker Bottom Road  
Martin, KY 41649

Dorothy Tackett  
874 Samson Fork  
Dana, KY 41615

Virginia Hall  
870 KY RT 777  
Langley, KY 41645

EAST KENTUCKY NETWORK  
101 TECHNOLOGY TRAIL  
PIKEVILLE, KY 41642  
PHONE: (606) 874-7550  
FAX: (606) 874-7551  
INFO@EKN.COM  
WWW.EKN.COM

EAST KENTUCKY  
NETWORK



VIA: U.S. CERTIFIED MAIL

PUBLIC NOTICE

June 19, 2006

Alma Land Corporation  
750 Town Mountain Road  
Pikeville, KY 41501

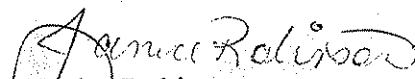
RE: Public Notice-Public Service Commission of Kentucky (Case No. 2006-00306)

East Kentucky Network, LLC d/b/a Appalachian Wireless has applied to the Public Service Commission of Kentucky for a Certificate of Public Convenience and Necessity to construct and operate a new facility to provide cellular telecommunications service. The facility will include a 300-foot self-supported tower, with attached antennas extending upwards, and an equipment shelter to be located on a knob between Jarrell Fork of Bull Creek and Hunter Branch of Beaver Creek, both being tributaries of the Levisa Fork of the Big Sandy River, approximately one mile northwest of Martin in Floyd County ( 37-35-4 N 82-45-38 W). A map showing the location of the proposed new facility is enclosed. This notice is being sent to you because you own property or reside within a 500' radius of the proposed tower.

The Commission invites your comments regarding the proposed construction. You also have the right to intervene in this matter. The Commission must receive your initial communication within 20 days of the date of this letter as shown above.

Your comments and request for intervention should be addressed to: Executive Director's Office, Public Service Commission of Kentucky, P.O. Box 615, Frankfort, KY 40602. Please refer to Case No. 2006-00306 in your correspondence.

Sincerely,

  
Janice Robinson  
Technical Site Coordinator  
606-874-7550, Ext. 166  
enclosure

EAST KENTUCKY NETWORK  
101 TECHNOLOGY TRAIL  
IVEL, KY 41642  
PHONE: (606) 874-7550  
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WWW.EKN.COM

EAST KENTUCKY  
NETWORK



VIA: U.S. CERTIFIED MAIL

PUBLIC NOTICE

June 19, 2006

Virginia Hall  
870 KY RT 777  
Langley, KY 41645

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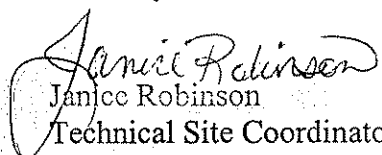
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EAST KENTUCKY  
NETWORK



VIA: U.S. CERTIFIED MAIL

PUBLIC NOTICE

June 19, 2006

J. C. Skeens  
168 Cracker Bottom Road  
Martin, KY 41649

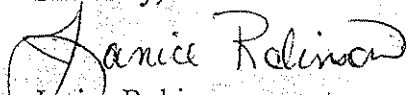
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PUBLIC NOTICE

June 19, 2006

James Reynolds  
P O Box 445  
Martin, KY 41649

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Technical Site Coordinator  
606-874-7550, Ext. 166

enclosure

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EAST KENTUCKY  
NETWORK



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PUBLIC NOTICE

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Glenda Gaye Stewart  
P O Box 1117  
Martin, KY 41649

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VIA: U.S. CERTIFIED MAIL

PUBLIC NOTICE

June 19, 2006

Robert Williams  
1421 North US 23  
Prestonsburg, KY 41653

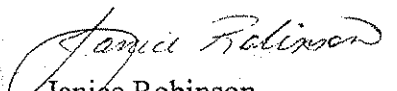
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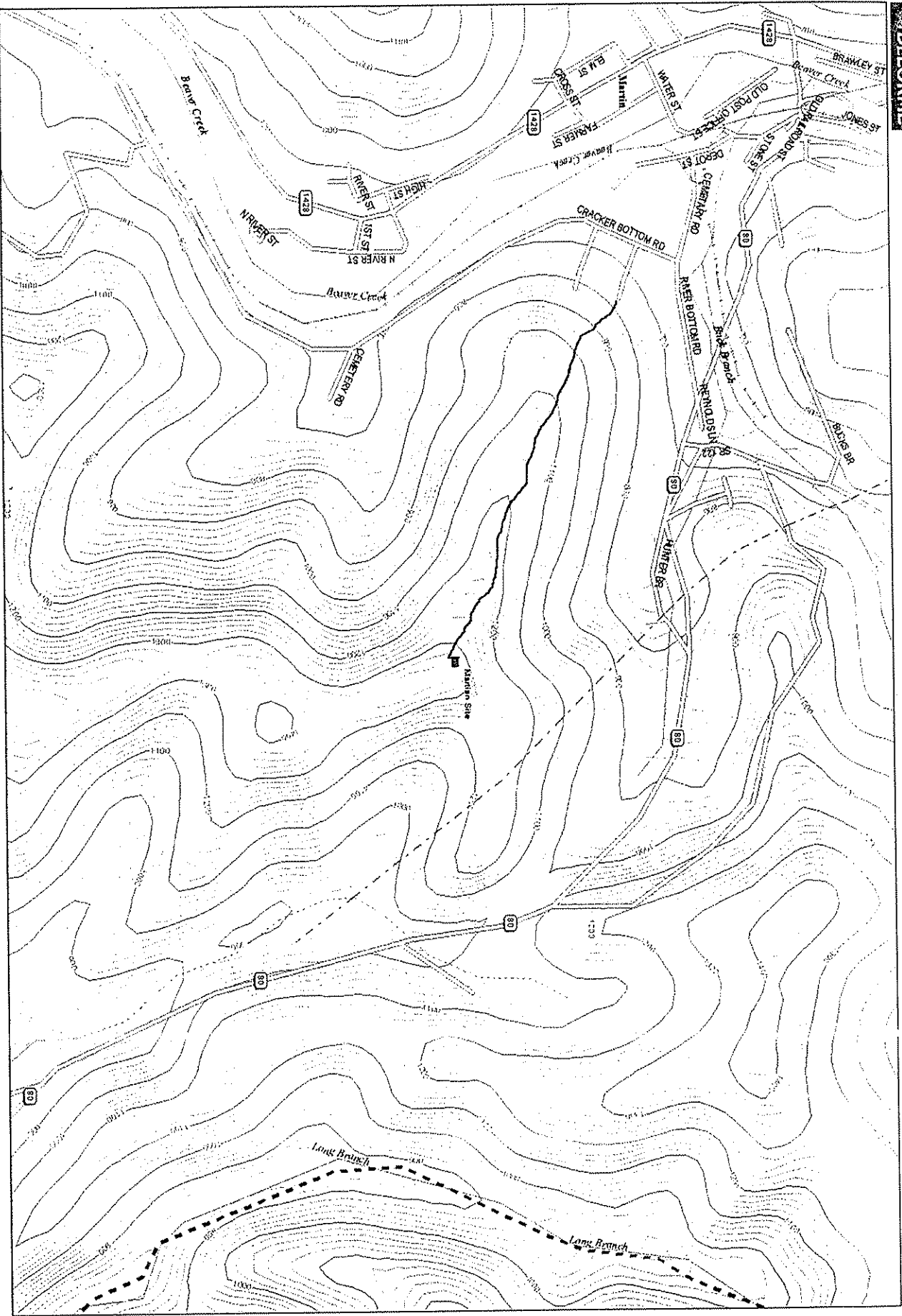
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Janice Robinson  
Technical Site Coordinator  
606-874-7550, Ext. 166  
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Postage	\$ .39	Postmark Here
Certified Fee	2.40	
Return Receipt Fee (Endorsement Required)	1.85	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 4.64	

Sent To: Virginia Hall  
 Street, Apt. No., or PO Box No.: 870 Ky Rt 777  
 City, State, ZIP+4: Lanark, Ky 41645

PS Form 3800, June 2002 See Reverse for Instructions

7005 1160 0005 2444 3125

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Postage	\$ .39	Postmark Here
Certified Fee	2.40	
Return Receipt Fee (Endorsement Required)	1.85	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 4.64	

Sent To: J.C. Skeens  
 Street, Apt. No., or PO Box No.: 168 Cracker Bottom Rd  
 City, State, ZIP+4: Martin, Ky 41649

PS Form 3800, June 2002 See Reverse for Instructions

7005 1160 0005 2444 3194

**U.S. Postal Service™**  
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Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 4.64	

Sent To: Paul H. Thompson  
 Street, Apt. No., or PO Box No.: 149 South Central Ave  
 City, State, ZIP+4: Prestonsburg, Ky 41665

PS Form 3800, June 2002 See Reverse for Instructions

7005 1160 0005 2444 3198

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

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Return Receipt Fee (Endorsement Required)	1.85	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 4.64	

Sent To: Dorothy Tackett  
 Street, Apt. No., or PO Box No.: 874 Samson Fork  
 City, State, ZIP+4: Dana, Ky 41615

PS Form 3800, June 2002 See Reverse for Instructions

257E 4442 5000 0911 5002

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

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Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 4.64	

Sent To: J.C. Skeens  
 Street, Apt. No., or PO Box No.: 168 Cracker Bottom Rd  
 City, State, ZIP+4: Martin, Ky 41649

PS Form 3800, June 2002 See Reverse for Instructions

7005 1160 0005 2444 3163

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Total Postage & Fees	\$ 4.64	

Sent To: Robert Williams  
 Street, Apt. No., or PO Box No.: 1421 North US 23  
 City, State, ZIP+4: Prestonsburg, Ky 41653

PS Form 3800, June 2002 See Reverse for Instructions

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Return Receipt Fee (Endorsement Required)	1.85	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 4.64	

Sent To: Alma Land Corp  
 Street, Apt. No., or PO Box No.: 750 Town Mountain  
 City, State, ZIP+4: Pikeville, Ky 41653

PS Form 3800, June 2002 See Reverse for Instructions





**WENDELL R. HOLMES, P.G.**

120 Church Street  
Whitesburg, KY 41858  
(606) 633-1511

March 14, 2006

Martin Tower Site

Purpose:

A site assessment was conducted for Appalachian Wireless on a tract of land located in Floyd County near Martin, Kentucky. The site of the proposed tower is now forestland. The purpose of this investigation was to determine the depth to bedrock and of what type of rock the bedrock consists.

Site Investigation:

The trenching method was used to determine the type of bedrock material at the proposed tower site. A Caterpillar 315L Excavator was used to expose the bedrock material. It is approximately 7.50 feet to the sandstone bedrock. (See attached page for descriptions of materials encountered.) The terrain in Floyd County is moderately to very steep. The tower site is located on a knob between Jarrell Fork of Bull Creek and Hunter Branch of Beaver Creek, both being tributaries of the Levisa Fork of the Big Sandy River, approximately one mile northwest of Martin in Floyd County. The sandstone formation below the tower site is approximately 20.00 feet thick, based on the information obtained from the site investigation and geological maps of the area.

Conclusions:

The proposed tower site is located on a knob in the area. The sandstone bedrock on the proposed tower site is part of the Breathitt Formation, and is middle to lower Pennsylvanian in age. Tests were not conducted to determine the load-bearing strength of the bedrock. However, it is apparent that the tower will be constructed on the sandstone bedrock formation.

The field work for this site was performed by Wendell R. Holmes, using generally accepted methods in the practice of geological science.



WENDELL R. HOLMES, P.G.

120 Church Street  
Apartment 3  
Whitesburg, Ky. 41858

### Geologist Log

Location: Martin Tower Site

Unit Thickness	Total depth	Strata	Description
5.00'	5.00'	Shale	Brown, Soft and Weathered
1.00'	6.00'	Coal	Black, Soft and Weathered
1.50	7.50'	Fireclay	Gray and Soft
1.50'	9.00'	Sandstone w/ Shale Streaks	Gray and Brown
5.00'	14.00'	Sandstone	Brown
14.00	28.00'	Sandstone w/ Shale Streaks	Brown and Gray





Kentucky Transportation Cabinet, Kentucky Airport Zoning Commission, 200 Mero Street, Frankfort, KY 40622 <b>APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE</b> INSTRUCTIONS INCLUDED		Kentucky Aeronautical Study Number
<b>1 APPLICANT -- Name, Address, Telephone, Fax, etc</b> East Kentucky Network, LLC c/o Lukas, Nace, Gutierrez & Sachs, Chtd 1650 Tysons Blvd, Suite 1500 McLean, VA 22102 T: 703-584-8667 F: 703-584-8692	<b>9 Latitude:</b> <u>37</u> ° <u>35</u> ' <u>04</u> " <u>0</u> " <b>10 Longitude:</b> <u>82</u> ° <u>45</u> ' <u>38</u> " <u>0</u> " <b>11 Datum:</b> <input type="checkbox"/> NAD83 <input checked="" type="checkbox"/> NAD27 <input type="checkbox"/> Other <b>12 Nearest Kentucky City:</b> <u>Martin</u> County <u>Floyd</u> <b>13 Nearest Kentucky public use or Military airport:</b> <u>Pike County - Hatcher Field</u> <b>14 Distance from #13 to Structure:</b> <u>10.7 miles</u> <b>15 Direction from #13 to Structure:</b> <u>West</u> <b>16 Site Elevation (AMSL):</b> <u>1,377.00</u> Feet <b>17 Total Structure Height (AGL):</b> <u>260.00</u> Feet <b>18 Overall Height (#16 + #17) (AMSL):</b> <u>1,637.00</u> Feet <b>19 Previous FAA and/or Kentucky Aeronautical Study Number(s):</b> _____ <b>20 Description of Location: (Attach USGS 7 5 minute Quadrangle Map or an Airport layout Drawing with the precise site marked and any certified survey)</b> Site is located approx 1.5 km WNW of Martin (Floyd), KY	
<b>2 Representative of Applicant -- Name, Address, Telephone, Fax</b> Ali Kuzehkanani Lukas, Nace, Gutierrez & Sachs, Chtd 1650 Tysons Blvd, Suite 1500 McLean, VA 22102 T: 703-584-8667 F: 703-584-8692		
<b>3 Application for:</b> <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Alteration <input type="checkbox"/> Existing <b>4 Duration:</b> <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Temporary (Months Days) <b>5 Work Schedule: Start</b> <u>01 Jun 2006</u> <b>End</b> <u>10 Jun 2006</u> <b>6 Type:</b> <input checked="" type="checkbox"/> Antenna Tower <input type="checkbox"/> Crane <input type="checkbox"/> Building <input type="checkbox"/> Power Line <input type="checkbox"/> Landfill <input type="checkbox"/> Water Tank <input type="checkbox"/> Other <b>7 Marking/Painting and/or Lighting Preferred:</b> <input type="checkbox"/> Red Lights and Paint <input checked="" type="checkbox"/> Dual - Red & Medium Intensity White <input type="checkbox"/> White - Medium Intensity <input type="checkbox"/> Dual - Red & High Intensity White <input type="checkbox"/> White - High Intensity <input type="checkbox"/> Other		
<b>8 FAA Aeronautical Study Number</b> <u>2006-ASO-3124-0E</u>		
<b>21 Description of Proposal:</b> The tower to be constructed is a communication support structure which consists of a 240-foot tower plus a 20-foot high antenna/lighting rod for operation of a Band B CDMA Cellular base station. The antenna system is a three-sectored directional configuration with maximum ERP in any direction of 500 watts.		
<b>22 Has a "NOTICE OF CONSTRUCTION OR ALTERATION" (FAA Form 7460-1) been filed with the Federal Aviation Administration?</b> <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes, When <u>May 23, 2006</u>		
<b>CERTIFICATION:</b> I hereby certify that all the above statements made by me are true, complete and correct to the best of my knowledge and belief		
<u>Ali Kuzehkanani, Dir of Engineering</u> Printed Name and Title	 Signature	<u>24 May 2006</u> Date
<b>PENALTIES:</b> Persons failing to comply with Kentucky Revised Statutes (KRS 183.861 through 183.990) and Kentucky Administrative Regulations (602 KAR 050:Series) are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Non-compliance with Federal Aviation Administration Regulations may result in further penalties.		
<b>Commission Action:</b> <input type="checkbox"/> Chairman, KAZC <input type="checkbox"/> Administrator, KAZC <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved _____ Date _____		

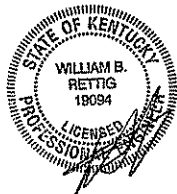
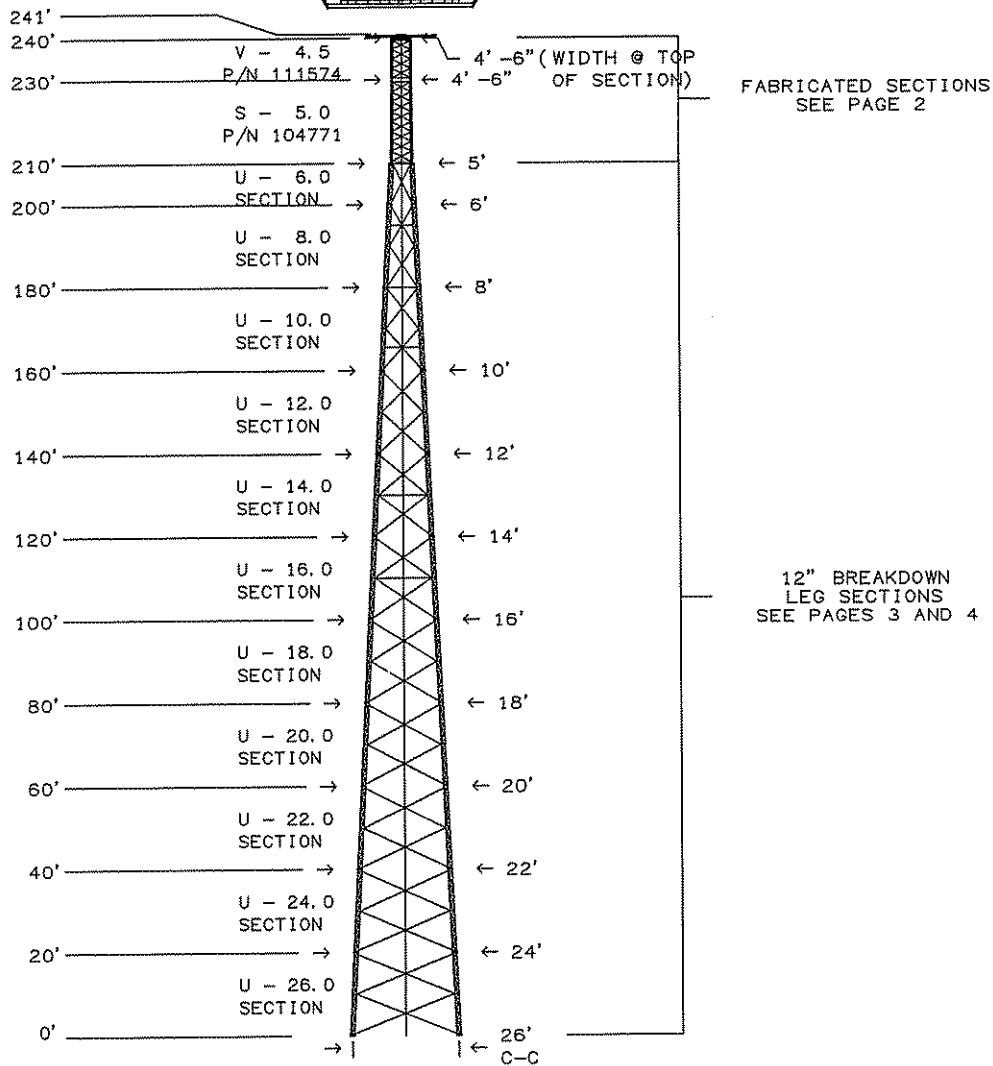
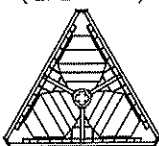


ROTATABLE TOP

TOP VIEW  
(ENLARGED)

SIDE VIEW  
(ENLARGED)

SHOP WELD TOP PLATE  
P/N 120612 AT TOP  
OF TOP SECTION.



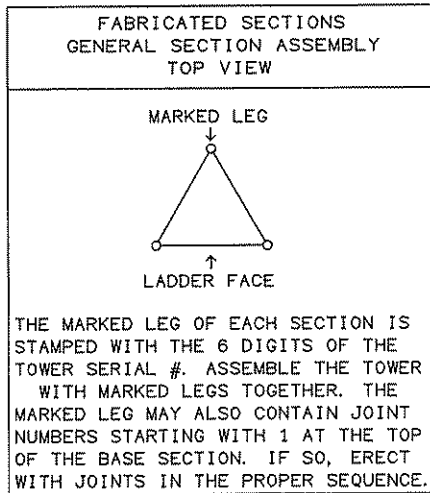
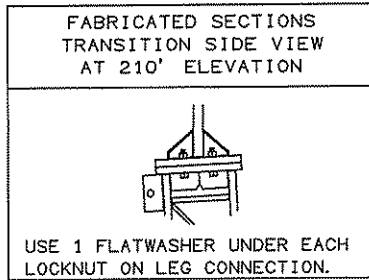
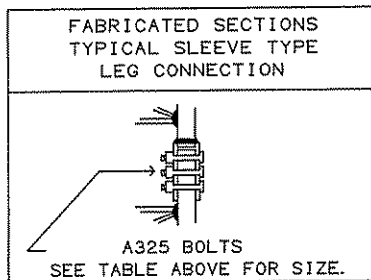
MAY 22 2006

William B Rettig KY Professional Engineer #19094

E	FOUNDATION PER ASSUMED SOIL	TMW	05/19/2006	APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'	
D	AUTOCAD EDITS	CRF	05/17/2006		
C	REVISED TITLE BLOCK	CRF	05/17/2006		
B	SITE NAME CHANGE.	BAM	10/17/2001	KENTUCKY C. O. A. 1542	
A	ADDED FOUNDATION PER SOIL REPORT	ACP	10/26/2000	APPROVED/ENG.	TMW 5/19/2006
REV	DESCRIPTION OF REVISIONS	INI	DATE	APPROVED/FOUND.	N/A
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				ARCHIVE	F-1001309
				DRAWING NO.	151728
				PAGE	1 OF 10

FABRICATED SECTION DATA 210' - 240' ELEVATION									
SECT LEN	SEC #	SECTION PART#	LEG SIZE	BRACE SIZE	SECT WT. *	BOLTS AT BOTTOM			
						DIAM	LENGTH	#	
10'	V- 4.5	111574+	1- 3/4 "	3/4 "	519#	5/8"	4"	12	
20'	S- 5.0	104771	1- 3/4 "	3/4 "	1016#	1 "	3-1/2"	18	

\* THE WEIGHTS LISTED ARE THEORETICAL. THE ACTUAL WEIGHTS WILL VARY. ALL WEIGHTS SHOULD BE CONFIRMED IN THE FIELD PRIOR TO ERECTION.  
+ SHOP WELD TOP PLATE P/N 120612 AT TOP OF TOP SECTION.



William B Rettig KY Professional Engineer #19094

				APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'	
C	REVISED TITLE BLOCK	CRF	05/17/2006	KENTUCKY C. O. A.	1542
B	SITE NAME CHANGE.	BAM	10/17/2001	APPROVED/ENG.	TMW 5/19/2006
REV	DESCRIPTION OF REVISIONS	INI	DATE	APPROVED/FOUND.	N/A
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				ARCHIVE	F-1001309
				DRAWING NO.	151728
				PAGE	2 OF 10





**BREAKDOWN SECTION DATA (12" LEG) 0' -- 210' ELEVATION**

SEC #	SECTION LENGTH	LEG SIZE	LEG PART#	TOP DIAG PART#	BOT DIAG PART#	DIAGONAL FACE	ANGLE THICK	QTY HOR	SECTION WEIGHT	LEG CONNECT+		DIAG CONNECT**	
										DIAM	LENGTH	DIAM	LENGTH
U- 6.0	10'	1- 1/4"	105244		105556	2-1/2"	3/16"	1	906#	1 "	3-1/2"	1 "	2-1/4"
U- 8.0	20'	1- 1/4"	105216	105558	105561	2-1/2"	3/16"	1	1825#	1 "	3-1/2"	1 "	2-1/4"
U-10.0	20'	1- 1/4"	105216	105565	105568	3"	3/16"	2	2059#	1 "	3-1/2"	1 "	2-1/4"
U-12.0	20'	1- 1/2"	105217	105571	105574	3"	3/16"		2309#	1 "	3-1/2"	1 "	2-1/4"
U-14.0	20'	1- 1/2"	105217	105577	105580	3"	5/16"	1	3032#	1 "	3-1/2"	1 "	2-1/4"
U-16.0	20'	1- 3/4"	105218	105583	105588	3"	5/16"	1	3555#	1 "	3-1/2"	1 "	2-1/4"
U-18.0	20'	1- 3/4"	105218	105594	105597	3-1/2"	5/16"		3651#	1 "	4-1/4"	1 "	2-1/4"
U-20.0	20'	2 "	105219	105598	105601	3-1/2"	5/16"		4415#	1-1/4"	4-1/2"	1-1/4"	2-3/4"
U-22.0	20'	2 "	105219	105604	105607	4"	1/4"		4419#	1-1/4"	4-1/2"	1-1/4"	2-3/4"
U-24.0	20'	2 "	105219	113422	113423	4"	1/4"		4563#	1-1/4"	4-1/2"	1-1/4"	2-3/4"
U-26.0	20'	2- 1/4"	105220	106919	106920	4"	3/8"		6162#			1-1/4"	2-3/4"

\* THE WEIGHTS LISTED ARE THEORETICAL. THE ACTUAL WEIGHTS WILL VARY. ALL WEIGHTS SHOULD BE CONFIRMED IN THE FIELD PRIOR TO ERECTION.  
 \*\* SEE ANGLE HORIZONTAL DATA TABLE FOR BOLT SIZE AT LEVELS WITH TYPE 1 HORIZONTALS.  
 + USE 1 FLATWASHER UNDER EACH LOCKNUT, FOR LEG CONNECTION ONLY. ALSO USE 1 FLATWASHER UNDER EACH BOLT HEAD WHERE BUSHINGS ARE REQUIRED.


**ANGLE HORIZONTAL DATA (12" LEG)**

HORIZ HT	IN SEC#	HORIZ PART#	HORIZ TYPE	BOLTS	
				DIAM	LENGTH
210	U- 6.0	105939	1	1 "	3-1/2"
195	U- 8.0	106204	3	SEE # 106084-B	
180	U-10.0	105942	1	1 "	3-1/2"
165	U-10.0	106205	3	SEE # 106084-B	
130	U-14.0	105947	1	1 "	3-1/2"
110	U-16.0	105949	1	1 "	3-1/2"



William B Rettig KY Professional Engineer #19094

APPALACHIAN WIRELESS  
MARTIN, KY  
U-26.0 X 240'

C	REVISED TITLE BLOCK	CRF	05/17/2006	KENTUCKY C. O. A. 1542	 1-877-467-4763 Plymouth, WI 1-888-950-0191 Salem, OR
B	SITE NAME CHANGE.	BAM	10/17/2001	APPROVED/ENG. TMW 5/19/2006	
REV	DESCRIPTION OF REVISIONS	INI	DATE	APPROVED/FOUND. N/A	DRAWING NO. 151728
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TYPICAL BREAKDOWN SECTION ASSEMBLY (12" LEG) 0' - 210' ELEVATION

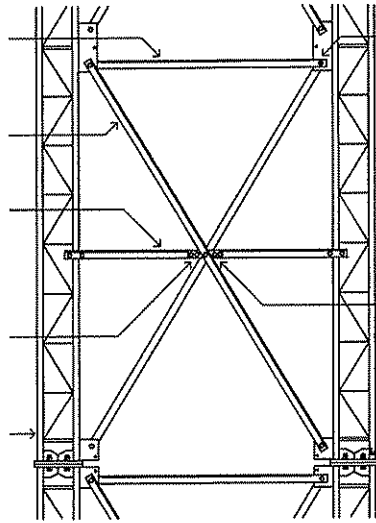
TYPE 1 HORIZONTALS AS REQ' D.  
SEE HORIZONTAL TABLE ON PAGE 3  
FOR ELEVATION AND PART #.

DIAGONAL BRACES - SEE  
TABLE ON PAGE 3 FOR PART #.

TYPE 2 (NOTCHED) OR TYPE 3  
(ASSEMBLED) HORIZONTALS -  
SEE HORIZONTAL TABLE ON PAGE 3  
FOR LOCATION AND ASSEMBLY  
INFORMATION.

DIAGONAL CENTER CONNECTION  
IS 3/4" X 3" BOLT.

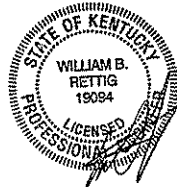
LEG ASSEMBLY - SEE TABLE  
ON PAGE 3 FOR PART #.



DIAGONAL CONNECTION BOLT -  
SEE SECTION TABLE ON PAGE 3  
FOR SIZE. AT LEVELS WITH  
TYPE 1 HORIZONTALS, SEE  
HORIZONTAL TABLE ON PAGE 3  
FOR BOLT SIZE.

USE SPACER PART # 104291  
BETWEEN DIAGONAL ANGLES  
EXCEPT WHERE HORIZONTALS  
ARE PRESENT.

LEG CONNECTION - SEE TABLE  
ON PAGE 3 FOR BOLT SIZE.  
USE 1 FLATWASHER UNDER EACH  
LOCKNUT FOR LEG CONNECTION.  
ALSO USE 1 FLATWASHER  
UNDER EACH BOLT HEAD WHERE  
BUSHINGS ARE REQUIRED.



MAY 22 2006

William B Rettig KY Professional Engineer #19094

			APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'		
C	REVISED TITLE BLOCK	CRF	05/17/2006	KENTUCKY C. O. A. 1542	<b>valmont</b> STRUCTURES <small>1-877-467-4763 Plymouth, IN 1-888-859-9191 Salem, OR</small>
B	SITE NAME CHANGE.	BAM	10/17/2001	APPROVED/ENG. TMW 5/19/2006	
REV	DESCRIPTION OF REVISIONS	INI	DATE	APPROVED/FOUND. N/A	
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Printed from 151728_04@C.DWG - 05/17/2006 07:44 @ 05/22/2006 08:17				ENG. FILE NO. A-117782-2 ARCHIVE F-1001309	PAGE 4 OF 10

## GENERAL NOTES

1. TOWER DESIGN CONFORMS TO STANDARD EIA/TIA-222-F FOR 75 MPH FASTEST-MILE BASIC WIND SPEED WITH .5" RADIAL ICE WITH LOAD DUE TO WIND REDUCED BY 25% WHEN CONSIDERED SIMULTANEOUSLY WITH ICE. TOWER DESIGN CONFORMS TO STANDARD EIA/TIA-222-F FOR 75 MPH FASTEST-MILE BASIC WIND SPEED WITH NO ICE.  
TOWER MEETS THE REQUIREMENTS OF THE 2004 KENTUCKY BUILDING CODE (2000 IBC) UTILIZING A 90 MPH 3-SECOND GUST BASIC WIND SPEED WITH AN IMPORTANCE FACTOR OF 1.00 AND EXPOSURE C CRITERIA AND IN ACCORDANCE WITH STANDARD EIA/TIA-222-E.
  2. TWIST AND SWAY LESS THAN OR EQUAL TO .199 DEGREES AT AN OPERATIONAL BASIC WIND SPEED OF 50 MPH WITH NO ICE AT 130 FT. ABOVE THE BASE OF THE TOWER. ALL OPERATIONAL WINDLOADS ARE ASSUMED TO OCCUR AT 33 FT. ABOVE GROUND LEVEL.
  3. MATERIAL: (A) SOLID RODS TO ASTM A572 GRADE 50.  
(B) ANGLES TO ASTM A36.  
(C) PIPE TO ASTM A500 GRADE B.  
(D) STEEL PLATES TO ASTM A36.  
(E) CONNECTION BOLTS TO ASTM A325 OR ASTM A449 (Fu=120 KSI AND Fy=92 KSI) AND ANCHOR BOLTS TO ASTM A687 (Fu=150 KSI AND Fy=105 KSI).
  4. BASE REACTIONS PER EIA/TIA-222-F FOR 75 MPH BASIC WIND SPEED WITH 0.50" RADIAL ICE:  
TOTAL WEIGHT = 76.8 KIPS. MAXIMUM COMPRESSION = 270.7 KIPS PER LEG.  
MOMENT = 5518.1 KIP-FT. MAXIMUM UPLIFT = 219.5 KIPS PER LEG.  
MAXIMUM SHEAR = 43.7 KIPS TOTAL.
  5. BASE REACTIONS PER EIA/TIA-222-F FOR 75 MPH BASIC WIND SPEED WITH NO ICE.  
TOTAL WEIGHT = 56.3 KIPS. MAXIMUM COMPRESSION = 253.4 KIPS PER LEG.  
MOMENT = 5282.5 KIP-FT. MAXIMUM UPLIFT = 215.8 KIPS PER LEG.  
MAXIMUM SHEAR = 41.7 KIPS TOTAL.
  6. FINISH: ALL BOLTS ARE GALVANIZED IN ACCORDANCE WITH ASTM A153 (HOT DIPPED) OR ASTM B695 CLASS 50 (MECHANICAL). ALL OTHER STRUCTURAL MATERIALS ARE GALVANIZED IN ACCORDANCE WITH ASTM123.
  7. ANTENNAS: 240' -(12) DAPA 2960-006 ANTENNAS ON (1) 16' 6" LOW PROFILE PLATFORM WITH 1-5/8" LINES.  
225' -(12) DAPA 2960-006 ANTENNAS ON (3) 15' UNIVERSAL T-FRAMES WITH 1-5/8" LINES.  
210' -(12) DAPA 2960-006 ANTENNAS ON (3) 15' UNIVERSAL T-FRAMES WITH 1-5/8" LINES.  
130' -(2) 6' SOLID DISHES WITH 1-5/8" LINES.  
110' -(2) 6' SOLID DISHES WITH 1-5/8" LINES.
- NOTE: (A) ELEVATIONS ARE TO THE BOTTOM OF THE ANTENNAS, EXCEPT FOR MICROWAVE DISHES, WHICH ARE TO THE CENTERLINE.  
(B) ALL TRANSMISSION LINES MUST BE PLACED ON PIROD SUPPLIED LINE BRACKETS PART # 127247 MOUNTED INSIDE THE TOWER WITH LINES PLACED IN A BACK-TO-BACK CONFIGURATION FOR WIND SHELTERING.
8. REMOVE FOUNDATION TEMPLATE PRIOR TO ERECTING TOWER. INSTALL BASE SECTION WITH MINIMUM OF 2" CLEARANCE ABOVE CONCRETE. SEE BASE SECTION PLACEMENT ON PAGE 7. PACK NON-SHRINK STRUCTURAL GROUT UNDER BASE SECTION AFTER LEVELING TOWER.
  9. MIN. WELDS 5/16" UNLESS OTHERWISE SPECIFIED. ALL WELDING TO CONFORM TO AWS D1.1
  10. ALL BOLTS AND NUTS MUST BE IN PLACE BEFORE THE ADJOINING SECTIONS ARE INSTALLED.
  11. ALL STRUCTURAL BOLTS ARE TO BE TIGHTENED TO A SNUG TIGHT CONDITION AS DEFINED BY AISC SPECIFICATION UNLESS OTHERWISE NOTED. A MORE QUANTITATIVE ALTERNATIVE APPROACH TO ACHIEVING A SNUG TIGHT CONDITION IS TO TIGHTEN USING THE TORQUE VALUES FROM DRAWING 123107-A.
  12. EIA GROUNDING FOR TOWER.
  13. FTB 312 DUAL KIT (151' - 350')

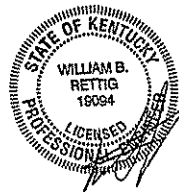


William B Rettig KY Professional Engineer #19094

				APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'	
D	AUTOCAD EDITS	CRF	05/17/2006	KENTUCKY C. O. A. 1542	
C	REVISED TITLE BLOCK	CRF	05/17/2006	APPROVED/ENG. TMW 5/19/2006	
B	SITE NAME CHANGE.	BAM	10/17/2001	APPROVED/FOUND. TMW 5/19/2006	
REV	DESCRIPTION OF REVISIONS	INI	DATE	APPROVED/FOUND. TMW 5/19/2006	<small>1-877-467-4763 Plymouth, IN 1-888-880-9191 Salem, OR</small> <b>STRUCTURES</b>
VALMONT STRUCTURES IS A DIVISION OF VALMONT INDUSTRIES, INC. ENGINEERING PROVIDED BY PIROD, INC., WHOLLY OWNED BY VALMONT INDUSTRIES, INC.				COPYRIGHT 2006	
From: F1001309.DFT - 05/17/2006 07:39				DRAWN BY	
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ARCHIVE F-1001309				DRAWING NO. 151728	
				PAGE 5 OF 10	

### FOUNDATION NOTES

1. ALLOWABLE SOIL PRESSURE ASSUMED TO BE 3000 PSF. ALLOWABLE PASSIVE PRESSURE ASSUMED TO BE 55 PCF. GROUND WATER TABLE ASSUMED TO BE AT GROUND LEVEL. THE PURCHASER & OWNER/CONTRACTOR MUST VERIFY THAT THE ACTUAL SITE SOIL PARAMETERS MEET OR EXCEED THE ASSUMED SOIL PARAMETERS PER THIS NOTE, AND/OR SHOULD OBTAIN A SOIL REPORT TO DETERMINE THE SOIL CONDITIONS AT THE SITE. FOUNDATION DESIGN MODIFICATIONS MAY BE REQUIRED IN THE EVENT THE ASSUMED SOIL PARAMETERS ARE NOT APPLICABLE FOR THE ACTUAL SUBSURFACE CONDITIONS ENCOUNTERED.
2. CONCRETE TO BE 3000 PSI @28 DAYS. REINFORCING BAR TO CONFORM TO ASTM A615 GRADE 60 SPECIFICATIONS. CONCRETE INSTALLATION TO CONFORM TO ACI-318 (2002) BUILDING REQUIREMENTS FOR REINFORCED CONCRETE. ALL CONCRETE TO BE PLACED AGAINST UNDISTURBED EARTH FREE OF WATER AND ALL FOREIGN OBJECTS AND MATERIALS. A MINIMUM OF THREE INCHES OF CONCRETE SHALL COVER ALL REINFORCEMENT. WELDING OF REBAR NOT PERMITTED.
3. A COLD JOINT IS PERMISSIBLE UPON CONSULTATION WITH PIROD. ALL COLD JOINTS SHALL BE COATED WITH BONDING AGENTS PRIOR TO SECOND POUR.
4. ALL FILL SHOULD BE PLACED IN LOOSE LEVEL LIFTS OF NO MORE THAN 12" THICK. FILL MATERIALS SHOULD BE CLEAN AND FREE OF ORGANIC AND FROZEN MATERIALS OR ANY OTHER DELETERIOUS MATERIALS. COMPACT FILL TO 97% OF STANDARD PROCTOR MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D698.
5. BENDING, STRAIGHTENING OR REALIGNING (HOT OR COLD) OF THE ANCHOR BOLTS BY ANY METHOD IS PROHIBITED.
6. CROWN TOP OF FOUNDATION FOR PROPER DRAINAGE.
7. THIS DESIGN ASSUMES A MEDIUM STIFF/DENSE BACKFILL EXHIBITING A SOIL UNIT WEIGHT OF 110 PCF, A SLIDING FRICTION CO-EFFICIENT OF 0.20, AND NO GROUNDWATER ENCOUNTERED.
8. DIFFICULTIES DURING EXCAVATION MAY ARISE DUE TO THE PRESENCE OF SHALLOW BEDROCK. THE ROCK MUST BE REMOVED FROM THE EXCAVATION.
9. THE FOUNDATION MUST BEAR ENTIRELY ON COMPETENT BEDROCK. THE FOUNDATION IS NOT TO BEAR ON ANY COMBINATION OF SOIL AND BEDROCK AS THIS MAY CAUSE EXCESSIVE DIFFERENTIAL SETTLEMENT.

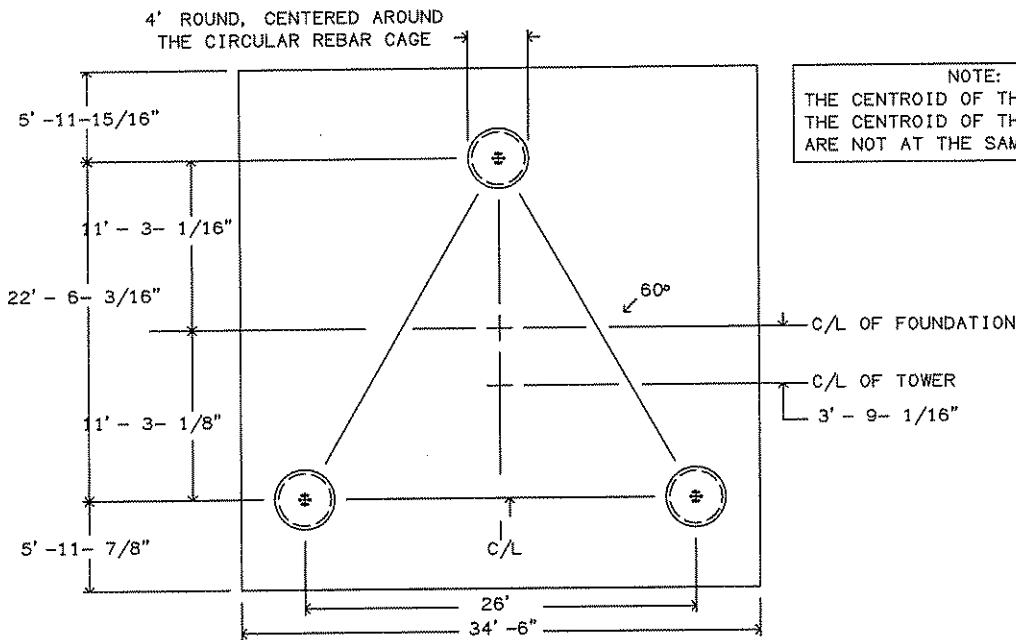


MAY 22 2006

William B Rettig KY Professional Engineer #19094

APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'			
E	FOUNDATION PER ASSUMED SOIL	TMW	05/19/2006
C	REVISED TITLE BLOCK	GRF	05/17/2006
B	SITE NAME CHANGE.	BAM	10/17/2001
A	ADDED FOUNDATION PER SOIL REPORT	ACP	10/26/2000
REV	DESCRIPTION OF REVISIONS	INI	DATE
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		APPROVED/ENG.	TMW 5/19/2006
		COPYRIGHT 2006	TMW 5/19/2006
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		DRAWING NO.	151728
		PAGE	6 OF 10





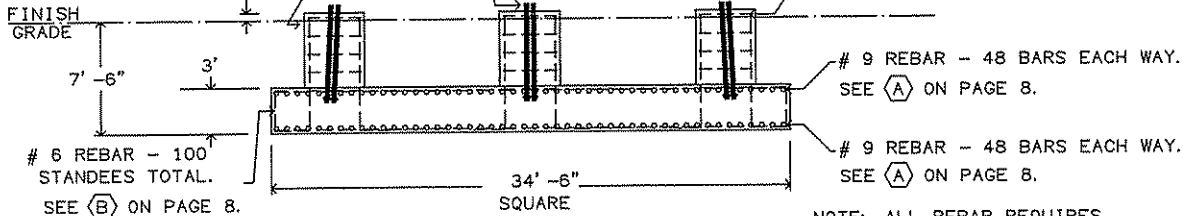
NOTE:  
THE CENTROID OF THE TOWER AND  
THE CENTROID OF THE FOUNDATION  
ARE NOT AT THE SAME POINT!

NOTE: THE FOUNDATIONS DEPICTED ON THIS DRAWING WERE DESIGNED PER ASSUMED SOIL PARAMETERS. ALTHOUGH, IT IS OUR EXPECTATION THAT THE SOIL WILL EXHIBIT SUFFICIENT STRENGTH TO COMPLY WITH THE ASSUMED STRENGTHS, IT IS POSSIBLE THAT THE SOIL MAY NOT EXHIBIT THE REQUIRED STRENGTHS. THEREFORE, IT IS HIGHLY RECOMMENDED THAT THE ASSUMED PROPERTIES BE CONFIRMED BY A GEOTECHNICAL ENGINEER VIA A SOIL REPORT OR AN ON-SITE INSPECTION DURING INSTALLATION.

# 9 VERTICAL REBAR -  
SEE (C) ON PAGE 8.  
16 PIECES REQ. PER PIER,  
EQUALLY SPACED, TO BE  
PLACED INSIDE TIES.

FOR ANCHOR STEEL IDENTIFICATION AND  
PLACEMENT INFORMATION, SEE PAGE 9  
OF THIS DRAWING. SEE PAGE 10 FOR  
BASE SECTION INSTALLATION DETAIL.

# 4 TIES - SEE (D) ON PAGE 8.  
6 PIECES REQ. PER PIER



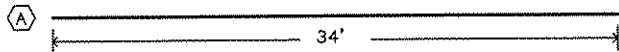
TOWER FOUNDATION

139.2 CUBIC YARDS CONCRETE REQUIRED  
FOR INSTALLATION SPECIFICATIONS AND  
ADDITIONAL INFORMATION, SEE PAGE 6  
OF THIS DRAWING.



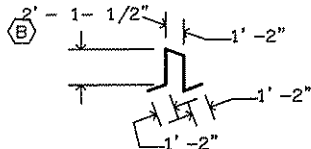
William B Rettig KY Professional Engineer #19094

E FOUNDATION PER ASSUMED SOIL			TMW	05/19/2006	APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'	
C REVISED TITLE BLOCK			CRF	05/17/2006		
B SITE NAME CHANGE.			BAM	10/17/2001	KENTUCKY C. O. A. 1542	
A ADDED FOUNDATION PER SOIL REPORT			ACP	10/26/2000	APPROVED/ENG. TMW	5/19/2006
REV	DESCRIPTION OF REVISIONS	INI	DATE	APPROVED/FOUND.	TMW	5/19/2006
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					F-1001309	PAGE 7 OF 10

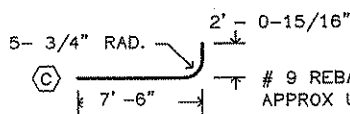


# 9 REBAR - 192 PIECES REQ. TOTAL  
APPROX WT = 115.6# EACH, 22195# TOTAL

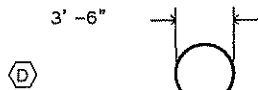
REBAR SUPPORTS MAY CONSIST OF ANY ACCEPTABLE MEANS OF SECURELY SUPPORTING THE TOP REINFORCEMENT GRID ABOVE THE BOTTOM REINFORCEMENT GRID WHILE MAINTAINING A SEPARATION OF 2'-6" (OUTSIDE REBAR TO OUTSIDE REBAR).



# 6 REBAR - 100 PIECES REQUIRED TOTAL  
TYPE 26 STANDEE PLACED BETWEEN REBAR GRIDS ON NOMINAL 4' SPACING THROUGHOUT  
APPROX UNBENT LENGTH = 7'-8-1/8"  
APPROX WT = 11.5# EACH, 1150# TOTAL



# 9 REBAR - 48 PIECES REQUIRED TOTAL  
APPROX UNBENT LENGTH = 9'-4-1/2"  
APPROX WT = 31.9# EACH, 1531# TOTAL



# 4 REBAR - 18 PIECES REQUIRED TOTAL  
APPROX UNBENT LENGTH = 12'-9-3/8"  
APPROX WT = 8.5# EACH, 153# TOTAL

LAP DIMENSION: 1'-9-3/8"  
PLACE CIRCULAR TIES SO THAT LAPS ON ADJACENT TIES ARE 180 DEGREES APART. PLACE ONE TIE AT TOP OF PAD AND TWO TIES AT TOP OF PIER REBAR. EQUALLY SPACE REMAINING TIES ALONG PIER.

REBAR DETAIL

TOTAL APPROX REBAR WEIGHT = 25029#  
REINFORCING BAR TO CONFORM TO  
ASTM A615 GRADE 60 SPECIFICATIONS.

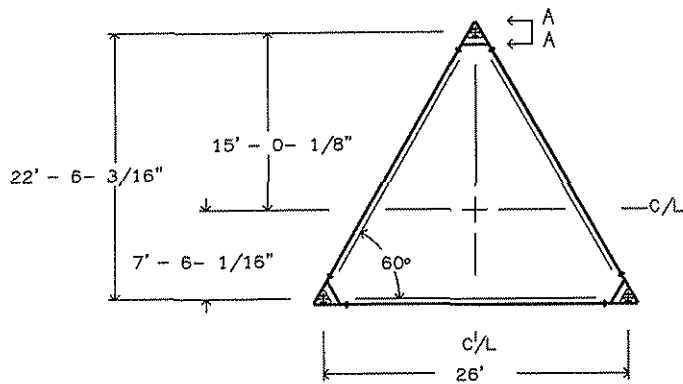


MAY 22 2006

William B Rettig KY Professional Engineer #19094

				APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'	
E	FOUNDATION PER ASSUMED SOIL	TMW	05/19/2006		
B	SITE NAME CHANGE.	BAM	10/17/2001	KENTUCKY C. O. A. 1542	
A	ADDED FOUNDATION PER SOIL REPORT	ACP	10/28/2000	APPROVED/ENG.	TMW 5/19/2006
REV	DESCRIPTION OF REVISIONS	INI	DATE	APPROVED/FOUND.	TMW 5/19/2006
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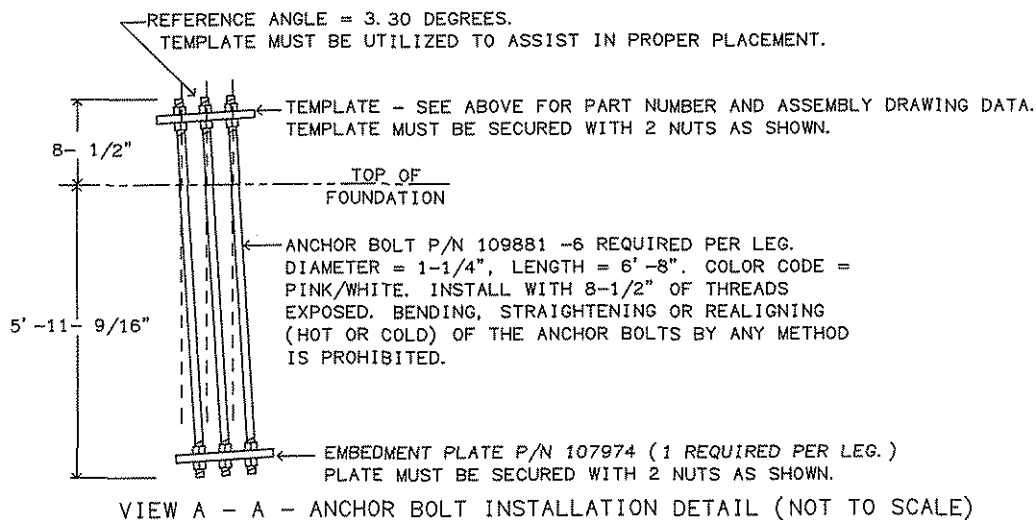




TOWER ANCHOR STEEL PLACEMENT - TOP VIEW

TEMPLATE ASSEMBLY P/N 117520 IS REQUIRED FOR INSTALLATION AND MUST BE PLACED AS SHOWN. SEE DRAWING # 117541 FOR TEMPLATE ASSEMBLY DETAILS. CENTER OF TEMPLATE MUST BE PLACED OVER CENTER OF FOUNDATION +/- 3". EACH LEG MUST BE CENTERED IN PIER WITHIN +/- 10% OF PIER DIAMETER. TEMPLATE IS COLOR CODED PINK/WHITE. TEMPLATE MUST BE LEVEL +/- 1 DEGREE. INSTALL TEMPLATE WITH LABEL "UP" FACING UPWARD. INSTALL TEMPLATE WITH SUFFICIENT SPACE BENEATH (2" MINIMUM) TO PERMIT FINISHING OF CONCRETE AND TO FACILITATE TEMPLATE REMOVAL PRIOR TO TOWER ERECTION.

SEE PAGE 10 FOR BASE SECTION INSTALLATION DETAIL.



VIEW A - A - ANCHOR BOLT INSTALLATION DETAIL (NOT TO SCALE)

**ATTENTION CONTRACTOR INSTALLING THE ANCHOR BOLTS!**

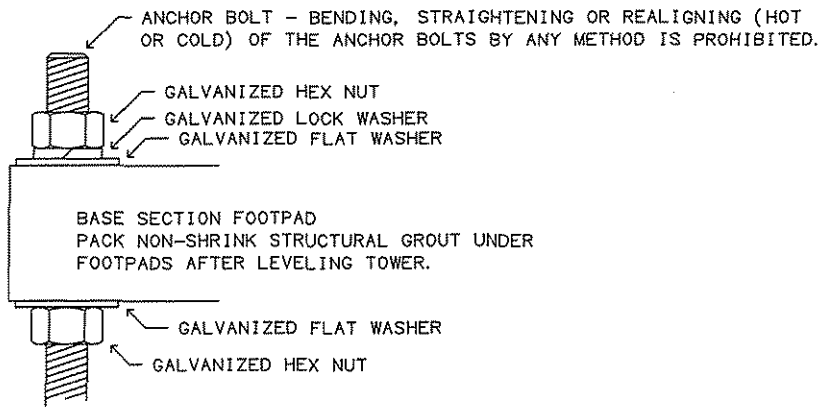
1-1/4" DIAMETER ANCHOR BOLTS FOR TAPERED TOWER.  
 VERIFY THE PART NUMBERS AND SIZES FOR ALL COMPONENTS ON THIS PAGE AND PAGE 10.  
 IF THERE ARE ANY DISCREPANCIES, PLEASE NOTIFY PIROD, INC., PRIOR TO INSTALLATION!!



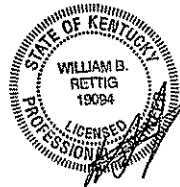
William B Rettig KY Professional Engineer #19094

				APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'	
E	FOUNDATION PER ASSUMED SOIL	TMW	05/19/2006		
B	SITE NAME CHANGE	BAM	10/17/2001	KENTUCKY C. O. A. 1542	
A	ADDED FOUNDATION PER SOIL REPORT	ACP	10/26/2000	APPROVED/ENG.	TMW 5/19/2006
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BASE SECTION INSTALLATION DETAIL



MAY 22 2006

William B Rettig KY Professional Engineer #19094

				APPALACHIAN WIRELESS MARTIN, KY U-26.0 X 240'	
E	FOUNDATION PER ASSUMED SOIL	TMW	05/19/2006		
B	SITE NAME CHANGE.	BAM	10/17/2001	KENTUCKY C. O. A. 1542	
A	ADDED FOUNDATION PER SOIL REPORT	ACP	10/26/2000	APPROVED/ENG.	TMW 5/19/2006
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				DRAWING NO. 151728	
				PAGE 10 OF 10	







# LUKAS, NACE, GUTIERREZ & SACHS

ATTORNEYS  
AT  
LAW

1650 TYSONS BOULEVARD, SUITE 1500  
MCLEAN, VIRGINIA 22102  
703 584 8678 • 703 584 8696 FAX

WWW.FCCLAW.COM

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DAVID L. NACE  
THOMAS GUTIERREZ\*  
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PAMELA L. GIST  
DAVID A. LAFURIA  
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STEVEN M. CHERNOFF\*

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OF COUNSEL

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J. K. HAGE III\*  
LEONARD S. KOLSKY\*  
HON. GERALD S. MCGOWAN\*  
TAMARA DAVIS-BROWN\*

\*NOT ADMITTED IN VA

Writers Direct Dial  
(703) 584-8667

akuzehkanani@fcclaw.com

May 24, 2006

## Via U.S. Mail

EXPRESS PROCESSING CENTER  
Federal Aviation Administration  
Southwest Regional Office  
Air Traffic Airspace Branch, ASW-520  
2601 Meacham Blvd.  
Fort Worth, TX 76137-4298

Dear FAA Evaluator:

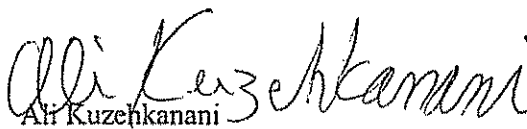
Enclosed is an FAA Form 7460-1 (Notice of Proposed Construction or Alteration) for a new 260' communications tower structure (240' tower plus 20' antenna/lightning rod) near Martin (Floyd County), Kentucky. The site ("Martin") is approximately 1.5 kilometers WNW of the town of Martin.

The proponent, East Kentucky Network, LLC, is the licensee for Cellular Block B service in Kentucky 9 - Elliot Rural Service Area (KY9B RSA), Market No. 451B. Transmit technology to be employed at this station is CDMA in the Cellular Band B frequency band (880 - 890 MHz and 891 - 894 MHz); the maximum ERP is 500 Watts.

The transmitting systems at this site will be installed and maintained such that transmitter spurious radiation in the frequency range of 118 MHz to 137 MHz is attenuated at least 71 dB below the unmodulated carrier level.

Should you have any questions or require additional information, please do not hesitate to call the undersigned at the above identified telephone number.

Sincerely,

  
Ali Kuzehkanani  
Director of Engineering

Enclosure

cc: East Kentucky Network, LLC  
Attention: Marty Thacker and Gerald Robinett

# Notice of Proposed Construction or Alteration (7460-1)

Project Name: EAST -000041176-06

Sponsor: East Kentucky Network, LLC

## Details for Case : Martin

Show Project Summary

### Case Status

ASN: 2006-ASO-3124-OE  
Status: Accepted

Date Accepted: 05/23/2006  
Date Determined:  
Letters: None

### Construction / Alteration Information

Notice Of: Construction  
Duration: Permanent  
*if Temporary :* Months: Days:  
Work Schedule - Start: 06/01/2006  
Work Schedule - End: 06/01/2006  
State Filing: Filed with State

### Structure Summary

Structure Name: Martin  
Structure Type: Tower  
*Other :*  
FCC Number:  
Prior ASN:

### Structure Details

Latitude: 37° 35' 4" N  
Longitude: 82° 45' 38" W  
Horizontal Datum: NAD27  
Site Elevation (SE): 1377 (nearest foot)  
Structure Height (AGL): 260 (nearest foot)  
Marking/Lighting: None

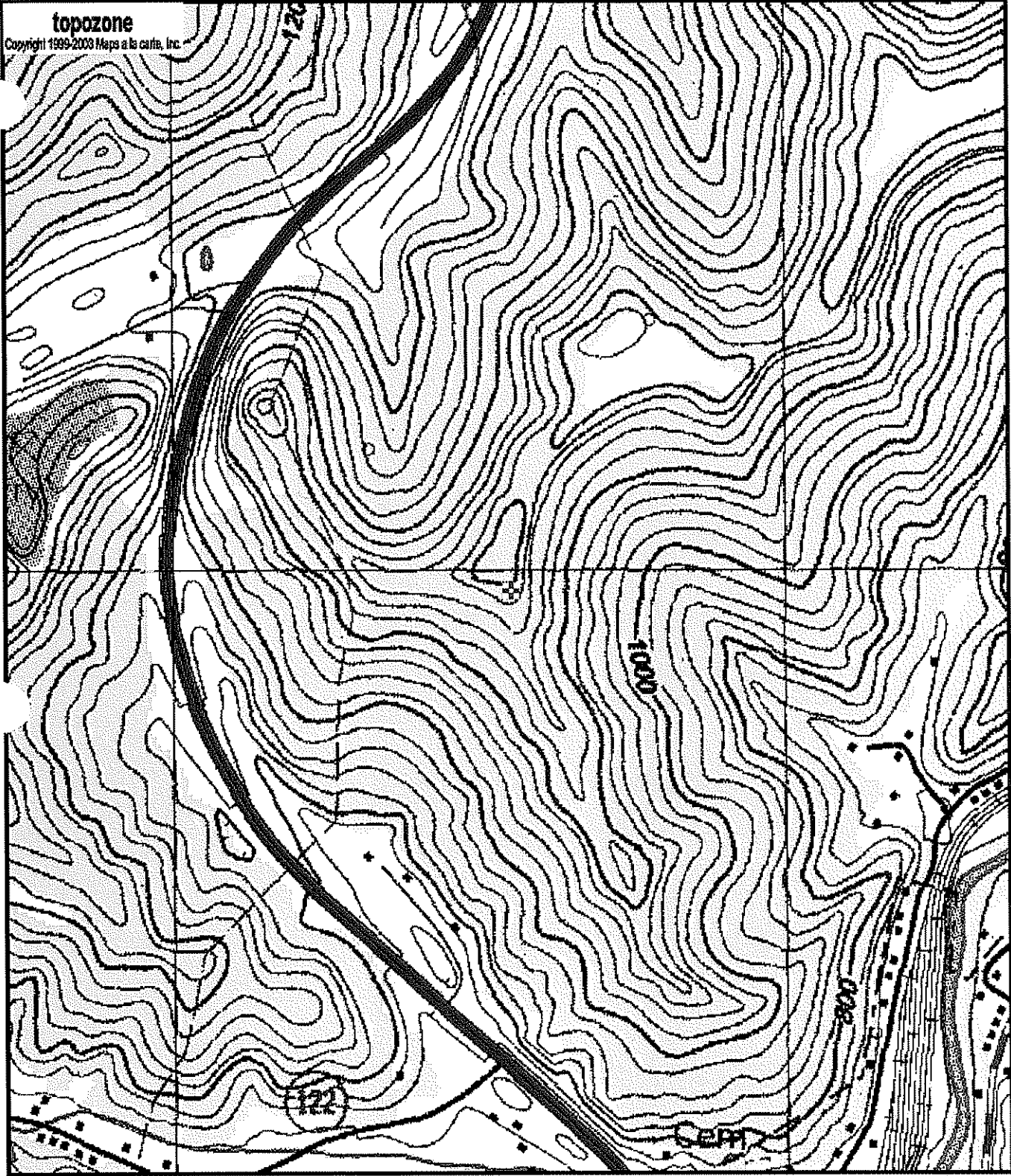
### Common Frequency Bands

Low Freq	High Freq	Freq Unit	ERP	ERP Unit
851	866	MHz	500	W
869	894	MHz	500	W
896	901	MHz	500	W

### Specific Frequencies

#### *Other :*

Nearest City: Martin  
Nearest State: Kentucky  
Traverseway: No Traverseway  
Description of Location: Site is located approx. 1.5 km WNW of Martin (Floyd), KY  
Description of Proposal: The structure will include a 240' tower with top-mounted cellular antennas (overall height of 260' AGL). The ERP will be 500 watts.



0 0.1 0.2 0.3 0.4 0.5 km  
0 0.09 0.18 0.27 0.36 0.45 mi

Map center is 37° 35' 04"N, 82° 45' 38"W (NAD27)

**Martin** quadrangle

Projection is UTM Zone 17 NAD83 Datum

MK

M=-6.19  
G=-1.074

( )

( )

( )

EAST KENTUCKY NETWORK, LLC  
DBA APPALACHIAN WIRELESS

FINANCIAL REPORT

December 31, 2004

## INDEPENDENT AUDITOR'S REPORT

To the Members  
East Kentucky Network, LLC  
dba Appalachian Wireless  
Prestonsburg, Kentucky 41653

We have audited the accompanying balance sheets of East Kentucky Network, LLC, dba Appalachian Wireless as of December 31, 2004 and 2003 and the related statements of income, members' equity and cash flows for the years then ended. These financial statements are the responsibility of the Company's management. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of East Kentucky Network, LLC, dba Appalachian Wireless as of December 31, 2004 and 2003 and the results of its operations and its cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.

*Jones, Nale & Mattingly, P.C.*

Louisville, Kentucky  
February 18, 2005

EAST KENTUCKY NETWORK, LLC  
DBA APPALACHIAN WIRELESS

BALANCE SHEETS  
December 31, 2004 and 2003

ASSETS	2004	2003
<b>CURRENT ASSETS</b>		
Cash and cash equivalents	\$ 2,115,534	\$
Short-term investments	100,000	
Accounts receivable, less allowance for doubtful accounts of \$378,680 in 2004 and \$280,280 in 2003	1,481,900	
Accounts receivable, members (Notes 6 and 7)	54,397	
Inventory	826,636	
Prepaid expenses	148,558	
Total current assets	\$ 4,727,025	\$
<b>PROPERTY, PLANT AND EQUIPMENT (Note 4)</b>		
Plant in service:		
General support	\$ 7,536,872	\$
MTSO equipment	10,925,458	
Cell equipment	31,817,505	
Paging equipment	3,309,174	
Fiber ring	4,484,626	
Unfinished plant	1,708,762	
	\$ 59,782,397	\$
Less accumulated depreciation	23,457,869	
	\$ 36,324,528	\$
<b>OTHER ASSETS</b>		
Investment in affiliated company, RTFC (Note 4)	\$ 873,368	
Intangible assets, net of accumulated amortization of \$1,741,672 in 2004 and \$1,301,347 in 2003 (Note 2)	4,762,678	
Goodwill	787,286	
Other	29,788	
	\$ 6,453,120	
	\$ 47,504,673	

The Notes to Financial Statements are an integral part of these statements.





EAST KENTUCKY NETWORK, LLC  
DBA APPALACHIAN WIRELESS

STATEMENTS OF INCOME  
Years Ended December 31, 2004 and 2003

	<u>2004</u>	<u>2003</u>
REVENUE		
Retail	\$ 18,777,436	\$ 16,435,5
Roamer	4,693,531	3,784,7
Long distance	168,585	178,9
Paging	1,282,952	1,696,2
Equipment sales, cellular	1,571,027	1,365,7
Equipment sales, paging	79,573	87,9
Other	2,308,826	1,908,7
Total revenue	<u>\$ 28,881,930</u>	<u>\$ 25,368,7</u>
EXPENSES		
Cost of cellular service	\$ 7,155,982	\$ 7,019,
Cost of paging service	589,260	629,
Cost of equipment sales, cellular	3,202,000	2,256,
Cost of equipment sales, paging	101,331	140,
Customer service	1,004,290	950,
Billing	1,100,361	1,016,
Selling	1,598,369	1,337,
Maintenance	873,613	705,
Utilities	306,593	303,
Bad debts	698,471	937,
Cell site rental	120,866	127,
Taxes	243,180	241,
Advertising	688,001	470,
General and administrative	1,868,518	1,472,
Occupancy	452,041	252,
Depreciation	4,084,043	3,487,
Amortization	507,010	60,
Total expenses	<u>\$ 24,593,929</u>	<u>\$ 21,957,</u>
Income from operations	<u>\$ 4,288,001</u>	<u>\$ 3,411,</u>
OTHER INCOME (EXPENSE)		
Interest income	\$ 29,556	\$ 3,
Interest expense	(574,654)	(59,
	<u>\$ (545,098)</u>	<u>\$ (56,</u>
Net income	<u>\$ 3,742,903</u>	<u>\$ 2,855,</u>

The Notes to Financial Statements are an integral part of these statements.

EAST KENTUCKY NETWORK, LLC  
DBA APPALACHIAN WIRELESS

STATEMENTS OF MEMBERS' EQUITY  
Years Ended December 31, 2004 and 2003

	Cellular Services, Inc.	Gearhart Communi- cations Company, Inc.	Mountain Tele- communi- cations, Inc.	Thacker- Grigsby Telephone Co., Inc.	Peoples Rural Telephone Coop- erative Corp- oration, Inc.	Total
Balance, January 1, 2003	\$ 4,995,363	\$ 4,995,362	\$ 4,995,362	\$ 4,995,363	\$ 4,995,363	\$24,976,8
Net income	572,366	572,366	572,366	572,365	572,365	2,861,8
Capital contributions	500,000	500,000	500,000	500,000	500,000	2,500,00
Balance, December 31, 2003	\$ 6,067,729	\$ 6,067,728	\$ 6,067,728	\$ 6,067,728	\$ 6,067,728	\$30,338,6
Net income	748,580	748,581	748,581	748,581	748,580	3,742,9
Capital distributions	(35,000)	(35,000)	(35,000)	(35,000)	(35,000)	(175,00
Balance, December 31, 2004	<u>\$ 6,781,309</u>	<u>\$ 6,781,309</u>	<u>\$ 6,781,309</u>	<u>\$ 6,781,309</u>	<u>\$ 6,781,308</u>	<u>\$33,906.5</u>

The Notes to Financial Statements are an integral part of these statements.

EAST KENTUCKY NETWORK, LLC  
DBA APPALACHIAN WIRELESS

STATEMENTS OF CASH FLOWS  
Years Ended December 31, 2004 and 2003

	2004	2003
<b>CASH FLOWS FROM OPERATING ACTIVITIES</b>		
Net income	\$ 3,742,903	\$ 2,851,828
Adjustments to reconcile net income to net cash provided by operating activities:		
Depreciation	4,084,043	3,481,218
Amortization	507,010	609,215
Changes in assets and liabilities, net of the effects of investing and financing activities:		
(Increase) decrease in accounts receivable	(276,339)	261,471
(Increase) decrease in accounts receivable, members	23,313	(77,710)
(Increase) decrease in inventory	(406,781)	437,460
(Increase) in prepaid expenses	(41,233)	(20,127)
Decrease in other assets	1,121	1,115
Increase in accounts payable	480,443	22,941
(Decrease) in accounts payable, member	(5,574)	(45,077)
Increase in accrued expenses	393,916	107,041
Increase (decrease) in customer deposits	(11,842)	47,661
Net cash provided by operating activities	<u>\$ 8,490,980</u>	<u>\$ 7,687,041</u>
<b>CASH FLOWS FROM INVESTING ACTIVITIES</b>		
Purchase of property, plant and equipment	\$ (12,214,324)	\$ (4,933,300)
Proceeds from sale of short-term investments	2,517,468	
Purchase of short-term investments	--	(2,517,468)
Purchase of RTFC equity certificates	(5,619)	(3,300)
Net cash (used in) investing activities	<u>\$ (9,702,475)</u>	<u>\$ (7,454,138)</u>
<b>CASH FLOWS FROM FINANCING ACTIVITIES</b>		
Proceeds from capital contributions	\$ --	\$ 2,500,000
Capital distributions	(175,000)	
Net borrowings (payments) on notes payable	1,500,000	(500,000)
Payments on long-term borrowings	(779,000)	(728,000)
Net cash provided by financing activities	<u>\$ 546,000</u>	<u>\$ 1,272,000</u>
Net increase (decrease) in cash and cash equivalents	\$ (665,495)	\$ 1,504,903
Cash and cash equivalents:		
Beginning	<u>2,781,029</u>	<u>1,276,126</u>
Ending	<u>\$ 2,115,534</u>	<u>\$ 2,781,029</u>
<b>SUPPLEMENTAL DISCLOSURE OF CASH FLOW INFORMATION</b>		
Cash payments for interest	\$ 619,257	\$ 531

The Notes to Financial Statements are an integral part of these statements.

EAST KENTUCKY NETWORK, LLC  
DBA APPALACHIAN WIRELESS

NOTES TO FINANCIAL STATEMENTS

Note 1. Summary of Significant Accounting Policies

Nature of operations

East Kentucky Network, LLC, dba Appalachian Wireless, is a Kentucky limited liability company formed by the merger of Appalachian Cellular, LLC, Mountaineer Cellular, LLC and East Kentucky Network, LLC on January 1, 2000. The Company is engaged in cellular telephone communications and paging services to residential and commercial customers located in eastern Kentucky. The Company's five members consist of Cellular Services, Inc.; Gearheart Communications Company, Inc.; Mountain Telecommunications, Inc.; Peoples Rural Telephone Cooperative Corporation, Inc.; and Thacker-Grigsby Telephone Co., Inc.

Cash

The Company maintains its cash balances, which exceed the \$100,000 federally insured limit, with several financial institutions. These financial institutions have strong credit ratings and management believes that credit risk related to the accounts is minimal.

Cash equivalents

For purposes of the statement of cash flows, the Company considers temporary investments having a maturity of three months or less to be cash equivalents.

Short-term investments

Certificates of deposit having original maturities between three and nine months are classified as short-term investments, are carried at cost, which approximates fair value, and are held to maturity.

Inventory

Inventory is composed of cellular telephone equipment, paging equipment, and accessories purchased for resale during the ordinary course of business. The inventory is valued at the lower of cost or market, cost being determined by the first-in first-out (FIFO) method.

Property, plant and equipment

Property, plant and equipment are recorded at cost. Depreciation is provided using the straight-line method over the estimated useful lives of the assets.

Investment

The investment in affiliated company is composed of equity certificates in Rural Telephone Finance Cooperative and is reported at cost, which approximates fair value.

## NOTES TO FINANCIAL STATEMENTS

### Note 1. Summary of Significant Accounting Policies (Continued)

#### Intangible assets

The customer lists, non-compete agreements, FCC licenses, and use of name are recorded at cost and are being amortized over 15 years by the straight-line method. The excess cost over the fair value of the net assets acquired (goodwill) related to paging acquisitions is measured for impairment on an annual basis, and written down, if necessary, to its estimated value at that time.

#### Recognition of revenue

Cellular service and paging revenues are recognized when earned. Monthly access and feature charges are billed one month in advance and recognized as revenue the following month. Revenue from telephone and accessories sold are recognized as revenue upon delivery to the customer.

#### Advertising

Advertising costs are expensed as incurred. At December 31, 2004 and 2003, these costs were \$688,001 and \$470,732, respectively.

#### Income taxes

Under existing provisions of the Internal Revenue Code, the income or loss of a limited liability company is recognized by the members for income tax purposes. Accordingly, no provision for income tax has been provided for in the accompanying financial statements.

#### Use of estimates

Management uses estimates and assumptions in preparing financial statements. Those estimates and assumptions affect the reported amounts of assets and liabilities, the disclosure of contingent assets and liabilities, and the reported revenues and expenses.

#### Reclassification

Certain amounts presented in the prior year have been restated to conform with the current year presentation.

## NOTES TO FINANCIAL STATEMENTS

### Note 2. Intangible Assets

Intangible assets consist of the following at December 31, 2004:

	Gross Amount	Accumulated Amortization
Customer lists	\$ 5,363,530	\$ (1,438,317)
Non-compete agreements	220,348	(92,218)
FCC licenses	841,593	(198,350)
Use of name	10,000	(3,001)
Other	68,879	(9,786)
	\$ 6,504,350	\$ (1,741,672)

Intangible assets consist of the following at December 31, 2003:

	Gross Amount	Accumulated Amortization
Customer lists	\$ 5,363,530	\$ (1,080,021)
Non-compete agreements	220,348	(77,498)
FCC licenses	841,593	(132,073)
Use of name	10,000	(2,333)
Other	25,839	(9,422)
	\$ 6,461,310	\$ (1,301,347)

Aggregate amortization expense related to these intangible assets for the years ended December 31, 2004 and 2003 totaled \$440,325 and \$547,652, respectively. The following represents the total estimated amortization of intangible assets for each of the succeeding five years:

Year ending December 31:

2005	\$ 500,000
2006	500,000
2007	500,000
2008	500,000
2009	500,000

## NOTES TO FINANCIAL STATEMENTS

### Note 3. Notes Payable

Notes payable consist of the following:

	December 31,	
	2004	2003
RTFC, Line of Credit (a)	\$ ---	\$ 1,800,000
Cumberland Mountain Paging (b)	400,000	400,000
Total	\$ 400,000	\$ 2,200,000

(a) The Company has a line of credit agreement with Rural Telephone Finance Cooperative (RTFC) that provides for borrowings up to \$5,000,000. The outstanding balance at December 31, 2004 and 2003 was \$3,300,000 and \$1,800,000, respectively. The agreement carries an interest rate at prime, plus one and one-half percent, is unsecured and was renewed June 28, 2004 for 24 months. Accordingly, the note is presented in the financial statements as long-term debt at December 31, 2004 (see Note 4).

(b) The Company issued two promissory notes in connection with the acquisition of certain paging assets. Both notes were due in one year with interest at a rate of 4%. The remaining note with a balance of \$400,000 is currently due, but the Company is negotiating the amount based upon the purchased customer lists.

### Note 4. Long-Term Debt

Long-term debt as of December 31, 2004 and 2003 consists of the following:

	December 31, 2004		
	Balance	Current	Long-Term
Notes payable, RTFC:			
Dated 11/13/97, variable rate (6.15% at 12/31/04)	\$ 218,285	\$ 22,714	\$ 195,571
Dated 11/13/97, variable rate (6.15% at 12/31/04)	999,575	104,012	895,563
Dated 11/10/97, fixed rate (7.20% at 12/31/04)	813,493	81,476	732,017
Dated 12/31/98, fixed rate (7.25% at 12/31/04)	677,532	55,516	622,016
Dated 02/13/01, variable rate (5.85% at 12/31/04)	861,950	80,750	781,200
Dated 02/13/01, variable rate (5.85% at 12/31/04)	1,011,829	94,791	917,038
Dated 07/27/01, variable rate (5.85% at 12/31/04)	2,845,311	408,121	2,437,190
Line of credit, variable rate (6.15% at 12/31/04)	3,300,000	---	3,300,000



NOTES TO FINANCIAL STATEMENTS

Note 4. Long-Term Debt (Continued)

	December 31, 2003		
	Balance	Current	Long-Term
Notes payable, RTFC:			
Dated 11/13/97, variable rate (4.40% at 12/31/03)	\$ 240,199	\$ 20,054	\$ 220,145
Dated 11/13/97, variable rate (4.40% at 12/31/03)	1,093,351	95,994	997,357
Dated 11/13/97, fixed rate (7.20% at 12/31/03)	893,978	73,946	820,032
Dated 12/31/98, fixed rate (7.25% at 12/31/03)	733,212	52,230	680,982
Dated 02/13/01, variable rate (4.20% at 12/31/03)	932,054	76,974	855,080
Dated 02/13/01, variable rate (4.20% at 12/31/03)	1,094,112	90,358	1,003,754
Dated 07/27/01, variable rate (4.20% at 12/31/03)	3,220,078	388,499	2,831,579
	<u>\$ 8,206,984</u>	<u>\$ 798,055</u>	<u>\$ 7,408,929</u>

The notes payable to Rural Telephone Finance Cooperative (RTFC) are secured by mortgage and security agreements that include substantially all of the assets of the Company. In addition, the Company is required to purchase equity certificates in RTFC equal to 5% of the total amounts borrowed. The notes are payable in quarterly installments over 15 years with interest at variable or fixed rates set by RTFC.

The line of credit agreement with RTFC provides for borrowings up to \$5,000,000. The agreement carries an interest rate at prime, plus one and one-half percent, is unsecured and was renewed June 28, 2004 for 24 months. Accordingly, the note is presented in the financial statements as long-term debt at December 31, 2004 (see Note 3).

Approximate maturities or payments required on principal under note payable agreements for each of the succeeding five years are as follows:

Year ending December 31:	
2005	\$ 847,380
2006	4,200,418
2007	956,799
2008	1,016,735
2009	1,080,451

## NOTES TO FINANCIAL STATEMENTS

### Note 5. Retirement Plans

The Company has a 401(k) plan for qualifying employees who have reached twenty-one years of age. Eligible employees are allowed to invest up to 15% of their compensation and the Company has agreed to match 100% of the first 3% of the employees' contribution and 50% of the employees' contribution between 3% and 5%. The Company contributed \$58,929 and \$59,472 matching funds for its 401(k) plan during the years ended December 31, 2004 and 2003, respectively.

The Company also offers an employer sponsored retirement savings plan for qualified employees who have reached twenty-one years of age. The Company has agreed to contribute 9% of the eligible employee's compensation, plus an additional 5% of the original contribution. The Company contributed \$214,464 and \$205,832 to its retirement savings plan during the years ended December 31, 2004 and 2003, respectively.

### Note 6. Related Party Transactions

The Company shares personnel with one of its members. The Company paid \$111,438 and \$126,331 for shared personnel during the years ended December 31, 2004 and 2003 respectively. The Company also leased offices and warehouse space from two members. The leases are for an unspecified length of time. The monthly lease payments total approximately \$7,000. In addition, the Company incurred interconnection charges from its members aggregating \$812,794 and \$765,004 for the years ended December 31, 2004 and 2003, respectively.

The Company leases two cellular tower sites from the officers and majority shareholders of a member for \$100 per month for each site. The leases are for an unspecified length of time. In addition, the Company leases two other sites from a company owned by this member for \$600 each on a month to month basis.

The Company leases cellular tower sites from the parent company of one of its other members for \$1,039 per month. The leases are for five years with options to renew.

### Note 7. Operating Leases

The Company has entered into operating leases with its members and other customers to provide fiber optic transmission capacity and ancillary services. The terms of these leases are for 15 years.

Total rental income earned from these operating lease commitments included in the statements of income were \$1,442,016 and \$1,157,527 for the years ended December 31, 2004 and 2003, respectively. Rental income earned from the Company's members from these leases was \$1,132,545 and \$858,714 for the years ended December 31, 2004 and 2003, respectively.

NOTES TO FINANCIAL STATEMENTS

Note 7. Operating Leases (Continued)

Investments in operating leases are as follows at December 31:

	<u>2004</u>	<u>2003</u>
Fiber ring	4,484,626	3,987,697
Accumulated depreciation	<u>(563,677)</u>	<u>(355,090)</u>
	<u>\$ 3,920,949</u>	<u>\$ 3,632,607</u>

The future minimum rental payments expected to be received under these lease agreements for each of the succeeding five years are approximately \$700,000 each year based upon new contracts negotiated during 2005.

The Company has also entered into lease agreements with its members to obtain fiber optic transmission and digital microwave transmission services. The terms of these leases are for 15 years.

Rental expenses incurred under these operating lease commitments included in the statements of income were \$54,420 and \$247,095 for the years ended December 31, 2004 and 2003, respectively.

The future minimum lease payments required under these lease agreements for each of the succeeding five years are \$115,734 each year.

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## Directions to Martian Tower Site

From the Floyd County Courthouse in Prestonsburg Ky. Take South Central Ave. .01 Miles. To East Court Street.

Turn left onto East Court Street and go .02 miles to South Lake Drive.

Turn Right onto South Lake Drive and go .2 miles to Hwy 114.

Turn left onto Hwy 114 and go 1.2 Miles to Hwy 80.

Turn Right (west) onto Hwy 80 and go 4.7 miles. To the Jct of Hwy 80 and 3190.

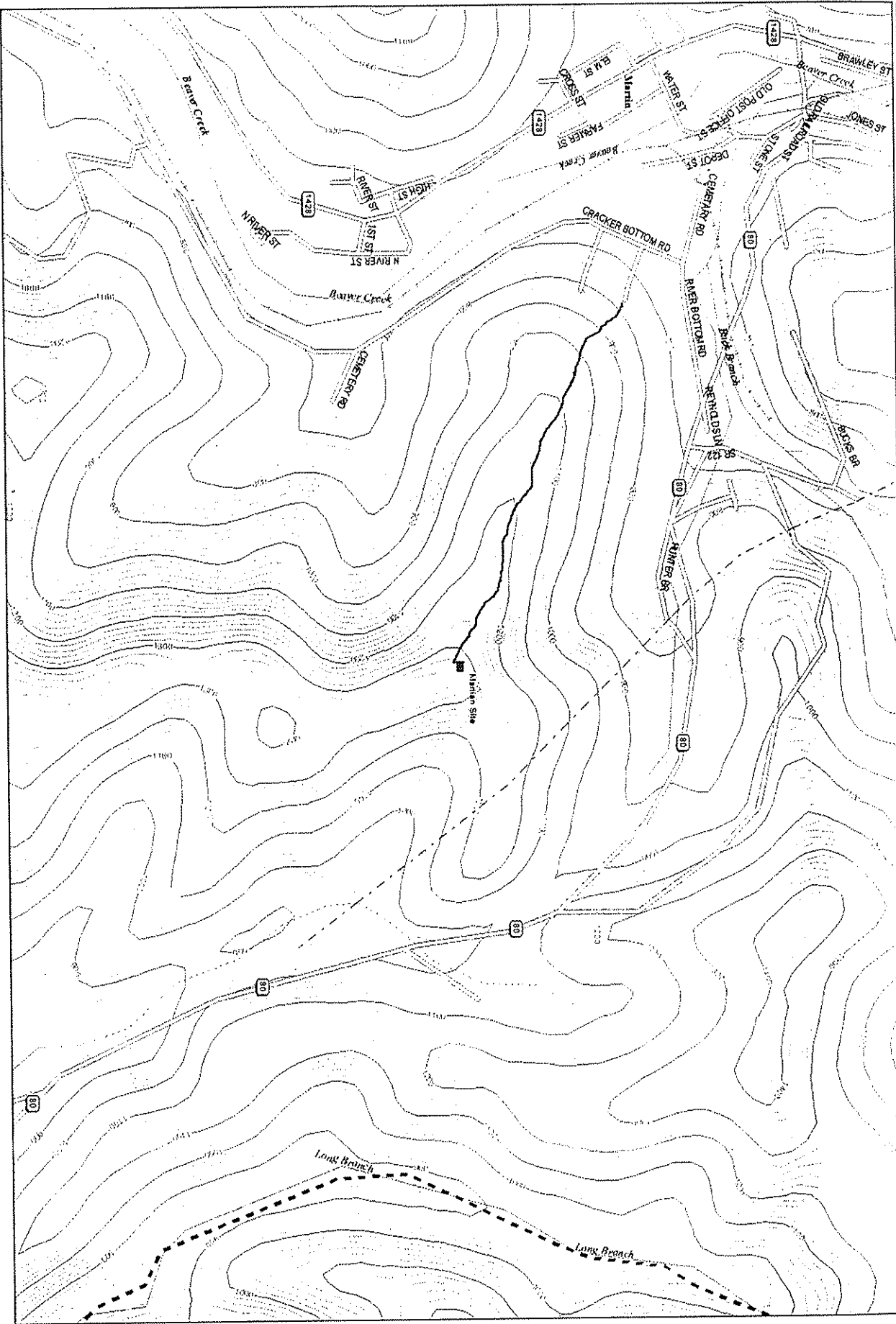
Turn left onto Hwy 3190 and go 200' to Cracker Bottem Rd.

Turn left onto Cracker Bottem Rd. and go 300' to unmarked gravel Rd. on left.

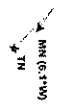
Follow gravel road .8 miles to the top of hill . Road dead ends at tower site.

Directions were written by

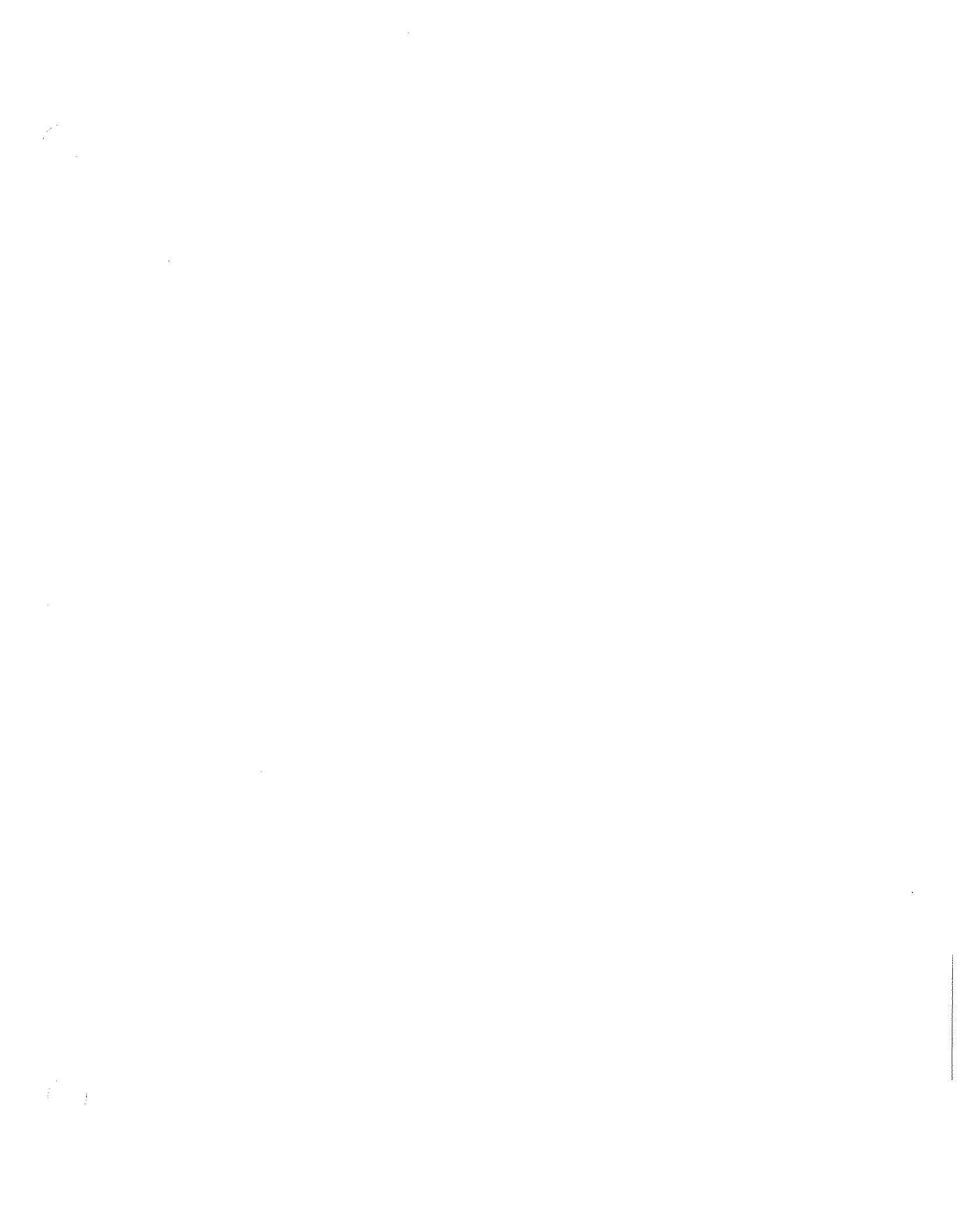
Marty Thacker  
Appalachian Wireless  
606-634-9505 Cell Phone  
606-785-9500 Office  
606-853-9505 Pager  
[m.thacker@tgtel.com](mailto:m.thacker@tgtel.com) Email



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 www.delorme.com



Data Zoom 14-2



**DEED OF CONVEYANCE**

THIS DEED OF CONVEYANCE, entered into this 9<sup>th</sup> day of February, 2006, between **Robert Williams**, of 204 Crocker Rd, Martin, Kentucky 41649, GRANTOR, and **East Kentucky Network, LLC, d/b/a Appalachian Wireless, P.O. Box 405, Prestonsburg, Kentucky, GRANTEE.**

**WITNESSETH:**

That said Grantor for and in consideration of the sum of Fifteen Thousand Dollars (\$15,000.00), cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, sell and convey to the Grantee, its successors and assigns, the following described property, to-wit:

BEING a part of the same property conveyed from Rita Sue Jenkins, single, to Robert Williams, by deed dated July 14, 2004, recorded in Deed Book 500, Page 557, Floyd County Clerk's Office.

BEING the same property described by metes and bounds in the description attached hereto and made a part hereof as Exhibit "A", and as shown on the plat dated day of 12-14-05, 2006, prepared by Graden Howard PLS, Licensed Land Surveyor, and attached hereto and made a part hereof as Exhibit "B."

Grantor grants and conveys unto Grantee, its successors or assigns, a permanent easement and right of way for a roadway of sufficient width for ingress and egress with men, vehicles, equipment and machinery over and across Grantor's retained surface property to the tract or parcel of land granted and conveyed herein to Grantee, its successors and assigns.

Grantors grant and convey unto Grantee, its successors or assigns, an easement and right of way to construct and maintain any and all power lines, telephone lines, co-axial lines or any other utilities or related facilities needed and/or necessary for use by Grantee,



its successors or assigns, over and across Grantors' retained surface property to the tract or parcel of land granted and conveyed herein to Grantee, its successor and assigns.

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the Grantee, its successors and assigns forever, with covenant of General Warranty.

We, the undersigned, do hereby certify and swear pursuant to KRS Chapter 382, that the full and complete consideration paid for the transfer of the hereinabove described property was Fifteen Thousand Dollars (\$15,000.00).

IN TESTIMONY WHEREOF, the Grantor and Grantee has hereunto subscribed their names, the day and year aforesaid.

**GRANTOR:**

Robert Williams  
**Robert Williams**

**GRANTEE:**

**EAST KENTUCKY NETWORK, LLC  
d/b/a APPALACHIAN WIRELESS**

BY: General F. Rolin  
ITS: General MANAGER

**STATE OF KENTUCKY**

**COUNTY OF FLOYD**

I, Dennis Shepherd, a Notary Public in and for the County and State aforesaid, do hereby certify that the foregoing Deed of Conveyance and Consideration Certificate was this day produced, acknowledged, subscribed and sworn before me in the said County and State and signed by **Robert Williams, Grantor**, this 9<sup>th</sup> day of February, 2006.

Dennis Shepherd  
**NOTARY PUBLIC**  
Commission Expires: Oct-20-2009

STATE OF KENTUCKY  
COUNTY OF Floyd

I, Dennis Shepherd, a Notary Public in and for the county and state aforesaid, do hereby certify that the foregoing Deed of Conveyance and Consideration Certificate was this day produced, acknowledged, subscribe and sworn to before me in said County and State and signed by **East Kentucky Network, LLC, d/b/a Appalachian Wireless**, by Gerald Robinette, its General manager, this 14th day of February, 2006.

Dennis Shepherd  
NOTARY PUBLIC  
Commission Expires: Oct. 22-2009

This is to certify that this instrument was prepared by:  
William S. Kendrick  
WILLIAM S. KENDRICK, ATTORNEY  
FRANCIS, KENDRICK & FRANCIS  
P.O. Box 268  
Prestonsburg, Kentucky 41653  
606/886-2812

STATE OF KENTUCKY  
COUNTY OF FLOYD

Clerk's Certificate of  
Lodgment and Record

~~I, \_\_\_\_\_, Clerk of the County for the County and State aforesaid, certify that the foregoing Deed was on the \_\_\_\_ day of \_\_\_\_\_, 2006 lodged for record, whereupon the same, with the foregoing and this certificate have been duly recorded in my office.~~

~~WITNESS my hand, this \_\_\_\_ day of \_\_\_\_\_, 2006.~~

~~\_\_\_\_\_  
Clerk  
By \_\_\_\_\_ D.C.~~

*JK*

Legal Description of Plat of Survey for  
(Robert Williams Lot Purchase)  
**EAST KENTUCKY NETWORK**  
P.O. Box 405, Prestonsburg, KY 41653

A certain tract or Parcel of Land lying on the East of KY Route 80 near the top of what is commonly known as **Martin Hill** and on the West of the dividing ridge between **Buck's Branch** and **Crisp Branch**, being more particularly described as follows:

**BEGINNING** at an iron pin found (all iron pins referred to in this deed are 5/8" \* 18" rebar with a plastic cap stamped Waltham 3682) on the dividing ridge between Buck's Branch and Crisp Branch, said point being a common corner between Robert Williams and Glenda Gaye Stewart; thence, with the Robert Williams line **SOUTH 28 DEGREES 51 MINUTES 14 SECONDS EAST** a distance of **160.00** feet to an iron pin (set); thence leaving the ridge and the Robert Williams line **SOUTH 56 DEGREES 34 MINUTES 32 SECONDS WEST** a distance of **92.35** feet to an iron pin (set); thence **NORTH 59 DEGREES 41 MINUTES 06 SECONDS WEST** a distance of **135.66** feet to an iron pin (set); thence **NORTH 13 DEGREES 28 MINUTES 44 SECONDS WEST** a distance of **117.48** feet to an iron pin (set); thence **NORTH 86 DEGREES 42 MINUTES 47 SECONDS EAST** a distance of **144.59** feet to the **POINT OF BEGINNING**, containing **0.62 ACRES**.



STATE OF KENTUCKY, COUNTY OF FLOYD, S.S.  
WITH \$ 15.00 TAX PAID ON SAME.  
I, CHRIS WAUGH, Clerk of Floyd County certify that the foregoing Deed was on the 14 day of Feb, 2006 at 10:38 o'clock A.m. lodged for record whereupon the same with the foregoing and this certificate have been duly recorded in my office. Witness my hand, this 14 day of Feb, 2006  
CHRIS WAUGH, Clerk By Yonda Reiter D.C.

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