



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

Gregory Coker
Commissioner

Honorable Leon M. Bloomfield
Attorney at Law
Wilson & Bloomfield LLP Attorneys At Law
1901 Harrison Street
Suite 1630
Oakland, CA 94612

May 31, 2006

RE: Case No. 2006-00220
West Kentucky Rural Telephone Cooperative Corporation, Inc.
(Arbitration)

American Cellular Corporation f/k/a ACC Kentucky License LLC (Respondent)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received May 30, 2006 and has been assigned Case No. 2006-00220. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell
Executive Director

BOD/sh



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

Gregory Coker
Commissioner

May 31, 2006

Edward T. Depp
Dinsmore & Shohl, LLP
1400 PNC Plaza
500 West Jefferson Street
Louisville, KY 40202

RE: Case No. 2006-00220
West Kentucky Rural Telephone Cooperative Corporation, Inc.
(Arbitration)

American Cellular Corporation f/k/a ACC Kentucky License LLC (Respondent)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received May 30, 2006 and has been assigned Case No. 2006-00220. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell
Executive Director

BOD/sh