Ernie Fletcher Governor

Teresa J. Hill, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Honorable Bruce Orwin Attorney At Law 116 North Main Street, Suite A P. O. Box 557 Somerset, KY 42502-0557



Commonwealth of Kentucky Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 17, 2006

Mark David Goss Chairman

> John W. Clay Commissioner

RE: Case No. 2006-00212

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact Linda Mattox at (502) 564-3940 ext. 407.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure

Ernie Fletcher Governor

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November 17, 2006

Morris Vaughn Manager South Eastern Water Association,Inc. P. O. Box 778 Somerset, KY 42502 John W. Clay Commissioner

RE: Case No. 2006-00212

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Sincerely,

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Kenti

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Robert Young Family 2325 HWY 160 S. Hindman, KY 41822



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Honorable Bruce Orwin Attorney At Law 116 North Main Street, Suite A P. O. Box 557 Somerset, KY 42502-0557 Morris Vaughn Manager South Eastern Water Association,Inc. P. O. Box 778 Somerset, KY 42502 Robert Young Family 2325 HWY 160 S. Hindman, KY 41822

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ROBERT YOUNG FAMILY COMPLAINANT V.

CASE NO. 2006-00212

SOUTH EASTERN WATER ASSOCIATION, INC.

DEFENDANT

COMMISSION STAFF'S SECOND DATA REQUEST TO SOUTH EASTERN WATER ASSOCIATION

Pursuant to 807 KAR 5:001, Commission Staff requests that South Eastern Water Association, Inc. ("South Eastern") file the original and four copies of the following information within 10 days of the date of this request, with a copy to all parties of record. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure its legibility.

1. Refer to the following documents attached to South Eastern's October 11, 2006 answers to Commission Staff's First Data Request: (1) Reading History Report; and (2) History For Account 0007-06850-001. Provide an updated printout for both reports to include postings to the present date.

Beth O'Donnell Executive Director **Public Service Commission** P. O. Box 615

Frankfort, Kentucky 40602

DATED November 17, 2006

cc: All Parties