COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

IN THE MATTER OF:

DEC 06 2006

In the Matter of:

PUBLIC SERVICE COMMISSION

APPLICATION OF FARMDALE DEVELOPMENT)	
CORPORATION FOR A CERTIFICATE OF)	CASE NO. 2006-00209
CONVENIENCE AND NECESSITY, AUTHORITY)	
TO MAKE REPAIRS AND SURCHARGE FOR SAME)	

NOTICE OF FILING

Comes the Applicant, Farmdale Development Corporation ("Farmdale"), by counsel, and pursuant to the direction of the Honorable Howell Brady, Jr., Hearing Officer at the October 26, 2006 Hearing conducted in the above-styled case, hereby files the Affidavit of the Proof of Insertion of Pre-Print/Advertisement issued by the Frankfort State Journal concerning the November 28, 2006 public hearing before the Public Service Commission in the above-referenced case.

Respectfully Submitted,

Robert C. Moore

Hazelrigg & Cox, LLP

415 West Main Street, 1st Floor

P.O. Box 676

Frankfort, Kentucky 40602-0676

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was served by first class mail, postage prepaid and by faesimile on David Edward Spenard, Assistant Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Ky., 40601-8204, and by first class mail, postage prepaid on Beverly J. Hunt, 304 Peachtree Road, Frankfort, Kentucky 40601-8141, Kenny and Marilyn Glass, 223 Briarwood Drive, Frankfort, Kentucky 40601 and Mary Pennington, 210 Cherry Lane, Frankfort, Kentucky 40601, on this the 5th day of December.

Robert C. Moore

The State Tournal

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PUBLIC SERVICE COMMISSION

1216 WILKINSON BLVD. Frankfort, Kentucky 40602 502-227-4556 Fax 502-227-2831

A DIX NEWSPAPER

AFFIDAVIT

PROOF OF INSERTION OF PRE-PRINT/ADVERTISEMENT FOR LAW DEVELOPMENT			
I, ; do hereby certify that I hold the			
position of ADVERTISING CLERK with the State Journal of Frankfort, Kentucky, and			
in such position have the responsibility for the publication of advertisements in said			
newspaper. I certify that the pre-prints/advertisements for the above named advertiser were inserted in the State Journal on 900 .			
Signed (Cana Lithol)			
Subscribed and sworn to before me in my presence this $\frac{5^{49}}{}$ day of $\frac{\text{December}}{}$, 20 $\frac{\text{OL}}{}$.			
Junes & Waenscott			
Notary Public			

My commission expires the 7th day of October, 2010.

the (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, James H. Purvis, Jr. of 106 Schenkelwood Dr., Frankfort, KY 40601.

Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication. 11/09/06

tor E.W. Dennison will be allowed ed the transfer, which regents to proceed.

U.S. District Judge Thomas Russell also ruled that Dennison could proceed with his defamation claim against former university President King Alexander.

Dennison filed a lawsuit after he was transferred in 2004 to a new position of corporate fundapproved.

Dennison also claims that Alexander made derogatory and false statements about his work that have made it hard for him to find another job.

Alexander has denied the allegations. He has said he was justified in transferring Dennison.

Legal Notice

Important Notice for BellSouth Business and Residential Customers

As information to our BellSouth customers, rate increases for the following services are scheduled to take place on or after December 16, 2006:

Residential Service Increases o Late Payment Charge

o Returned Check/Bank Draft Charge

o Convenience Fee for payments by telephone

Business Service Increases

o Late Payment Charge

o Returned Check/Bank Draft Charge

o BellSouth Business Plus® service

o BellSouth® SynchroNet® service

o BellSouth® Analog Private Line service

For a detailed list of the rates affected by these increases, please visit the following Website: www.bellsouth.com/inserts/ky_rate_changes/ If you do not have internet access and would like additional information, please call collect, 502 582-1025.

11/02,09,16/06



lt's 10:26 in the morning You don't have to worry You know where your child is And she couldn't be in better hands





Frankfort YMCA Crayon Club Industrial Park #3, just off Versailles Road/US 60

Projected Opening Date - December 4, 2006

For more information please contact Melissa Lawson at

(502)227-9637 x 107 or melissa.lawson@frankfortymca.org

KSU men lose exhibition 80-58

The Kentucky State men's basketball team lost an exhibition game to Western Kentucky University 80-58 Tuesday night in Bowling Green.

KSU was led by Tony Johnson with 20 points and 10 rebounds. Larry Williams chipped in 15 points and had five rebounds, and Kenny Jones had a double-double with 10 points and 10 rebounds.

KSU at one point led by nine points, but the Thorobreds were hurt by their 29 turnovers and 13 percent shooting from 3-point range.

Daniel Emerson led WKU with 15 points and was one of four Hilltoppers in double figures,

KSU opens its regular season Nov. 18, at Claflin University in Orangeburg, S.C. The Thorobreds will be hosting an alumni game this Saturday at the Exum Center at 6 p.m.

Legal Notice

CASE NO. 2006-00209. APPLICATION OF FARMDALE DEVELOPMENT CORPORATION FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY, AUTHORITY TO MAKE REPAIRS AND SURCHARGE FOR SAME

A hearing will be held before the Public Service Commission on November 28, 2006, at 9:00 a.m., in Hearing Room 2 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence on the application of Farmdale Development Corporation, Inc. for a certificate of public convenience and necessity to construct certain improvements to its sewage collection and treatment facilities and for a surcharge to fi nance the cost of those improvements. 11/09/06