

Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Honorable Elizabeth E. Blackford
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

September 29, 2006

RE: Case No. 2006-00208

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact Isaac Scott at (502) 564-3940 ext. 444.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc



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Director State Regulations and Rates
Louisville Gas and Electric Company
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Attorney at Law
Boehm, Kurtz & Lowry
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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF KENTUCKY)	
UTILITIES COMPANY FOR A)	
CERTIFICATE OF PUBLIC CONVENIENCE)	
AND NECESSITY TO CONSTRUCT A)	CASE NO. 2006-00206
SELECTIVE CATALYTIC REDUCTION)	
SYSTEM AND APPROVAL OF ITS 2006)	
COMPLIANCE PLAN FOR RECOVERY BY)	
ENVIRONMENTAL SURCHARGE)	
THE APPLICATION OF LOUISVILLE)	
GAS AND ELECTRIC COMPANY FOR)	
APPROVAL OF ITS 2006 COMPLIANCE)	CASE NO. 2006-00208
PLAN FOR RECOVERY BY)	
ENVIRONMENTAL SURCHARGE)	

O R D E R

The Commission, having considered the joint motion of Louisville Gas and Electric Company and Kentucky Utilities Company requesting an informal conference to discuss procedural and other issues in these proceedings, and finding good cause, HEREBY ORDERS that an informal conference shall be held on October 12, 2006 at 1:30 p.m., Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Done at Frankfort, Kentucky, this 29th day of September, 2006.

By the Commission

ATTEST:



Executive Director