



Ernie Fletcher
Governor

Mark David Goss
Chairman

Lajuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

Gregory Coker
Commissioner

April 26, 2006

Bob Kincer
Chairman
South Anderson Water District
246 Court Street
P. O. Box 17
Lawrenceburg, KY 40342

RE: Case No. 2006-00169
South Anderson Water District
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 24, 2006 and has been assigned Case No. 2006-00169. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

Beth O'Donnell
Executive Director

BOD/jc