Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public **Protection Cabinet** 

Christopher L. Lilly Commissioner Department of Public Protection



Commonwealth of Kentucky Public Service Commission

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March 30, 2006

psc.ky.gov

Mark David Goss

Chairman

Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

Honorable John J. Finnigan, Jr. Senior Counsel The Union Light, Heat and Power Company 139 East Fourth Street Cincinnati, OH 45202

RE: Case No. 2006-00101

The Union Light, Heat and Power Company

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Faud Sharifi at 502/564-3940.

Sincerely,

Mike Burford

Director Division of Filings

MB/bt Enclosure

