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Governor

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LaJuana S. Wilcher, Secretary  
Environmental and Public  
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Gregory Coker  
Commissioner

Honorable Frank N. King, Jr.  
Attorney at Law  
Dorsey, King, Gray, Norment & Hopgood  
318 Second Street  
Henderson, KY 42420

March 6, 2006

RE: Case No. 2006-00100  
Henderson County Water District  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 6, 2006 and has been assigned Case No. 2006-00100. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sa