## HENRY WATSON III ATTORNEY AT LAW 525 HIGH STREET, SUITE 328 PARIS, KENTUCKY 40361

CONWISSION PUBLIC SERVICE JUN 2 6 2006 RECEIVED

June 23, 2006

859.987.6525 FAX 859.987.6529 hwatson3@earthlink.net

Public Service Commission ATTN: Mr. Brent Kirtley, Manager Tariff Branch 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

Re: 2006-0072

Dear Mr. Kirtley:

Enclosed are original signature Rates and Charges, and Rules and Regulations, governing the provision of wholesale water by the City of North Middletown, Bourbon County, Kentucky, to the Judy Water Association, Inc., Montgomery County, Kentucky.

Please do not hesitate to contact me should you have any questions, and thank you for your kind and prompt attention.

Sincerely,

Henry Watson III

HW/lmh

Enclosures

cc: Mayor Buddy Mers
North Middletown City Commission
Betsy Frazier, City Clerk
Gerald Wuetcher, Esq.

|   | FOR City of North Middletown Community, Town or City                                     |
|---|--|
| City of North Middletown (Name of Utility)  | P.S.C. KY. NO.   |
|   | SHEET NO   |
|   | CANCELLING P.S.C. KY. NO   |
|   | SHEET NO   |
| RULES & REGU  | LATIONS  |
| The Water Purchase Contract including its two (2) page Addendur Judy Water Association, Inc., attached hereto and incorporated he provision of wholesale water by the City of North Middletown to the NOTE:   | rein by reference, includes the rules and regulations of the                             |
| The terms and conditions were effective October 19, 1999  | ; they have not changed.   |
| The rates in this Contract were never effective; the whole American Water Company increased prior to the actual process.  | esale rate to the City of North Middletown from Kentucky ovision of water to Judy Water. |
| • \$1.95 pmg (\$.10 per thousand over what North Mide   | iletown paid Kentucky American Water Company)  |
| <ul> <li>Wholesale rate to North Middletown increased to \$2.04 fr</li> </ul>   | om KAWC in January 2001.   |
| The initial cost to Judy at the time they began purchasing to the second s | water from North Middletown was \$2.14 and \$2.44.                                       |
| <ul> <li>KAWC raised its wholesale rate to North Middletown in<br/>per its contract with North Middletown at \$2.33 pmg, and</li> </ul>   | January 2005, to \$2.23 pmg; this was passed along to Judy \$2.65 pmg over 70 mgpd.      |
|   |  |
|   |  |
| •   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| DATE OF ISSUE October 19, 1999  Month / Date / Year   |  |
| DATE EFFECTIVE October 19, 1999   |  |
| Month / Date / Year   | <del></del>  |
| ISSUED BY Buddy Mers Signature of Officer)  | ·<br>  |

TITLE Mayor

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION IN CASE NO. 2006-00072 DATED 6-6-6

|  | FOR North Middletown                                  |
|--|---|
|  | Community, Town or City                               |
|  | P.S.C. KY. NO.  |
| City of North Middletown (Name of Utility)           | SHEET NO  |
|  | CANCELLING P.S.C. KY. NO                              |
|  | SHEET NO  |
|  |   |
| RA   | TES & CHARGES   |
| 1. \$2.33 per thousand gallons, for                  | first seventy (70,000) thousand gallons per day;      |
| 2. \$2.65 per thousand gallons, for per day;         | all water used over seventy (70,000) thousand gallons |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| DATE OF ISSUE February 27, 2005  Month / Date / Year |   |
| DATE EFFECTIVE February 27, 2005                     |   |
| Month / Date / Year                                  | M - A   |
| (SSUED BY Buddy Mers (Signature of Officer)          | )   |
| TITLE Mayor  |   |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVIO           | CE COMMISSION   |
|  | DATED 6-20-06   |

<u>س</u>

Licherick, AT 400

LINKTON, N. 40:

RECEIVED

أشتقا TO T

التقال

1823 3 تشدا

1200 1

1

整整

PUBLIC SERVICE COMMISSION

HENRY WATSON III
ATTORNEY AT LAW
525 HIGH STREET, SUITE 338
PARIS, KENTUCKY 40361

ro. Public Service Commission
Attu: Mr. Brent Kirtley, Manager
Tariff Branch
211 Sower Boulevard
P 0 Box 1015
Frankfort, 1xy 40602-01015

2006