

Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Carlie & Leda Bowmer
8158 E Del Cuarzo Drive
Scottsdale, AZ 85258



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

September 29, 2006

RE: Case No. 2006-00052

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact Eric Bowman at (502) 564-3940 ext. 440.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc

Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

David & Gabrielle Gnadinger
5513 Pico Lane
Louisville, KY 40219



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

September 29, 2006

RE: Case No. 2006-00052

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact Eric Bowman at (502) 564-3940 ext. 440.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Honorable John E. Selent
Attorney at Law
Dinsmore & Shohl, LLP
1400 PNC Plaza
500 West Jefferson Street
Louisville, KY 40202

September 29, 2006

RE: Case No. 2006-00052

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact Eric Bowman at (502) 564-3940 ext. 440.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc

Carlie & Leda Bowmer
8158 E Del Cuarzo Drive
Scottsdale, AZ 85258

David & Gabrielle Gnadinger
5513 Pico Lane
Louisville, KY 40219

Honorable John E. Selent
Attorney at Law
Dinsmore & Shohl, LLP
1400 PNC Plaza
500 West Jefferson Street
Louisville, KY 40202

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF CUMBERLAND CELLULAR)	
PARTNERSHIP FOR ISSUANCE OF A CERTIFICATE)	
OF PUBLIC CONVENIENCE AND NECESSITY TO)	CASE NO.
CONSTRUCT A CELL SITE (ALLIGATOR) IN RURAL)	2006-00052
SERVICE AREA #5 (RUSSELL) OF THE)	
COMMONWEALTH OF KENTUCKY)	

COMMISSION STAFF'S NOTICE
OF INFORMAL CONFERENCE

Commission Staff requests that the parties herein appear for an informal conference on October 26, 2006 at 1:30 p.m., Eastern Daylight Time, in Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

Carlie Bowmer may be present and participate in the informal conference telephonically. Our conference room is equipped with a telephone and sound system just for such conferences. At the proper date and time, Mr. Bowmer may call 502/564-3940 and request the receptionist to connect him to Conference Room 1, Extension 7098. Any other participant may follow the same steps to be present at the informal conference by telephone.

The purpose of the conference is to determine the nature of objections to the construction of the proposed cellular tower and to examine the possibilities of compromise and settlement. If it is determined that a public hearing is necessary, the parties also need to address the establishment and clarification of issues, witnesses

and the purpose and scope of their testimony and evidence to be produced at hearing, and stipulations, if any, that may be agreed upon.



Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED: September 29, 2006

cc: Parties of Record