



Ernie Fletcher  
Governor

Lajuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
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Mark David Goss  
Chairman

Teresa J. Hill  
Vice Chairman

Gregory Coker  
Commissioner

January 25, 2006

Honorable David A. Pike  
Attorney at Law  
Pike Legal Group PLLC  
1578 Highway 44 East, Suite 6  
P. O. Box 369  
Shepherdsville, KY 40165-0369

RE: Case No. 2006-00035  
Cellco Partnership dba Verizon Wireless  
(Construct Cell Site - No P&Z Commission)  
4625 Ogdon Colvan Circle - Kevil, Ballard County, Kentucky

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 25, 2006 and has been assigned Case No. 2006-00035. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc